

*Various anecdotes and tales illustrative of  
the Southern Zulu Customs.*

ser. 335(2) <sup>K13</sup> 13/27 Mrs. H. V. Mhlongo.

K13/27

b  
L  
14

1 1b

KwaNkatha

uNkatha bekuyiwa elikhulu elalingegwali. Leliwa  
linganeno kwefolozi emnyama. Liwudonga olukhulu la  
kwakuyeliselwa khona izelelesi.

AmafowaBonkosi banda manje nje, sekufike aBelungu,  
kwaGa khona izinkantolo. Osekuthi uma kuGulawa umuntu kufanele  
ukuGa kumangalwe.

Yayingekho inkantolo kuqala. AbafowaBonkosi beGulawa  
ngezandla, bayeliselwe odongeni kwaNkatha, noma odongeni lolo  
oluseduze nomuzi wenkosi. BekungumGango. Namakhosi abengenawo  
amakhosikazi. AyenezixeGe.

Uma umfowaBonkosi engezwa lapha inkosi ithi akuGe yikuthi,  
useGulawa njalo, eya kophonswa kwaNkatha.

Umuntu oGeGa nezwi, yiyo inkosi yodwa. UmfowaGo uGe  
ngayelulcki ngalutho. UGezikhonzela naye, ngokwenza intando  
yenkosi. UngakuBonisi ukuhlakanipha ngoGa uma ekuBonisa  
ukuhlankaipha kwakhe, useGanga. UseGulawa eyeliselwa  
kwaNkatha.

Gonke aGeqa umthetho aBesilisa naBesifazana beGeGulawa  
bayeliselwe kwaNkatha.

15

Izwe lifile

ZaziGa khona izikhathi zendlala kuqala. AGantu Galambe  
Gaze Gasizwe yukuhlakanipha kwaGo.

Ngendlala, uNogwaja wathi efika ekhaya, wafika umkakhe  
ekade eye kuGo, wafike wethweswa imbondwe. Bayithola enhla  
kwensika. Manje sekungena aGantu Gangona nomyeni, lo, uNogwaja.  
Gathi fofolozi, phansi, Gelambile.

16 UmkaNogwaja manje usedinga ukuthi wenzenjani ngoGa uma  
emupha umyeni wakhe uzophangelwa yilaGaGantu ahamba naGo.  
Kanti futhi kulanjiwe. Naye kanakukuthatha ndawo okunye.

UsencweGa ~~ingak~~ ingane-ke unkosikazi lo. Isikhala ingane.  
Usesukuma-ke eyidunduzela. Usethi, Owa Owa---MakamangqoGongwana  
enhla kwensika! Nodluzungishiyelo. Owa owa--! A aaoaaeaei--  
ouue---!

AGeseGuza ngako ukududuzela ingane ethi--Ngizowapheka

ngayiphi na? IGe isisukuma indoda izelula izamula ithi  
"Eaaa---a."

Kanti ~~xxxx~~ sebezwe ne nomkakhe. Ngo6a phela wayese6uzile,  
enza sengathi yisiduduzelo sengane, kanti Gayakhuluma .  
Wa6uza ukuthi uzowapheka ngayiphi imbiza na? Yaphendula nendoda  
yathi kawapheke nge6anzazana. Isho lamangqo6ongwana angenhla  
kwensika embondwe ayethweswe ku6o umfazi.

17 Uthe ethatha wayehlala phansi emunyisa umntwana,  
em6eletha. Wayesephuma nembiza leyo e6anzazana waya nayo  
exhi6eni lapha eya kopheka khona. Nempola wayipheka imbondwe  
leyo.

Umunzane wayese6ona nje isikhathi esifancle uku6a nga6e  
kuvuthiwe. Wayesephuma sengathi uya kothunda nje, wafika  
esekupholisile umama. Waso6ozela qede wesula umlomo wa6uyela  
endlini emadodeni. Wawaxoxisa inda6a.

Ayesevalelisa-ke eshamba. Naye-ke uNogwaja wawalandulela  
indlala, ahamba.

Endleleni Gayixoxa lenda6a a6antu 6athi, "Au8 Yini le,  
eyenziwa uNogwaja nomkakhe? Nizwile etshela uNogwaja ukuthi  
kukhona imbondwe enhla kwensika? Eshaya sengathi uthulisa  
ingane? Au! Au! "

6athi 6efika ekhaya 6a6eyixoxa. Yase iphenduka isiga  
sendlala. Uzwe nje umuntu ethi, ioiea aia? A6esephendula  
omunye ethi, "Ea aa!" 6a6ese6ethi ngqokotho ukuhleka 6ehleka  
uNogwaja nomkakhe.

