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Incidents in Chunu history in time of Phakade.

Amaqhawe asemaChunwini
uQudeni ka Dlayisa ka Phakade.
UMacingwana, wazala uPhakade
uPhakade wazala u Dlayisa, u
Dlayisa wazala u Qudeni, uQudeni
wazala uNdaba Mcunu. AmaChu
nu nakwazulu ayekhona, uMa
cingwana wababaleka kwazulu.
Kuthena ukufa kuka Macingwan
a. uPhakade wase uyabuya e
ndini, waze wakha ngapheshe
ya khothukela wayesebuya kwa
zulu naye futhi wababaleka. Kuthe
na ukufika kwakhe oThukela
wahlangana nezizwe eziningi
Kuthena ukufika kwakhe ema
nyiseni wafumana abakwa Hla
mini kwa Zatha. Kwathi ukuba
bezwe ngo Phakade ngoba bemu
zwa nakwazulu ukuthi wayeyisi
loma, babaleka babeka eQudeni
intaba ngase Nguberu.

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4 Uthena uma ebalandela uPhaka de, efuna izinkomo akabe asaba fumana. Nezinkomo wahamba esethola imthonselana yezinkomo, ukubuya kwamabutho akhe u Phakade. Kwathi empini yamala la yokugqala uNduna u Dlayisa ukuba ahambe nempi ahlasele u Ngotshane inkosi yase maBeleni. Yadumelana khona othulini, enzansi ngase Shembeni. Kuthena ukuba idumelane eyamachunu yayingaphelele. Kwathi ukudume lana yahlehla eyamachunu. Nezi lu lalina linezinkungu ehlanzeni. Kwafumaniseka ukuthi amala la ayazazi izindawo zokuthube leza umabelwa. Kwathi indoda na ka Dlayisa u Qudeni yadume la ihamba ngeshlanzana. Lapho ngoba kwakunlambama kuthiwa yawisa ucaca lamalala phansi.

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42 Kuthena ukuba abone ukuthi
manjena a Malala abahalela
emuhameni egode emhlazane;
Wase uyahamba uyabaleka kwa
thi nehlanzana ayehamba nalo
lakhumuka. Kukhumukanjena a
malala ayasekho. Kanti nanka
esabavelela ngemuva. Seyidume
lana futhi yahlehla eyaMalala.
Seyibuya eyase Machunwini isi
buya isho izaga. Kwathi nalena
esalele ngomuva ebihamba no
Dlayiso yahlangana sekubuwalele
isidla izinkomo izithumbo ibeke
nazo emuva ku Phakade eMhla
ngane. Sebemtshena ukuthi a
malala anezindawo eziningi
zokuthubeleza. Futhi ukulwa kwa
wo alwanangemicibisholo. Neba
la abaningi babuya benezingo
zi zemicibisholo. Futhi kunezibi
ba ezidliwa amalala

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43 Uthena ukubona lokhu uPhaka-
de wathi kuhle azunywe amalala
kwathi uMemi Sumakude ngo
kuba afike kuyena nabantu aba-
ningi evela ngaphesheya kwe
mpofana ukuyela eSshekane. Uwa-
ye azana u Ngotshana nomumemi.
Usethumela uPhakade ku Ngotsha-
ne ukuthi akamuyolele, kuhle
bahlalisane. Usefike nebala uMemi
uyawethula umbiko ka Phakade
kuNgotshane wathi kuhle uPhakade
abuyise izinkomo zakhe ezathiwa
amabutho. Kuthena uba akuzwe
lokhu uPhakade usecela isiu ezindu-
neni zakhe. Umfula nomemi Iko
athola kalaisiu lokuba azunywe
u Ngotshana. Nebala kwathunye
lwa umfoka ndowonde ukuba a-
yenga uNgotshana ambulale. Nemp-
iyayilele ngemuva komuzi ka
Ngotshana.

