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K13/158

E.B. Madondo

Wrongs, Offences, Crimes.

SEP 29 1944

NAME / NAAM B. E. B. Madondo

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THE K13/158

FORWARD

EXERCISE BOOK

I

Seduction, desertion, infanticide

cop.

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Part I

TRADE MARK

SUBJECT / VAK Ezamacala, nezipoiso nokona.

STANDARD / STANDERD

SCHOOL / SKOOL

MADE IN SOUTH AFRICA.
I.S.S.B.

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677 Ukubulawa kwabantwana.

Amawele noma amaphahla:

Kwakukusiko lakwaZulu ukuthi uma kuzalwe amaphahla noma amawele elinye ligodukiswo, ukuze unina, nelinye bapile kahle. Nomuzi futhi ungehlelwa yizigameko zezigalekiso eziwela kwaba phansi.

Bekuyo kuthi lapho iNkosikazi izale amawele, kubuthane amakhosikazi, bese kuthi inkosikazi embele thisilo imbulalo lomntwana, ishise, igingqa-mazane kanye nempepho, i bisiltha-tha lomntwana osaphilayo imeqise phezulu kwazo. Unyawo lwakhe lweso kufahonsa lunyathelisiwe esandleni saloyo ofebulewe. Lokho phela kwenziwa ukuba kuqiniswe lona osapilayo ukuze futhi angateteni. Lomntwana obulewe usengewagtshwa nenhlabathi yezibi zikamina.

Phansi kwentaba isakuya iNkosi kazi ya kwa Ntuli yabeletha amawele

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Umfana nentombazana. INkosikazi eya bikelethiswa u Mamalinga yabulala umntwana wokugcina intombazane yamfaka ihleza elicha nyelwe yilona waphilayo - emphinjeni wabesegilwa yonke imikhuba lena wangcwatshwa ~~kanye~~ kuyo nenhlabathi yezibi zikanina. Ukungagcini lomthetho be kwenza ukuba umuzi wonke ubulawo yiNkosi yezwe, Ngoba bekusuke kuthi u Buwele lo bu busuke buyongena kuyona, ibe nozwela kuzo zonke izinto ezenzayo. Abakwa Nyuswa bona bathi, bekuti lapho inkosikazi ibelethe amawele, u Nina wayo ashiso impepho abese mfaka igegele emlonyeni umntwana amphendule nentamo, abefa njalo, - umntwana.

Ngo ko Kwa Mangwane: INkosikazi ya kwa Mlambo yabeletha amawele intombazane no Mfana. U Yise waba ntwana wahlaba imbuzi emkhaphe

wabesethetha abaphansi, wathela lomntwana ozophiliswa ngenyongo ocabangeni nase Khanda, wamphuzisa yona, washisa impepho, wamegisa izinso zandlazakhe phezu kwembuzi, uNina wabesekulala lona omunye umntwana okunguyena ephume kuqala, sekusala umfana. Kwaphekwa inyama yangaphakathi yonke yadliwa nomiswani kanye namakhubalo abakayo. Kwathi yonke imbuzi yendlalela umntwana. Kanyo nesikhumba sayo. Lomntwana womfana, wakhishwa kulendlu abelethelwe kuyona kanye nonina. Lomntwana wakhula kahle impela futhi engenaluzwela.

Ukubulawa Kwabantwana abazidalwa.

Kwazulu umthetho ubungavumi ukuba labantwana bagcinwo baze bakhule. Umntwana onesifumbu bekwesatshwa ukuthi uzokwandisa abantu abanezifumbu, ngakoke

ashesha adedukisiwe. Loku futhi
bekuvama ukukhombisa ukuthi
abazali bomntwana babengaziphe-
tho kahle noma abaziphetho kahle,
Umntwana ngokuthi a cindezelwe
laphaphequlu ~~o khakh~~ khayini ancishwo
nomoya angaphefumuli evalwo
amakhala, ubulawa uMinakhulu.
Nxa esefile kukhishwo igazi nama
nzi esifumbo ancindisiwe ngawo
umina kanye nezinsizi zezinya-
nga ezaziwayo mayelana nalokho,
Kuchelwe umuzi wonke ngente-
lezi abengewatshwako umntwana
Uhlawulo lalowo othola kala eqeino
umntwana ozisidalwa yobe inzi-
ma kakhulu: Njengoba no Mlokotwa
wa kwa Qwabe esho ukuthi iNkosi
uMasingwane yanquma ukuthi
kuhle lomuzi osidalwa ubulawo
wonke, emabutho, ngoba uzokwo
ndisa isizwe esibi sezidalwa
nempela wabulawa wonke umuzi

