

Works Consulted

- Aberbach, M and Smolar L 1967. Aaron, Jeroboam, and the golden Calves. *JBL* 86, 135-140.
- Abrams, M H 1971. *A Glossary of Literary Terms*. New York: Holt, Rinehart and Watson.
- Ackroyd, P R [1980] 1982. *Israel's Prophetic Tradition: Essays in honour of Peter R. Ackroyd*. New York: Cambridge University Press.
- 1978. Isaiah 1-12: Presentation of a Prophet in *Congress Volume*, 16-48. Leiden: E. J. Brill. (VTSup. 29.)
- Adams, J W 2006. *The Performative Nature and Function of Isaiah 40-55*. New York/London: T & T Clark.
- Ainsworth, H 1639. *Annotations upon the Second Books of Moses Called Exodus*. London: M. Parsons.
- Albrekson, B 1967. *History and Gods*. Lund: Gleerup. (ConBOT 1.)
- Albright, W F 1957. *From the Stone Age to Christianity*. Garden City, New York: Doubleday.
- Aldred, C 1971, *Jewels of the Pharaoh: Egyptian Jewellery of the Dynastic Period*. London: Thames and Hudson.
- Alexander, T D 1993. Genealogies, Seed and the Compositional Unity of Genesis. *TynBul* 44/2, 255-270.
- 1999. The composition of the Sinai Narrative in Exodus 19:1-24:11. *VT* 49, 2-20.
- Allis, O T 1950. *The Unity of Isaiah*. Philadelphia: Presbyterian and Reformed.

- Alonso Schökel, L 1988. *A Manual of Hebrew Poetics*. Roma: Editrice Pontificio Istituto Biblico.
- Alstrom, G W 1966. Oral and Written Transmission: Some Considerations. *Harvard Theological Review* 59, 69-70.
- Alt, A, Begrich, J and von Rad, G (eds), 1934. *Führung zum Christentum durch das Alten Testament: Drei Vorträge*. Leipzig: Dörffling & Franke.
- Alter, R [1989] 1996. *The Pleasure of Reading in an ideological Age*. New York: W. W. Norton.
- 1981. *The Art of Biblical Narrative*. New York: Basic Books.
- Anderson, B W 1976. Exodus and Covenant in Second Isaiah and Prophetic Tradition in Lemke, W E, Cross, F M and Miller, P D, *Magnalia Dei, the Mighty Acts of God: Essays on the Bible and Archeology in Memory of G. E. Wright*, 339-360. Garden City, New York: Doubleday.
- 1986. *Understanding the Old Testament*. New Jersey: Princeton Hall.
- Ap-Thomas, D R 1967. Two Notes on Isaiah in MacLaurin, E C B (ed), *Essays in Honour of Griffithes Wheeler Thatcher*, 45-61. Sydney: Sydney University Press.
- Archibald, L H M van Wieringen 1993. *Analogies in Isaiah: Computerized Analysis of Parallel text between Isaiah 56-66 and Isaiah 40-66*. vol. A. Amsterdam: VU University Press.
- 1993. *Analogies in Isaiah: Computerized Concordance of Parallel text between Isaiah 56-66 and Isaiah 40-66*. Vol. B. Amsterdam: VU University Press.
- Armerding, C E 1992. Image for Today: Word from the Prophets in Hubbard, R L (ed), *Studies in Old Testament Theology*, 167-186. Dallas, London, and Vancouver: Word.
- Auerbach, E 1953. *Mimesis, The Representation of Reality in Western Literature*. tr by W. R. Trask. Princeton: Princeton University Press.

- Auld, A G 1983. Prophets through the Looking Glass: Between the Writings and Moses. *JSOT* 27, 3-23.
- Avishur, Y 2000. The Narrative of the Revelation at Sinai (Exod. 19-24) in G. Galil and M. Weinfeld (eds), *Studies in Historical Geography and Biblical Historiography: Presented to Zacharia Kallai*, 197-214. Leiden: Brill, 2000. (VTSup. 81.)
- Bailey, L R 1971. The Golden Calf. *HUCA* 42, 97-115.
- Baker, D W 1994. Scribe as Transmitters of Tradition in Millard, A R, Hoffmeier, J K and Baker, D W (eds), *Faith, Tradition, and History: Old Testament Historiography in its Near Eastern Context*, 65-78. Winona Lake, Indiana: Eisenbrauns.
- 1999. Israelite Prophets and Prophecy in Baker, D W and Arnold, B T (ed), *The Face of Old Testament Studies: A Survey of Contemporary Approaches*, 266-294. Grand Rapids, Michigan: Baker Books.
- Balentine, S E 1999. *The Torah's Vision of Worship*. Minneapolis: Fortress.
- Baltzer, K 1960. *Das Bundesformular*. Neukirchen-Vluyn: Neukirchener Verlag. (WMANT 4.)
- 1971. *The Covenant Formulary in the Old Testament*. tr by D. E. Green. Philadelphia: Fortress. (Jewish and Early Christian Writings)
- 2001. *Deutero-Isaiah: A commentary on Isaiah 40-55*. tr by M. Kohl. Machinist, P (ed). Minneapolis: Fortress. (Hermenia)
- Barcellos, R C 2001. *In Defense of the Decalogue: A Critique of New Covenant Theology*. Enumclaw, WA: Winepress Publishing.
- Bar-Efrat, S 1980. Some Observations on the Analysis of Structure in Biblical Narrative. *VT* 30, 154-173.
- Barr, J 1977. Some Semantic Motes on the Covenant in Donner, H, Hanhart, R and Smend, R (eds), *Beitrage zur Alttestamentlichen Theologie: Festschrift W. Zimmerli*, 23-28. Gottingen: Vandenhoeck & Ruprecht.

- 1983. *Holy Scripture: Canon, Authority, Criticism*. Philadelphia: Westminster Press.
- Barstad, H M 1987. On the so-Called Babylonian Literary Influence in Second Isaiah. *SJOT* 2, 91-110.
- 1989. A Way in the Wilderness: The “Second Exodus” in *the Message of Second Isaiah*. Manchester: University of Manchester. (JSSM 12.)
- Barton, J 2003. Covenant in Old Testament Theology in Mayes, A D H and Salters, R B, *Covenant as Context*, 23-38. New York: Oxford University Press.
- Becker, J 1968. *Isaias-der Prophet und sein Buch*. Stuttgart: Katholisches Bibelwerk. (SBS 30.)
- 1993. *Gründzuge einer Hermeneutik des Alten Testament*. Frankfurt, Main: Peter Lang.
- Beckwith, R T 1991. A Modern Theory of the Old Testament Canon. *VT* 41, 385-395.
- 2003. The Canon of the Old Testament” in Comfort, P W (ed), *The origin of the Bible*, 51-64. Carol Stream, Illinois: Tyndale House.
- Bee, R E 1972. A Statistical Study of the Sinai Pericope. *Journal of the Royal Statistical Society* 135, 406-421.
- Beeke, J R and Ferguson, S B (eds.) 1999. *Reformed Confessions Harmonized*. Grand Rapids, Michigan: Baker Books.
- Beer, G 1939. *Exodus*. Tübingen: Mohr [Paul Siebeck]. (HAT 3.)
- Begrich, J [1938] 1963. *Studien zu Deuterijosaja*. 2nd ed. Munchen: Chr. Kaiser Verlag. (Theologische Bücherei, Altes Testament 20.)
- Berlejung, A 1998. *Die Theologie der Bilder: Herstellung und Einweihung von Kultbildern in Mesopotamien und in die alttestamentlichen Bilderpolemik*. Freiburg & Göttingen: Vandenhoeck & Ruprecht. (Orbis Biblicus et Orientalis 162)
- Ben-Porat, Z 1985. Intertextuality. *Ha-Sifrut* 34, 170-178.

- Bergen, R V 1974. *The Prophets and the Law*. Cincinnati/New York/Los Angeles/Jerusalem: Hebrew Union College Press.
- Bergey R 2003. The Song of Moses (Deuteronomy 32:1-43) and Isaianic Prophecies: A Case of early Intertextuality?. *JSOT* 28, 33-54.
- Bernhardt, K H 1956. *Gott und Bild: Einbeiträge zur Begründung und Deutung des Bilderverbotes im A. T.* Berlin: Evangelische Verlagsanstalt. (Theologische Arbeiten 2.)
- Beuken, W A M 1972. MISPAT the First Servant Song and Its Context. *VT* 22, 1-30.
- 1974. *Jesaja II*. Nijkerk: Callenbach. (POT.)
- 1979. *Jesaja deel II A*. Nijkerk : Callenbach. (POT.)
- 1983. *Jesaja deel II B*. Nijkerk: Callenbach. (POT.)
- Birch, B C et. al 1999. *A Theological Introduction to the Old Testament*. Nashville: Abingdon Press.
- Blenkinsopp, J 2002, "The formation of the Hebrew Bible Canon: Isaiah as a Test Case" in McDonald, M and Sanders, J A, *the Canon Debate*, 51-67. Peabody, MA: Hendricksen.
- 1977a. *Prophecy and Canon: A Contribution to the Study of Jewish Origins*. Notre Dame: University of Notre Dame Press.
- 1997b. Structure and Meaning in the Sinai-Horeb Narrative (Exodus 19-34) in Carpenter, E E (ed), *A Biblical Itinerary: In Search of Method, Form, and Content: Essay in Honor of George W. Coats*, 109-125. Sheffield: Sheffield Academic Press. (JSOTSup. 240.)
- 2000. *Isaiah 1-39*. Garden City, New York: Doubleday. (AB 19.)
- 2002a. *Isaiah 40-55*. Garden City, New York: Doubleday. (AB 19A.)
- 2002b. The formation of the Hebrew Bible Canon: Isaiah as a Test Case in McDonald, L M and Sanders, J A, *The Canon Debate*, 51-67. Peabody: Massachusetts.

- 2003. *Isaiah 56-66*. Garden City, New York: Doubleday. (AB 19B.)
- Bloom, A [1973] 1974. *God and Man*. London: Hodder and Stoughton.
- Bloom, H [1973] 1975. *The Anxiety of influence: A Theory of Poetry*. London: Oxford University Press.
- 1987. *Exodus*. New York/ New Haven/ Philadelphia: Chelsea House.
- Blum, E 1990. *Studien zur Komposition des Pentateuch*. Berlin: Walter de Gruyter.
- Boese, J and Rüss, U 1957-1971. Gold-schmiedetechniken. *RLA* 3, 519-531.
- Booij, Th 1984. Mountain and Theophany in the Sinai Narrative. *Bib* 65, 1-26.
- Bottero, J 1966. Le 'Dialogue pessimiste' et la transcendence. *RTP* 99, 7-24.
- Brettler, M Z 1998. Incompatible Metaphors for YHWH in Isaiah 40-66. *JSOT* 78, 97-120.
- Brichto, H C 1983. The Worship of the Golden Calf: A Literary Analysis of a Fable on Idolatry. *HUCA* 54, 1-44.
- Bright, J 1973. Apodictic Prohibition: Some Observations. *JBL* 92, 185-204.
- Brinker, R 1946. *The Influence of Sanctuaries in Early Israel*. Manchester: Manchester University Press.
- Brockelmann, C [1895] 1928. *Lexicon Syriacum*, 2nd ed. Halle: Niemeyer.
- Bruggmann, W 1984. Unity and Dynamic in the Isaiah Tradition. *JSOT* 29, 89-107
- 1988. *Israel's Praise: Doxology against Idolatry and Ideology*. Philadelphia: Fortress.
- Carmichael, C M 1992. *The Origin of Biblical Law: The Decalogues and the Book of the Covenant*. Ithaca and London: Cornell University Press.
- Caroll, R P 1977. The Aniconic God and the Cult of images. *StTh* 31, 51-64.
- 1978. Second Isaiah and the Failure of Prophecy. *StTh* 32, 119-131.

