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APPENDIXES

Appendix 1a. Interview Questions for Women

1. In your understanding, what do you consider Gender-Based Violence?
2. In your opinion, what are the causes of GBV, generally (outside your context)?
3. In your opinion, what are the main causes of GBV in your context? Please describe your context as well.
4. Has GBV affected you?
5. Has GBV affected your family?
6. Has GBV affected the country and nation you are part of or where you live?

If your answer to these questions is 'yes', please state what the effect has been.

If the answer to your question is 'no', please state if you know someone else who has been affected by GBV. How has GBV affected you, your family, the nation, and the world?

7. What is your definition of 'culture'?
8. What is your view on the cultural expectations of women?
9. Do you think culture is fair to women?
10. What would you say it means to be 'a good wife'?
11. Is the definition of a 'good wife' determined by culture, religion, or both? Please explain.
12. Do you think women try to be good wives, according to your definition? Are there women you know that do not want to live according to that definition?

13. How do you feel about the social norms and practices that support GBV?
14. What are your feelings towards attitudes and behaviours that classify women as second-class citizens?
15. How do you feel about what you have gone through, and what is your advice to people going through GBV?
16. What do you think must be the role of the Church and other civil societies and what kind of support must GBV victims get from them?
17. What kind of social support would you like to receive?
18. How do you feel towards the perpetrators of GBV?
19. How do you feel about women?
20. How do you feel about the Zimbabwean law towards perpetrators of violence? Do you think they are punished enough?
21. What, in your thinking must be the intervention methods to prevent GBV?
22. How do you feel about COVID-19 and its effect on GBV?

Appendix 1b: Shona Translation

1. Sekunzwisisa kwenyu, chii chinonzi GBV?
2. Muono wenyu ndeupi pamusoro peGBV?
3. Sekufunga kwenyu, ndezvipi zvinokonzera kushungurudzwa kwevanhukadzi?
4. Mukufunga kwenyu, GBV ndezvipi zvinokonzereswa kana zvinouya kana pachinge paitika mhirizhonga kubvira pachikero chemhuri, seraini, senyika uye sepasi rese?
5. Munooni sei tsika nemagariro echiShona nezvinotarisirwa munhukadzi kuti aite pamusha? Tsika iyi haidzvinyiriri vanhukadzi here?
6. Imi mane nguva yakadii muchishungurudzwa?
7. Imhando ipi yemhirizhonga yamunosangana kana yamakasangana nayo?
8. Saka pakushungurudzwa kwese uku, makamboendeswa nyaya iyi here kumapurisa kana kudare remutemo? Kana makaenda, ndezvipi zvakabuda? Kana musati mamhan'ara nemhaka yei musati?
9. Hukama huri pakati penyu neanokushungurudzai hwakamira sei?

10. Bumbiro remutemo rinotarisa kodzero dzevakadzi muno muZimbabwe munoriona sei?
11. Ko iro bumbiro rinotaura nezve vanoshungurudza vanhukadzi munoriona sei uye kufunga kwenyu vanhu ava vanoripa mhosva dzavo kwazvo here kana mutongo wavo wakaringana here?
12. Ko dziSvondo kana makereke arikuita here nomazvo basa ravo kuti vadzivirire vanhukadzi mukushungurudzwa?
13. Mukuona kwenyu kereke dziri kuita basa here?
14. Ivo vanoshungurudza vanhukadzi, munofunga kuti vanofanirwa kuitwa sei?
15. Kuitira kuti muenderere mberi nehupenyu, sezvamunofanira kuita, ndezvipi zvamunoda kuona zvichiitwa kune vanoshungurudza vanhukadzi?