Ukona intombazane noma ukumula:

Lokhu bekungavamile kwaZulu kwa-
ziso ukuhlobonga imtakhosini kwabe-
kungavunyelwe nezi, izinsizwa nezi-
ntombi bezize zijutshwe zinkosi.
Kodwake ngokubusa kwaMakhosi
awehlukeneyo kwaze kwanda:

Kwathi ngelinye ilanga emzini wa-
kwa Nxumalo ophezu koMzinyathi
u Makubeka iNkosikazi yomuzi
yabiza intombazane yakwayo
Zendlela, yayibuza ukuthi isaphi-
la kahle yini;. Intombazane ayaza
nga ukuthi usho ukuthini yathi
isaphila, waphinda futhi efutheka
"Amabele akho kuwa avuvukiswa
yini"; Khuluma iqiniso". intombaza-
ne yaqala ukubona ukuthi usho
kuphi ukuphila. Yamtshela uku-
thi nayo ibone ingayi esikhathi-
ni sayo kwaze kwaphela inya-
nga, yathi futhi yamtshela lomfa-
na wakwa Khusini lokhu,

"Naye akazaphuma nalizwi wathi sesobona khona. Unina " Uyazi ukuthi noakumithisa na? Awusentombi wena;" Wasukuma phansi uNina wamshaya ngempama ethetha ethi " Suka lento engento yaluthō, ungidumazile futhi noyihlo umdumazilo."

Kutho ngakusasa uNina wentombazana wabutha amakhosikazi amanye wawatshela loku, avumelana akuthi ayovimbezela khona kwa Khusini ngesonto. Lafika elingali, atheleka besalele abashaya abafana, kwasuka umkulu umsindo, nabo phela abakwa Khusini bengazi lutho. Athi nje lama kosikazi akwa Nxumalo "Sinikeni okwethu ngobe nani seniyini kile." UMandlakayise uyiso womfana wayikhipha ingquthu nenvimba, Wakhipha nembuzi yokugeza izintombi.

Lembuzi ke izintombi zayiqhaqha
izwa zakhipha umsiswani zigeza
ngawo izandla nobuso kanye
nezinyawo, zabuye zawusakaza
nomuzi wonke. Zibashaya ngawo
laba bosemzini. Zayishiya khona
lapho. Lembuzi ke yaphekwa yadliwa
amakhosizi nezinzane kuphela.
Uma ke kwenzeka ukuthi umfana
lona uthi akazimiselo ukuyithatha
intombazana amakhosikazi aha-
mba nago ugquthu, kubuye
kulandele imvimba.
Uma ke kwenzeka lokhu umjiso wo-
ntwana, noma umfowabo kayiso
womntwana wentombazana uye
na ubiza zonke izimphahla
Njengoba, Malapha Kumithi lento
kazi yakwa Nxumalo, Umjiso wayo
swaziyela yena mathupha lapho
esejo funa okungokwakhe, ko-
dwa ke kwafumaniseka ukuthi
intombazana bafuna ukuyiloko

ta laba bakwa Shusini, nayeke wayesexola, sebezalake nabo ukulobola.
Ngelinye ilanga iNkosi uMawele yenza ukuba isizwe sonke sase Mapomvisisi sihlole amantombazane, izinduna zayala abazali baba ntwana ukuthi kuhle bahlole abantwana babo ngaphambili kokuba baye kulombuthano ngoba ihlanjulo lobanzima kakhulu kulabo bantwana abayothola kala bonakele.
Nempela abazali bazihlola izintombi.
U Mamngonjo iNkosikazi yakwaphumela yafumana ukuthi intokazi yakwayo yonakele. Yabisi biza amanye amakosikazi ukuba azozibo kisa lokhu nempela nawo afike avumelana nayo iNkosikazi. Bayibuzake intombazane