Carroll, J P 1986. *Jeremiah*. London: SCM.

Carr, D M 1993. Reaching for Unity in Isaiah. *JSOT* 57, 61-81.

----- 1996. Reading Isaiah from Beginning (Isaiah 1) to End (Isaiah 65-66): Multiple Modern Possibilities in Melugin, R F & Sweeney, M A (eds), *New Vision of Isaiah*, 188-218. Sheffield: Sheffield University Academic Press. (JSOTSup. 214.)

Cassuto, U 1967. *A Commentary on the Book of Exodus*. tr by I. Abrahams. Jerusalem: The Magnen Press.

----- 1973. On the Formal and Stylistic Relationship between Deutero-Isaiah and Other Biblical Writers in *Biblical and Oriental Studies*, 141-177. Vol. 1. Jerusalem: Magnes Press.

Chandler, J 1982. Romantic Allusiveness. *Critical Inquiry* 8, 461-487.

Chapman, S B 2000. *The Law and the Prophets: A Study in the Old Testament Canon Formation*. Tübingen: Mohr Siebeck.

Chavasse, C 1964. The Suffering servant and Moses. *CQR* 165, 152-163.

Childs, B S 1970. *Biblical Theology in Crisis*. Philadelphia: Fortress.

----- 1974. *The Book of Exodus*. Philadelphia: Westminster John Knox / SCM. (OTL.)

----- 1979a. *Introduction to the Old Testament as Scripture*. Philadelphia: Fortress Press.

----- 1979b. *The Exegetical Significance of Canon for the Study of the Old Testament*. Leiden: E. J. Brill. (VTSup. 29.)

----- 1986. *Old Testament Theology in a Canonical Context*. Philadelphia: Fortress.

----- 1987. The Canonical Shape of the Prophetic Literature in Mays, J L & Achtemeier, P J (eds), *Interpreting the Prophets*, 41-49. Philadelphia: Fortress.

- 1992. *Biblical Theology of the Old and New Testaments*. Minneapolis: Fortress.
- 2001. *Isaiah*. Louisville: Westminster John Knox Press; London: SCM.
- Chirichigno, G C 1987. The Narrative Structure of Exod. 19-24. *Bib* 66, 457-479.
- Cicero, M T 1823. *De Oratore*. Vol. 2. Boston: Wells and Lilly.
- Clayton, J & Rothstein, E 1991. Figures in the Corpus: Theories of influence and Intertextuality in Clayton, J and Rothstein, E (eds), *Influence and Intertextuality in Literary History*, 3-36. Madison, Wisconsin: The University of Wisconsin Press.
- Clements, R E 1965. *Prophets and Covenant*. London: SCM. (SBT 43.)
- 1972. *Exodus*. Cambridge: Cambridge University Press. (CBC.)
- 1975. *Prophets and Tradition*. Oxford: Blackwell.
- 1980a. The Prophecies of Isaiah and the Fall of Jerusalem. *VT* 30, 434-435.
- 1980b. *Isaiah 1-39*. London: Marshall, Morgan & Scott; Grand Rapids: Eerdmans. (NCBC.)
- 1982. The Unity of the Book of Isaiah. *Int* 36, 117-129.
- 1985. Beyond Tradition History: Deutero-Isaianic Development of First Isaiah's Themes. *JSOT* 31, 95-113.
- 1989. *The World of Ancient Israel: Sociological, Anthropological, and Political Perspectives*, 39-63. ed by R. E. Clements. Cambridge: Cambridge University Press.
- 1996a. A Light to the Nations: A Central Theme of the Book of Isaiah in Watts, J W and House, P R (eds), *Forming Prophetic Literature: Essays on Isaiah and the Twelve in Honor of John D. W. Watts*, 57-69. Sheffield: Sheffield Academic Press. (JSOTSup. 235.)

- 1996b. *Old Testament Prophecy: From Oracles to Canon*. Louisville: Westminster/John Knox.
- 1997a. 'Arise, shine, for your light has come', A Basic Theme of Isaianic Tradition in Broyles, C C and Evans, C A (eds), *Writing and Reading the scroll of Isaiah: Studies of an Interpretive Tradition*, 441-454. Leiden: E. J. Brill. (VTSup. 70.)
- 1997b. Zion as Symbol and Political Reality: A Central Isaianic Quest in van Ruiten, J and Vervennen, M (eds), *Studies in the Book of Isaiah: Festschrift Willem A. M. Beuken*, 3-17. Leuven: Leuven University Press/Peeters. (BETL 132.)
- 2001. The Law and the Prophets. *JTS* 52, 22-50.
- Clifford, R J 1980. The Function of Idol Passages in Second Isaiah. *CBQ* 42, 450-464.
- 1984. *Fair spoken and Persuading: An Interpretation of Second Isaiah*. New York: Paulist.
- Coats, G W 1968. *rebellion in the wilderness*. Nashville: Abingdon Press.
- Coggins, R J 1996. New Ways with Old Text: How Does One Write a Commentary on Isaiah?. *The Expository Times* 107, 362-367.
- Collini, P 1987. Studi sul lessico della metallurgia nell'ebraico biblico e nelle lingue siro-palestinesi del II e I millennio a. C. *SEL* 4, 9-44.
- Conrad, E W 1991. *Reading Isaiah*. Mineapolis: Fortress Press. (OBT.)
- 1996. Prophets, Redactor and Audience in Melugin, R F and Sweeney, M A (eds), *New Vision of Isaiah*, 306-326. Sheffield: Sheffield University Academic Press. (JSOTSup. 214.)
- 1997. Reading Isaiah and the Twelve as Prophetic Book in Broyles, C C and Evans, C A (eds), *Writing and Reading the scroll of Isaiah: Studies of an Interpretive Tradition*, 3-18. Leiden: E. J. Brill. (VTSup. 70.)
- 2000. Messenger in Isaiah and the Twelve: Implications for Reading Prophetic Books. *JSOT* 91, 109-124.

- Copeland, P E 1984. A Guide to the Study of the Prophets. *Themelios* 10, 4-9.
- Corder, J W 1967. Rhetoric and Meaning in Religio Laici. *Transactions and Proceedings of the Modern Language Association of America* 82, 245-249.
- Craigie, P C 1976. *The Book of Deuteronomy*. Grand Rapids: Eerdmans (NICOT.)
- Culler, J 1981. *The persuit of signs: Semiotics, Literature, and Deconstruction*. Ithaca, New York: Cornell University Press.
- Currid, J 1997. *Ancient Egypt and the Old Testament*. Grand Rapids, Michigan: Baker.
- 2001. *A study commentary on Exodus, 2: Exodus 19-40*. Darlington: Evangelical Press. (EPSC.)
- Daniel, D R 1987, Is there a “prophetic lawsuit” genre?. *ZAW* 99, 339-360.
- Darr, K P 1994a. *Isaiah’s Vision and the Family of God*. Louisville: Westminster John Knox Press.
- 1994b. Two Unifying Female Images in the Book of Isaiah in Hopfe, L M (ed), *Uncovering Ancient Stones: Essays in Memory of H. Neil Richardson*, 17-30. Winona Lake, Indiana: Eisenbrauns.
- Davenport, J W 1983. *A Study of the Golden Calf Tradition in Exodus 32*. UMI Films. Michigan: Ann Arbor.
- Davies, H 1948. *The Worship of English Puritans*. Westminster: Dacre.
- 1961-75. *Worship and Theology in England, 1534-1965*. 5 vols. Princeton: Princeton University Press.
- 1990. *The Worship of American Puritans (1629-1730)*. New York: Peter Lang.
- Davies, P R 1998. *Scribes and Schools: The Canonization of the Hebrew Scripture*. Louisville, Kentucky: Westminster John Knox.

- Davies, G 2003. "Covenant, Oath, and the Composition of the Pentateuch" in Mayes, A D H and Salters, R B (eds), *Covenant as Context*, 71-89. New York: Oxford University Press.
- Day, J 1988. Prophecy in Carson, D A and Williamson, H G M (eds), *It is written: Scripture Citing Scripture: Essays in Honour of Barnabas Lindars*, 39-55. Cambridge: Cambridge University Press.
- De Kazimirski, A B 1860. *Dictionnaire arabe-français*. Teil 1. Paris: Maisonneuve.
- De Moor, J C 1980. An Incantation against Infertility (KTU 1.13). *UF* 12, 305-310
- De Roche, M 1983. Yahweh's rib against Israel: A reassessment of the so-called 'Prophetic lawsuit' in the preexilic prophets. *JBL* 102, 563-574.
- Dick, M B 1999. Prophetic Parodies of Making the Cult Image in Dick, M B. *Born in Heaven, Made on Earth: The Making of the Cult Image in the Ancient Near East*, 1-53. Winona Lake, Indiana: Eisenbrauns.
- Watts, J D W 1985. *Isaiah 1-33*. Nashville: Thomas Nelson. (WBC 24.)
- 2005. *Isaiah 34-66*. Nashville: Thomas Nelson. (WBC 25.)
- Dohmen, C 1985. *Das Bilderverbot: Seine Entstehung und seine Entwicklung im Alten Testament*. Königstein, Bonn: Peter Hanstein Verlag. (BBB 62.)
- 1995. *Das Bilderverbot: Seine Entstehung und seine Entwicklung in Alten Testament*. Bonn: Peter Hanstein Vorlag.
- 2004. *Exodus 19-40*. Herders Theologischer Kommentar zum Alten Testament. Freiburg: Verlag Herder.
- Dozeman, T B 1989. *God on the Mountain: A Study of Redaction, Theology, and Canon in Exodus 19-24*. Atlanta: Scholars. (SBLMS 37.)
- 1989. Inner-biblical Interpretation of Yahweh's Gracious and Compassionate Character. *JBL* 108, 207-223.
- Dressler, W V 1981. *Introduction to Text Linguistics*. London: Longman.