18 Kwakuye kuthi uma izwe lifile, a6antu 6alalele6isise  
6ezwe lapha kusadliwa ngakhona. Ku6e sekuthi-ke la6a a6alambayo,  
6a6umbe izinkamba, a6anye 6ethwale amakhu6a anomsukwa, a6anye  
6aqhu6e amagusha, nonezimbuzi aqhu6e zona.

6ahambe-ke 6aye kothenga ama6ele lapho la 6ewezwe khona.  
Ophethe ukhamba kwakuye kuthelwe ama6ele egcwale kulo. Yena  
athathe ama6ele ashiye ukhamba.

Ophethe imvu emnyama, kukhona iqoma elalimisiwe, kuthelwe  
ama6ele egcwale kulo. Yena athathe ama6ele ashiye ukhamba.

Ophethe ikhu6a kwakuye ku6e khona isitsha esasimiselwe lona. Ophethe imvu emnyama, kukhona iqoma elalimisiwe, kuthelwe ngalo kuchitheke z izikhathi ezinhlanu. Imvu emnyama yayikhipha imithwalo emihlanu.

Gathi-ke uma se6ekutholile ukudla loko, 6eluke umhantl wotshani, inqalathi. Kuthelwe kuwo, ngo6a ayengaziwa amasaka.

A6elungu 6a6engaziwa. Nemali yokuthenga yayingaziwa.

19 Kufiwa nya yindlala. Kudliwa ubhoqo, kuvutshwe ngaye amasi. Umuntu afe ashiye isife sakhe sikhephuza. Aphume negoma ethi uyohlola, yikhona ezoloku ehloolisa kulezo zikhwe6u ezandulele ukuvuthwa. Ahambe umuntu ehambe ehloola isivande sakhe. Afike kuyiloku sikhephuza nje asuke afele emnceleni wensimu e6ulawa yindlala ngo6a e6ethembile, kanti wethembe umnyama ungenafu.

#### Amathe

20 Kwakuyisethuko esesa6ekayo amathe endulo. Phela sesizothi kwakusendulo ngo6a a6elungu 6a6engaka6ikho, 6ona a6anele 6afika qede kwaphenduka yonke into, wezwa sekuthiwa yi6uqa6a ukugcina imithetho yemvelo ehambisa kahle isizwe. Kuthiwa yi6uqa6a ukungafe6i. Yikufundiswa ukuzula namadoda amanye uwaqome ungatsheli 6antu uthi ufundisiwe-ke. Ninga6e nisahlolwa ningamantombazana ngo6a niyadunyazwa ninga6elungu. Izinkomo zinga6e zisabhekelwa. Nomohoyiso ushaywe nje ingahloliwe intombazana. Yiko-ke izalukazi zithi sekwafika isilungu sikafa6ana. Kwathiwa kufike ukukhanya kanti yikhona sekumnyama.

Kwakuye kuthi uma intombazana yoniwe umuntu, noma ingemithi nje, kepha ihloliwe yafunyaniswa yonakele, kusuke a6afazi 6ayifele ngamathe 6athi "Khwe--thu-thu-thu! Inja! Woniwe w6 u6ani?" Isho-ke ukuthi yoniwe ngu6ani. 6aphume-ke a6afazi se6eya kolanda inkomo ya6o. 6edumele, kumuntu lowo oyonileyo 6ahamba nayo intombazana le eyonakele isidumele.

Uma umfana ethuke intombazana yakwa6o, wayiphimisela, isikhala njalo iphothoza, itshela ezinye izintombi. Sezihlangana njalo. Sezikhumula. Zihlu6ula ncwe. Zikhala kakhulu zithi, "Maye". Maye! W Zisho njalo nje ziqonde kuye

zihambe zithi, "Maye! Maye! Usethukelani! Maye! Maye!"  
Zimdumbele, zimshaye. Omunye zimenze ka6i uma enga6alekanga.

21 Umfo kaTha6ede, uQcele6ana, ephimisele udadewa6o  
ngamathe, zathi zithi ziya komshaya, wa6aleka, zamxosha  
zikhala. Zihamba nqunu.

Waye wangena emzini womnumzane waku6o eDumbini.  
Intombazana yaku6o ngu'dlaleni. Seyagula yaze ya6a yinyoka.  
Useyithuka-ke eyiphimisela. Amantombazana asethi ukukhala.  
Usephenduka egwaza enye ngomkhonto esweni. Za6aleka.  
Kwakuphela kwayo njalo.

Enxenye e umfazi wathuka udadewa6o myeni wakhe.  
Waphimisa qede wathi Oh! Loku osekwa6a zinqe zilengayo loku!"

