818 (11)

NAME / NAAM J. B. M. Madondo K13/158

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THE

FORWARD

EXERCISE BOOK

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TRADE MARK

REGISTERED

Ends page 16

SUBJECT / VAK ~~Courts Continued~~

STANDARD / STANDERD The Moinga Lion Aquto,

SCHOOL / SKOOL To Overtown School,

P.O. Collessie,

Dundee.

MADE IN SOUTH AFRICA.

J.S.S.B.

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818 (11) Izibongo ezikhona esifundeni saseMabomvini nazi:–

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Ndlovu	Madondo 7	Xulu	Xaba
Nxumalo 9	Madlala	Zulu	Buthelezi
Ncwane 13	Mnomiya	Zulu	Latha 10
Ntuli	Mkhize 14	Shusi	Gwaza
Ntselo	Mthembu	Radebe 10	Busane
Ngema	Mbatha	Gwabuzela	Gwamanda
Ngcobo	Mtshali	Jali 7	Khoza 15
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Ngobese	Mzila	Luvuno	Shusini
Ntombela	Msweli	Phungula 8	Zimba
Ndlovu 16	Mweli	Khumalo	Gumede
Mncube	Mthonti	Zondi 9	Mzobe
	Mkhwanazi	Cunco 11	Dube
Ngwane 3	Mntambo	Benya	Nkomo
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History of Bomvu clans dist Msinga & 818

Ngubane: laba bakwaNgubane badabuka
kuwo AmaNgwane, bangulibo luka Matiwane
owakenezimpi eziningi neNkosi u Shaka. Kwa
hla njalo kusuka ku Matiwane kuze kufi
ku Nzombane owabulawa yiyo iNkosi u
Dingane yamushonisa amehlo, kudlule kuze
kufike kuye u Matomela ozalwa u Ndlovu;
uMatomela wabesezala u Somahashi owa
zala u Mawele, owamzala u Nyoniyezwe
owamzala u Mayizekanyo iNkosi eBusaya
namhla. uSomahashi lona wakeno Mnewabo
omkhulu obizwa ngokuthiwa u Homoyi.
Yenake waba yiNkosi kwesinye isifunda ngo
kungezwani nojise u Matomela, laphoke
wamzala u Sibungo owaziwa ngokuthi
u Tshitshw iNkosi eBusaya nanamuhla
noma isikhulile. Ifa elikhulu lalaMangwa
ne yiNkomo nembuzi, ibonakala ifana ne
bange kwabaNhlophe namuhla.
Kujwayeleko nomthetho wamangwane ukuba
bonke abantwana banquniywe indiki, oku-
sho ukuthi kunqunywe umunwe omncane
ocikicane, lokhoke kungupharau kwaMangwa
ne noma namhlanje sebegalile ukulubekisi
sa ngalinye iso ngenxa yezitha zakwaMangwane
ezishesha zimbone ngalo umuntu oyi Bomvu
njengoba bebizwa ngokuthi futhi. AmaBomvu

<u>aMangwane</u> lawa afumbethe ezinyoizi zwana zincane ezidabuki kuzwe zije Ingalezi, esakwa Ngcamu, nesakwa Swamanga. Umlando uthi laba balahlekelwa ubukho si ngoba balibala ukubukana nezintu thwana zile ziphuma zingena emigodini yazo, ngakho bathi beca bangangabukho. Isi aMangwane ayezibuyhathile.
Kuyabonakala ukuthi aMangwane lawa anga Ma Bomvu adabuka ndawonye nalanga angamaSwazi.
Kwa bo kuyisiko nomthetho wakwaBomvu ukuthi abantwana banqunywe indiki, ukwephula lelisiko nomthetho, umuntu ahlawule ngenkomo abuye amngume noma esendala, futhi umuntu onganqunyiwe labe lingalisa, agubuke wonke umzimba, abboshe ekhaya futhi.
Lokhuke kwenzeka ku Mntibah a ka Mpiyakhe Ngubane onganqungwa esemncane ngenxa yokhuthi wazalelwa ekhaya konina, wakhala khona waze wakhula. Kuthe lapho esefikile lapha ekhaya wagala ukwenza lenyakhu ba waqubuka Mzimba wonke. INkosi u Maweli yabidlula kulomuzi yambona lomntwana yabisithi makahlathwe kuyo, nempela walethiwa. Yafika yambona