ukuthi yoniwa ukanie yaqala
ngokungavumi ukuthi yonakele
kodwa kwathi lapho sebeyisha
ya ngempama, yasho yathi
yoniwa yisoka layo. Ngokuyi
mekezisake intombazane abazali
bayo babiza inqgutshu kanye
nembuzi yezintombi, kanye
futhi nedemesha – inkomo.
E Nhlonga insizwa yakwa Linda
yona intombi yakwa Buthelezi.
Yavuka ekuseni intombi yabikela
unina ukuthi isoka layo
limimekezisile; nezazi labo libona
kala ocansini likhombisa impo
la ukuthi usimekezisile intomba
zana. Amakhosikazi aya kwa
Linda afike afuna inqgutshu
nedemesha kanye nembuzi yezinto
mbi, pho bathe entshweni kwaphu
ma konke ngokushesha.
Uma ke kwenzeka insizwa iphi
ka uma ikhonjwa yintombazane

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kluyaye kufunwe ofakayi ukuthi
intombazane ikithanda bani,
futhi usencaikhathi esingakanani
engeyi kuyona noma
ezai kuyona. Akuvamile futhi
akuzange kabe izinto eyenzekayo
kalula ukuthi umuntu abanjwe
oqobeni elele nentombazana.
Umake kubonakala ukuthi
konke lokho kuyakuphika kuli-
ndelwe ingane. Ingane ke yona
iyophuma ifana noyise ikisi
geda icala. Ihlolwo abakubo
kansizwa nabakubo kantombi.
Umake kubonakala ingane
ingafani noyise loyo okhonjwa
yo lokho kusho ukuthi liyila
hlile intombazane. Uma futhi
kutholakala ukuthi yona futhi
intombazane ikingayiphethe
kahle ihamba nezinye izinsi-
zwa: njengalokhu u Nomakhimbi
li wabethandana no Muhlwa

Lelo kanti futhi unamashende elinye langaphesheya komvoti elinye lase Ndulinde. Kanti futhi elinye elakwa Manjambili. Lapho icala seliqulwa kwa-Ndabazabantu isoka leli u Mhlwa kanti selibazi bonke laba, lathi uma libasho intombazana yalahlekelwa umqondo yehluleka nokuthi izothini ngoba naiti nalo selinofakazi, layilahla ngokuthi iziphethe kabi igimiso layo alaziwa lapho likhona kubona bonke laba. Kwafumaniseka futhi ukuthi u Mhlwa lona uneningi ka ehikili ahamba waya eGoli engazange abuye. Icala la kona intombazana noma phela ukungimeke ziso lona liqedwa yiwona umndeni lowo olimazeke, kodwa uma kukhona ukungqwani

kungenzeka ukuthi liye lifike eNdunduni noma kuyo iNkosi.

Uma kwenzeka intombazane imithelo ekaya, kuyaye ku yobikwa isisu lapho intombazane ithi esakhona, amakhosi kazi abuye ngqutha ekhomba phela ukuthi nempela icala balamukele.

Amantombazane ayavama ukungamusho umuntu aze ashaywe, kwesinye isikhathi noma eseshayiyiwe agambe amanga, athi phela ngela ukudukisa abadala ukuze nabakosoka bezwe besebezi lungiselo, kwesinye isikhathi asuke esaba ngoba emithe lapho kungafanele khona.

Kwesinye isikhathi isuke ingazi ngempela uma kade kuyintombazane ethanda

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amadoda amaningi. Mhlaumbe kwesinye isikhathi bonke belihlanganisile ukuthi inga vumi intombazane ikhombe omunye umuntu, ayithembi se izinto eziningi lo iwesiliso mhlaumbe ngoba enomfazi.

U Nomathembili wemuka gedane, zaphuma izinkomo ngakubo kanoizwa; into yokuqala kwaphuma ingqu thio nemvimbo nembuzi yezintombi, wabuye wakhipha imbuzi yokugeza izinkomo zomnumzane, wakhipha inkomo ye Nkosi yokugeza amanyala phakathi kwesizwe. Ujengobake lo mfo wayeyithanda intokazi futhi uzimisele ukuyithatha izindleko zomntwana nesikhathi sonke so bunzima siphezulu kwakhe, kuzozonke izindleko. Kodwaka kwathi