Appendix 2a: Interview Questions for Men

1. In your own understanding, what do you consider as Gender-Based Violence?
2. Has GBV affected the country and nation you are part of, or where you live?
3. If your answer to these questions is 'yes', please state what the effect has been. If the answer to your question is 'no', please state if you know of someone else who has been affected by GBV. How has GBV affected you, your family, the nation, and the world?
4. What is your view on the cultural expectations of women?
5. Do you think culture is fair to women?
6. What would you say it means to be 'a good wife'?
7. How do you feel about the social norms and practices that support GBV?
8. What do you think must be the role of the Church and other civil societies and what kind of support must GBV victims get from them?
9. How do you feel towards the perpetrators of GBV?
10. How do you feel about the Zimbabwean law towards perpetrators of violence? Do you think they are punished enough?
11. What, in your thinking must be the intervention methods to prevent GBV?
12. How do you feel about COVID-19 and its effect on GBV?

Appendix 2b: Shona Translation

1. Sekunzwisisa kwenyu, chii chinonzi GBV?
2. Mukufunga kwenyu, GBV ndezvipi zvinokonzereswa kana zvinouya kana pachinge paitika mhirizhonga kubvira pachikero chemhuri, seraini, senyika uye sepasi rese?
3. Munoono sei tsika nemagariro echiShona nezvinotarisirwa munhukadzi kuti aite pamusha? Tsika iyi haidzvinyiriri vanhukadzi here?
4. Bumbiro remutemo rinotarisa kodzero dzevakadzi muno muZimbabwe munoriona sei?
5. Ko iro bumbiro rinotaura nezve vanoshungurudza vanhukadzi munoriona sei uye kufunga kwenyu vanhu ava vanoripa mhosva dzavo kwazvo here kana mutongo wavo wakaringana here?
6. Ko dziSvondo kana makereke arikuita here nomazvo basa ravo kuti vadzivirire vanhukadzi mukushungurudzwa?
7. Mukuona kwenyu kereke dziri kuita basa here?
8. Ivo vanoshungurudza vanhukadzi, munofunga kuti vanofanirwa kuitwa sei?
9. Kuitira kuti muenderere mberi nehupenyu, sezvamunofanira kuita, ndezvipi zvamunoda kuona zvichiitwa kune vanoshungurudza vanhukadzi?

Appendix 3a: English Briefing and Consent Letter to the Participants

Faculty of Theology and Religion
Department of Systematic Theology
University of Pretoria, Hatfield,
Republic of South Africa.

Dear participant

My name is Tsitsi Mwapfaa. I am currently registered for a PhD in Systematic Theology at the University of Pretoria. My contact details are: Cell. Number: +263775852367; E-mail: tmwapfaa@gmail.com; Postal address: No. 2863, Glaudina, Harare.

My thesis is titled "A Good Wife? A Theological Challenge to Cultural Practices and Gender-Based Violence in Rushinga, Zimbabwe. My supervisor is Prof .T VanWyk and her email is

tanya.vanwyk@up.ac.za. Please feel free to contact her if need arises on your side based on your participation in this study.

This study seeks to explore traditional and cultural practices which exacerbate violence toward women and suggest responses to violence against women. The choice of research is informed by the observation and my experience that many women and girls are exposed to violence because of traditional and cultural practices that surround them.

In light of the above, I would greatly appreciate it if you afford me time to interview you or participate in a focus group discussion. If you are willing to participate please sign the declaration below. For any further enquiries, you are free to contact my supervisor whose contacts are above.

Yours,

Tsitsi Mwapfaa

Appendix 3b. Shona Translation: Tsamba Yechibvumirano

Faculty of Theology and Religion
Department of Systematic Theology
University of Pretoria, Hatfield,
Republic of South Africa.

Kune Mubvunzwi

Zita rangu ndinonzi Tsitsi Mwapfaa ndiri mudzidzi we chidzidzo che PhD pa Univesity yePretoria ku South Africa. Nhamba dzangu dzenharembosha dzandinobatika ndedzinoti +263775852367. Kero yemasaisai edandemutande yangu inoti: tmwapfaa@gmail.com; kero yepamba pandinogara inoti Nhamba. 2863, Glaudina, Harare Harare

Musoro wenyaya wandirikunyora nezvavo unoti: “Mukadzi chaiye” Ndakatarisana nechivanhu netsika nemagarire evanhu nemhirizhonga dzinosanganikwa nadzo nemadzimai muZimbabwe kunyanya muRushinga. Murairidzi wangu arikundibatsira pakuongorora nyaya iyi anonzi Muzvinafundo Tanya Van Wyk. Kero yavo yemasaisai edandemutande inoti tanya.vanwyk@up.ac.za.