ukuthi. ngulisiwa yindiki ngoba ingangu
nywanga, yabi isimbiza ngcaba njalo
uSkuba aze afike oKhahlambeni emzini
wayoeze naye umntwana lona.
Nempela waya naye, laqulwa icala
lamlahla uMpiyakhe Ngubane, wadliwa
iNkomo. Wabebethunyiwa nezinsizwa
zino ukuba ilanda lelezonkomo. Nempela
Bafika nayo kungakashoni njengoba
noMpiyakho engekhade kakhulu nomuzi
weNkosi.
INkosi yabisiyuba izwi ukuba ibulawe
ukuze umntwana lona anqunywe, ne-
mpela yabulawa njalo kwabe sekuthe
thwa igazi leshoba esebeqwa ngalo yonke
ingalo kanye. no buso. INkosi ekuseni
yathumela izwi komunye waMakhosika
zi ayo uMashelembe ukuba azinqume
ingane, nempela ekuseni kungakaphu
mi ilanga wabesezinqumile indiki
yahluke esibayeni. Ama buthe ayo-
sa yonke inyama yenkomo, yadliwa
kanye nesikhumba sayo. Njengoba
kumthetho ukuthi ingaphele kwa
ngoba isilonda siyobiba sige simbula
le umntwana, futhi inyama lena
idliwe yonke iphele nhla enqunywayo
ukuze ishesha iphole futhi. Yadliwa

ke yaphela kuthela lapho ligala ukufudumala
iNkosi yabisijuba ibutho lelo ukuba liya-
funa umunwe lona onqunjwo esibaya-
ni, ibutho lawufuna alaze lawuthola.
INkosi yabisibatshela ukutho nantha-
kwo amadlozi. Umntwana wabu-
sekhululwa wahamba nowiso, aka-
phindanga esebosha ekhaya-kwawo
hloka nokuqubuka emzimbeni wakhe.
Laphela kanjalo icala lendiki.
Abavumelwe ukuba baganane
bodwa, kodwa ngokwanda kwabo
iNkosi uMbomahashi waze wabehla
kaniso ukuba baganane. Wathi bonke
abangulibo luka Gwabuzela kuhlukba-
ganwe izintombi zakwa Ngubane
Inabakiba Ngubane benze bnjalo, Ngoba
bonke abazalwa uGwabuzela sebego
bizwa ngayo isibongo sabo kuthiwe
abakwa Gwabuzela.
Kuloku ukwehlukaniswa kwayololu
libo iNkosi yabulala izinkabi
ezinjohuzini, kwathi lona okungumuzna
ephethu laba bakwa Gwabuzela wakhi-
pha zabanhlanu izinkabi zahlatshwa
sabizwa sonke isigwe abesilwa a-
bodlwa kodwa, yabisibatshela
lokhu iNkosi yabalandisa nemba

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ngi yalokhu. Abantu bonke ngazwi linye bakhombisa umoya wabo basho u "Bayede" izinkomo lezizonke zosiwa kanye nesikhumba sazo kwahlanganiswa nemithi ayabe yenziwe yinyanga yase Mkhuphula, Iyadliwa yaphela kwachithekwa. Kunjaloke ukuthi bahlonishwe ngokuthi abantwana bonke labo abazalwa yiNkosi, ngisho nabantwana babo bahloniswe futhi kuzozonke izinto.

Abakwa Zondi.