44 Kuthena ukuba amachumu a
mbulale uNgotshana, angumma
ikhanda lakhe alitwala ukuyokho
mbisa inkosi ukuthi ngempela
ambulele uNgotshane, ashisa
nomuzi wakhe. Kuthiwa izulu la
phendula khonaloko lakhiza kakhu
lu impela. Kwathi amalala ethi
ayalwa kwafumanisekha ukuthi
Amachunu awazumile, futhi
nenkosi yawo amalala yayeseyi
file. Abaleka agcwala izintaba
konke emhlazene abeka kwelasa
ngome. Phela uPhakade, wayeno
muthetho kaTshaka wakwazulu.
Wayengafuni enyeinkosi ibuse-e
duzane naye. wayefuna ukuba
kube uyena inkosi kuphelanga
phesheya ko Tukela NOMmemi wa
bona loko ukuthi amachunu
anochuku azomuhlasela kanti
naye ubezicashele. wayesehlonza
kuwona..

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45 Ukusindakwakhe ummemi. Uku
ba noNgotshana mbele wahamba
wayokhona ngabe wasinda. Kuthe
na ngempi yaba Thembu namachu
nu. Ngempi ka Ngoza no Phakade
aba Thembu befuna ukuwela
uthukela bezenganeno alaama
chunu. Impi lena. Useyipha impi
u Phakade, uyiphaka uyiqondi
sa phesheya kothukela kanti naye
uNgoza usemulindele uPhakade
UNgoza wayiweza kuqala eyakhe
impi, kuthena amachunu eza
kanti aseziphonsa phezukwakhe
ungoza efuheme. Impi yamachunu
yayingewona umnuzila awodwa. ko
athi lena ebi hamba nomemi yazi
phonsa phezu kwaba Thembu. Bayi
dumela lapho enzansi nase ma
nyiseni nganeno kothukela. Bay
klaba yahlehla impela eyama
chunu. Kwafa izinsizwa eziningi

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46 Kuthiwa umfoka Dumakude wagwaza waze waphenduka uhlanya. Kuthena kanti amachumu abesebaleka abuya. Phokwaba aziphonsile. Kwathi abaThembu sebemudumele impela uNondabuli Dumakude, engasabonakali wawashayanisa ngezinhloko amaThembu wayephuma qede wayehlabana. Walalisa izinsizwa ezinhlanu phansi lapho ezaziwayo. UHlafunmabaso, noNdatshana mThembu, amaqhawe ka ngoza. Kuthena u kuba aphume bamubone bamudumelafuthi. Kuthe bethi bammphethe alapha amachumu. Waphunyula futhi hodwa waphunyula no mukhonto esegijima nawo esefikile amaThembu. Abaleka amachumu kuthena ekuseni yadumelanafuthi, isidumelana nalena ehamba no Dlayisa wenkosi.

47 Kuthena ukuba ezwe noNlayisa
ukuthi kulukhuni yakhumuka
yayathathisa kahle manjena. Seyi
hlangana eka Nlayisa benoMmemi
kuthi lena ka Nlayisa yagamuka ng
aphambili eka Mmemi yangena ngo
muva. Kwathi ngalelo lisio baya
hlukanisa kabili neyaba Thembu
Phela uMmemi lona uNondabuli
oyena wayeyinceku ka Cetshwayo
kwazulu. Wayeyiqawe nakwazulu
Kuthena noma esebaleka kwazulu
wabaleka nabantu abaningi, oku
thena ukuba awele uThukela wa
khanabo. Kuthena ukupika kuka
Phakade, wase uyokhonzangabo
labo bantu kuPhakade. UPhaka
de wamazi uNondabuli nokuthi
uyiqhawe. Wayesemuqhamba igam
a wathi uMmemi. Kuthena uku
ba idabuke phakathi eyaba Thembu
kwawulu baleka kwayo.

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48 Kuthena ukuba bafike ekhaya
bayilandisa inkosi ukuthi kulive
kanjena. Ummemi wahlabana
kanjena inkosi yathokoza. Isimu
nika induna yomuzwaikhe ya
munika u Zuca Ndadla. Kwaba
yisilomo futhi uNondabula kwelase
Machunwini. Kuze kubenamhlanje
na inzalo kaNondabuli ijaziwa
futhi kuvamise amaqhawe, oKhlebo
noMajoka, noLuthango, noMxapho
Namhlanjena isigodi sakwa Du
makude asehlulwa sigodi zizonke
ezasemachunwini zingaka. Futhi si
khulu lesisigodi kungiinye izigodi
yisona uPhakade soingqumela
uMmemi Dumakude. Kuthena
uDlayisi indodana yenkosi uPha
kade yona yanqunyelwa ngaphe
sheya kwa Mphofana. Nayefuthi
isigodi sakhe sinamaqhawe inza
lo yakhe uDlayisa Onzonde noQudeni.

