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K13/21 F. Vilakazi



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794 (794) PP. 1-90 ind. f.282 F. M. Vilakazi 1/90
rec 28/8/47 26/pp £2-10-0 A13/3/21 K13/21
Phephetha and Vilakazi history etc.

AmaPhephethe amaVilakazi (abase Ngome nengoma) Lapho ba amaNgwane ngokolwawo omudabu futhi. Uhuba bake bomvana bafuze ekhabonma. Kwathi uhuba uNgwane woku gala alandele uZulu bephuma enhla nezwe lase Africa wabe ka ngasoBonjeni yena. Ngengoba abantu abamnyama bathi ngokwehla phakathi ne-Africa bafumanisa izizwe ezinye kuleli lase South Africa kanye no Ngwane wafumanisa amaLala lakwa Mlaba inkosi yawo. Sengathi nawo ayesaphela kuleli lase Bonjeni ekhalekhela uZulu. AmaLala lana ayephila ngokuzingela izinyamazane engenazo izi nkomo. Phoke ayenezintombi izinhle ayezithanda uNgwane

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2 Kuthena ukuba uMlaba a
mugamusele ngentombi yakhe
enhle kakhulu uMzamose wa
jabula kakhulu uNgwane wa
uyawayeka akawa bulala yena
amalala kwakuyisizwanyana e
silula nasemahlweni singena
wo amandla. Kuthe ukuba
uMzamose agane kwa Ngwane
amakhosikazi ka Ngwane awa
thokoza ngaye ngoba naye uNgwane
walibala uyena uMzamose aka
be esawananka amakhosikazi
akhe kwathi nentando kazi
yakhe u maMshengu akabe e
saqinaka. Kwathi ngokubona
ukuthi umuzi wakhe uyaya
bana wamususa uMzamose
emzini wakhe omkhulu owa
wase Madlangeni wamusa phe
zukobuthu olumcane kwa Hoho

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3 wamakhela khona umuzi o
mkhulu wamuhambisa nesi
zwe sakwa Mlotha somfuwabo
kayise esaqala ngokusalale sona
una uNgwane elandela uzulu
kuthena mwa salandela.
Lona inkosazana yamakala
yase izala umfana lwakamhlophe
igamalakhe kwakuwu Mpephetha.
nazi izibongo zakhe:
umphephethi wezindulu.
zakafo.
Undlela zimazombezombe
umafika mwa wadla u
bukhosi.
Ingwe indla ngamakala ayo.
Lomfana wamthanda kakhulu
uyise kunakanye. Wayesemenza
Inkosikazi uNina. Lapho ke ama
Ngwane akhuza umhlola ama
Ngwane afuna ukumbulala

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4 umna nomfana. Kuthena
kunjalo nenkosi afuna ukuyi
bulala. Ukusuka kwayo emzi
ni wayo emaDlangeni yemu
kha lyaye yafika emzini wayo
ebusuku yahlomisa uMlotha
ukuba ayelekelele. Nawoke a
maZala ahloma ukuyokweleke
lela uNgwane ebulawa yibo a
bantu bakhe. Impi lena yalwe
la phezulu ezintabeni zaseMbaba
ne. laphlo kukhona idiloba elikhu
lu lama Ngwane namhlanjena.
Lena eyamaNgwane yayiholwa
uNyamweni Mohengu eyona kwa
kuyinceku enkulu kaNgwane.
Ukuze uka Ngwane aphunyu
le aye ayofinyelela emzini wa
khe kwa Holo wasizwa uZwana
injanga yempi ajamfihla [illegible]
ehlumba emzini omncane

5 kanti iyamazi ukuthi ukomu
nye. Kathena noma iwimbezela
Oapho yalindelela ukuthi kuze
kuze aphume. Kuthiwa yawubu
bisa lowo muzi. Unyameni use
thumela ekuZeni owunye u
muzi wakhe ungwane ukuthi
akemuke uyakulawa lapha
umcikw yakhe enkulu ihlangene
nendodana yakhe u Dlamini yo
kwama Mohlungu. Kophoke ama
ngwane akabuka kabili ama
hye akamba nay inkosi ama
hye akangakubona indodana
yencekw. Abaningi bakanga
ku Dlamini. Kwenziwa ngoba
ama kala bengawafuni benga
funi ukuthi bathophethwa inga
ba yinkosi yamaNgwane.