Ha! Zakhumula imitsha yazo eyayenziwa ngamampobane,  
zanikela kuye zakhala. Wakhipha isithole esinco wayihlawula.  
Uyihlawula njalo sezikhale zakhala zethwele imikhono ekhanda  
kweza a6afazi zahlu6ula 6azihlola zonke 6azifika zegcwele  
zonke, zavuka zihlu6ule zethwele imikhono ekhanda seziqonde  
22 kumnumzane necala lelo.

Useqoqa umuzi wonke-ke unnumzane, useliqula-ke njalo  
icala. Selimlahla umfazi livuna izintombi.

Usemtshela-ke unnumzane ethi kaye ku6o alande inkomo  
azogca izintombi azethukileyo, kandu6a ku6o ~~6ax~~ 6afike  
6amshayole lesithole esinco ahlawula ngaso izintombi.

Waungeke ulokothe uphimise kudla umuntu. ~~x~~ Kwakunga6a  
umethuke wameqa.

#### U6uhlalu

U6uhlalu 6okuqala 6ama6boza, i6utho likaMpnade, kwaku  
uMampobane. 6a6ungamaqanda a6omvu6a, 6uzinhlamvu ezikhiwa  
emthini.

Kwalandela imfi6inga kwalandela isigcawana (imfi6inga  
kwaku u6uhlalu o6ukhulu 6amakhosi aye6akhelwa umdlunkulu.  
Kwakuye kuthi a6antu 6afunge 6athi, Ngiyihulule imfi6inga,  
6ekusho loko ngo6a ungeke uphile ukewahulula imfi6inga  
23 yenkosi, unga6ulawa.

Kuthe emva kwemfi6inga kweza isigcawane. Emva kwesigcawane kweza umncaka. Emva komncaka kweza amaqanda a6omvu. Emva kwamaqanda a6omvu kweza u6ukhwe6ezane. Emva ko6ukhwe6ezane kweza incombo (seku u6uhlalu 6empelake incomb6 le. Ifika namanhlengaephuma eThlengeni efika kwaZulu ehambe ethenga amasi nga6o. Ephethe notshodo futhi. Ingu6o eluhlaza ngokumnyama, eyayenziwa imitsha ihululwe zintombi. Kuphume imitsha emihle njengo6a u6ona u6endle nje).

6onke-ke lo6uhlalu engizo6u6ala emva kwencombo yi6o o6a6ulethwa yiwo amanhlenga ezothenga amasi.

Emva kwencombo kwavunulwa ngobuyiphuzi. Ngo6a phela na6o 6uhambe 6udedelana njengo6a u6ona imisiko le ya6elungu ngo6a ufike u6a6one 6evunule ngalengu6o namuhla. Kuyasa ngomuso  
24 se6eyilahla leyonhlo6o se6efaka enye. Kuyasa se6eyilahla iyintsha se6eduma nomsiko omunye. Njalo nje. Uzwe-ke se6ethi yimfashini (latest). U6e usukhohlwa nje ukuthi kwenziwa yini 6alahle kusekühle, kanti sekuguge yona imfashini leyo.

Mase6uhlalwini kwaku khona 6ona lo6o 6uciko. Kuthi uma sekwedlule isikhathi saleyonhlo6o kungene enye njalo. Kuthi la kukhona osavunule inhlo6o endala ~~na~~ 6am6uke 6onke ukuthi Ha! Ngoqhamukaphi lo ongakazi nokuthi se6ulahliwe lo6uhlalu sekuvunulwa o6unye.

Emva ko6uyiphuzi kwavunulwa ngobhoki. Kandu6a ku6e khona lo6u ose6ande sekukhona izitolo nje.

A6elungu na6o 6afikise okweziyingayingana lapha kwaZulu. U6one intwana emhloshana ifika ingen\_a phakathi komuzi womnumzane.

25 6afike 6am6onele indlu nje no6a ~~na~~ yilawu elithile, 6amngenise kulo, 6amvu6ele amasi adle.

Afike umlungu ephethe amabhayi nezingu6o zokulala, no6shodo no6uhlalu nawomalukwambu. A6esethongisa ngalezinto athenge amasi nezinye izinto azi6ona azithande emzini womnumzane. Athi angahamba kusale kusindwa njalo kuleyondlu lapha e6ehlala khona. Kuthiwe kuyanuka kade kuhlala isilwanyana esimhlophe.

Kwahamba kwahamba manje, amakhosi aSejwayela aBelungu, ngo6a Ganesu lokuzuza inhliziyo yomuntu omkhulu. A6esa6i inkosi ukuyinika nje ingu6o enkulu yokulala.