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49 uMphakade ebaleka kwazulu.

Impi yenkosi uCetshwayo yayingekho
ekhaya. Wayesabanile ukuthi inkosi
izakumubulala umntwana kaMa-
cingwana inkosi yamachunu. Waeyi
xoshisa izinkomo uCetshwayo ufun
a ukuyiziba. Kuthena munsukwana
exoshisa izinkomo kwamusukwana
ehlasele eSwazini Izinyosi noDlambe
dlu lwalungekho ekhaya. Sezimutshe
izinduna ukuthi inkosi ikusongela
baleka uhambe. Kuthena ngabolo
bobusuku wayiphaka okaMacingwana
yemuka kwazulu. Kwathi izinkomo
wazinika izinyosi ukuba ziziqube-
kuthi zingawela athukela bawahlethe
amakanyane, yikhona ziyabuzwaka
la nabanye bezwe ukuthi naba:
lapha bangahlona. Kwakuhlethwa
amakonyana ezinkomo ezibonsa ka
hle. Zithi zingasho zisuse usinga
endodeni.

50 Kwathi elinye ihlanzana lezinkomo
lahamba nenkosi, linezinkomazi.
Kwathi izimpangele zahamba nabesi
fazane nezingane nezalukazi, nama
khuhla. Kaba babe hamba nenduna
enkulu yenkosi uMungane. Basuka
kuqala bahamba ubusuku bonke, ne
mini bengaphumuli; lathi liyoshona
babe wela ngelingendla izibuko oHlu
hela. Baseheyana lapha balinda inko
si. Kuthena ukuba ziwele uHlukela
yezwakala inkomazi kwelingenhla
futhi izibuko isikhonya wezwakala
u Khamisa odlela. uyayibongela.
Uthi:- Bobobobo khala sithunzana
uthuthulwendlala
Yithi, yithi, sesifikile.
Sekuzwakala ukuthi naku lapha
bengakhona, sekuthunyelwa u Unawa
ukuyoba biza ukuthi naku lapha
kumiswe ngakhona. Nebala sekuhla
nganwa nesifazana nezinyosi.

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51 uKhamisa kasalali ngoba inkosi yayingabonwa kuthi njalo ingakhulela inkomazi abongele. Kuthenange zinkukhu zokugqala kulelo zibuko abawelengalo ezwakale uHledle mcumu ehamba nenkosi.

Uthi, Budle Buhle,
Sawela sesifikile.

Kuthena isikhathana wezwakhala u Khamisa: Bebobobo khala sithunzana,
Uthuthulwendlala,
Yithi, yithi, sesikhona.

Sekuba umnuzunwana usezwakhala u u Hledle. uzwakhala usebonga inkosi

Wawela, muweli, Phakade wonozidumo,
Menzi ka Phathise, ka Mjokwana:
U bide dumathetha ngezinyembezi,
Sunjengeliko yise ndaba
UPhakade ngiyesaba ukuthi uPhakade
Silo esimnyama sika ndaba,
Iyathi ehamba yengama Amazibuko
Uphuza amanzi othukela undaba

52. Unjengo mzingeli kwa mthuli,
Azithebe zidlela abadala nabancane,
Aweza omame nezingane kade ukuwe
la, oka ndaba,
Ammolo ungenandawo yokusolwa,
Omhlo angenandawo yokusolwa,
Awela uthukula kudede izingwenya,
Awela uthukula ngamazibuko am
aningi, Okamacingwane Okhakade,
Awela uthukela ngenyezi,
Undaba, usefihile, machunu.
Ukuthila kwakheke u Hledle. Ase
hlangana amabutho kuyona inko
si. Sekudliwa. Phela sasingekho ~~solo~~
isikhathi sokudla endleleni ngoba
bejahe ukuwela uthukela kuqala ade
ukudla. Bayazi ukuthi uzulu uya
balandela. Futhi ukuwela kwangenhla
amazibuko benziwa ngoba kuma
zibuko angenzansi kukhona izinhlo
li ezigadile abemukayo. Kwangenhla
kuyaziwa ukuthi amazimu ayakuba
qeda abadle.