- Driver, G R 1935. Linguistics and Textual Problem: Isaiah 40-66. *JST* 36, 396-406.
- Driver, S R 1911. *The Book of Exodus*. Cambridge: Cambridge University Press.
- Duhm, B [1914] 1968. *Das Buch Jesaja*. 5th ed. Göttingen: Vanderhoek & Ruprecht. (HKAT 3/1)
- Durham, J I 1987. *Exodus*. Waco, Texas: Word Books. (WBC 3.)
- Edenburg, C 1998. How (Not) to Murder a King: Variations on a Theme in Sam 24; 26. *SJOT* 12, 72-74.
- Eire, C M N 1986. *War against the Idol: the Reformation of Worship from Erasmus to Calvin*. Cambridge: Cambridge University Press.
- Eissfeldt, O 1965. *The Old Testament: An Introduction*. tr by P. R. Ackroyd. New York: Harper & Row.
- Elliger, K 1928. *Die Einheit des Tritojesaja (Jes 56-66)*. Stuttgart: Kohlmer. (BWANT 45.)
- 1966. Ich bin der Herr-euer Gott in *Kleine Schriften zum Alten Testament*. Munich: Chr. Kaiser Verlag. (TBü 32.)
- 1978. *Deuterojasaja*. Neukirchen-Vluyn: Neukirchener Verlag. (BKAT 11/1.)
- Engel, H 1979. *Die Vorfahren Israels in Aegypten*. Frankfurt am Main: Josef Knecht.
- Engelsma, D J, Gritters, B and Terpstra, C 2004. *Reformed Worship*. Grandville, Michigan: Reformed Free Publishing Association.
- Enns, P 2000. *Exodus. From Biblical Text to Contemporary Life*. Grand Rapids, Michigan: Zondervan. (NIVAC.)
- Eskenazi, T C 1995. Torah as Narrative and Narrative as Torah in Mays, J. L., Peterson, D. L. and Richards, K. H. (eds), *Old Testament Interpretation: Past, Present, and Future. Essay in Honor of Gene M. Tucker*, 13-30. Nashville: Abingdon.

- Eslinger, L 1992. Inner-biblical Exegesis and Inner-biblical Allusion: the Question of Category. *VT* 42, 47-58.
- Evans, C A 1988. On the Unity and Parallel Structure of Isaiah. *VT* 38, 129-147.
- Fee, G D and Stuart, D K 2002. *How to Read the Bible Book by Book*. Grand Rapids, Michigan: Zondervan.
- Fegnan, E 1923. *Additions aux dictionnaires arabes*. Alger: Carbonel.
- Fishbane, M 1972. Varia Deuteronomica. *Zeitschrift für die alttestamentliche Wissenschaft* 84, 349-352.
- 1977. Torah and Tradition in Knight, D. A (ed), *Tradition and Theology in the Old Testament*, 275-300. Philadelphia: Fortress Press.
- 1980. Revelation and Tradition: Aspects of Inner-biblical Exegesis. *JBL* 99, 343-361.
- 1985. *Biblical Interpretation in Ancient Israel*. Oxford: Clarendon.
- 2003. "Canonical Text, Covenantal Communities, and the Patterns of Exegetical Culture: Reflections on the Past Century" in Mayes, A D H and Salters, R B (eds), *Covenant as Context*, 135-161. New York: Oxford University Press.
- Fitzgerald, A 1989. The Technology of Isaiah 40:19-20 + 41:6-7. *CBQ* 51, 426-446.
- Fohrer, G 1964. *Das Buch Jesaja*. Zürich: Zwingli Verlag. (Züricher Bibelkommentare. Bd. 3.)
- Fölsher, G 1992. *Geschichte der israelitischen und Jüdischen Religion*. Gissen: Alfred Topelmann.
- Frame, J M 1996. *Worship in Spirit and Truth*. Phillipsburg, New Jersey: P & R.
- Frank, C 1994. *Isaiah 46, 47 and 48: A New Literary-critical Reading*. Winona Lake, Indiana: Eisenbraun.

- Frei, H 1974. *The Eclipse of Biblical Narrative: A Study in Eighteenth and Nineteenth Century Hermeneutics*. New Haven, Yale University Press.
- 1995. On Being Theologically Hospitable to Jesus Christ. *Journal of Theological Studies* 46, 532-546.
- Fretheim, T E 1991. *Exodus*. Louisville: John Knox Press. (Interpretation.)
- Fürst, J and Ryssel, V 1876. *Hebräisches und chaldäisches Handwörterbuch über das Alte Testament*. Bd. 2.3. Aufl. Leipzig: Tauchnitz.
- Garbini, G 1988. *History and Ideology in Ancient Israel*. tr by J. Bowden. New York: Crossroad.
- Garner, R 1990. *From the Homer to Tragedy: The Art of Allusion in Greek Poetry*. London: Routledge.
- Geisler, N L 1980. *Inerrancy*. Grand Rapids, Michigan: Baker Book House.
- Gershevitch, I 1957. Sissoo at Susa. *BSOAS* 19, 317-320.
- Gese, H 1970. Erwegungen zur Einheit der biblischen Theologie. *ZThK* NF 67, 417-436.
- Gesenius, W and Buhl, F 1915. *Hebräisches und aramäisches Handwörterbuch über das Alte Testament*. 17. Aufl. Leipzig: Vogel.
- Gevirtz, S 1961. West Semitic Curses and the Problem of the Origins of Hebrew Law. *VT* 11, 137-158.
- Gispen, W H 1982. *Exodus*. Grand Rapids, Michigan: Zondervan. (BSC.)
- Gitay, Y 1981. *Prophecy and Persuasion: A Study of Isaiah 40-48*. Bonn: Linguistica Biblica. (FTL 14.)
- Goldingay, J 1979. The Arrangement of Isaiah 41-45. *VT* 29, 289-299.
- 1995. *Model for Interpretation of Scripture*. Grand Rapids: Eerdmans.
- 2001. *Isaiah*. Exeter: Hendrickson / Paternoster. (NIBCOT.)

- Gordis, R 1932-1933. A rhetorical Use of Interrogative Sentences in Biblical Hebrew. *AJSL* 49, 212-217.
- Gordon, R P 1995. Where have all the Prophets Gone? The 'Disappearing' Prophet against the background of Ancient Near Eastern Prophecy. *BBR* 5, 67-86.
- 1995. A Story of Two Paradigm Shifts in Gordon, R P (ed), *The Place is Too Small for Us: The Israelite Prophets in Recent Scholarship*, 3-26. Winona Lake. Indiana: Eisenbrauns. (SBTS 5.)
- Gordon, T D 2003. The Westminster assembly's Unworkable and Unscriptural View of Worship?. *WTJ* 65, 345-362.
- Gore Jr., R J 2002. *Covenantal Worship*. New Jersey: P & R Publishing.
- Gore Jr., R J 2004. Covenantal Worship: Reconsidering the Critics. *WTJ* 67, 363-379.
- Gowan, D E 1994. *Theology in Exodus: Biblical Theology in the Form of a Commentary*. Louisville, Kentucky: Westminster John Knox.
- Graham, W A 1987. *Beyond the Written Word: Oral Aspects of Scripture in History of Religion*. Cambridge/New York: Cambridge University Press.
- Gratz, R G 1994. Der Dekalog im Exodusbuch. *VT* 44, 205-238.
- Graupner, A 1987. Zum Verhlatnis der beiden Dekalogfassungen Ex 20 und Dtn 5. *ZAW* 99, 311-315.
- Gray, G B 1912. *Isaiah 1-27*. T&T Clark. (ICC.)
- Gray, J [1957] 1971. *The Legacy of Canaan*. 2nd ed. Leiden: E. J. Brill. (VTSup. 15.)
- Greenspahn, F E 2004. Syncretism and Idolatry in the Bible. *VT* 54, 480-494.
- Gressmann, H 1913. *Mose und Seine Zeit*. Göttingen: Vandenhoeck & Ruprecht.
- Grogan, G W 1986. *Isaiah*. Grand Rapids, Michigan: Zondervan. (EBC 6.)
- Gruber, M I 1983. The Motherhood of God in Second Isaiah. *RB* 90, 351- 359.

- Guillet, J 1959. La Polemique contre les Idoles et le Serviteur de Jahve. *Bib* 40, 428-434.
- Guillory, J 1983. *Poetic Authority: Spenser, Milton, and Literary History*. New York: Columbia University Press.
- Habel, N C 1976. Appeal to Ancient Tradition as a Literary Form. *ZAW* 88, 253-272.
- Hanson, P D 1995. *Isaiah 40-66*. Philadelphia: Westminster John Knox. (OTL.)
- Haran, M 1963. The Literary Structure and Chronological Framework of the Prophecies in Is. 40-48 in *Congress Volume*. Leiden: Brill: 127-55. (VTSup. 9.)
- Harner, P B 1969. The Salvation Oracle in Second Isaiah. *JBL* 88, 418-434.
- 1988. *Grace and Law in Second Isaiah: 'I am the Lord'*. Lewiston/Queenston: The Edwin Mellen. (ANETS 2.)
- Harrison, R K 1969. *The introduction to the Old Testament*. Grand Rapids, Michigan: William. B. Eerdmans.
- Hauge, M R 2001. *The Descent from the Mountain: Narrative patterns in Exodus 19-40*, Sheffield: Sheffield Academic Press. (JSOTSup. 323.)
- Hayes, J H and Irvin, S A 1987. *Isaiah, the Eighth-Century Prophet: His Times and His Preaching*. Nashville: Abingdon.
- Hayes, J H and Prussner, F 1985. *Old Testament Theology: Its History and Development*. Atlanta: Knox.
- Hays, R B 1989, *Echoes of Scripture in the Letter of Paul*. New Haven: Yale University Press.
- Held, M 1969. Rhetorical questions in Ugaritic and Biblical Hebrew. *ErIs* 9, 71-79.
- Hendel, R S 1988. The Social Origins of the Aniconic Tradition in Early Israel. *CBQ* 50, 365-382.
- 2001. The Exodus in Biblical Memory. *JBL* 120, 601-622.

- Hendriksen, W 1967. *New Testament Commentary Exposition of the Gospel According to John*. vol. 1. Grand Rapids: Baker Book House.
- Henry, C F H 1990. Canonical Theology: An Evangelical Appraisal. *Scottish Bulletin of Evangelical Theology* 8, 76-108.
- Herbert, A S 1975. *The Book of the Prophet Isaiah*. 2 vols. Cambridge: Cambridge University Press. (CBC.)
- Hessler, E 1988. *Das Heilsdrama: Der Weg zur Weltherrschaft Jahwes (Jes. 40-55)*. Zürich/New York: Olms.
- Hill, A E 1993. *Enter His courts with Praise! Old Testament Worship for the New Testament Church*. Grand Rapids: Baker.
- Hoffmeier, J 1997. *Israel's in Egypt*. New York: Oxford University Press.
- Hollander, J 1989. *The Figure of Echo: A Mode of Allusion in Milton and After*. Berkeley: University of California.
- Hölscher, G 1952, *Geschichtsschreibung in Israel*. Untersuchungen zum Hahvisten und Elohisten. Lund: Gleerup.
- Holter, K 1993. The wordplay on אלהים ("God") in Isaiah 45:20-21. *SJOT* 7, 88-98.
- 1995. *Second Isaiah's idol fabrication passages*. Frankfurt im Main: Peter Lang. (BET 28.)
- 2003. *Deuteronomy 4 and the second commandment*. Frankfurt im Main: Peter Lang. (StBL 60.)
- Horbury, W 2003. "Moses and the Covenant in *The Assumption of Moses* and the Pentateuch" in Mayes, A D H and Salters, R B (eds), *Covenant as Context*, 191-208. New York: Oxford University Press.
- Hornung, E 1982. *Conceptions of God in Ancient Egypt: The One and the Many*. Ithaca: Cornell University.