Abakwazondi bazalwa kwa Dlamini umlando wabo ubakhomba khona kwa Dlamini, ukuze bahlukane kwa ...abana uZondi omunye, wamnosa na eNkosi nomnewabo omkhulu wabesemuka nabantu ababemnona. Base bembiza ngokuthi uyiNkosi yabo nempela kwababanjalo. Banda kakhulu nanamuhla banezizwe izinozakwa Zondi eziphethwe ngamakhosi awehlukeneyo. Nazi: Imadli ephethwe ngumnumzana Kwa Mzimba, Ingome ephethwe ngumngi kulu kwa Nambadwa ka Mancinza, Umpumuza bakaka Lelegu. Kunjalo konke thetho labo bonke labo bakazondi ukutho

Uma ingane izelwe ibisinjiswa esibayeni laphoke ibisichazwa, okunguthi idelezwo lapha ebusweni – isikwe kuhlatshwe imbuzi futhi khona lapho igazi elopha yo lihlanganiswe nalembuzi, kubizwe bonke abangasekhaya ukuba bayibeke. Umaki kulengwe njalo ithi iphela inyanga ziko sezipheleliло izilonda ulezo sezesidzwa nje ukuphela.

__Abakwa Jali.__

Abakwa Jali bangabakwa Bhengu uJali lona yindodana encane eyabaleka ngoba nayo yabifuna ubukhosi, kodwa bangayifumela. Abakwa Jali bangaba kwa Bhengu kwa Ngcolosi, bayazalana nabakwa Hlamini ni okuthiwa abakwa Kunene, bonezizwo ezimbili ezinkulu uHlokolo no Hlangabeza zala u Swayimani, bangaMalngwane aseHbazini.

Lababako bakwa Jali banamasiko abo ngabo awafana nalawo amaNgwane okuthiwa amaMabomvu. Lapho umntwana azelwe anjiswa esibayeni afike ... angunywe indiki, sekuhlatshwa imbuzi njalo ngaso lesosi khatho abewewe ngegazi engalweni

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nasebusweni, kubizwe amadlozi
ukuba aze ahambisane naye. Njalo-ke
nesilonda siphele ukuphola, lunga
buzwa nobuhlungu baso futhi.
Abakwa Jali labaganani naba
kwa Ngcolosi-Bengu, kungumthetho
wabo lokho, ukuthi uma beganana
kungabe bayaphinga futhi, bephambene
nomthetho wabantu.

Abakwa Phungula:

Laba bakwa Phungula banga-
maSwazi akaSobhuza futhi unga-
hle ubezwe besho bethi bafunga
uSobhuza.
Isiko labo elikhulu ngukudebeza
njengabo bakwaZondi, nanxa
bengafuzondakali kahle umlando
wabo kodwa kusobala ukuthi bada-
buka ndawonye bonke laba bakwa
Zondi Dlamini kanye nabakwa
Phungula.
Kuthi uma umntwana ezelwe
njalo esibayeni abese ethelezwa
lapha ebusweni ngikwe impela
lophe igazi, bese kuhlatshwa imbuzi
ebese igazi ngomsobani wayo
khona lapha ebusweni lapho

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kade esikuna khona lokhoko kwo-
nga ukuba izilonda zithesho ziphole,
ngoba abaphansi bayafika ebu-
suku bafike bamkhothe khona
lapho ezinye khona njomsuwani.
Laba bakwa Phungula aba-
gamani bodwa.

__Abakwa Mzumalo__ laba abalapha bayinzalo
ka Mathambo noMakhubalo noLukhu
kho. Ukhokho wabo nejena uZwide njengo-
banabo bafunga yena uZwide.
Isiko labo, kuyacje kuthi uma umntwa-
na esemncane aqcatshwe izinhlanga
ezincane lapha ezindlathini bese eqcotshwa
ngensidwane ebuswenι isonto lonke
engagezi. Bangolunya ulibo lwa Mathonga
ngalelisiko labo.
__Abakwa Madondo__ laba abalapha
bayinzalo ka Ntiyane owazala
uMongeayiza no Dambe, okuthe
kubona kwadaleka izizukulwana
eziningi. Abakwa Madondo laba badabuka
kwa Lithole. Abanawo amasiko abalu-
lekile ngaphandle kokuthi, uma umfana
esegqala akudlakamipho nyayalwa
ngokuthi angawudli umbilini
ngoba uwodundizelisa isisu uma

ewudlile okwakhona angaze elashwe

<u>Abakwa Kadebe</u>

Laba bakwa Kadebe balingisa abakwa Zondi ngokudebeza izihlathi zomuntwana, nma esemncane kodwa abazenzi izinhlanga zinkulu njengabakwa Phungungulu. Abandawo ayasiko awabalulekile lelo. Bangu Siko luka Mtimkhulu. Banga Ma Hlubi. Okudabuka ku Langalibalele.