Chidzidzo ichi chirikuda kutsvakurudza kuti chivanhu chedu netsika dzemuZimbabwe

dziri kukonzera zvakadzi mukushungurudzwa mevanhukadzi, uye ndezvipi zvingaitwa kuti dambudziko iri rigadziriswe. Musoro wenyaya yangu ndakautsvaga mushure mekuona kuti vanhukadzi nevanasikana vazhinji vari kushungurudzwa zvakanyanya vanhu vachihwanda nekuti chivanhu chedu chinoti zvakati.

Nekuda kwetsananguro yandapa pamusoro apo ndingafara chose mukandipawo nguva yenyu yekukurukura nemi uye pandichazodawo kutaura nemi muri chikwata. Kana mandibvumidzawo kukurukurirana nemi ndinyorereiwo siginicha yenyu nezita renyu pazasi apo. Kana pane zvimwezvamunoda kuziva pamusoro pangu makasununguka kutaura nemudzidzisi wangu wandakupai.

Wenyu

Tsitsi Mwapfaa

Appendix 4a Declaration by Participants

DECLARATION

I (.....) have read the above information and

hereby confirm that I understand the contents of this document and the nature of the research project. I therefore agree to participate in this study.

I understand that I am at liberty to withdraw from the project at any time, should I so desire. I hereby provide consent to:

Audio-record my interview	YES
Audio and video-record focus group discussion	NO

SIGNATURE OF PARTICIPANT

DATE

.....

.....

Appendix 4b Shona Translation

(Ini.....) ndawerenga zviripamusoro ndikabvumirana nazvo zvese nezvirikubvunzwa pamusoro wenyaya wakasarudzwa uyu. Ndinobvuma kubatirana netsvakurudzo iyi.

Ndazvinzwisisa kuti ndinobvumirwa kurega hurukuro

pandodira. Ndirikubvuma kurekodhwa Ehe

Kurekodhwazve munhairirano nevamwe Ehe

Siginicha yemubvunzwi Zuva

.....

.....

Appendix 5: Village Head Letter Granting Permission to undertake a study in His Area

To The Village Head

Ward8

Rushinga

6 July 2023

Ref: Permission to Carry out a Research in your area.

My name is Tsitsi Mwapfaa, a PhD Student at the University of Pretoria in South Africa. I seek authorization from your office to carry out a research on how traditional and cultural practices foster the violence of women and girls in Rushinga. The research is purely for academic purposes.

I am looking forward to your response.

Yours faithfully,

Tsitsi Mwapfaa

THE -HEAD BHOBHav/-
C:HIEFMAM.
tARD t

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Appendix 6: Ethical Clearance Letter from the University of Pretoria



Faculty of Theology and Religion

Research Office
Mrs Daleen Kotzé

15 February 2023

NAME: Ms T Mwapfaa
STUDENT NUMBER: 22624946
COURSE: Doctoral
DATE: 15 February 2023
APPLICATION NUMBER: T104/22

This letter serves as confirmation that the research proposal of this student was evaluated by:

- 1) **The Research committee:** This applies to all research proposals
- 2) **The Research Ethics committee:** This applies only to research that includes people as sources of information

You are hereby notified that your research proposal (including ethical clearance where it is applicable) is approved.



Dr JW Beukes
Chairperson: Research committee: Faculty of Theology and Religion



Prof T van Wyk
Chairperson: Research Ethics committee: Faculty of Theology and Religion

Appendix 7: Map of Kore-Kore Peoples