Ukuthwa kwayo impi.

Unyameni wakhuza umhlola

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6 UNyawo wabiza izinduna zonke
izisedluzane ezazibuna uMlamini
zonke khona emaHlangeni. Wa
yesekalekile uNgwane esekwa
Hoho. Seyixoxa indaba indaba
yempi nokuphuma kwayo nga
ko ukusuku okulandelayo.
Wathula uMnyameni. Kuthe
na umnasekegeda ukukhulu
manza wavela ngoku khuza o
umhlola. Nabulala umntwana
izinyane leNgonyama ngomkho
nto ongayikhingene na? Naga
tha ifuwe nangenisa izitha ekha
ya nenzani Zinduna na?" Kuthe
wa wafela lapho u Mnyameni
ugwazwa uNyawo ngoko ayi om
nye, wasalwa ukuba avimbe
le impi esaziphakile yena. Nga
kufa kukhe Mnyamane wayi
khipha impi yabeka khona

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7 Kwa Hoho. Kanti naye u Mlotha usejikhliphile tyakhe impi kanye neyamabala, wa thi ayihambe iyohlala elindele khona ezintabeni zase Mlabane kwathi isalibele ukuzingela izinyamazane lena yenkosi kwa zwakala u Mlotho esemenyeza impi ukuba ibuye ibuthane ngoba sekubona kala ihlanzana lale na yakwa Dlamini ligamuka. Yabuyayonke impi yase iya phakwa nayo khona laplo. Kwa kuntambama kwenzekalokhu, ngoba yalwa yaze yadukelana a yabe isabonana. Kwathi ngo kuhlangana kwayo, yabamba na kwamnyama kwazisa. ukuthi lena ya kwa Dlamini inin ngi kunekayise. yehlulwa le ka ekhayise. Kuthena ku

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8 sasa wabuye wathathisa
kabusha uMlotha laphо a
hlabana khona kwaze kwa
mnyama izidumbu zamadoda
phambi kwakhe. Kulapha
athola khona lezi izibongo:-
Usinthiba esimnyama nasiya,
Ngisesaba ngisibona,
Umlambo, ka Nwayabi!
Unyoni zikhala ngezimpiko.
Umkhonto ovikele isilo Ngwane.
Umlambo ogcwala usenyuka
eminye igcwala yewukela.
Inyoni ka Nwayabi,
eyakhele uNgwane.
Isilo esimnyama kwezimhlophe
ngiyase saba.
Ngingoba ngisibilo ukuthi - ama
hala isizwe esasingakwazi u
kulwa yaphinde yehlulwa
lena eka mlotha. Kuthena

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9 Ukukuzwaloku u Ngwane washa
ywa uwalo wase uyafa khona
manjalo. wafela ezinkwazini
zomngwempisi esashe khona ne
mpi incane. Wenuka uMlotha
nomntwana uMphephethe waye
wakwela uBombo ngase Gollel
Laphoke uNgwane wahlabazeka
kaningi, kwase kuba ukuzula
kwake ngoba umnyano wake no
lahla bena Dlamini bebona ng
gazi ngokufuwa njalo njena. Wathi
ukuhaleka uMphephethe wase
ulwa nabafowabo abanye ngo
kwesaba ukuthi bazimubangi
sa. Kwathi inyaka esinye si
ka Hlubi sakaleka naye sago
nda emthongeni wokuzingatha
Nayeko uHlubi akayisa u
Dlamini naye wahlamba
nempi enkulu impela.