ngoba nangu umnyeni othi
uzomlobola, imvimba
lena yase yiba yibeka, nezimbu
zi lezi sezibu yindlakudla.
Esifundeni sakwa Nyuswa
inaizwa yakwa Ndlela yona
yalivumela icala lokumitisa
intombazana, kodwa iyathi
ayizimiselo ukuyigcagca,
yahlaulisiwa yageza inkosi
yabuye futhi yanikwa
umtwalo wokuba yondle
umntwana aze akhule futhi
lomntwana kwathiwa ongo
kayise wentombazana.
Izinkomo ke lezi imvimba
ndemesha kwahlatshwa
nengquthu futhi yaoheshha yahla
tshwa ngoba phela impahla
engenanhlandla, Noma phela
kuyenzeka nje ukuthi abanye
bazifuye lezimpahla kube
ngezake uyise wentombazane

ingquthu kodwa phela eka-
nina wentombazane.
Kwesinyo isikhathi kuyenzeka
ukuthi umntwana aphume kuni-
na esefile noma afe njo eseglwe,
lokhoke longo wako mepni kumkha
lula kuzozonke izindleko abezo-
khoka mayelana nomntwana,
kodwake akumkhululi ekukho
kheni, amademesha, nezinye
futhi izindleko ezingahle zidaleke
injengo kugula. Kwayo intombo
na isewundlezane okushu uku-
thi uma isesezibini, kusweleki
le akhiphe izimali zokuyelapha
ezine yonke imisebenzi nanje-
ngokungathi ibisiwumkakhe.
H Nomalumbo wakwa Cele
wakhulelisiwa yinsizwa yakwa
Mboma, yahlawulisiwa, zonke
izinto ezibizwayo yazikhipha.
Kwathi lapho umntwana
esekhulile yaphinda futhi

tensizwa yamkhulelisa. Nyisa
ka Nomalambo, wabiza enye
futhi inkomo yaphuma futhi.
Ngenxa yesondlo esabanzima
sabantwana ababili insizwa
lena yabona ukuthi kuhle
ungagce u Nomalumbo, nempela
yangcagca yathatha nabantwa
na bayo. Ngoba phela nanku
umthetho uthi uma umthatha
abantwana abakhe, kodwa
uma engamthathi nomaanga
bondla kangakanani abaka-
yise ka Nomalumbo.
Kubukeka kunjengehlazo elikhulu
futhi akuvamile ukwenzeka
ukuthi abazali bagqugquzele
abantwana babo ukuba ba
mithi kona bezothola amade-
nesha, ngoba lawo madenesha
afana, nazo nje izinkomo zelobo
lo futhi wona awanmhlanhla
futhi naye ukizwa ngegama

na elibana lokuthi ufunye izinkomo zamacala. Futhi uma kuthola kalo kahle ukuthi lendaba yokumekeza kwento imbazana uyehlawuliswa yiNkosi yesizwe ngenkomo nangezimbuzi ezimbili kuye zwa isizwe. UMzombane kodwa yena wambulala uMnumzane waseNgala owafunyanwa enecala lokugqugquzela intombazana a UKubo ivumo imekeziswe umfokazi, njengoba ngomthetho wa Zulu loyo muntu onalelo cala akafanele aphile.

Ukuphinga:

Lokhu sekudala ukuba abantu babulalana ngezindlela ezinningi kethi bazama ukuthi bagqude umona kalo, kodwa no kho uyaphambili. Kwenzeka ugelinye ilanga

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Ukuti esifundeni sakwa Ceza
indoda yafumanisa iNkosikazi
yayo iwasha amayembe enga-
wazinyo, yabuza ukuthi awakaba-
ni, impendulo yathi mina ngi
zisebenzela imali anginandaba
ukuthi akabani," indoda yathi
" Angifuni ukuba ngiphende ngika-
bone uwasha izimpahla engingo
zazi," akuthi ngli namhlanje lokhu.
Nempela laphela isonto kusathi
nya, kodwa kwathi ngelesibili
afika amayembe azothungwa
indoda yawathatha yawayisa
kubo kaNkosikazi yakabiko
la lokhu. Nakoke bayibiza indo-
dakazi yabo bayinyala.
Lomlisa wayezesolile ukuthi
iNkosikazi yakhe iyaphinga.
Ekuseni ngesonto wathi uyaha-
mba uya e Goli kodwa afuna
ukukwela Barberton isitimela
ngakoke ugohamba ngezinya

