Slaughter of cattle and rules of 1
Cutting up.
K13/21 indexed K13/21
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9

Izitho zenkomo e-
hlatshiwayo nokuhlishwa
kwazo. Kwakuruka si-
mumunyane amenne
enze nokhuvala umma
ezohlaba. Kuzonukwa
na welanga kufunwe
umuntu oyingwazi ngo
ba umuntu ongeyona
ingwazi angayona inko-
mo ayigwaze amanxeba
amaningi yayingazo
shelwa [illegible] inkomo
umma ihlatshwa yayingwa
zwa [illegible] ngomkhonto
uh. Inkomo futhi uma i
zohlatshwa yayizwa ikhethe
ke kwezinye izinkomo ibe
nolaka futhi kwakusi-
ka izidoda ingeni kuzo
izinkomo iwufihle umu-
khonto. Kuzothi uma isi
maqondana nayo inkomo
bese iwufaka wonke
umkhonto emhlabankomo.
Kuthi uma seyi hlabile

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10 ibongo athi angawukhi
pha umkhonto awungxume
ke phansi agoshame abe
ke umzukhonto edluze kwa
khe. ukugwaza phansi we
nzela ikhona inkomo i
zoshesha ukuwa. Inko-
mo uma ihlatshelwa i
zintombi ayihlatshwa ka
ningi ngomkhonto ihla
tshwa kanye. Uma enza
amanzeba lamanye uya
wa hlawulelangomali:
Yayi ngqosikwa ingapha
hibili [illegible]komo ubuyekende
bakuze bathola kale
uma isiqaqiwe inkomo.
Kuzathi uma isiwile i
nkomo kufinywe ifindo
ukuze inyama yayo ibe
mnandi, ukuze futhi
ingaguliisi abantu nge
zisu. Uma sekunjalo
isiphendulwa ifekiswa
phezulu. Isiyathiwa ku
sikela emfubeni kuze
kuyophuma emsileni.

" Ibele noma isibele noma
isende akuhlaywa pha
kathi kuya kikhilizelwa
kuyekwe okuze kuphele
ukuhlinza. Inkomo ya
thiwa umnumzane womu
zi ayathe namanqina ne
milenze. Kuthi uma u
mnumzane eseqedile
aye yeke umese usezow
nika inkosana yakhe.
Yena useze yeka ukuhli
nza umnumzane. Kuza
thi uma behlinza ba
hlinze nango mwalo
nangezimbazo ukuze ishe
she iphele. Kuthi kuma ge
ndlula empukaneni bese
beyeka ukuyi hlinza nge
mmese bayihlinze nge
zimbazo nango mwalo be
yishaya. Uma isekupheli
le ukuhliza sebe yi
bobosa ngemimese. Bese
bekhipha ufu, nosinyaka
nama phaphu nenhliziyo

nezinso, namathumbu
Sekukhiwa ububende. Ku-
zakuthi omunye abu-
cube ububende ebuhla
nganisa nesiwayi ukuze
zi bunga nqumi. Seku
zokhishwa umkhono. Ku
thi osemkhonweni woso
kudla useyokhipha. Yiwo
na ozodliwa ibandla lesi
bayeni. Kuzakuthi zonke
izitho zibekwe phezu kwe
sikhaya zinnze igazi ku
qala kande zishiwe ekha
ya. Kuzakuthi umase u
khishwe umkhono ku
khishwe umlenze wosoku
dla futhi kuthi kungaphu
ma izitho bese kuphuma
amantshontsho nomakhu
mulo. Emkhonweni u
gwanga ludatshulwa phe
kathi olunye luhambe
namantshontsho olunye
nalo umkhono. Ugwanga
inyama emuhloshana e
nzansi nesiphanga lukhum

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kuthi umasekuphume
izitho bese kuphuma
isifuba sikhishwa nge
mbazo ngapha nangapha
ezimbanjeni: bese kukhi
shwa izinsonyama zombili
emhlubulweni yombili. ne
mhlubula ikhishwe. kuthi
uma isifuba sesi susiwe
kuvele amaguma, inya
ma yaba namzane. Isifu
ba inyama yamahlwzika
kanye nazo izintombi zi
yasidla isifuba izinsizwa
zona zisithola ngokuba
ngisana nazo izintombi
uma ~~isowathwe~~. Isixha
nti sihamba nomugogodla
njalo sona kanye nenhloko
futhi. Isinqe baye basi
khiphe kusale ithambo
bali ngamulezane bonke
abahlinzayo. kuthi a
banumzane basikelwe
ithumbu elincane lenyonga
nesibindi nengobo kanye
namalulu.

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14 kuye kuthi uma inya-
ma yasesi sibayeni isi
phethe kuphuzwe utshwa-
la ukwehlisa amaqatha
uma ukuthi inkomo ye-
zi ntombi amadoda aba-
numzane badla umbele
hayi igumna. Inyama ya-
ba numzane badle khaya
isixhanti kanye nesinqe
sayo. Ibele loma elezi
nsizwa noma izibele noma
amasende. Umuntshaza a
wenkomo udliwa nayi
bami ngaphandle kowe
sifazane. Owemvu nembuzi
udliwa abelusi abafana
kuthi amanqina adliwe
yilo abafana futhi. Inya-
ma yebandla yinhloko no-
limi omunye umhlomo
uhamba nenhloko. Imile-
nzi yomubili eyamakho-
sikazi. Inyama iye ibe-
be kwe endlini yomnu-
mzanesemusamo.

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