- Hossfeld, F L 1982. *Der Dekalog: Seine späten Fassungen, die Originale Komposition und seine Vorstufen*. Freiburg/Göttingen: Vandenhoeck & Ruprecht. (OBO 45.)
- House, P R 2002. Biblical Theology and the Wholeness of Scripture in Haffemann, S J (ed), *Biblical Theology: Retrospect & Prospect*, 267-279. Downers Grove: InterVarsity.
- 1998. *Old Testament Theology*. Downers Grove, Illinois: Intervarsity.
- Houtman, C 1996. *Exodus vertaald en verklaard*. Vol. 3. Kampen: Kok.
- 1993. *Exodus*. tr by J. Rebel and S. Woudstra. Kampen: Kok. (HCOT.)
- Huey Jr., F B 1977. *Exodus*. Grand Rapids, Michigan: Zondervan.
- Huffman, H B 1959. The covenantal Lawsuit in the Prophets. *JBL* 78, 285-295.
- Hutter, M 1987. Jes 40:20- kulturgeschichte Notizen zu einer Crux. *BN* 36, 31-36.
- Hyatt, J P 1971. *Exodus*. New Century Bible. London: Oliphants.
- Irwin, W H 1997. The Course of the Dialogue between Moses and Yhwh in Exodus 33:12-17. *CBQ* 59, 629-636.
- James M 1956. The Book of Isaiah chapter 40-66. Nashville: Abingdon: 381-773. (IB 5.)
- Janzen, J G 1989. An Echo of the Shema in Isaiah 51:1-3. *JSOT* 43, 69-82.
- 1990. The Character of the Calf and its Cult in Exodus 32. *CBQ* 52, 597-607.
- Jensen, J 1971. *The use of tōrâ by Isaiah*. The Catholic University of America S. T. D. Dissertation. Michigan: Ann Arbor.
- Johnson, A R [1942] 1961. *The One and the Many in the Israelite conception of the God*. Cardiff: University of Wales Press.

- Johnson, T L 2005. The Regulative Principle of Worship in *The worship of God: Reformed Concepts of Biblical Worship*. Ross-shire, Scotland: Mentor.
- Johnstone, W 1980. The Exodus as Process. *Expository Times* 91, 358-363.
- Kaiser Jr., W C 1991. *Towards Old Testament Ethics*. Grand Rapids, Michigan: Zondervan.
- Kaiser, O 1972. *Isaiah 1-39*. 2 vols. Philadelphia: Westminster John Knox; London: SCM. (OTL.)
- Kaminka, A 1938. *Meḥqarim*. Vol. 2. Tel Aviv: Devir.
- Kaufmann, Y. *The Religion of Israel*. tr by M. Greenberg. Chicago: University of Chicago Press, 1960.
- Kautzsch, E 1911. *Biblische Theologie des Alten Testaments*. Tübingen: J. C. B. Mohr [Paul Siebeck].
- Keel, O 1977. *Jahwe-Visionen und Siegelkunst*. Stuttgart: Katholisches Bibelwerk: 37-45. (SBS 84/85.)
- Keil, C F 1971. *Biblical commentary on the Old Testament*. Grand Rapids: Eisenbrauns.
- Smend, R 1959. *Das Mosebild von Heinrich Edwald bis Martin Noth*. Tübingen: J. C. B. Mohr [Paul Siebeck].
- Keel, O and Uehlinger, C 1992. *Göttingen, Götter und Gottesymbol: Neue Erkenntnisse zur Religionsgeschichte Kanaans und Israels aufgrund bislang unerschlossener ikonographischer Quellen*. Freiburg, Braisgau: Herder. (QD 134). / 1998. Gods, goddesses and Images of God in Ancient Israel. tr by T. H. Trapp. Minneapolis: Fortress.
- Key, A F 1965. Traces of the Worship of the Moon God Sin among the Early Israelites. *JBL* 84, 20-26.
- Keiser, Th A 2005. The song of Moses: a basis for Isaiah's Prophecy. *VT* 55, 486-500.
- Kilian, R 1963. Apodiktisches und Kasuistisches Recht im Licht agyptischer Analogien. *BZ* 7, 185-202.

- Kim, J C 1962, *Verhältniss Jahwes zu den anderen Göttern in Deuterocesaja*, ThD Dissertation. Heidelberg University.
- Kitchen, K A 2003. *On the reliability of the Old Testament*. Grand Rapids, Michigan: Eerdmans.
- Kittel, R 1921. *Die Religio des Volkes Israel*. Leipzig: Quelle & Meyer.
- Kline, M G 1981. *The Structure of Biblical Authority*. Grand Rapids, Michigan: William. B. Eerdmans.
- Knapp, D 1987. *Deuteronomium 4: Literarische Analyse und theologische Interpretation*. Göttingen: Vandenhoeck & Ruprecht. (Göttingen Theologische Arbeiten 35)
- Knierim, R 1965. Das Erste Gebot. ZAW 77, 20-39.
- 1985. Criticism of Literary Features, Form, Tradition and Redaction in Tucker, G and Kight, D (eds), *The Hebrew Bible and Its Modern Interpreters*, 123-166. Philadelphia: Fortress.
- Knight, G A 1984. *Isaiah 40-55: Servant Theology*. Grand Rapids: Eerdmans.
- 1985. *The New Israel: A Commentary on the Book of Isaiah 55-66*. Grand Rapids: Eerdmans.
- Köhler, L 1923. *Deuterocesaja (Jesaja 40-55) stilkritisch untersucht*. Giessen: Töpelmann. (BZAW 37.)
- Kohlmeyer, K. and Strommenger E 1982. *Land des Baal: Syrien-Forum der Völker und Kulturen*. Mainz: Philipp von Zabern. (Ausstellungskatalog.)
- König, E 1912. *Geschichte der Alttestamentlichen Religion*. Gütersloh: C. Bertlemann.
- König, E 1922. *Hebräisches und aramäisches Wörterbuch zum Alten Testament*. 2-3. Aufl. Leipzig: Dietrich.
- Koole, K L 1985. *Jesaja Iia: vertaald en verklaard*. Kampen: Kok. (COT.)

- Korosčec, V 1931. *Hettitische Staatsverträge: Ein Beitrag zu ihrer juristischen Wertung*. Leipzig: T. Weicher. (LRS 60.)
- Korpel, M C A 1991. Soldering in Isaiah 40:19-20 and 1 King 6:21. *UF* 23, 219-222 .
- Korpel, M C A and De Moor, J C 1998. *The Structure of Classical Hebrew Poetry: Isaiah 40-55*. Leiden: Brill.
- Kratz, R G 1994. Der Decalog im Exodusbuch. *VT* 44, 205-238.
- Kraus, H J 1977. Theologie als Traditionsbildung? in Haecker, K (ed), *Biblische Theologie heute*, 61-73. Neukirchen-Vluyn: Neukirchener Verlag.
- Kronfeld, C 1996. *On the Margins of Modernism: Decentering Literary Dynamics*. Berkley: University of California Press. (Contraversions.)
- Kuechler, F 1908. Der Gedanke des Eifers Jahwes im A. T. *ZAW* 28, 42-52.
- Kuenen, A 1881. Bijdragen tot de kritiek van Pentateuch en Jozua VIII, Israël bij den Sinai. *ThT* 15, 177ff.
- Kugel, J 1987. The Bible's earliest interpreters. *Prooftexts* 7, 269-283
- Kuiper, L J 1963. The Meaning of *יְהוָה* in Is. 40:6. *VT* 13, 489-492.
- Kuiper, R B 1967. *The Glorious Body of Christ*. Reprint. London: Banner of Truth Trust.
- Laato, A 1990. The Composition of Isaiah 40-55. *JBL* 109, 210-215.
- Labuschagne, C J 1966. *The incomparability of Yahweh in the Old Testament*. Leiden: E. J. Brill.
- Lane, E W 1867. *An Arabic-English Lexicon*. Vol. 1. London: Williams.
- Le Roux, J H 1993. *A Story of two Ways: Thirty years of Old Testament Scholarship in South Africa*. Pretoria: Verba Vitae. (OTESup. 2.)

- Lee, H Y 2004. *From History to Narrative Hermeneutics*. New York: Peter Lang. (SBL 64)
- Leene, H 1984. Isaiah 46:8-Summons to be Human?. *JSOT* 30, 111-121.
- Lemche, N P 2003. "Because they have cast away the Law of the Lord of Hosts"- or: "We and the rest of the world": The authors who "wrote" the Old Testament. *SJOT* 17, 268-290.
- Leonard, H M 2008. Identifying Inner-Biblical Allusions: Psalm 78 as a Test Case. *JBL* 127, 241-265.
- Levin, C 1985. Der Dekalog am Sinai. *VT* 35, 165-191.
- Levine, B A 1993. An Essay on Prophetic Attitudes toward Temple and Cult in Biblical Israel in Brettler, M and Fishbane, M (eds), *Minhah le-Nahum: Biblical and Other Studies Presented to Nahum M Sarna in Honour of His 70th Birthday*, 202-225. Sheffield: JSOT Press. (JSOTSup. 154.)
- Levinson, B A 1997. *Deuteronomy and the Hermeneutics of Legal Innovation*. New York: Oxford University Press.
- Levy, J 1883. *Neuhebräisches und chaldäisches Wörterbuch über die Talmudim und Midraschim*. Leipzig: Brockhaus.
- Levy, R 1925. *Deutro-Isaiah*. London: Oxford University Press
- Lewy, J 1945-1946. The Assyro-Babylonian Cult of the Moon and its Culmination I the Time of Nabonidus. *HUCA* 19, 405-489.
- Lias, J J 1915. The Unity of Isaiah. *BSac* 72, 267-274. .
- Liebreich, L J 1955-1956. The Composition of the Book of Isaiah. *JQR* 46, 259-278.
----- 1956-1957. The Composition of the Book of Isaiah. *JQR* 47, 114-138.
- Lind, M C 1984. Monotheism, Power, and Justice: A Study in Isaiah 40-55. *CBQ* 46, 432-446.