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53 Phela kwakuyingozi enkulu uku
wela umfula ngalezo mini ngoba
kwakugcwele izingwenya. Kodwa
kwathi kanti abantu baka Phakade
bawele ngawo amazibuko ama
bi, baphumelela. ngisho nasezinga
neni nakumakhehla aphumele
la ukuwela. Kuthena ukuba ku
qedwe ukuthiwa kwase kuyalalwa
khona lapho. Kuthena izinyosi zo
na azalala zabeka izinkomo. Phe
la uPhakade wabaleka nezinkomo
zenkosi uCetshwayo. Kuthena no
ma imulandela ayaze yamuthola
uPhakade. Kuthena noma isila
ndela ayabe isamufunana. uPha
kade inkosi yamaChunu, yayaji
ziwakwazulu. Kuthena uma isiha
mba yathola abaningi abayi
landela sebedinwe izimpi zakw
azulu. Kuthena ukuba bambone
esewele uthukela uPhakade aba
funa ukumulandela nokulwa
naye. Sebephinda emuva. Usenyu
ka kancane ezibukweni uyakw
aka emhlangane.

54. Kuthena ukuba akhe lapho ekhula
ngana wawugamba umuziwakhe
wathi kuha Buga, Omunye umu
ziwaba sezintandaneni. Kwathi a
bakwa Dladla ngokungabi na
yonkosi bakhonza ku Phakade. Kw
athi nabanye abasala ku Latha
inkosi ya~~kwa~~ Dlamini bakhonza
kuyena uPhakade. Kwathi aba
nye bamachunu ababe besawum
a ukulandela uPhakade sebe
dumve ukuhamba. Kwathi ukuba
uMacingwane ahamba aye afike
endini abantu abaningi bama
chunu babulawa indlala. Kwathi
nezinkomo zantshontshwa amazimu
umkhuhlane ezinganeni waba
muningi zafa izingane. Kwathi
izinduna zenkosi uMacingwana
ngokubona loku zancama wona
umkhonto wakwazulu. Kuthena
umasebehla endini akaphila
kahle u Macingwana. Futhi aka
be esazwana nezinduna zakhe
nabanye abantu bakhe. Kwala
pha nendlala iningi impela kakhu
lu.

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Usevuma umacingwana. Kuthena
ukuba because uthukela, kwamu
qinisa ukufa. Kuthena inzansi
nalo, Wafa umacingwana. Abanye
bathi wabulawa uvalo lomkhonto
wakkwazulu. wayazi ukuthi useyo
bulawa kwazulu manjena. ngoba
nakuqala wasizwa abamhlophe
ukuze uzulu aphinde emuva. Ukuze
abamhlophe bamusize wabacela
wababolela izinkomo. Akunye okwa
ngemsa indlala futhi kumachu
nu yiloko. Usethi angafa ubu
khosi sebuthathwa inkosana yakho
uPhakade. uPhakade useplinde
la kwazulu ngokulalela ukusho
kwamachunu. Sekukhukhulwa
njalo sekubekwa kwazulu. abanye
abamange besavuma ngokwazi
ukuthi sebeyabulawa. Izinduna
zaphikisana zodwa, kwafuma
niseka ukuthi abaningi bathi
makuphindwe khona kwazulu
uPhakade naye usevumela labo
ethi mina angixabanga nozu
lu nobaba akazange axabane
nozulu.

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56 Kuthena ukuba afike kwazulu wase uyabikwa inkosini yakwazulu ukuthi nansi indodana ka Macingwana. Inkosi yakwazulu isizenzisa sengathi ayinandaba naye sengathi iyamuthokozela. Kwathi ukuba muxoshise izinkomo athi makasengelwe adle amasi nenyama, kanti iyamuziba. Zamuhlebela izinduna ukuthi wena uzobulawa usuka uhambe impela. Nebala uPhakade usehamba futhi kwazulu. Kuthena esehamba yontshontsha izinkomo eziningi kwazulu enzela yona indlala ayibona ngokufa kukayise. Akamange awulandela umkhondo kayise uthena angawela uJukela wakha uPhakade. UPhakade wathola abantu abaningi ngakoke waba nesibindi sokuthwa Hozulu ngaphe sheya kothukela. Wathola isizwe esiningi sakwa Dladla. Kanti futhi nabakwazulu abahamba naye baba baningi. Namhlanje na ungababumana othuleni nga phesheya kwe mpofana.