Kuthe ukwejwayelana kwa6o namakhosi, amakhosi aBendisela izintombi zawo. Njengo6a ni6ona kukhona amaBhasitele akaWohlo (Ogle) nawakaFeni (Fynn) ~~xxx~~ nawa kaKingi (King)

26

Sengikhuluma ngala6a-ke ase6ande kakhulu lapha ogwini lolwandle nanamuhla. A6akhwenyana la6o Bendisela amakhosi ohlangakuqala. Kandu6a kuqhamuke inhlamba le eyenziwa amantombazane akithi, oku6a ikhulume isinyenyela nomlungu, Gaze Gamithisane khona esihlahleni, sekuvela amasho6ana ezinwele zengane, ekade iphingwa. Usephika-ke nomlungu lowo. Naye uya6ona manje ukuthi kasayifuni lengane engamasho6ana. Useyishiya kunina kasayinaki.

Kepha-ke nakwazeke ukuthi oFarewell noFynn noKing na6anye a6a6ekanye na6o 6a6enga6elungu abaziphethe kahle. 6a6ehambe ngomsebenzi 6ephuma kwelaku6o phesheya kolwandle.

27

Kuthe lapha seSejwayele la kwelakuthi, ngenxa yoku6a 6ese6enza phakathi kwa6antu, kungekho mlungu wesifazana, na6o 6ezimpohlo, amakhosi a6anika udumo loku6a 6endisele ngamakhosazana awo. Loko kwa6a yinto enhle kakhulu kwaZulu. Kwa6onakala kahle ukuthi a6elungu nga6akhwenyana kwaZulu. 6endisela endlunkulu.

Emva kwala6a a6elungu kwase kufika a6anye njalo kwayiloku kufika a6anye se6ehamba nemizi ya6o, ku6e khona indoda nomfazi namakhosazana, namakhosana. 6ase6eyeka-ke a6elungu ukwendiwa zintombi za6antu. Kwazise ~~x~~ futhi uku6a uhlo6o olwafikayo kwa6a a6efundisi, amakholwa. 6afike 6ashumayeza a6antu, 6enokwazisa umthetho wenewadi kaKkulunkulu lapha kuthi, "Ungayithathi intombi yezizwe." Nalapha kuthi ~~xxxxxx~~ ninga6oshelwa ndawonye, na6angakholweyo. Ye6o noma phela a6antu na6o 6a6uye 6akholwa kepha a6efundisi 6a6ona ukuthi a6asiyo indima yokuthathwa yi6o. 6azihlonipha a6antu a6amhlophe.

28

La6a oFarewell x 6a6ufaka u6uhlalu 6ezintombi ngo6a  
6a6ejonge ukuzose6enza ingce6o ya6o phakathi kwa6antu 6athole  
udumo emakhosini a6antu naku6antu. Kwa6a kuhle-ke ngo6a 6  
6aluthola udumo lwa6o lolo. 6endiselwa-ke nezintombi lezo.  
6azala 6anda. Nanamuhla amagama a6o asekhona, ayakhuluma.

A6efundisi, noam 6efike 6ezimpohlo, 6a6eye 6ashumaye  
6ashumaye, 6athi 6anga6ona ukuthi sekufike endimeni yoku6a  
6endiwe, 6awelo. 6afike 6ashade 6athi du, 6a6uye ke namakhosikazi  
a6o. 6aghu6e ukushumayela kwa6o 6chlophe, 6engaluxu6anga  
uhlo6o.

A6efundisi a6azange 6aluxu6e uhlo6o. A6azange 6a6ufake  
u6uhlalu 6ezintombi za6antu. Futhi nazo azizange xz zi6aqome.

29 Kwathi-ke uku6a kwande a6elungu, 6aganana 6odwa khona  
lapha ezweni lakithi. Kwathi njalo-ke leyonsizwa ethandayo  
iwele iyoganwa phesheya. Naleyontombi njalo ethandayo iwele  
iye kogana phesheya. 6aziphatha kahle kakhulu a6efundisi  
kanye na6elungu a6anye a6a6ekhona. 6alwazisa uhlo6o lwaku6o  
phakathi kwezwe 6ehambile. Kepha, phakathi kwa6o, a6akhona  
amahlongande6e ezinsizwa. Ngo6a phela kuthe uku6a ku6e khona  
izinkantolo, kwashaywa imithetho. Omunye wemithetho  
owashaywayo, wa6a ukuthi umlungu ke vunyelwe uku6a ashade  
nomuntu.

Nempela-ke a6elungu 6ayeka.