iwo aze aye afike kona ifikonikazi ayizangi imphendule ngisho nokuthi ikiti njengokumalela; kodwa yamengela amaqebele ngwana nje na kwakuphela. Wasuka emini impela walala endleleni wavuka futhi waliqhu walala endleleni ngoba phela lomuntu wabenamabatha engakwazi ukuhamba kahle. Ngelesithathu ilanga wafika. Waqeda isonto lonke kona kabatini. Ngomsombuluko wakhwela imoto ebuyayo iwahlala nga phandle komuzi wakhe kwaze kwahlwa, wayibona indoda ingena yimbethe ijazi. Wahlala ngaphandle kwaze kwakhala izinkukhu zokugala. Wasukuma wangena, wafumanisa umbogo emnyango wayithatha, lapho esengenile wafumanisa yona indoda ilele ngapansi kombede.

akakesama wagalela kuNkosi-
kazi ekhuluma ithi kade nga-
nqoioho ukuthi ngoze ngiwubone
lomngodi wamagembe. Yaphuma
indoda, wayiphaya wayenza
nula isandla ngembazo.
Koduwa yasinda ngokulambi-
sa. Inkosikazi wayibopha
ngemichilo wayinquma inta-
nyo ngembazo yafa, wayifu-
ka ngaphansi kombede wala-
la ke yena. Nxa efika amapho-
yisa wawakhombisa yonke
into wazihambela futhi esiya
eNkantolo, icala lakhe lathe-
thwa, lamlahla ngokuthi waye
ngasafanele ukumbulala umfa-
zi wabohwa iminyaka a
eyisithupha ngoba kathi yebo
no Nkosikazi ubonile.
Koduwake u Homoyi yena
iNkosi yaMangwane lapo
ithetha icala laSophisweni

elifana naleli yathi iNkosi
kuhle kuyofunwa abakubo
kaNkosikazi bazobulala le-
ndoda, nempela bafika bayi-
gwaza yafa abakubo ka-
Ndoda badliwa ishumi lezi-
nkomo ezinhlanu ezeNkosi
ezinhlanu ezeqhawe leli elibule-
le umfazi walo. Abakubo ka
Nkosikazi badliwa futhi
nabo izinkomo ezine, eyodwa
eyeNkosi ezintathu ezeqhawe
leli elibulele uNkosikazi.
Ngesinye isikhathi kwenzeka
ukuthi ingozi ingaveli kodwa ko
icala lidlulele phambili uma
kungumuntu wangaphandle
kodwa uma kungowasekhaya
linqunywa yiwo umndeni,
ahlawuliswe lowo okwenzile
nayo futhi iNkosikazi ihlawu-
le, kubo yiloyo akhiphe inkomo
iNkosikazi inkomo iyilanda
kubo.

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Kwenzeka into ekuhlungu emzini wase Magungebeni ngaphambili nje kancane kwempi kaBambada. Nkosana yaganwa gede yahlala iminyanga emibili ekhaya yase ihamba iyosebenza eMgungundlovana. Yashiya uyise nonina kanye nodadewabo oyelamayo ekhaya.

Kwenzeka ukuthi ngelinye ilanga indodana encane inggonggoze lapha endlini yomnewabo idakiwe uMlobokazi abesevula isingena, yalala khona, kodwa kwenzeka ukuthi baphlangane noMlobokazi lona ngoba phela wayelala nengane esencane kakhulu ayigange iphaphama yona kwaze kwasa wayisephuma masinyane. Lokhuke kwaba nehuha kubona bobabili ngoba phela nangu lona omncane akakaganwa. Waya zonke izinsuku manjena.