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10 Namhlanjena sisehlona lesi
sizwe samaHlubi yisona sakwa
ngwane naso. Akanye kumuka
kawela u maluthi kaye kakha
emthonjeni wo Tugela phansi
kondi. Lakako kahamba naye
futhi umfowako ka Dlamini
u Zizi. Kwathi futhi emvakwesi
khathi amo Zizi akuye emu
kha emthonjeni wo Tukela aya
ezweni lakaLwa. Lakako kaka
Zizi kahlangana nabeduthu na
mhlanjeka kehlukene abany
akakhwa ndlovu. Umdhlovu lona
indodana yakhe uzizi kaziga
mba ngayo nyengoba kwagala
kwakwamile ukungamba nge
mhloti. Akanye kama Zizi
basehlona emthonjeni wo
Tukela nanamuhlanjena yi
wona amangwane bonke
lako.

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Lakake kakuwa mphephetha bagangwa ngonina ukuthi ama Vilakazi. Phela umzamose waye ngaphumeli phandle, nangesi khathi sokulima waye ngaphu mi yena endlini. Ayethi ama nye amakhosikazi ephumile Elima yena alinyelwe abantu besifazane afika nabo kwa Ngwane. Abanye babethunyelwa khona ekhaya ukuba bayomulimela. Sengathi lokhu kwakungumkhu ba wasna Lala ukwazisa owenkosi. Kwase kudume kwa ngwane ukuthi kwa Hoho kwa Vilakazi kushiwo ngoba wa yevilapha umzamose lona. Noma sebemukile kwaziwa nga kuthi ahambile ama Vilakazi ka mphephethe kwaye kwa bayisiga lesi. Namhlanjena sekungisibongo

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UMzamose eyogana inkosi
UNgwane. Kwathi Inkosi yama
Thonga yaganisela u Ngwane int-
mbi yayo u Zandile ukuba afike
ngase Bonjini u Ngwane. Kwaku
ngumona ama hata dava awa
fumanisa eBonjini u Ngwane
naba Thonga base bebhona bazinu
njenga ma Zanga ngoba bona
bathi ukwehluka bagonda lapha
slanga liphuma ngakhona. Bebhu
ka kuwona ama Ngwane. Uyena
umunukhothi wawo u Thonga. Ku
thena ngokubona u Ngwane wa
sefuna ukuba bahlale ngoxolo.
Sengathi ekwahlukaneni kwabo
bakakana. Phoke wabona u
Thonga ukuthi angangandawo
wase uyamuganisela intombi
yakhe uZandile, wayala u Ngwa
ne akaze ayimuna nempela

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13. Lokhu kwaba ukuhlukuthelisa impela
ama Thonga. Kuthena kunjalo
kwezwa kala ukuthi inkosi ya
ma Kala iyamngamisela uMzamose
wase uyamnwama u Ngwane.
Ama Thonga athukuthela kakhu
lu ukuthi wala owethu umntwana
ama uthanda owama Kala. Aye
selundela ilanga lokugida kuka
Mzamose. Nebala lase luyezwa
Kala lolusuka ahloma aphelela
ama Thonga. Wathi ayiphu
me impi ngoba phela wona a
ma Thonga laye akho ngase
Phuthukezi lapha kuse lobo
manjena. Yathi ukuphuma
wathi, "Noke ngizwe nina
baka ~~baka~~ uMona, nibakala
~~le~~ bobabili nibavimbezele be
tibele. Yaphuma impi ya
ye yabala oBonjeni ~~lapha~~

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14 kukhona umuzi wase Stegi
manjena. Kwathi kusa yayi
phikelela phambili. Kwathi
ebusuku belibele yahlanga
nisa umuzi. Kuthe ngokubo
na ukuthi kusemnyama ka
khulu yalala impi, ilala
njena izungeze wona umuzi
wenkosi ka Ngwane. Kuthi
umasekuzokusa yavuka impi
yama Thonga. Kuthena uma
ivuka kanti inama buthoka
Ngwane kulapha esezibonile.
Kwathi u Nyaluza waphume
lela ukuzohlomisa umnyawo
ukuba afike namabutho.
Wegqakubona belele. Kuthena
ngokuvuka base bebona impi.
Inkulu ngemuva kwabo. Nayo
phela ibiyilindele kuse idi
melane kukhanya ukuze
ibonane.