#### Imali

30 Kuthe ngempi yamaBhunu, a6antu 6aphaula ukuthi lapha  
kufe khona umlungu, kukhona izicatshana ezimhlophe nezi6omvu  
ezitholwa emakhikhini ezingu6o zakhe. A6antu 6amangale nje  
ukuthi zicatshana zani lezi ezigwala emakhikhini a6elungu.  
6angazi coshi. Kanti ukhona ozicoshayo azi6ekelele inqwa6a  
ekhaya lakhe. (Ngo6uye ngini6shele ngalomuntu ngisajonge  
enye inda6a lapha).

Kuthe uku6a imali yande yaziwe a6antu ukuthi ingumkhu6a  
omkhulu kangaka, no6uhlalu unga6uthenga ngayo emavinkilini  
yonakala inda6a.

Izintonjana zithi zifika emavinkilini, zifice ulungwana oluthengela omalukwambu namabhayi noBusengi notuhlalu. Zithi sinikeni siye kokwenzela amasoka ethu. Luthi ulungwana, "Khipha mali!" Zithi izintonjana asiyazi imali, asinayo.

LuGe seluthi ulungwana, "Guya losayidi," lusho luqhweba lukhomba ngesandla. Ize intombazana Gashone ngale. Insizwa le iGese ikhipha umthondo ithi, "Wena yazi lojikajika? Noko wena nika mina kawena, mina nika wena lo Guhlalu." Ivume lentonjana. AyiGambe umlungu ayishaye phansi. Ayiphenye izidwaBa x ayidle mhakathi eyilalise ngomhlana. Ejahile ngoBa uyeBa.

31 Gaphume-ke Ganikane & uGuhlalu &Ge usethengile-ke lo obezothenga uGuhlalu. Useyahamba uya kokwenzela isoka- lakhe uGuhlalu. UseGuyela futhi ngomuso usethenga okunye akuthanda evinkilini. xM Ukuthenga ngomzimba wakhe, kuye lomngani wakhe. Nayo lentonjana isihleGela aGangani Gayo aGangendo izimilo ezinhle ukuthi naku la ngihluma khona ngihluma ngendlela enje.

Nensizwa le isihleGela aGangani Gayo aBonakele njengayo ukuthi, niGothi uma ningenaso isikhundla sokuthengela emavinkilini njeng mi, ninele niGone intombi yesidwaBa qede xM niyiqhweGe ize, niyikhombise imali, nikhiphe umthondo niyikhombise, nikhiphe ulimi.

Uma ike yayithatha niyiGambe niyidle. Uma iGaleka ing ingayithathi imali niyiyeke. Leyo evumayo yidleni. KwaBa ukufa kwezwe-ke. Zaphumelela izonakali kuGantu nakuGelungu.

Uyazi phela ukuthi umfokazana udla udaka. NakuGelungu-ke aGafokazana GaBonakala ngako loko. Kwathi aBasendlunkulu Gazilonda GaGanwa zintombi xM zakuGo.

32 Yase yethukeka kakhulu-ke lendaGa yama Early English Settlers. NgoBa kwaBonakala izintombi seziphethe izinwelana eziphethukileyo. Kungaze kwaziwa nokuthi umqhoyiso ungalandwa kuGani. KwaBa kuGi kakhulu loku kwenza. AGanumzani Gathukuthela Gathelwa ngamanzi. GaGengasenandlela yokuGulala ngoBa kwase kukhona inkantolo ethi oGulalayo uyaGulawa.

ser. 335

Kwayilapha yase ike yaBonakala lendaba kaJikajika. NgoBa kuthe lapha amaNgisi elwa namaBhunu, kwafanela ukuBa isifazana esimnyama singandi ezindleleni. NgoBa kwakuthi la Gesayekile ukulwa, Gesahleli nje, kuthi uma kuke kwedlula umuntu wesifazana, loku Gona BaGengabulawa, kuGe uzithelile.

Kusuke liGe linye ~~ixi~~ isosha limBambe limshaye phansi ngenkani ngomhlana, limdazule imilenze limququ<sup>a</sup>Gele kuGe kuphela. Lize lithundele kona phakathi kuye lidumale lehlike. Liyehla lelo nali elinye seliwukhiphile nalo umthondo walo seliyamququGala nalo.

33

Sekusuke sonke isikwata samasosha sesimi ~~z~~ ujenge sonke sesiBambe imithondo emhlophe, engabe imihlophe, sesilinde ukuBa kwehle lowo kudunduGale lowo. Kwehle lowo kudunduGale lowo. Noma Gengaze BaGe amashumi amane, Bonke Bayophelela kuye.