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Ziga

1. Amatanya ayatanyana.
2. Ukwanda kwaliwa umthakathi.
3. Impi yomndeni kayingenwa owezigwe
4. Aku hlanga liwa lahlana lodwa.
5. Igugu liyadonsiswana
6. Libunjwa liseva.
7. Indaldwana yaxasha umakoti egobile
8. Uzenzile kakhalelwa kukhalelwa u jumekile
9. Umnzimba uzwiwa umnimiwo.
10. Indlovu ihlatshwa abantu boke uku be iwe.
11. Isoliwela umfula ugewele.
12. Akuke kwenzeka, kuphinde kwenzeke.
13. Inyoka ayitshaywa isibili ikhanda linga bonwa.
14. Wo! Akubuyiselwa muva.
15. Injobo enhle ithungelwa ebandla
16. Inhlambi yamanzi inuka namanzi
17. Umlungisi uzithela isisila
18. Intandane enhle umakhwathwa unina
19. Ukuhamba kuzala induna.
20. Imbilapho iwuna isilonda
21. Zibanjwa zimaphu.
22. Umtente uhlaba usamila.

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58 23 Ikhotho eyikhothayo.
24. Umhawu usuka esweni uhlale enhliziyweni.
25. Isisuso simnandi ngokuphindwa
26. Akusimba yazuza imbuzi ngokulala.
27 Uyakubutheza ukhuni elinenkumi
28. Umlomo ishoba lokuzivikela.
29. Akumfula ungahlakomi
30. Isalakutshelwa sibona ngomopho.
31. Zalabantu ziyebantwini.
32. Nongenankomo uyayidla inyama.
33. Buga mzimba salanhliziyo
34 Injobo ithungelwa ebandla.

Ukuphicana

Ukuphicana umdlalo wezingane nezalukazi ekhaya kusihlwa. Umazi ngafuni ukwetha izinganekwane ziwa phicana. Kufuna umqondo kuphela njena.

1. Ngikuphica ngabafana ababili baxoshwa amakhehla amabi.
Example: Amasendo engqala.
2. Ngikuphica ngomuntu wami uhamba, hambe aphele umsila endleni
Example:- Inalithi

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59\. 3. Ngikuphica ngezipheuphane ezigcwele izwe lonke.
Example:- Izinkanyezi
4. Ngikuphica ngehashi lami elingabulawa ukuguga kuphela.
Example:- Ihashi
5. Ngikuphica ngehashi lami elingabulawa isimdliya kodwa ukuguga.
Example:- Ibhayisikili
6. Ngikuphica ngensizwa yami ithwele ojalisaka ababili.
Example. Umcamo.
7. Ngikuphica ngezinsizwa zami ziwela umfula ugcwele
Example:- amehlo.
8. Ngikuphica ngomntanami ubalekela isishiphi sikanina.
Example:- Isibamu.
9. Ngikuphica ngeghude lami elikhala ngesisila.
Example:- Isiswebu
10. Ngikuphica ngehashi lami elimhlophe lithi lingangena esithebeleni libevethi fudi ngamangina.
Example:- Isinkwa
11 ngikuphica ngezingane zami zithi zinga bona utisha umazidla zisukume zonke zithi "Good morning teacher"

60 Example; Izimpukane, ____

Impi ka Ngoza no Phakade.

Impi yesibili kaNgoza no Phakade yenziwa amasela, ayentshontsha izinkomo zenkosi uPhakade. Kuthe na ukuba uPhakade amehlule ungotshana, amalala aphenduka izigcwelegcwele antshontsha izinkomo zenkosi. Phela kwakwenile impela kakhulu zonke izindawo. Ayenenda wo enkulu yokucasha. Uma umuntu ehamba yedwa noma ewesifazane ayembulala. Umuntu waye ngeke aphume kwaNyosini kwa Dumakude aze ayofinyelela kwa Nxamalala. Konke lapha kwa Kholo, nakwa Mancengeze kwakwe sabeka kugcwele izinhlwathi nezimamba ikakhulu imamba emnyama, nebululu, nezimfezi, na mavizimanzi. Phoke amalala aye fana namabusuman. Ayenezibi ba zezinyoka. Kwakuthi nomuntu olinywe inyoka aphumelele uku thola ilala elisahlala nabantu.