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15 Kuthi ukuba idumelane, inko-
si noMzamose baphuma kodwa
iviyo elali khupha inkosi aba
ningi balo basala khona la-
pho. Kwazisa ukuthi bagonde-
ne ngalapho impi yakhulso ina-
mandla ngakhona. Yasale
ibulalana impi inkosi yemu-
kha yashona kwano Bamba
yaye yabacakhona naye u-
Mzamose. Owuyena yayiba-
mba naye ufena uMlotha. Kwa-
thi ukuba lifudumale yemu-
ka eyama Thonga. Okwenza
ilwe isikhathi eside yayinga-
bambani kanye kanye ngoba
eyama Ngwane yayifika ema
Hlanzane iagaziwa impi yama
Thonga. Yose iyayixosha eya
kwa Ngwane yimuka nayo.
Amaningi amaThonga asala

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16 khona empini yase Zulwini, um-
a usubeke e Mbabane, ngoba
yayikhukhula ekhaya yemuka
nayo. Kuthena uma isezulwini
yathathisa kabusha eyama
Thonga. Inzondo enkulu kuma
Ndwngwane nama Thonga yasuka
kuleyompi kuze kube namhlanje
na ama Thonga nama Ngwane
akufunani nakancane.
Kwathi ngalelo langa uma
impi isiphelile izingwazi zibi-
zwa, zase zelatshiswa ngemithi
nangezi ~~nti~~ ntelezi zaphothulwa
kahle. Kwabe yikhona bevu-
nyelwa ukuya emakhaya be-
vunyelwa nokudla yonke inya-
ma. Phela uma umuntu enga-
phothulwanga akayidli inyama
yangaphakathi. Ukuze ~~ba~~nai-
hekelwe nyena, ngoba u Thonga

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17 uyaziwa ukuthi unemuthi emi
bi, waziwa ngesikhathi esenguye
siwakwa Ngwane naye. Wabaleka
nezintelezi eziningi zakwa Ngwane
ngoba waye kwazi ukwelapha
impi.

Kuthena ukuba ehlulwe u
Thonga wewuka kwelase Goba
wabeka kwazulu. Uthena uma
engakangeni kwazulu wase u
yakha umuzi wakhe eduza
ne nasolwandle. Kulapha a
felakhona yena. Kuthena uku
ba afe isizwe sakhe samanjalo
saziwa ngokuthi ama Thonga
nanamhlanjena ama Thonga
asekhona kulo lelo phakathi
kwama Ngwane no zulu. Ama
inye ama Thonga asayakuyela
eSwazini. Kulaba bakwa mazy
asegewele oBonjeni phezulu.

18 Yingako namhlanjena ngisho nawo amaNgwane akhe ekonjeni kuthiwa amaThonga. Phela sekwaze kwaba yisiga ukuthi, "Umuka uyi Thonga yini na?" AmaThonga awanjinikomo-futhi ayanuka, ngoba awagezi abamusa ukuzula efuna izinyamazane. Kokunye alale amasonto ehlane efuna izinyamazane. Avama ukwembatha (izingubo) izikhumba zezinyamazane ukuze aphumelele ukuzibulala zithi mhlawumbe izinye izinyamazane. Ahlala emgedeni noma ekona umuntu ayabaleka angene kuyona imigede lena. Namhlanjena abasenjalo asengcono. Ayafana yena namaSwazi nawo mancanyane.