Akhale umntanomuntu aze athule. Ahlekezeke amanyonga, aqumbe manje, equmba okwamasosha akuthundela phakathi kuye. ~~kuzaz~~ NgoBa kwehla lelo kukhwele lelo. Onke lamasosha aqonde ngokugcina uBulwane Gawo kulomuntu wesifazana.

Afe ja, aphume umphefumulo Gengakapheli laBa ~~ex~~ BesikwaBa. Kuthi noma sebeGona ukuthi usefile, BamdunduGale Bonke Gaze BaBuqedele kuye Bonke uBulwane GaBo.

Angazi-ke nokuthi lamasosha kwakungawamaNgisi noma kwakungawamaBhunu yini ngoBa uNohlupheka, oGengitshela lendaBa, naye kazi nokuthi kwakunhloGoni. Wazi nje ukuthi kwaku aBelungu.

34

Naye uNohlupheka wasinda ekufeni. KwakuGelethe intombi yakwakhe eyayende eMancwangeni. Manje-ke usethela utshwala esigoGongweni ethi uphathela umkhwenyana wakhe.

Usethi endleleni nje usekhwela phezu komuntu enekiwe ngomhlana. IsidwaBa sesiqhunywisa sabekwa eceleni. Yiloku imilenze ihlekeziwe. Amakhothokhotho amhlophe asekhawule

ngamadolo asomelele. Lapha eceleni ngasekhanda kuhleli udwendwe lwemalib, kepha usefile umuntu. Abesebona k ukuthi ufe nje nguka ThaGede.

Athi "YeGo-ke," edlu@y notshwala Gakhe. Uthe nje esaphikelele phambili, la ethi dundu, egqumaneni nje wayeqhamukela esihlweleni samasosha. Wayesebona ukuthi uma ebaleka ~~xxxx~~ bazomGamba. Wayesephikelela kuGo efika ethula utshwala phambi kwamasosha, wathi, "Amakhosi kaphuze naGu utshwala."

35 Athe esaGunganyele ukhamba waGe ethi galo yephuka eGuyela ekhaya. Wasinda njalo ngako loko. WayesewuhlaGa-ke umkhosi, ebika ukufa koKaThaGede. Amadoda afela phakathi kuhle kweGutho lenkosi. Engasenakuthini izwe lifa.

Kwamemezela amadoda athi aGesifazana aGangaphindi GaBonwe kuze kuphele impi yaGelungu.

Imali-ke yaliGulala izwe. Aliphindanga livuke. Kwathi noma seyedlulile impi kwaGa khona njalo aGelungwana aGaphansi, noma GaGemhlophe, GaGe aGafokazana, ngoGa aGaziphathanga kahle.

Kanti yiloluhloGo lwaGelungu olungamahlunge. NjengoGa uGona la kubhulwa amaGele. Aye abhulwe abhulwe aGeseliwa. AmakhoGa andiza nomoya. AmaGele asala ehleli naso isisindo sokuthi ngamaGele lawa.

36 Manje-ke amakhoGa ngiwafanisa nalaGelungu aBonakele amaGele ngiwafanisa naGelungu-ke laGa aGazihloniphayo, okuyiGona sithi Gangamakhosi.

Galungile aGelungu. Ihlazo laGo Gayalinyathela. Ngingaka nje, ngikade ngahlala namakhosi lawa, angiwazeli manyala. Ngikhuluma ngaGelungu laGa esengiGafanise namaGele.

Gangeke GakuGone GakuGambe Gangeke Bonakala nenGombi yomuntu. NakwezakuGo izintombi ungeke uzwe kunuka lutho. Gayaganwa nje ngezakuGo. Kepha ungeke ulizwe ihlazo kuGo.

Loku ngiyakutusa kakhulu endlini emhlophe. Futhi yaGa nenhliziyo, yasifundisa ukuziphatha kahle. Yasipha nengqondo yoGuntu neyokuzakha. Angazi ukuthi ngakuGe siyini ukuGa aGelungu aGasenyulanga.

Nakuabantu bayadela kakhulu abantu abathanda abelungu.

Kuthiwa zifebe. Bakhishwe endimeni yabantu.

Izalukazi namakhehla-ke athi, "Naso phela isilungu sikaFezana."

Kwathiwa kuza ukukhanya kanti yilapha sekumnyama.

37

Yiyo-ke lento eyenza ukuza uhlobo lwamaBhasitele lwaleke ka6i kangaka, kanti ekusukeni lwalusuke kahle phansi. Yiyo-ke lenda6a kuthiwa imali yimpande yesono.