61 Nezinkomo kusekhona uPhakade zazinokhalo elude zize ziyoshaya entanya nase mhlangane ziquka kwa Dumakude. kwakuthi nenkomo ela hlekile umuntu ayifune izinyanga kanti kwesinye isikhathi yadlika nezinye izinkomo zemunye imizi. Kwesinye isikhathi athole ngesikhumba sayo. Esezwa ngabantu bemu layela isikhumba. Kwakufuneka umuntu azisike uphawu izinkomo zakhe, noma izimbuzi, noma amahashi, noma izimvu. Uma umuntu engazisikanga izinkomo zakhe noma izimbuzi zazintshantshwa amase la asekhaya. kwakuye kuthi uma besika ezabo besebeyisika uphawu lwabo nabo. Noma umuthetho wamachunu kwakufuneka umuntu, amemezele ngenkomo angayazi uma isemzini wakhe. Futhi kwakufuneka nabafana bayigcine. Uma kungatholakali mumnyo umuntu akhamba ayoyibika enduneni. nenduna isizomemezela. U kwesweleka ukuthi ekabani isiwe ko mkhulu.

62 Kwathi ngoba abone loku uPhakade
wathi akuyofunwa izinkomo zakhe
kuba Thembu. Phela kwakuye kuthi
amasela azithathe awele uthukela
nazo. azidlele nase maweni lapha
kungavamile ukuhamba muntu.
Naxamhlanyena imigede yama
sela iyafunyanwa phezulu emhlanga
ne. Amachunu achamanga u-
kuthi zintshontshwa aba Thembu.
Ahamba athatha izinkomo zaba
Thembu. Kwathi ngokwesibili a
bona ukuthi izinkomo zithathwe
amachunu. Aqhala ukuzelusa
amachunu naba Thembu. Kwa
thi uma ethi ayaphundela amachu
nu afumanisa abaThembu beze
lusile. Balwa lapho izinsizwa ziba
nga izinkomo. Abaleka amachu
nu aphinda emuva. Kwathi na
ba Thembu umabebona izinkomo
zamachunu phezukothukela bes
bezuweza ngamabomu. Lezonkomo
kwakuyba ezenkosi. zokulobola
amabutho ayo inkosi. nezoku
hlawula inkosi.

63 Kwathi unabefumanisa amalala
noma amazimu, noma amasela
bawashaye bawabulale. Ngezinye
izimini kuphume ingina yokuzi-
ngela amasela. Kuthi unabefu-
manisa aba Thembu bebancane
belusile bebashaye bashiye izinko-
mo zakubo. Sekuzophuma impi ila-
nde izinkomo zenkosi. Yaze yahlome
lana ayamachunu naba Thembu
Kuthena umsukwana izodumela
na kwathunywa ihlanzana lezinsizwa
ukuba liyothatha izinkomo zama
Thembu. Kuthena ukuba aba Thembu
babona ukuthi nanka amachunu
esefikile yadumelana. Yalwa yalo-
ku igcwala eyaba Thembu. Kwaze
kwayimpi enkulu impela. Kuthena
umlaseliyoshona yezwa khala eya-
machunu ishaya izimpondo. Kwathi
nabakude bayibona impi idla izi-
nkomo zenkosi. Seyiouka eyaba
Thembu impi. Yahlangana phezu
kothukela lapho yayithulise khona
ngaphesheya kothukela. Yadume-
lana ishona ilanga kwazekwasa.

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64 Kuthena uDledle ukuba afe ngasophondweni lesokudla lagoba elamachumu. uDledle kwakuyimbongi yenkosi uPhakade. Kuthena ngokugoba kwalo elasokudla ayigoqa eyamachumu. Kuthena ukudumelana kwayo sekubeje enzansi yawela eyamachumu. Iwela ngomkhonto. Maningi amachumu aphela lapho. uDledle wafa sekuzokusa esesele yedwa ngosoha ngothini lwasokudla. Wafa esezenze lenaye. Baningi abafa. Kuthena noma isiphonseka othukela eyamachumu ngakwesokudla yayigoba futhi eyaba Thembu ngakwesokunene. Noko yehlulwa eyamakholwa ibutho lenkosi uPhakade. Kwaba enkulu impi ngoba yayikade yagalazana ifunana. Kuthena uma iwele yabambelela ngaphesheya. Kwathi amachumu afa kakhulu kunaba Thembu. Kwathi umalizo shona agala ufushisa imizi abaThembu. Ngokubona lo ku uDlayisa wenkosi wayisusa ngokunye.