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(19) Amavilakazi ayaziwa kakhulu
kwa Ngwane. Inkosi ayiyi
thathi intombazane yakwa
Vilakazi noma ngabe iyayi
thanda ayithathwa ebukhosi
ni eyama Phephetha ngoba kwa
sathwa isenzo = sika nyamose
owangenisa umkonto kwa
Ngwane nomzi wenkosi wa
citheka ngenxa yakhe. UNgwa
ne wokuqala umuzi wakhe
wacitheka waze waphenjwa
uNgwane wesibili ukuze na
uhlanjena sisekhona isizwe
sama Ngwane. Nezizwe ezemu
ka kungafa uNgwane woku
qala waziphlanganisa uNgwane
wesibili zaphindela khona
emzini wazo omdala. Ngend
aba yokuba yena uNgwane
wesibili ezalwa uMlambini

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(20) Amakhosi namamhlanjena
akwakwa Dlamini. Loku kwe
nziwa ngoba uNgwane wadabuka
kabili, noNgwane inkosi yafa ya
shiya zonke izintēlezi zayo kwa
naMshengu. Ukuze u Dlamini
abuthole lobukhosi wasizwa u
malume wakhe uNyawo. Njengo
ba amaNgwane ayelinisa izulu
namamhlanjena ayalinisa
izulu uma likhalele. Lombingo wa
tholakala kuyena uNgwane woku
qala, akwaziwa ukuthi wawu
thathaphi, noma wawuthatha
kumfowabo uThonga ngoba u
muthi waye wazi kakhulu yena.
Nayeke u Sobuza uma selikhalele
uye afukame uma sekhelieli
li. Nasendulo kuwona amakho
si amadala izulu laliceliwa kwa
ngwane emakhosini akhona.

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## Ukufa kuka Mlotha

uMlotha zuningi izimpi zakwa ngwane ayezilwa. Uyena owa yekhonal nangempi yama Ushangene elwela yena uMngwane nakwa Nokamba uMngwane elwa nomfowabo uMhlatuwane waye khona owayena wadalala amangwe. Kwathi ukuba ahlangabezane nempi yesibili ka Dlamini befuna umntwana ka Mpephetha uNada ukuba amngane engaba amaVilakazi awayingenateyo. UmNada lona ayemufuna wonke amakhosi ngisho nawakwa zulu oDingane babemfuna kodwa uyena wagala ukumfuna uyena uDlamini. Kuthena noma amangwane engafuni waphikelela yena. Okokuqa

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22 la wahlupha amadoda a
mabili ukulanda u*nada*
wengaba u*mpephethe*, wathi:-
Umntanami angephindele
kwakwane lapho kwafela
ubabakhona. Kumaleko singa
fa sonke mabilabazi siphelele
umasiphela. Lamadoda a
mabili ayehamba nezinkomo
kwakumhlangana woku
cela yena u *nada* kunjise
umphephetha. Amadoda kwa
ku *Nongeni* zwane no *Lunga*
*Thabethe*. Izinkomo azithatha
azidla ama Vilakazi. Kwaba
ukubaleka kwabo *oNongeni* ba
sinda ngokucasha. Kwathi ngo
ba base behamba bephindela
emuva nazo, babona impi
yezinsizwa ziyihlanzana, base
beziyeka izinkomo bangena
ehlathini. Ngokubona ukuthi

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23 izobalandela impi bangena
qede benyusa ihlathi babeka
ngalaphyo impi iphuma ngakho
na. bahambela eceleni kwayo.
Kwathi uma ifika ezintombeni
yase yendlula ilandela bona
Yahamba kwathi ngokubona
kukuthi ilanga selliyashona ya
buya isibuya nazo izinkomo.
Lokhu kwenzeka Sekaso Phonjwa
na bathi ngokuyibona yendlu
la nazo bathula yaze yayo shona
bahamba ukusuku bonke ba
yebangena ekuseni eMaHlangan
eMtunzini umuzi ka Hlamini
omkhulu. Kuthena ukuba
ezweloku uHlamini wathuku
Thela kakhulu. Wathumela
encekwini yakhe uzulumbi
Mothia ukuba ibize umkha
ndlu wama ngwane. Nebala
wasukela phezulu wenza nje