<u>Abakwa Mthethwa</u>

Laba bakwa Mthethwa bangulibo luka Jobe no Dingiswayo okungunye na ozwaqala ukufundisa uZulu ngokulwa okuda. Imizi yabo, emikhulu idabuke ku Joji no Kati abafika lapha emaBomvini bevela kwa Zulu. Kakhulukho masiko abo abalulekile nawazinzayo ngaphandlo kohlanga olushaywa esibungini uma ingane isikhasa.

<u>Abakwa Latha</u>:

Laba bakwa Latha kunjiyiko labo ukungquma inzuki njengabakwa Nguni Bathi uma engandunjiwe ugila imikhuba emibi akhuwele phezulu kwezindlu, abohlele eceleni kungendlu, achame elele noma esejindoda. Imizi yakwa Latha elapha idabuke ku Majombosi no

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Lucwebi Mamhla sekenesifu~~tha~~ nda isaziwa ngokuthi esakwa Katha. Baya Mlana nabakwa Dlamini.

Abakwa Chonco

Laba bakwa Chonco bangu libo luka Shobeni owazala u Ndlovana wazala u Bigni nabafowabo o Diza no Mcetshwa. Abantwo amasiko amaningi nabalulekile ngaphandle kokuthi intombi noma insizwa yakhona uma isigcagco. Kwa iya qinisela inyanga ngokuthi kosikazi yakhona endala. Kokuthi kusho ukuthi inyanga lena iyaya inike le Nkosikazi inithi iyonke neyokugeza umgcimba ngelanga lomgcagco kuthelwe nenyongo yembuzi emanzini lawo. Lelisiko lithi liletha inhlanhla kulowo ogcagcayo ukuze ahlalekahle emzini athole nabantwana. Kukuthi uma umuntu wakhona omdala eGoduka ilibo lakhe lakhiwe efiduli esidala.

Abakwa Sokhela

Bonke laba bakwa Sokhela bangabazukulu baka Mantshontsho owazala adiadodana ayishumi nane. Isiko labo ukugcaba ngenosingo endala lapa ezihlathini izinhlanga zimbili kuzo zombili izihlathi.

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<u>Abakwa Sithole.</u>

Laba bakwa Sithole bangabazukulu baka Jobe, uMatshana. UJobe wazala uMbidla. UMbidla lona wafika wazala uMpuku no Makhathlasa. UMpuku no Makhathlasa bonke sebezele abantwana abaningi. Laba bakwa Sithole akukho siko eliqondakalayo labo.

<u>Abakwa Nkosi.</u>

Laba bangaMatshwazi akwa Dlamini, abandile lapha. Uyise wabo owafika lapha u Mangisi abathi ubalala iNkwanana, akukho siko labo eliqondakalayo.

<u>Abakwa Dlamini.</u>

Abakwa Dlamini lapha behluka ngawo kathathu, abakwa Dlamini Lutho, Abakwa Dlamini Nkosi kanye nabo kwa Dlamini Shenge.

Labake bakwa Shenge bangabazukulu baka Mpohlo. Owazala u Phambana no Mbangayiya, No Mathebeni no Bulawayo. UMfowabo ka Mpohlo u Buhlalu naye unesakhe isizukulwana esikhulu impela. Awaqondakali amasiko abo nke kodwa Veli elibalulekile ukuthi umu ~~[illegible]~~ umntwana esezophu mela phandle ezelwe esemncane

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kudingeka kuhlatshwe imbuzi enamaba
la igazi layo kufakwe entelezini azogeza
ngayo umntwana. Bathi uma iku
ngenziwe lokho uyohlanya. Nempela
ke kwenzeka ukuthi uMqutshwa akhwabi
nawo amandla okukwenza umntwana
waphenduka uhlanya namehlo akhe
afiphala akabesabona kahle waze
wafa.