65 Ayidumelanga kanye kanye
yashaya umukhumbi. Kuthiwa
ukuba abaThembu begwe ukuthi
amachunu aseze ngekami manjena
bahlehla. Yayichitha eyamachu
nu kubaleka eyabaThembu. Kwa
thi yonke imizi ephuzu kothukela
yashayonke. Kuze kubenamhlanga
na amachunu asuka eduzane
nothukela. Kwangathi izinkomo
zenkosi yabaThembu ziyasinda
ekuntshontshweni. Kodwa izimpi
ezincane aziphelanga kwabe loku
zikhona njalo. Emvakwalempi
kwabakhona indlala enkulu/
futhi kumachunu. Amachunu
antshontshelana wodwa izinkomo.
Kwathi u<u>ngoza</u> ngokubona loku
wase ezosulisa inkosi yamachu
nu izinkomo zokuba isinge. nama
saka okudla ukuba kudliwe nga
leyondlala. Kwathi u<u>Phakade</u> wa
bonga kakhulu ku <u>ngoza</u>. Inkosi
u<u>Phakade</u> yamuganiselo u <u>Seleni-
mumu</u> intombi enhle yasemachunu
ni.

66 kuthena emvakwa lempi batha
ndana ungoza nosPhakade. kuthe
ngempi yaMangisi nozulu ba
hlangana usPhakade benongoza be
lekelela abamhlophe. kwathi'eya
macumu yahamba nowenkosi etha
nywe uyise usPhakade. kwakam
ba uMsabangaye. kuthena ukuba
idumelane eyabelungu nozulu
eSandlwana, yehlulwa eyabamhlo
phe yehlulwa uzulu. kuthena a
baThembu ukuba babone loku
ukuthi uzulu ubokile babaleka
babuya. kuthena ukuba abase
ba Mlenjini babone loku bayi
shena inkosi uMsabangaye ukuthi
kuhle abuye uzulu ubokile. aka
vumanga uMsabangaye wathi ngi
safuna ukubona ukubamba kwe
mbungulu. wayetho ibutho lakhe
lamachumu ayelinikwe nguyise
usPhakade ngoba elithembile. Phela
uzulu wayewahlalise kabi ama
chumu. kuthena ukuba asale
uMsabangaye uzulu waqotha
imbokodo nesisekela. wafela lapho
uMsabangane ka Phakade

67 Kuthena ukuba ezwe u Phakade
ukuthi uMabangaye akasekho
akabesaphila uyise uPhakade.
Kuthena ukuba uzulu ehlule
eSanhluwana wafuna ukubuyela
amachunu. Kuthenake ukuba
uPhakade ezwelokhu wabanovalo
njalo. Kwathi nomkhuhlane wa
mutheola elfela. Wafanjengoyise
uMacingwana. naye wafanga
ko ukwesaba ukupaindela ka
zulu. uMabangaye ayemazisa
amachunu. wayeliqhawe, wayi
yisoka futhi eligagu nasekucineni
Uyise wayemethemba emuthanda
namachunu wonke ayemutha
nda uMabangaye. Uyise nezindu
nazizingavumanga ukuba ahambe
Phoke wabanenkani ukuba ahla
le. uyise wamnika ibuthoelina
mandla eliyintanga yakhe uMaba
ngaye. Wayesekhupha uDladle uku
ze abasoke umntwana yenake
uMabangaye. Ukuze uMabangaye
afe kwenziwa ngoba impi yakwa
zulu yayingabonakali.