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24 ngoba inkosi imulayile. Wa
thumela ezindunenzi zabaqoqa
abantu kwathi kusasa ngaku
sasa uNgwane wayeseqwebele
esabeka eMtunzini. Inkosi yau
ibiza izinduna nenceku yayo
namadoda eyayiwathumile u
kulanda uNada. Yathi awa
lande nebala alanda amado
da. Nezinduna zahluza um
hlolo ukuba kudliwe nezinko
mo zenkosi, kubulawe nabantu
benkosi. Ukubanga yindaba
ende kwathi kunjalo yangena
esibayeni yayaba impi lathi
umaselitabelekile yaphela. Yathi
ningabuyi nodwana nobuhlala
bophke ubishiye leyo ntombazane
nenkosi yakwo aima Vilana lawo
ningayishiyi isaphila niyibu
lale. Intombazane noma buyi
bulele nibuye nesidumbu sayo

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25 Yahamba umfo yenkosi. Wa
yinika uMotha. Yahamba
ilanga kwathi ngakusasa
yangena izweni lama Vilakazi
Yalindela ukuthi kuhle inge
ne ekuseni ukuthatha kuku
sa. Yase iyalala. Kanti izinhlo
li zama Phephethe seziyibonile.
Azithatha zonke izindomo azi
faka emgedeni. Namakhosika
zi nabantwana abafaka kho
na emgedeni. Nayeke u Nada
wangena emgedeni nempi e
yayimulindile. Kuthena u
Kuthatha kokusasa yase iya
dumelane yakhuhlana, yase
iyahlehla elyama Vilakazi. Kwa
se kuphuma nalena ebesemge
deni yadumela nayo. Kuleha
u Motha wafa esecabile seku
esabeka. Akabulawanga ukungu
zwa. Kuthiwa wawaphansi
wase uyafa njalo.

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26 Kuthiwa kwezwa kala uMogwelija Nkosi esemubongela ethi:-

Sithiba mlotha igazi lamadoda
Umzigomela njengesilwane.
Udabubula amadoda
asale emangele izingamu.
Ubebuza njengenkunzi!
Ungogo zabantu nezezinkomo.
USihlangendawana yakhe.
Umtāki iduke nomhlambi.
Ngoba iduke nezakwa mlaba.
Ungwabalaba zimezinyembezi,
Umkono ovikela sibili.
Uyafa! uyafa!
Uya ufa ngamaloyiso.
Inyoni endiza oBonjeni
yezwa kala ukudumma
yaduma lana igazi zamadoda.
Uyafa, ufela ezinkumbini
Zinkumbi zegazi lamadoda.
Umagoma azendlalele,
kade awephansi afe.
Sithiba umjengo mlotha.

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27 Kuthena ukuba kubona kale
ukuthi usewile umMbotha. Wasu
ka yena u gobo lwakhe umPhephetha
nempi yokugcina. Lapho wafike
wayingena ngenxeba, elenziwe
umMbotha wayithutha wamuka
nayo waze lwaye wayilahla. Lapho
ke yehlulwa impi ka Dlamini
kwathi akasele baphindela emu
va. Ayimanga ibalandela le
na eya maPhephetha.

Phela uNada lona kwakunge
yena umuntu kahle. Kwafika
umlungu emzini wenkosi evela
ePhuthukezi wahlala izinsukwana
wabuye wahamba. Umakulinga
niswa sengathi izinyanga ezimbi
li azihlala emzini wenkosi. No
kuhamba kwakhe akwaziwa u
kuthi wahamba nini. Uyena
abammsolayo ukuthi wahlanga
na nenkosikazi yenkosi ukuze

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28 ithole lomntwana owayemuhle
kangaka. Izinwele zakhe zazizinde
zingafani nezabantu, amehlo a
khe ayemahle eluthuthuva. Wo
nke umzimba wakhe umhlophe
ungafani nowabantu.