Basisiza abelungu bazosifundisa. Safunda amasu onke amahle oku6a sisebenze umsebenzi esiwaziyo. Si6e sasizwa na yi6efundisi basahlukanisela imiqondo yethu yanqamukelana. Isono kwa6a yisono. Kwazinza izimilo zethu sasebenza imali ngendlela efanele esiyaziyo.

useless

↑  
42

#### Inkuku

Loluhlobo lwenyoni ngolwasekhaya. Ibingadliwa ngabantu abadala kusa6uswa. Bekuyinto nje yokuhlo6isa umuzi womnumzane. Kuthi njalo no6a izinga ziphumele ~~zaxax~~ zaqaqela indlu, zifike izinkuku zi6ucoshe z zi6uqede, kuphele iphunga ekhaya. Kutho no6a umuntu eya ngasese imlandele imlindele. Onela ukusukuma nje iphambane naye iyakodla loko akushiyeleyo umuntu.

Ge6eyenyanya kakhulu q6antu abadala inkuku. Genyanya ngawo umkhu6a wayo wokulandela. Bekuyaye kuthi uma umuntu efake umuthi onamandla, ku6ulawe inkuku, la ungasavumi ukunqamula ukumhambisa. Abesephuza umhluzi wayo qede unqamuke.

Nengane yentombazana i6ithomba qede iyiyeke inkuku ngo6a intombi nomlo6okazi ge6engayidli nempela ngo6a ilandela abantu basemzini la 6eya ngasese idle uthuvi 6a6o.

43

Ize yejayeleka khona sekufike abelungu nje nokuze ku6onakale ukuthi kanti iyahlwa6usa. Namhla isiligugu kwa6akhanyisiweyo.

Kwenye indawo nanamuhla 6as mangala uma inkuku ithengisa usheleni noma usheleni nozuka. Gona 6athi ngaye ithengwa ngotiki, ngo6a yinto engento kahle. Uma inkulu i6e uzuka.

Isidliwa ngempela-ke manje. Nezinyanga zelapha ngayo manje. Emnyama yona 6elapha ngayo uma umuntu egula. Inyanga iyinquma ~~em6x~~ entanyeni, ikhongozele igazi ilithele odengezini lishela khona. Kuqotshelwe yonke imithi engamkhu6alo nezinyamazane

zonke zifakwe odengezini lushisa luGomvu.

44 Gese kuthathwa imihlanga Gehogela intuthu yezinyamazane, kuze kushe kuGe ngamalahle. Gese kugaywa kuGe yinsizi. GagcaGe ngayo Gonke, Gancinde futhi. Loku kwenzelwa ukuze kulezinyamazane eziphakathi, kuthi noma umuntu ephoswa ngazo, ilumbo lingangeni kuye.

Phela amakhuGalo, nezinyamazane, nezilwane zonke aGantu aGathakatha ngazo, nowelaphayo usindisa ngako loku. Uma-ke umuntu engasindi kuyaGe kukhona ikhuGalo, noma yinyamazane, inyanga le eyelaphayo engayifakanga, neyiphutheleyo.

Yiko loko-ke okwenza ukuGa kufuneke inkuku emnyama, noma yisilwane esinye esimnyama. NgoGa Gathi, uma imithi ingangeni, kusuke kukhona isithunzi esimnyama esiwengamile umuthi. Uma-ke kuGulawa lecilwane esimnyama kushiswa amakhuGalo ngegazi laso kuzokhanya usuke umnyama. Elapheke nomuntu lowo oGegula.

Kanti futhi inkuku emhlophe engenaGala inomseBenzi omkhulu. Ikipha ishwa kuGantu aGaneshwa. Inyanga iyayinquma ithathe igazi la layo iseBenzele phezu kwalo ngemithi emhlophe ikhiphe isigcwagcwa

45 kumuntu. Imithi emhlophe ngeyoGulawu. Iyaqotshwa ishiswe ishiswayo ngegazi lenkuku emhlophe yenziwe njengoGuciko Genyanga leyo. Eminye-ke iqotshwe igxotshwe egxotshwayo ifakwe okhambeni iphehlwe. Kuthi lapha igweGu seliphume umphokophoko embizeni, ke alihaGule, akhwife ilanga liphuma athi akukhanye konke.

AGesewuphuza-ke ephalaza ehti du, ageze ngawo umzimba uma inyanga isho loko. Alok uwenza njalo zonke izinsuku uze uguge. Khla ugugayo, liyaguga neshwa lalomuntu owelashwayo. Awuchithe ke. Neshwa liphele njalo ngako loko.