- Lindblom, J 1936. Zur Frage der Eigenart der alttestamentlichen Religion in Volz, P, Stummer, F and Hempel, J (eds), *Werden und Wesen des A. T.*, 128-137. Berlin: W. de Gruyter. (BWANT 66.)
- 1953. *Israel's Religion i Gammaltestamentlig Tid*. Stockholm: Diakronistrelsens.
- Long, B O 1977. Prophetic Authority as Social Reality in Long, B O and Goats, G W (eds), *Canon and Authority: Essays on Old Testament Religion and Theology*, 3-20. Philadelphia: Fortress.
- 1982. Social Dimensions of Prophetic Conflict. *Semeia* 21, 31-43.
- Longman III, T 1987. Reading the Bible like a book. *Christianity Today* 31, 27-28.
- Lucas, A 1962. *Ancient Egyption Materials and Industries*. Harris, J R (ed). 4th ed. London: Histories and Mysteries of Man.
- MaCarthy, D J 1973. *Old Testament Covenant*. Oxford: Blackwell.
- [1963]1978. *Treaty and Covenant: A study in Form in the Ancient Oriental Documents and in the Old Testament*. 2nd ed. Rome: Biblical Institute. (AnBib 21A.)
- Maier, G 1990. *Biblische Hermeneutik*. Wuppertal: R. Brockhaus.
- Manley, G T 1957. *The Book of the Law: Studies in the date of Deuteronomy*. London: Tyndale.
- Mann, T W 1988. *The Book of the Torah: The Narrative Integrity of the Pentateuch*. Louisville, Kentucky: John Knox.
- Margalioth R 1964. *The Indivisible Isaiah*. New York: Yeshiva University.
- Marshall, J W 1993. *Israel and the Book of the Covenant: An Anthropological Approach to Biblical Law*. Atlanta: Scholar Press. (SBLDS 140.)
- Martin-Achard, R 1978. Trois ouvrages sur l'alliance dans l'Ancien Testament. *RTP* 110, 299-306.

- Martin, L and James A S 2002. (eds). *The canon debate: on the origins and formation of the Bible*. Peabody, Massachusetts: Hendriksen Publishers.
- Mayes, A D H 1979. *Deuteronomy*. Grand Rapids, Michigan/London: Oliphants.
- 1981. Deuteronomy 4 and the Literary Criticism of Deuteronomy. *JBL* 100, 23-51
- McCann Jr., J C 1990. Exodus 32:1-14. *Int* 44, 277-281.
- McConville, J G 2002. *Deuteronomy*. Downers Grove, Illinois: InterVarsity (AOTC 5)
- McDonald, L M and Sanders, J A 2002. (eds.) *The Canon Debate*. Peabody, Massachusetts: Hendrickson.
- McKenzie, J L 1968. *Second Isaiah: Introduction, Translation and Notes*. Garden City, New York: Doubleday & Company. (AB 20.)
- Meek, T J 1939. Primitive Monotheism and the religion of Moses. *University of Toronto Quarterly* 8, 189-197.
- 1942. Monotheism and the Religion of the Israel. *JBL* 61, 21-43.
- Melugin, R F 1971. Deutero-Isaiah and Form Criticism. *VT* 21, 326-337.
- 1976. *The Formation of Isaiah 40-55*. Berlin: de Gruyter. (BZAW 141.)
- 1988. Canon and Exegetical Method in Tucker, G M, Petersen, D L and Wilson, R R (eds), *Canon, Theology and Old Testament Interpretation: Essays in Honour of Brevard S. Childs*, 48-61. Philadelphia: Fortress.
- 1996. Figurative Speech and the Reading of Israel as Scripture in Melugin, R F and Sweeney, M A (eds), *New Visions of Isaiah*, 282-305. Sheffield: Sheffield Academic Press. (JSOTSup. 214.)
- 1997a. *Formation and Interpretation of the Old Testament Literature* 1. Leiden: E. J. Brill.

- 1997b. The Book of Isaiah and the construction of Meaning in Broyles, C C and Evans, C A (eds), *Writing and Reading the Scroll of Isaiah: Studies of Interpretive Tradition*, 39-55. Leiden: E. J. Brill. (VTSup. 70.)
- Mendenhall, G E 1954a. Ancient Oriental and Biblical Law. *BA* 17, 26-46
- 1954b. Covenant Forms in Israelite Tradition. *BA* 17, 50-76.
- 1955. *Law and Covenant in Israel and the Ancient Near East*. Pittsburgh: The Presbyterian Board of Colportage.
- Merendino, R P 1981. *Der Erste und der Letzte: Eine Untersuchung von Jes 40-48*. Leiden: E. J. Brill. (SVT 31.)
- Merrill, E H 1987. The literary Character of Isaiah 40-55 part 1: Survey of a Century of Studies on Isaiah 40-55. *BSac* 144, 24-43.
- Mettinger, T N D 1974. The Elimination of a Crux? A Syntactic and Semantic Study of Isaiah 40:18-20 in *Studies on Prophecy*. Leiden: E. J. Brill: 77-83. (SVT 26.)
- [1978] 1982. *The Dethronment of Sabaoth. Studies in the Shem and Kavod Theologies*. Stockholm: Almqvist & Wiksell. (ConBOT 18.)
- 1979. The veto on Images and the Aniconic God in Ancient Israel in Biexais, H (ed), *Religious Symbols and their Functions*, 15-29. Stockholm: Almqvist & Wiksell. (Scriptura Instituti Donneriani Aboensis 10.)
- 1983. *A Farewell to the Servant Songs: A Critical Examination of an Exegetical Maxim*. Lund: Gleerup. (Scriptora Minora 13.)
- 1986-1987. In Search of Hidden Structure: JHWH as a King in Isaiah 40-55. *SEÅ* 151-52, 148-157.
- 1995. *No Graven Image? Israelite Aniconism in its Ancient Near Eastern Context*. Stockholm: Almqvist & Wiksell. (ConBOT 42.)
- 1997. Israelite Aniconism: Development and Origins in van der Toorn, K (ed), *The Image and the Book: Iconic Cults, Aniconism, and the Rise of the Book Religion in Israel and the Ancient Near East*, 173-204. Leuven: Peeters.

- Milgrom, J 1998. The Nature and Extent of Idolatry in Eighth-Seventh Century Judah, Hebrew Union College Annual 59, 1-13.
- Millard, R and Snook, I R 1964. Isaiah 40:20, Toward a Solution. *The Tyndale House Bulletin* 14, 12-13.
- Miller, R D 2001. Moses and Mendenhall in Traditio-historical Perspective. *IBS* 23, 146-166.
- Miller, P D 2003. The Story of the First Commandment: *The Book of Joshua* in Mayes, A D H and Salters, R B (eds), *Covenant as Context: Essays in Honour of E. W. Nicholson*, 311-324. Oxford: Oxford University Press.
- Miscall, P D 1993. *Isaiah*. Sheffield: JSOT Press.
- Moberly, R W L 1983. *At the Mountain of God: Story and the Theology in Exodus 32-34*. Sheffield: JSOT Press. (JSOT Sup. 22.)
- Möller, W 1962. *Biblische Theologie des Altten Testaments in heilsgeschichtlicher Entwicklung*. Zwickau [Sachsen]: Johannes Hermann.
- Moor, S D 1996. Gigantic God: Yahweh's Body. *JSOT* 70, 87-115.
- Moran, W L 1967. The Conclusion of the Decalogue (Ex 20:17 = Dt 5:21). *CBQ* 29, 543-554.
- Motyer, J A 1993. *The Prophecy of Isaiah*. Downers Grove, Illinois: InterVarsity Press; Leicester: Inter-Varsity Press.
- 1999. *Isaiah: An Introduction and Commentary*. Leicester: InterVarsity Press. (TOTC 18.)
- Muilenburg, J 1956. *The Book of Isaiah: Chapters 40-66*. Buttrick, G A, et al (eds). Nashville: Abingdon. (IB 5.)
- 1964. The Speech of Theophany. *Harvard Divinity Bulletin* 28, 39-42.
- 1965. The 'Office' of the Prophet in Ancient Israel in Hyatt, J P (ed), *The Bible in the Modern Scholarship*, 74-97. Nashville: Abingdon.

- 1966. *The Book of Isaiah: Chapters 40-66*. New York and Nashville: Abingdon Press. (The interpreter's Bible 5.)
- Muller, R A and Ward, R S 2007. *Scripture and Worship: Biblical interpretation & the Directory for Worship*. Phillipsburg, New Jersey: P&R.
- Naidoff, B D 1981. The Rhetoric Encouragement in Isaiah 40:12-31: A Form-Critical Study. *ZAW* 93, 62-76.
- Negbi, O 1976. *Canaanite Gods in Metal: An Archaeological Study of Ancient Syro-Palestine Figurines*. Tel Aviv: Tel Aviv University Press.
- Nicholson, E W 1967. *Deuteronomy and Tradition*. Philadelphia: Fortress.
- 1977. The Decalogue as the Direct Address of God, *VT* 27, 422-433.
- 1982. The Covenant Ritual in Exodus 24: 3-8. *VT* 32, 74-86.
- Niehaus, J J 1984. *God at Sinai*. Grand Rapids: Zondervan.
- Nielsen, E 1982. Moses and the Law. *VT* 32, 87-98.
- Nielsen, K 1978. *Yahweh as prosecutor and Judge: An Investigation of the Prophetic Lawsuit (Rib-Pattern)*. Sheffield: JSOT Press. (JSOTSup 9.)
- 1985. *There Is Hope for a Tree: The Tree as Metaphor in Isaiah*. Sheffield: JSOT Press. (JSOTSup. 65.)
- 1990. Intertextuality and Biblical Scholarship. *SJOT* 2, 89-95.
- 2000. Intertextuality and Hebrew Bible in Lemaire, A and Sábø, M (eds), *Congress Volume Oslo 1998*, 17-31. Leiden: E. J. Brill. (SVT 80.)
- North, C R 1948. *The Suffering Servant in Deutero-Isaiah: An Historical and Critical Study*. Oxford: Oxford University Press.
- North, C R 1950. The former things and the New Things in Deutero-Isaiah in Rowley, H H, *Studies in Old Testament Prophecy*, 111-126. Edinburgh: T&T Clark.
- 1952. *Isaiah 40-55*. London: SCM. (TBC.)

----- 1961. Essence of Idolatry in Hempel, J and Rost, L, *Von Ugarit nach Qumran. Fest. O. Eissfeldt*, 151-160. 2nd ed. Berlin: Töpelmann. (BZAW 77.)

----- 1964. *The Second Isaiah*. Oxford: Clarendon.

Noth, M 1960. The “Re-Presentation” of the Old Testament in Proclamation in Westermann, C (ed), *Essays on Old Testament Interpretation*, 76-88, tr by J L Mayes. London: SCM.

----- 1962. *Exodus*. tr by J. Bowden. Philadelphia: Westminster John Knox; London: SCM. (OTL.)

----- 1972. *A History of Pentateuchal Traditions*. tr by B. W. Anderson. Eaglewood Cliffs: Prentice Hall.

----- 1981. *The Deuteronomistic History*. Sheffield: JSOTS Press. (JSOTS. 15)

Obbink, H T 1929. Jahwehbilder. *ZAW* 47, 264-274.

O’Brien, M A 1989. The Deuteronomic History as a Story of Israel’s Leaders. *AusBR* 37, 14-34.