Ngelinye ilanga kwenzeka ukuthi

ingane icamo ekusuku kodwa
kwathi lapho isizwa ukubanda ema-
nsini yakhala. Kanti nangu lo-
mfo u Khona lapha endlini ku-
njalo nje indakiwe, wayithethisa
ingane ethi ayithule, nebala
ingane yaoheshi yathula, kanti
izwi ilizwile. Yavuka ekuseni
yafike yayixoxa lendaba lapha
kunina ka Makoti ukuthi:
ubanibani isho imbiza ngezama
besilelo naye, khayi waphika
ngokuthetha nje uyise wendoda
e thi "Suka ugamba amanga".
Ngelinye ilanga ingane yavuka
ekuseni umakoti engasekho kanti
uvuke wayakotheza, ithe uja
ivukayo yathola ipipi yalithatha
yalipha u Bafana lo Mfana owo
lusayo. Kanti insizwa lena iyi-
funa yaze yalibona kubafana
yase ibuza ukuthi walithatha phi
yena, wathi walíphiwa a Ntombikayise

sigama lalentombazana elalisa
uMakoti, wayesethi lilethe
lapha yelanu, nempela uBafana
wamnika kanti uNoikana uye
zwa konke okukhulunywayo.
Kwenzeka ukuthi uMlobokazi
lona abonakale esengumuntu
osekhulelwe kanti indoda isine
sikhathi yahamba kungabonaka
li lutho. UNina womfana abeso
mbalela emtshela ukuthi umka-
khe umithi kepha abazi ukuthi
umithiswe ngubani. Abesabaleka
lona omncane nseayekuzwa
lokho aye eGoli.
Lapho isifikile indoda yambuza
umkayo akazevuma ukulikhi-
pha iqiniso waze wanishaya
lakhuza isekegu elinguyise.
Indoda isiqoqa wonke umuzi
ukuba ukumbuze ukuthi umithi-
swe ngubani, nabakubo oslina
noyise bekhona. Inele imbuze nje

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indoda abesemuhle athi: "Umfowe-
thu". UMuzi ubusuthi nakabuyi
swe eGoli azoqangqa lokhu. Nempe
la kwakanjalo wabuya.
Wagoqwa futhi umuzi nabakubo
ka Mlobokazi bafika. Yaqalwa
phansi futhi indaba uMlobokazi
wamkhomba kodwa yena wa-
phika, kanti ingane ithule nje
lena yentombazane ebimlalisa
uMlobokazi. Uthe esuku lomfo
wathi yena akazange nje alale
endhlini yomfowabo, ikuzwa
lokho ingane yampendula
ikude yathi ngamtshela uMina
ka Makoti ukuthi besilele naye
ngelinye ilanga ngathola ipipi
lakhe ngalipha uBafana.
Wavuma uMina ka Makoti uku-
ti nempela ingane yamtshela kodwa
yena wayethi ingane iqamba amanga
nje, ngoba phela izingane zivamile
ukuqamba amanga zizabanise abantu

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Kwabizwa uBafana wafika wakuvuma ukuthi nempela ipipi waliphiwa yintombazane kodwa walithatha yena lona, wathi ngelakhe kade elifuna. Laphoke inkuku yanqunywa umlomo akazange esaphendula. Ngokwethembana kwabo uNkosi na lona wathi yena akaboni ukuthi yiqiniso ukuthi lokhu kwenziwe owakwabo, wathi lokho sekwakhiwe ngoba nje lokuthi akuthiwe uye ngoba nangu kade lapha ekhaya, wathi uyokwanelisiwa yingane. Indabake yanisclwa yona ingane. Yafika ingane ifana naye nje uMfowabo, kwabizwa wonke umuzi nabakubo kaNkosikazi, bonke bafika bathi eyakhe. Kwafunwaniseka ukuthi kuhle uMfazi naye ahlawule ngenkomo naye futhi uMfowabo lona

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akhipha izinkomo ezimbili nezi-
mbuzi ezine abese ekhipha enye
futhi inkomo ageze umuzi,
Nempela wakwenza lokho ngo
ba phela nangu umuntu ofuyi
le futhi akakaganwa.
Umuzi wamyala ukuba angaphi
ndi akwenze lokho, naye futhi
uNkosana wamyala ngoku
thi akufanele ahambe isikhathi
eside uma umfazi engakhule
lwe ngoba lokho kwenza
aphinge futhi avunwe nawu
muthetho.
Ngenxa yokwanda kwalesifo
abantu sebafunda imithi yoku
cupha abafazi babo ngemithi
njengegondo nogcunsula no
kunye okuningi, ukuze loyo
oyayo ukuyophinga abajwe
abonakale nangombala futhi
Ngenxa yokuthi naso lesifo soku
phinga asifuni ukuvinjwa

nabo laba abaphingayo sebenendi-

[illegible]

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nayo ithethiswa icala ingakalí esihlalweni kuhlala uNdunankulu wesizwe okuthiwa uMdidiyeli ayihlawulise inayo njengoba kuhlawula abantu abaphi ngile, ikuyo futhi ihlawuli-swe ngezinkomo ezimbili zokugeza isizwe, zihlatshwe zidliwe amabutho.