Phela niyazi nani ukuthi kuGa khona umuntu osimze aGe neshwa nje. Omunye kuGe yintombazana. IGe neshwa loku ngaGi nazesheli. Ize ~~ize~~ icishu ukuphutha nje Go nasekwendeni. Omunye kuGe yinsizwa. Yaliwe. IGeyisathe iyeshela, amantombazana

ayale. Ize icishu ukuphuthelwa ukwendiwa. Omunye kuGe umuntu nje omdala no6a yindoda no6a ngowesifazana a6enesigcwagcwa. Kuthi noma engenze lutho olu6a6azekayo, yena adume ngegqagqa.

46 Yonke-ke lendima ya6antu yelashwa ngemithi emhlophe u6ulawu. Kuthi-ke uma ku ukuthi umuntu wazalwa enjalo, kuGe azikhalanga zonke izinyoni mhla ezalwayo. Futhi kuGe azishanga zonke izinyamazane mhla eshiselwayo.

Ukwelashwa kwakhe-ke, ukuze kuphele lelishwa lakh;e/ kufanele kuqalwe ngegazi lenyoni emhlophe qede kuqotshwe izinyamazane zonke zishiswe odengezi olu6omvu. Azihogele.

Ngo6a-ke yigazi elenyoni emhlophe elishisa lezinyamazane, sekuyothi nenyamazane okuyiyona em6angela ishwa ingekho, s sekosale seku6a mhlophe konke liphele neshwa ngo6a wonke lomse6enzi wenziwe ngegazi lenkuku emhlophe.

Emva koku6a eseshiselwe, ke, ngezinyamazane, usezophehlelwa ~~nt~~ u6ulawu-ke. Ahlanze nga6o egeze Guze Guge-ke.

47 Uyo6ona-ke: Uma kuyinsizwa, iyothi isathi iphonsa izwana nje, intombi isuke ivumc iyende impela.

Uma kuyintombi, iyothi, isathi iyahamba nje, abafana 6aphangelane ngaye. Lowo nje eyomvuma nguye ezomenda.

Uma kuyindoda, si6uye isithunzi sayo. Gayeke ukudlala ngayo a6anyo. Noma inezwi e6andla, izwi layo li6e nesithunzi.

Uma kungowesifazana a6enesithunzi nakwabanye. Gayeke ukumgcona.

Yiyo-ke yonke lemise6enzi yenkuku.

I6ingafuyelwa kudliwa i6ifuyelwa ukwelekelela amakhambi. Yenze uku6a angene kahle kwa6awadingayo 6akulelo khaya. Njengo6a nazi-ke ukuthi utshwala kwaku um6uso wa6antu khona nininini, niyazi-ke ukuthi utshwala 6uthandisa inyama. Nizo6uza-ke ukuthi pho! 6a6eshaya nkuku yini a6anumzane 6akuqala njengo6a 48 nako kuthiwa kwakungegugu ukudla inkuku? Loku a6anumzane namhla 6athi no6a 6edlile 6adakwa, athi eya ekhaya a6e ephuphutheka. Afike athi enganeni yakhe (inkosikazi) ngiphuthume mntanami,

ser. 335

K13/27

14\*

H8 cont. shaya lowo mgofo onqoqha ungenzele umhluzana ngafa."

Agesethela umbila unkosikazi ethi, "Gi6-gi6-gi6-gi6!"  
zize izinkuku. Aayithi khanku, ayinqume, ayicuthe, ayi<sup>s</sup>  
ayibho<sup>s</sup>ose, ayigeze ayipheke, amphakele. Etha<sup>s</sup>eke unnumzane.  
Guthi dwi! utshwala.

Ngaleso sikhathi-ke wa eye athi angesutha unnumzane  
adu<sup>s</sup>ele embuzini, la lishona. A<sup>s</sup>ize a<sup>s</sup>afana a<sup>s</sup>akhe a<sup>s</sup>aye<sup>s</sup>gule,  
a<sup>s</sup>ayihlinze. a<sup>s</sup>anike unina okwangaphakathi a<sup>s</sup>e ekusheshisa  
esheshisela unnumzane ezothi<sup>s</sup>a amafolosi, a<sup>s</sup>aq<sup>s</sup>gule utshwala.

a<sup>s</sup>ayihlinze a<sup>s</sup>ayithi du a<sup>s</sup>ayida<sup>s</sup>gule se<sup>s</sup>ayibho<sup>s</sup>osile.  
Ku<sup>s</sup>e yikhona a<sup>s</sup>ayipheka-ke unnumzane avuke aya<sup>s</sup>e-ke adle akhawule  
ngentamo. Aphe na<sup>s</sup>anta<sup>s</sup>akhe.

END. S. 335.