O’Connell, R H 1994. *Concentricity and continuity*. Sheffield: Sheffield Academy Press.

Ogden, G 1978. Moses and Cyrus. *VT* 28, 195-203.

Old, H O 1975. *The Patristic Roots of Reformed Worship*. Zurich: Juris Druck.

----- 2002. *Worship: Reformed according to Scripture*. Louisville, Kentucky: Westminster John Knox.

Oswalt, J N 1973. The Golden Calves and the Egyptian Concept of Deity. *EvQ* 45, 13-20.

----- 1986. *The Book of Isaiah: Chapters 40-66*. Grand Rapids, Michigan: William B. Eerdmans. (NICOT.)

----- 1998. *The Book of Isaiah: Chapters 40-66*. Grand Rapids, Michigan: William B. Eerdmans. (NICOT.)

- 2003. *Isaiah*. Grand Rapids, Michigan: Zondervan. (NIVAC.)
- Overholt, T W 1974. The Ghost Dance of 1890 and the Nature of the Prophetic Process. *Ethnohistory* 21, 37-63.
- 1977. Jeremiah and the Nature of the Prophetic Process in Merrill, A L and Overholt, T W (eds), *Scripture in History and Theology: Essays in Honor of J. Coert Rylaardsam*, 129-150. Pittsburgh: Pickwick. (PTMS 17.)
- 1979. Commanding the Prophets: Amos and the Problem of Prophetic Authority. *CBQ* 41, 517-532.
- Patrick, D 1977. The Covenant Code Source. *VT* 27, 145-157.
- 1985. *Old Testament Law*. London: Jonh Knox.
- 1995. The First Commandment in the Structure of the Pentateuch. *VT* 45, 107-118.
- Patrick, D A and Scult, A 1990. *Rhetoric and Biblical Interpretation*. Sheffield: Sheffield Academic Press. (BLS 26.)
- Paul R H 1998. *Old Testament Theology*. Downers Grove, Illinois: Inter-Varistiy Press.
- Payne, J. B 1967. Eight Century Israelite Background of Isaiah. *WTJ* 30, 50-58.
- Perderson, J [1940]1963-1964, *Israel: Its Life and Culture*. Vol. 4. London: Oxford University Press.
- Perlitt, L 1981. Dekalog I. Altes Testament. *TRE* VIII, 408-413.
- Petersen, D L 1986. Introduction: Ways of Thinking about Israel's Prophets in Petersen, D L (ed), *Prophecy in Israel*, 1-21. Philadelphia: Fortress. (IRT 10.)
- 1988. Israel and Monotheism: The Unfinished Agenda in Tucker, G M, Petersen, D L and Wilson, R R (eds), *Canon, Theology and Old Testament Interpretation: Essays in Honour of Brevard S. Childs*, 92-107. Philadelphia: Fortress.

- 1995. The formation of the Pentateuch in *Old Testament interpretation: Past, Present and Future*. Nashville: Abingdon: 31-45.
- Pfeiffer, R H 1927. The dual origin of Hebrew Monotheism. *JBL* 46/4, 193-206.
- Philip, B H 1988. *Grace and Law in Second Isaiah: "I am the Lord"*. Lewiston / Queenston: The Edwin Mellen Press. (ANETS 1.)
- Phillips, A 1972. *Ancient Israel's Criminal Law: A New Approach to the Decalogue*. Oxford: Basil Blackwell.
- 1984a. A Fresh Look at the Sinai Pericope: Part 1. *VT* 34, 39-52.
- 1984b. A Fresh Look at the Sinai Pericope: Part 2. *VT* 34, 282-294.
- 2002. *Essays on Biblical Law*. Sheffield: Sheffield Academic Press. (JSOTSup. 344.)
- Plumer, W [1864] 1996. *The Law of God*. Pennsylvania: Presbyterian Board of Presbyterians. Reprint. Harrisonburg, VA: Sprinkle Publication.
- Pohlmann, K 1994. Wer bist du, Herr, unter den Göttern I. Kottesieper, et al (eds). Göttingen: Vandenhoeck & Rupprecht.
- Polaski, D C 1998. Reflections on a Mosaic Covenant: The Eternal Covenant (Isaiah 24:5) and Intertextuality. *JSOT* 77, 55-73.
- Polk, T 1984. *The prophetic Persona: Jeremiah and the language of self*. Sheffield: University of Sheffield Press. (JSOTSup. 32.)
- Polzin, R 1977. John A. Miles on the Book of Job: A response. *Sem* 7, 127-133
- 1989. *Samuel and the Deuteronomist: A Literary Study of the Deuteronomistic History. Part 2. 1 Samuel*. San Francisco: Harper & Row.
- Preuss, H D 1971. *Verspottung fremder Religionen im Alten Testament*. Stuttgart: Kohlhammer. (BWANT 92.)
- Propp, W H C 1999/2000, Monotheism and 'Mose': The Problem of Early Israel Religion. *UF* 31, 537-575.

- Rashkow, I N 1992. Intertextuality, Transference, and the Reader in/of Genesis 12 and 20 in Fewell, D N (ed), *Reading Between Texts: Intertextuality and the Hebrew Bible*, 57-73. Louisville, Kentucky: Westminster John Knox.
- Reichert, A 1972. *Der Jehowist und die sogenannten deuteronomistischen Erweiterungen um Buch Exodus*. PhD Dissertation. Tübingen university.
- Reider, J 1952. Etymological Studies in Biblical Hebrew. *VT* 2, 113-130.
- Reimer, D J 2003. An Overlooked Term in Old Testament Theology-Perhaps in Mayes, A D H and Salters, R B, *Covenant as Context*, 325-346. New York: Oxford University Press.
- Reisinger, E C 1997. *The Law and the Gospel*. Phillipsburg, New Jersey: P&R.
- Renaud, B 1963. 'Je suis un Dieu Jaloux' *Lectio Divina* 36, 7-159.
- Rendtorff, R 1977. 'The Yahwist' as a theologian?: The Dilemma of Pentateuchal Criticism. *JSOT* 3, 2-9.
- 1983. *Das Alte Testament, Eine Einführung*. Neukirchen-Vluyn: Neukirchener Verlag.
- 1993. *Canon and Theology*. Minneapolis: Fortress. (OBT.)
- Renger, J and Seidle, J 1981. Kultbild. *RLA* 6, 307-319.
- Reventlow, H G 1962. *Gebot und Predigt im Dekalog*. Gutersloh: Gern Mohn.
- 1985. *Problems of Old Testament Theology in the Twentieth Century*. Philadelphia: Fortress.
- Ridderbos, J 1985. *Isaiah*. Grand Rapids, Michigan: Zondervan. (BSC.)
- Riffaterre, M 1978. *A Semiotics of Poetry*. Bloomington: Indiana University Press.
- Roberts, J J M 1975. Divine Freedom and Cultic Manipulation in Israel and Mesopotamia in Goedicke, H and Roberts, J J M (eds), *Unity and Diversity: Essays in the History, Literature, and Religion of the Ancient Near East, 1811-1190*. Baltimore: John Hopkins University.

- 1976. Myth versus History; Relaying the Comparative Foundation. *CBQ* 38, 1-13.
- 1999. Contemporary Worship in the Light of Isaiah's Ancient Critique in Graham, M P, Marrs, R R and McKenzie, S L (eds), *Worship and the Hebrew Bible: Essays in Honour of Joh T. Willis*, 265-275. Sheffield: Sheffield Academic Press. (JSOTSup. 284.)
- Rogers, J 1985. *Presbyterian Creeds: A Guide to the Book of Confessions*. Philadelphia: Westminster Press.
- Rolf, R 1996. The Book of Isaiah: A Complex Unity: Synchronic and Diachronic Reading in Melugin, R and Sweeney, M (eds), *New Visions of Isaiah*, 32-49.. Sheffield: Sheffield Academic Press.
- Roth, W M W 1975. For Life He Appeal to Death (Wis 3:18): A Study of Old Testament Idol Parodies. *CBQ* 37, 21-47.
- Rowley, H H 1949/50. Living Issues in Biblical Scholarship: The Antiquity of Israelite Monotheism. *The Expository Times* 61, 333-338.
- 1963. Moses and Dialogue in *Men of God*, 1-36. London: Thomas Nelson and Sons.
- Rudman, D 1999. The theology of the idol fabrication passages in Second Isaiah. *OTE* 12, 114-121.
- Ryken, L 1984. *How to read the Bible as Literature*. Grand Rapids, Michigan: Zondervan.
- 1987a. *Words of delight*. Grand Rapids, Michigan: Baker Book House.
- 1987b. *Words of life: A Literary introduction to the New Testament*. Grand Rapids, Michigan: Baker Book House.
- Saags, H W F 1978. *The encounter with the Divine in Mesopotamia and Israel*. London: Athlon.
- Sailhamer, J H 1992, *The Pentateuch as Narrative: Biblical-Theological Commentary*. Grand Rapids: Zondervan.

- 1995. *Introduction to the Old Testament Theology: A Canonical Approach*. Grand Rapids, Chicago: Zondervan.
- Salonen, E 1970. *Über das Erwerbsleben im alten Mesopotamien: Untersuchungen zu den akkadischen Berufsnamen*. teil 1. Helsinki: Soc. Or. Fennica. (StOr 41.)
- Sanders, J A 1976. The Nature and Function of Canon in Lemkl, W E, Crocs, J M and Miller, P D (eds), *Magnalia Dei, the mighty act of God. Fest. G. E. Wright*, 531-560. Garden City, New York: Double Day.
- Sanders, J A 1980. Canonical context and Canonical Criticism. *HBT* 2, 173-197.
- 1984. *Canon and Community: A Guide to Canonical Criticism*. Philadelphia: Fortress.
- Sarna, N M 1986. *Exploring Exodus: The Heritage of Biblical Israel*. New York: Schocken Books.
- 1991. *Exodus*. Philadelphia: Jewish Publication Society. (JPS. Torah Commentary.)
- Sasson, J M 1968. Bovine Symbolism in the Exodus Narrative. *VT* 18, 380-387.
- Sawyer, J FA 1993. Radical Images of Yahweh in Isaiah 63 in Davies, P R and Clines, D J A, *Among the Prophets: Language, Image and Structure in the Prophetic Writings*, 72-82. Sheffield: JSOT Press. (JSOTSup.144)
- 1984. *Isaiah 1-39*. Philadelphia: Westminster John Knox. (DBS.)
- 1986. *Isaiah 40-66*. 2 vols. Philadelphia: Westminster John Knox. (DBS.)
- Schmidt, B B 1995. The aniconic tradition: On reading images and viewing texts in Edelman, D.V. (ed), *The Triumph Elohim: From Yahwism to Judaisms*, 75-105. Kampen: Kok. (Contributions to Biblical Exegesis and Theology 13.)
- Schmidt, W (ed) 1923. *Eucharisterion: Studien zur Religion und Literature des Alten und Neuen Testaments*. Göttingen: Vandenhoeck & Ruprecht. (FRLANT 19/2.)