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68 Kuthena besalibele ukubuka u
kubambana kwayo, kanti uNtunga
zulu owabaleka naye uPhakade
mnotkwana ebaleka kwazulu. Uye
nafuthi u Ntunga owahlebela u
Phakade ukuthi inkosi ifuna uku
mbulala. Kuthena noma esesha
mba kwangathi uzosiza yena u[illegible]
~~kar~~ uSabangaye. Yena uNtunga waye
yinyanga. Nempo yenkosi yayicelis
a uyena uma iphuma. Uyena
na owafihla uSabangane beno
Dledle ukuba abone ukuthi imp
yakwazulu ibakile manjena. Uye
na futhi owayekohlisa uSabangaye
ukuthi imbungulu ibakile kanti
uyamulibazisa umulibazisela.
umnikhanto wakwazulu. Kuthena
noma uDledle efuna ukuthi ku
hle nabo babesabala lapha bezoyi
bona khona impi akavumanga
wathi konke bazokuzwa ngaye. Ne
bala bahlala belindele yona.
Kuthena ekugcineni kwabonaka
la eqhamuka neviyo lamadoda
akazulu. Kuthe ukuba bayibone
ukuthi uyimpi ababe besabuza.

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69 uDledle waqala ngaye uNtunga
wamuwisa phansi. Kuthena u
kuba awe uNtunga. bamudu
mela uDledle ndunyelwa uzulu
babe bayamuguqaza wawuyafa
khona lapho. Kwathi nabanye aba
be noDledle noSabangaye bathi
bayayilwa akwabe kusasizalu
tho. Yabafaka phakathi eyakwa
zulu. noSabangaye walwa wawa
namadoda amabili. Kwaba
ukufa kuka Sabangaye beno
Dledle no Ntunga. uNtunga waye
ngenaye umfazi. Kuthena ukuba
uPhakade abone loku wabakli
pha abakwa zulu wabayisa khona
athulini lwezulu ngaphesheya
kwampofana. Kwathi ngokwesaba
abakwa Dumakude wabakhi
sa phezu kwempofana nganeno
kwayo. Kwathi abakwa Nxama
lala kwa Nxele bakha enzansi
ngase manyiseno. Kwathi phezu
lu emhlangana kwakha Amacuna
odwa. Kuthena ngokwaba kwakhe
kanjalo wayese khipha uPhakade u
Dlayisa wamakhisa ngaphesheya kwe

mpofana ukuba abeyinkosi ya
bakwazulu ababhe othulinikwe
zulu. wamuhambisa nehlanzana
lamacumu. Kuthena ngaphezulu
lmhlangana kwasala u Silwane.
nanamhlanjena kusenjengoba
uPhakade aba izindawo. uPhaka
de wabona ububi obenziwa u
ntunga wacabanga ukuthi mhla
mbe zonke lezizizwe zimmimethe
ububi. Abakwa zuma wabakhi
sa ngase Shembeni. abakwa Dladla
esi mmmmu namhlanjena kuse
njalo. uPhakade wabayala uku
thi inceku kufuneka kube swase
macumuini. Nanamhlanjena ku
njalo. Izinduna zodwa ngoba kwa
thi kwabaka zuma nabakwa Nxele
wababekela u. Semseiwu zuma
Kwathi abakwa Sumakude waba
bekela u Mmexhe Sumakude. Kwa
thi abakwa Lhezi waba bekela
uSobhangane Sumakude. Zonke
ezinduna bezihlangana kathathu
inyanga izinye komukhulu
ukulungisa izindaba zezwe lase

71 machunwini. naleyonduna ibiza nezikhalo zayo nezesigodi eku so induna ithwale nomubiko ove la komkhulu. kuthena ngempi ye zindela namathela mali, esefile uSlayisa sekuyi ndodana yakhe u mkwenyana, abamuhlophe be ngaba ukuthi kube abase macu nwini ngoba bonamubango. kwa thi umkwenyana wakhishwa esi khundleni sobukhosi, kwabekwa u Healthu Shezi ukuba abeyinkosi kwelase Tshekane. kwathi nezindu na zase machunwini zakhishwa kwasala ezezinye izibongo. Kuthena ukuba babone ukuthi amacunu kuwaphatha kabi laku ukuba akhi shwe ezikhundleni. babuye bawaphi ndisa ezikhundleni kwathi umkwe nyana akaba sephindiswa esikhu ndleni kwase kufakwa u mkhali. nyenake umkhali usabambile namanjena. kuwumuthetho ka phakade ukuthi abezizwe bangani kwa izikhundla ezinkulu ngoba bangenisa izitha. nencehu ka Bulawayo eyase machunwini. End. S. 503

End 503

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