Abakwa Khumbela

Laba bakwa Khumbela aba
ndile lapha. Imizi yabo mine nje kuphe
la bazalwa uMsomutsheni. Izikho
labo ukwendebeza izinhlangu zihluthini
kodwa zibuye zivinjwe. Inkunzi
zingabibi. Bathi uma zibiba zehlula
umnathi loyo wabo kusho ukuthi akusi
yena owakubo loyo mntwana. Ngakho
ke ukubiba lokho, zibiba zize zimba
lele peqiwunkele.

Abakwa Ncwane

Laba bangu Mangwane
ka Matiwane, nabo bayanquma
indiki, bafeze zonke izinto ezenziwa
amaNgwane. Badabuka kuwo
uMangwane akwa Ngabane.
Bangabazukulu bakaMbuzikazi
okungukhokho wabo

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Abakwa Zuma. Laba bakwa Zuma abalapha bakhe eMkhuphula bayinzalo ka Tilongo ka Shulwana. Isikho labo elikhulu lifana nelakwa Phungula. Bayadebeza kakhulu lapha ebusweni bakubulele ukuthi izinhlanga zibibe. Futhi uma amatwana engadebezile uba ayihlonganndlebe, agcwaleze futhi.

Abakwa Mkhize. Laba bakwa Mkhize bayinzalo ka Zihlandlo ka Gwabe ka Khabazela, kodwa laba abalapha bayinzalo ka Gontshi ka Moshamu. Isiko lwabo oluaziswayo ukuthi bangayidli imvu noma eyalukhloko lunti noma ngabe kwenzenjani. Abayitshali futhi izindyumba noma ngabe kwenzenjani. Uthi uMatete indodana ka Gontshi Nkosi u Zihlandlo wabona imvu iphuma amafinyila anjengomuntu, wabesenguma ukuthi ingadliwa abantu bakhe oyoyidla uyozala isidalwa esifana nayo. Uthi lokhu kwenzeka u Bukwini edla imvu kwa Ngema engani ethi imbuzi nokho wasizala isidalwa, utho lapho, eseya emangeni bafike bakhombakhona kwa Ngema.

Abakwa Khoza

Laba bayagcaba nabo kodwa lokhu ukugcaba kwabo kuyimfihlakalo ngoba umntwana uthi angagqeda iminyaka emine athathwe ekhaya kuse mbondoganikomo ayise emfuleni methombalukala afike agcatshwe kona lapho abeselungwa ngethombankala ebusweni, liyaphela iponto sezipholile izinllanga leyi.

Bathi laba bakwa Khoza umuntu umntwana engagcinwanga lokhu kugcaba, uyaqubuka imbuso kanye nekhanda aze enziwe noma esekhulile ukuze aphile.

Laba bakwa Khoza abalapha bafika lapha benziwa izinceku zenKosi uMawele okuthe ngokufa kwakhe uMnyama-yena belu owabe yinceku enkulu yaso Khahlamba wasi umuzi we Nkosi wenziwa induna enkulu yokuphatha ukudla komuzi waso Khahlambeni. UMnyama lona yena owabeyindodana ka Moqhumelu. Akukho masiko amanye abo awaqondakalayo ngaphandle kwalli lokudebeza

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<u>Abakwa Ndunge</u> laba abalaphu
banqabazukulu baka Ndunge
owazalwa uMbulelwa. Banemizi
emine nje kuphela esigodini sase
Nhlazi kodwa omunye use Thame.
Kubonakala sengathi bangamabomvu
noma nabo, besho ukuthi ulibo
lwabo abalungondi kahle, kodwa
isiko labo liyafana nelamabomvu
lawa akwaphungula futhi nokwe
ngi wa kwalo kuyefana. Kodwa
umehluko omncane ukuthi bona
abazivumeli zibibe kakhulu izindla
inga futhi abazandisi uma zingalibi.

Ngenxa yokusweleka kwabantu
abadala ezinye izibongo azisagondi
no Khokho bazo futhi sezilahlekelwe
nangamasiko azo. Imizi yonke
isimiswe abantwana besimpi
ya Ma Bunu kanye neka Bambatha

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