Schmidt, W H 1973. Ausprägungen des Bilderverbot? Zur Sichtbarkeit und vorstellbarkeit Gottes im Alten Testament in Balz, H and Schulz, S (eds), *Das Wort und die Wörter: G. Friedrich Festschrift*, 25-34. Stuttgart: Kohlhammer.

----- 1983. *Faith of Old Testament*. Oxford: Blackwell.

Schniedewind, W M 1995. *The Word of God in Transition: From Prophets to Exegete in the Second Temple Period*. Sheffield: Sheffield Academic Press. (JSOTSup. 197)

Schoors, A 1971. Two Notes on Isaiah 40-55. *VT* 21, 501-505.

----- 1973. *I am God your Saviour, A Form-Critical study of the Main Genres in Is. 40-55*. Leiden: E. J. Brill. (VTSup. 24.)

Schottroff, W 1977. Zum alttestamentlichen Recht in Schimidt, W H (ed), *Verkündigung und Forschung: Altes Testament*, 3-29. Munich: Chr. Kaiser Verlag. (BevT 22.)

Schrade, H 1949. *Der verborgene Gott*. Stuttgart: Kohlhammer.

Schramm, B 1995. *The Opponents of Third Isaiah: Reconstructing the Cultic History of the Restoration*. Sheffield: Sheffield Academic Press. (JSOTSup. 193.)

Schroer, S 1987. *In Israel gab es Bilder: Nachrichten von darstellender Kunst im Alten Testament*. Göttingen: Vandenhoeck & Ruprecht. (OBO 74.)

Schultz, R L 1999. *The Search for Quotation: Verbal Parallels in the Prophets*. Sheffield: Sheffield Academic Press. (JSOTSup. 180.)

Segal, M H 1961-1962. The Religion of Israel before Sinai. *JQR* 53: 53-56.

Seitz, C R 1988. Isaiah 1-66: Making Sense of the Whole in Seitz, C R (ed), *Reading and Preaching the Book of Isaiah*, 105-126. Philadelphia: Fortress Press.

----- 1991. *Zion's final Destiny: The Development of the Book of Isaiah*. Minneapolis: Fortress Press.

----- 1992. Third Isaiah in *ABD* III, 503-507.

- 1993a. On the question of Divisions Internal to the Book of Isaiah in *Society of Biblical Literature 1993 Seminar Papers*. Atlanta, GA: Scholars Press: 260-266.
- 1993b. *Isaiah 1-39*. Louisville: Westminster/John Knox Press. (Interpretation.)
- 1996. How is the Prophet Isaiah Present in the latter Half of the Book?: The Logic of the Chapters 40-66 within the Book of Isaiah. *JBL* 115, 219-40.
- 1998. *Word without End: The Old Testament as abiding Theological Witness*. Grand Rapids: Eerdmans.
- Sellin, E 1933. *Israelitisch-Jüdische Religionsgeschichte*. Leipzig: Quellen & Meyer.
- Seters, J van 1988. Comparing Scripture with Scripture: Some Observation on the Sinai Pericope of Exodus 19-24 in Tucker, G M, et. al (eds), *Canon, Theology, and Old Testament Interpretation: Essays in Honor of Brevard S. Childs*, 111-130. Philadelphia: Fortress.
- 1994. *The Life of Moses: The Yahwist as Historian in Exodus-Numbers*. John Knox Press: Louisville, Kentucky.
- Slivniak, D 2005. Our God(s) is One: Biblical ELOHIM and the indeterminacy of Meaning. *SJOT* 19, 3-23.
- Smart, J D 1965. *History and Theology in Second Isaiah*. Philadelphia: The Westminster Press.
- Smend, R 1963. Die Bundesformel. *ThSt* 68, 3-39.
- Smith, M S 1990. *The Early History of God: Yahweh and the other deities in Ancient Israel*. San Francisco: Harper.
- Smith, M 1952. Common Theology of the Ancient Near East. *JBL* 71, 35-47.
- Smith, P A 1995, *Rhetoric and Redaction in Trito-Isaiah: The Structure, Growth and Authorship of Isaiah 56-66*. Leiden: E. J. Brill. (VTSup. 63.)

- Sommer, B D 1994, '*Lesohn Limmudim: The Poetics of Allusion in Isaiah 40-66*'. PhD Dissertation. University of Chicago.
- 1996. Exegesis, Alusion and Intertextuality in the Hebrew Bible: A Response to Lyle Eslinger. *VT* 46, 479-489.
- 1998. *A Prophet reads Scripture: Allusion in Isaiah 40-66*. Stanford, California: Stanford University Press.
- Song, T G 1992. *Sinai Covenant and Moab Covenant. An Exegetical Study of the Covenants in Exodus 19:1-24:11 and Deuteronomy 4:45-28:29*. PhD Dissertation. The Council for National Academic Awards / Cheltenham and Gloucester College of higher Education.
- Sperling, S D 1989. Rethinking Covenant in Late Biblical Books. *Bib* 70, 50-73.
- Spina, F A 1982. Canonical Criticism: Childs versus Sanders in McCown, W and Massey, J E (eds), *Interpreting God's Word for Today: An Inquiry into Hermeneutics from a Biblical Theological Perspective*, 165-194. Anderson: Warner. (Wesleyan theological perspectives 2.)
- Spykerboer, H C 1976. *The Structure and Composition of Deutero-Isaiah: with Special Reference to the Polemics against Idolatry*. PhD Dissertation. Rijksuniversiteit te Groningen.
- Stade, B 1905. *Biblische Theologie des Alten Testaments*. Tübingen: Mohr.
- Stager, L E 1998. *The Oxford History of the Biblical World*. New York: Oxford University Press.
- Stamm, J J and Andrew, M E 1967. *The Ten Commandments in Recent Research*. 2nd ed. London: SCM Press. (SBT 2.)
- Steck, O H 2000, *The Prophetic Books and Their Theological Witness*. St. Louis: Chalice Press.
- Sternberg, M 1985. *The Poetics of Biblical Narrativ*. Bloomington: Indiana University Press.

- Stuart, D K 2006. *Exodus*. Nashville: Broadman & Holman. (The New American Commentary 2)
- Stuhlmacher, C 1970. *Creative Redemption in Deutero-Isaiah*. Rome: Biblical Institute Press.
- 1980. Deutero-Isaiah: Major Transitions in the Prophet's Theology and in Contemporary Scholarship. *CBQ* 42, 1-29.
- Stummer, F 1928. Spuren Jüdischer und christlicher Einflüsse auf die Übersetzung der grossen Propheten durch Hieronymus. *JPOS* 8, 35-48.
- 1963. S. Hieronymi Presbyteri Opera, Pars 1: Opera Exegetica 2 in Adriaen, M (ed), *Commentariorum in Essaiam Libri I-XI*, Turnhout: Brepols. (Corpus Christianorum Series Latina 73.)
- Sweeney, M A 1988. *Isaiah 1-4 and the Post-Exilic Understanding of Isaianic Tradition*. Berlin: de Gruyter. (BZAW 171.)
- 1993. The Book of Isaiah in Recent Research. *CR* 1, 141-162.
- 1996a. *Isaiah 1-39 with an Introduction to prophetic Literature*. Grand Rapids: William B. Eerdmans. (FOTL.)
- 1996b. The Book of Isaiah as Prophetic Torah in Melugin, R F and Sweeney, M A (eds), *New Vision of Isaiah*, 50-67. Sheffield: Sheffield University Academic Press. (JSOTSup. 214.)
- Talstra, E 2006. Syntax and composition: The use of *yiqtol* in narrative section in the book of Exodus in Roukema, R, et. Al (eds), *The interpretation of Exodus: Studies in Honour of Cornelis Houtman*, 225-236. Leuven: Peerers.
- Talstra, E et. al 1981. *Deuterijosja*. Amsterdam: Vrije Universiteit.
- Tanner, B L 2001. *The Book of Psalms through the Lens of Intertextuality*. New York: Peter Lang. (StBL 26.)
- Tarazi, P N 2002. The Book of Jeremiah and the Pentateuchal Torah. *GOTR* 47, 7-36.

- Terrien, S [1965] 1966. Quelques remarques sur les affinités de Job avec Deutéro-Esaie in *Volume du Congrès, Genève 1965*, 295-310. Sheffield: JSOT Press. (VTSup. 15.)
- Thompson, T L 1987. *The Origin Tradition of Ancient Israel I: The Literary Formation of Genesis and Exodus 1-23*. Sheffield: Sheffield Academic Press. (JSOTSup. 55.)
- Tidwell, N 1973. The Cultic Background of Is. 40:1-11. *JTSA* 3, 41-54.
- Torrey, C C 1928. *Second Isaiah: A New Interpretation*. New York: Scriber's Sons.
- Trudinger, P 1967. To Whom then will you like God? (A Note on the Interpretation of Isaiah XL 18-20). *VT* 17, 220-225.
- Tucker, G M 1985. Prophecy and the Prophetic Literature in Knight, D A and Tucker, G M (eds), *The Hebrew Bible and Its Modern Interpreters*, 325-368. Chico, California: Scholars Press.
- 1988. The Law in the Eight-Century Prophets in Tucker, G M, Petersen, D L and Wilson, R R (eds), *Canon, Theology and Old Testament Interpretation: Essays in Honour of Brevard S. Childs*, 201-216. Philadelphia: Fortress.
- Tull Willey, P 1997. *Remember the Former Things: The Recollection of Previous Texts in Second Isaiah*. Atlanta, Georgia: Scholars. (SBLDS 161.)
- 2000. "Intertextuality and the Hebrew Scriptures" *CR: BS* 8, 59-90.
- Uffenheimer, B 1988. Prophecy, Ecstasy and Sympathy in Emerton, J A (ed), *Congress Volume: Jerusalem, 1986*, 257-269. Leiden: E. J. Brill. (VTSup. 40.)
- Unger, M 1951. *Introductory Guide to the Old Testament*. Grand Rapids, Michigan: Zondervan.
- Van der Merwe, C H J 2006. Lexical Meaning in Biblical Hebrew and Cognitive Semantics: A Case Study. *Bib* 8, 785-95.
- Van Peer, W 1987. Intertekstualiteit: Traditie en Kritiek. *Spiegel der Letteren* 29, 16-24.

Van Wolde, E J 1994. A Text-Semantic Study. *JBL* 113, 19-35.

----- 1997. *Intertextuality: Ruth in Dialogue with Tamar in A Feminist Companion to Reading the Bible: Approaches, Methods and Strategies* in Brenner, A and Fontaine, C (eds), *A Feminist Companion to Reading the Bible: Approaches, Methods and Strategies*, 426-452. Sheffield: Sheffield Academic Press.

Van Zyl, A H 1967. *Moses by die bandende braambos*. Pretoria: Unoversiteit van Pretoria Press.

----- 1983. *Die gesag van die Ou Testament*. Pretoria: N G Kerkboekhandel

VanGemeren, W 1988. *The Progress of Redemption: From Creation to the New Jerusalem*. Carlisle: Parternoster.