Uma umfelokazi ephinga alikho icala ngoba phela akasenandoda, sekufanele ahambe ezibambela noma phela kunge wona umthetho lowo; efanele ukuthi anikiwe lowo agonde ne naye, kunjisinyama esibi uma umfelokazi ephinga. Umyeni wakhe engakalungi-swa futhi kuvama ukumme nyela izithunzi ezimbi ngesikha thi esekhululekile.

Uma iNkosikazi iphinga isen0 umntwana esancelayo, yicala

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eGuKhumo elibi kakhulu impela, lifana nokuba futhi iphinga kanti ifelwa umntwana wayo, isanzilelo futhi.

Ukwenunka komfazi nenye indoda:

Kwathi ngesikhathi sokuphela kwempi yamagalimani, uMlisa waseNhlanhleni obekade eyishende ne Nkosikazi yalanqui, wabona ukuthi indoda isizobuya empini, wathi kuhle bahambe baye e Thekwini nale Nkosikazi. Nempela ngo-msombuluko ekuseni bathatha imoto oShukela yabalahla eMgungundlovana, bafike bathatha isitimela sona saze sabalahla e Thekwini.
Lapho bekubona lokho oyise wo Nina womuyeni, babiza aba kubo ka Nkosikazi nabakubo ka Ndoda ngoba kwenzeka

ikuthi uNomahlenge indodakazi
yalaphekaya ibabone sebehamba
ithumele umfana abalandele,
waze wababona noma sebe
sekhwela eBasini — imoto phela.
Yakisizobika lapha ekhaya.
UMuzi lona yonhlangene na
bakubo kaNkosikazi nabaku
bo kaNdoda bangqimua ukuthi
bamangalelwe balandwe
ngamaphoyisa nempela
kwenziwa lokho kanti ne
Ndoda isise ndleleni isikuya.
Kwathi inhla ephumayo ama
phoyisa esebalande khona
eTheKwini (Durban) yafika
indoda — iwela emfuleni kade
iphesheya e Isulamsi. Yabi
kelwa lokho kodwa ayizange
iphendule nelilodwa nje igwi
kukho konke eyabitshelwa
khona yalalela nje, ko-
dwa ubuso bayo bashintsha.

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Yaze iyalala ingxenye ikhulumo ngisho nelibodwa nje izwi ngaphandle kokuthi iphendule lokho okudingeka ikuphendulo.
Afika abathola amaphoyisa. Icala laqulwa amasonto amabili lathathla kobabili futhi kwafumaniseka ukuthi lendoda isinabantwana aba, bili kunyena lomfazi. Undaba zabantu obabethetha lelicala uwayihlanfisa ngopondo abahlanu indoda, yakhokhla izinkomo ezimbili ngokuphinga nomfazi womuntu imzalise yakhipha enye futhi ngokwenga naye. Kanye nezindleko.
I Nkosikazi kwathiwa kahle iyo kuko ilandu inkomo yokugeza indoda yayo.
Nempela lokho kwenzeka, sekwenzekile iNdoda yayo i Nkosikazi yacela isihlukaniso.

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Ngokuthi umfazi uphingile futhi wabuye wahamba nendoda akakwazi ukuba agalelwe yena. Nempela lelo icala langena eNkantolo yezahlu kaniso layilahla iNkosikazi ngakhoke behlukana. Abantwana iNkantolo yathi ngabayo indoda. Lendodake iyabe iphinge naye umfazi yase imlobolo umfazi isize imgcagce abe owayo.

Lesifo sokwenza kwaba ngo namadoda sesandile impela, ikhambi okulona lona lokuselapha singathi alikatho lakali kahle ngoba nanku umlilo yilokho ubaselekile.

End.

Ezilandwa u Lugojolo Mwelase
Inutho lakhe Isizinba lika Somashi
Nkosi yaseMangwane. End. S. 677.