VanGemeren, W A 1989. Isaiah in Elwell, W A (ed), *Baker Commentaery on the Bible*, 471-514. Grand Rapids, Michigan: Baker Books.

Vanhoozer, K 1998. *Is There a Meaning in This Text?: The Bible, the Reader and the morality of Literary Knowledge*. Grand Rapids, Michigan: Zondervan.

Vasholz, R I 1979-1980. Isaiah versus "The Gods": A Case for Unity. *WTJ* 42, 389-394.

----- 1990. *The Old Testament Canon in the Old Testament Church: The Internal Rationale for Old Testament Canonicity*. Lewiston/Queenston/Lampeter: The Edwin Mellen.

Veijola, T 1996. Bundestheoloische Redaktion im Deuteronomium in Veijola, T (ed), *Das Deuteronomium und Seine Querbeziehungen*, 242-276. Helsinki/Göttingen: Suomaleinen Tiedeakatemia. (Schriften der Finnischen Exegetischen Gesellschaft 62)

Venter, P M 1989. Isaiah and Jerusalem. *OTE* 2, 27-35.

----- 1998. Kanon en teks by Deist. *OTE* 11, 582-599.

Volz, P 1932. *Jesaja II. Zweite Hälfte: 40-66*. Leipzig: W. Scholl. (Kommentar zum Alten Testament 10.)

- Von Rad, G 1938. *The Problem of the Hexateuch*. tr by E. W. Trueman Dicken. London: Oliver & Boyd.
- 1953. *Studies in Deuteronomy*. tr by D. Stalker. SBT 9. London: SCM.
- 1962. *Old Testament Theology*. tr by D. M. G. Stalker. New York: Harper & Row.
- Vriezen, Th C 1966. *Outline of the Old Testament Theology*. Oxford: Blackwell.
- Wainwright, G A 1933. The Bull Standards of Egypt. *JEA* 19, 42-52.
- Walker, L L and Martens, E A 2005. *Isaiah / Jeremiaiah and Lamentations*. Comfort, P W (ed). Wheaton, Illinois: Tyndale House. (CsBC.)
- Walker, N. 1962. Connecting אֱלֹהִים and אֱלֹהֵי-יְהוָה. *ZAW* 74, 205-206.
- Ward, J M 1969. *Amos & Isaiah: Prophets of the word of God*. Nashville: Abingdon.
- Ward, J W 1978. The Servant's Knowledge in Isaiah 40-55 in Gammie, J G (ed), *Israelite Wisdom: Theological and Literary Essays in Honor of Samuel Terrien*. New York: Union Theological Seminary Press.
- Watson, W G E 1984. *Classical Hebrew Poetry: A Guide to its Techniques*. Sheffield: JSOT Press. (JSOTSup. 26.)
- Watters, W R 1976. *Formula Criticism and the Poetry of the Old Testament*. New York: de Gruyter. (BZAW 138.)
- Watts, J D W 1985. *Isaiah 1-33*. Waco, Texas: Word. (WBC 24.)
- *Isaiah 34-66*. Waco, Texas: Word Books. (WBC 25.)
- 1992. Images of Yahweh: God in Prophets in Hubbard, R L (ed), *Studies in Old Testament Theology*, 135-147. Dallas, London and Vancouver: Word.
- 2005. *Isaiah 34-66*. Waco, Texas: Nelson Reference & Electronic. (WBC 25.)

- Watts, J W 1995. Public Readings and Pentateuchal Law. *VT* 45, 540-557.
- Webb, B G 1990. Zion in Transformation: A Literary Approach to Isaiah in Clines, D J A, Fowl, S E and Porter, S E (eds), *The Bible in Three Dimension: Essays in Celebration of Forty Years of Biblical Studies in the University of Sheffield*, 65-84. Sheffield: Sheffield Academic Press. (JSOTSup. 87.)
- Wehr, H 1979. *A Dictionary of Modern Written Arabic (Arabic-English)*. Cowan, J M (ed). 4th ed. Wiesbaden: Harrasowitz.
- Weinfeld, M 1972. *Deuteronomy and Deuteronomistic School*. Oxford: Clarendon.
- 1991. *Deuteronomy 1-11*. New York: Doubleday.
- Welhausen, J 1973. *Prolegomena to the History of Ancient Israel*. tr by J. S. Black and A. Menzies. Gloucester, MA: Peter Smith.
- Wenham, G 1996. Pentateuchal Studies Today. *Themelios* 22, 3-13.
- Westermann, C 1966. *Jesaja 48 und die 'Bezeugung gegen Israel' in Studia Biblica et Semitica. Fest. T. C. Vriezen*. Wageningen: Veenman: 356-366.
- 1964. Sprache und Struktur der Prophetie Deuterojesajas in *Forschung am Alten Testament: Gesammelte Studien*. Munich: Kaiser: 92-170. (TBü 24.)
- 1967. *Basic Forms of Prophetic Speech*. tr by Hugh C. White. Philadelphia: Westminster Press / London: Lutterworth Press.
- 1969. *Isaiah 40-66*. Philadelphia: Westminster John Knox; London: SCM. (OTL.)
- 1976. Promises to the Patriarchs in *The interpreter's Dictionary of the Bible*. Supplementary Volume. 690-693. Nashville: Abibingdon.
- 1981a. *Das Buch Jesaja: Kapitel 40-66*. Göttingen: Vandenhoeck & Ruprecht. (ATD 19.)
- 1981b. *Sprache und Struktur der Prophetie Deuterojesajas*. Stuttgart: Calwer Verlag. (Calwer Theologische Monographien 11.)

- [1981]1985. *Genesis 12-36: A Commentary*. tr by Scullion.
Mineapolis: Augusburg.
- White, J F 1989. *Protestant Worship: Traditions in Transition*. Louisville:
Westminster/John Knox.
- 1993. *A Brief History of Christian Worship*. Nashville: Abingdon
- Whitelam, K W 1986. Recreating the history of Israel. *JSOT* 35, 45-70.
- Whybray, R N 1971. *The Heavenly Counsellor in Isaiah 40:13-14*. New York:
Cambridge University Press. (SOTSMS 1.)
- 1975. *Isaiah 40-66*. London: Oliphants. (NCB.)
- 1987. *The Making of the Pentateuch: A Methodological Study*.
London: Sheffield Academic Press. (JSOTSup. 53)
- 1995. *Introduction to the Pentateuch*. Grand Rapids: Eerdmans.
- Wilklander, B 1984. *Prophecy as Literature: A Text-Linguistic and Rhetorical
Approach to Isaiah 2-4*. Uppsala: Uppsala University Press. (ConBOT 22.)
- Wiley P T 1997. *Remember the Former Things: The Recollection of Previous Texts in
Second Isaiah*. Atlanta, Georgia: Scholars Press. (SBLDS 161.)
- 2000. Intertextuality and the Hebrew Scripture. *CR* 8, 59-90.
- William J L 2002. *Canon and Exegesis: Canonical Praxis and the Sodom Narrative*.
London / New York: Sheffield Academic Press.
- Williamson, H G M 1986. Isaiah 40: 20-A Case of Not seeing the Wood for the Trees,
Bib 67, 1-19.
- 1994. *The Book Called Isaiah: Deutero-Isaiah's role in
Composition and Redaction*. Oxford: Oxford University Press.
- 1995. Synchronic and Diachronic in Isaian Perspective in de Moor,
J C (ed), *Synchronic or Diachronic?: A Debate on Method in Old Testament
Exegesis*, 211-226. Leiden: E. J. Brill. (OTS 34.)

- 2003. Isaiah I and the covenantal lawsuit in Mayes, A D H and Salters, R B, *Covenant as Context: Essays in Honour of E. W. Nicholson*, 393-406. New York: Oxford University Press.
- Willis, J T 1994. 'I Am Your God' and 'You Are My People' in Hosea and Jeremiah. *ResQ* 36, 291-303.
- Wilson, A 1986. *The Nations in Deutero-Isaiah: A Study on Composition and Structure*. Leiston / Queenston: The Edwin Mellen. (ANETS 1.)
- Wilson, R R 1980. *Prophecy and Society in Ancient Israel*. Philadelphia: Fortress.
- Witvliet, J D 2004. Isaiah in Christian Liturgy: Recovering Textual Contrast and Correcting Theological Astigmatism. *CTJ* 39, 135-156.
- Wolfgang M W R 1975. For Life, He appeals to Death (Wis: 318): A Study of the Old Testament Idol Parodies. *CBQ* 37, 21-47.
- Wright, G E 1962. The lawsuit of God: A form-critical study of Deuteronomy 32 in Anderson, B W and Harrelson, W, *Israel's prophetic Heritage: Essays in Honour of James Muilenburg*, 26-67. London: SCM.
- Young, E J 1958a. *Introduction to the Old Testament*. Grand Rapids: Eerdmans.
- 1958b. *Who Wrote Isaiah?*. Grand Rapids: Eerdmans.
- 1964. *The Book of Isaiah*. vol. 1. Grand Rapids: Eerdmans.
- 1972. *The Book of Isaiah*. vol. 3. Grand Rapids: Eerdmans.
- Youngblood, R 1994. Counting the Ten Commandments. *BRev* 10/6, 30-52.
- Zakovitch, Y 1992. *An Introduction to Inner-Biblical Interpretation*. Even-Yehudah: Rekhes.
- Zimmerli, W 1963. Zur Sprache Tritojesajas in Zimmerli, W (ed), *Gottes Offenbarung: Gesammelte Aufsätze zum Alten Testament*. Munich: Chr. Kaiser: 217-233. (TBü 19.)

- 1963. Das Zweite Gebot in Zimmerli, W (ed), *Gottes Offenbarung: Gesammelte Aufsätze zum Alten Testament*. Munich: Chr. Kaiser: 234-248. (TBü 19.)
- 1953. Ich bin Jahwe in Albright, W F (ed), *Geschichte und Altes Testament. Albrecht Alt zum 70 Geburtstag dargebracht*, 179-209. übingen: J. C. B. Mohr. (Beitrage zur Historischen Theologie 16.)
- 1969b. Sinaibund und Abrahambund in Zimmerli, W (ed), *Gottes offenbarung: Gesammelte Aufsätze zum Alten Testament*. Munich: Chr. Kaiser: 205-216. (TBü 19.)
- 1974. Das Bilderverbot in der Geschichte des Alten Israel in Zimmerli, W(ed), *Studien zur Alttestamentlichen Theologie und Prophetie 2*. Munich: Chr. Kaiser: 247-260. (TBü 51.)
- [1972] 1975. *Grundriß der alttestamentlichen Theologie*. 2nd ed. Stuttgart: Verlag W. Kohlhammer. (Thw 3.)
- Zimmern, H 1894. *m^e sukkân* Jes. 40,20=ass. *Musukkânu* ‘palme’. ZA 9, 111-112.
- Zorell, F 1962. *Lexicon hebraicum et aramaicum Veteris Testamenti*. Roma: Pont. Inst. Biblicum.