Sengathi umlungu wathi
angabona ukuthi inkosikazi ye
nkosi yemithi wase uyabaleka.
Naye uyise wayemhlophe ngoku
zalwa intombazane yamaLala.
Amalala amhlophana. Nekosika
zi yenkosi izala uNada yayi
mhlophe iyilona iLala. Ykholoku
okwenza kungaqondakali uku
thi wazalwa ubani. Kodwa izi
nwele zakhe zikhombisa ukuthi
kwakungeyena umuntu. Kuthe
na kungada amaKhalandi
kwayikhona kusolwa ukuthi
uNada wayengeyena umuntu
wayeyi Khaladi.

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Kwathi ukuba uMphephethe...
inkosi yama Vilakazi ibone uku
thi abantu bayo baphelile yase
izwa uhlumo lwakwa zulu ku
busa uSenzangakhona yase uya
muganisela ngezintombi ezimbili,
sengathi u Nada wayesemncane,
nenkosi uDlamini yayimufuna
esemncane. Phela abantu ba
kuqala babelobola ngamageja
nangezimbedu, nezimbuzi kwa
kulotsholwa ngazo. Futhi into
eyayiqondwe uMpephetha waye
funa ukwenza ubuhlobo nabaka
kwa zulu. Wayesalindele uku
thi u Dlamini usazothumela
enye impi. Ngalenkathi kubu
sa uSenzangakhona zazinge
kho izinkomo eziningi kwazulu
ngoba wayengahlabeli yena.
Izinkomo kwazulu zande ku
ngafa yena kwabusa uTshaka

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30 UMphephetha wawahambisa
nezinto, izipho eziningi amanto-
mbazane akhe. Kwakungathi
impi uma behude ngobuni-
ngi bephelezela amakhosazane
eyogana kwa zulu. Uzulu we
thuka naye wakuye wabona u
kuthi akuyona impi. kwaku
twelwe izimpondo zezinyamazane
nezikhumba zezinyamazane, ku
qutshwa izinkomo phambili. ka
bantwana benkosi bakequ
tshwa uNgazane zwane. Waye
yindumo yase ngovuma. Kwa
kumamatheye amadoda. Okwo
nza kube namadoda yimpahla
lena ayehambanayo amakho
sazane enkosi. Usenzangakho
na wawemukela, wabonga ka
khulu. nezinkomo wazibonga
kakhulu. nayeke wayesetha
mela abakhe akanti behamba

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sa ilobolo. ngalesi sikhathi
kwazulu kuba kulotsholwa nge
zikhumba zezinyamazane, na
ngezimpondo zezinyamazane.
Kayeke uMphephetha wahlala
ngokwenama ngesikhathi kubu
sa uSenzangakhona. Kuthiwa
noma sekubusa yena uTshaka
wahlala ngokubusa. Kuthiwa
umasekubusa uDingane waqa
la ukulwa no zulu. UDingane
wayefuna u nada. njengokuba wa
yinodumo kubalonke izwe, la
kwa zulu, nase swazini. Ama
Vilakazi ayengavumi naye u
kuba abambe ayogana u
nada. ayemkhonzile. Awavuma
nangomaye kubantu abake
thunyelwe uDingane. Kwase
kuvela impi ekhulu yama
Vilakazi nabakwa zulu. kule
mpi ama Vilakazi ehlulwa.

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32 Kwathi ukuba abone ukuthi
asehlulwe angena emgedeni.
namahlonikazi angena emge
deni konke nezinkomo. Yali
ndela impi yakwazulu ayawa
thola amaVilakazi. Kwaba
ukuhamba kwayo impi ya
kwazulu yaphindela emva. Kw
athi ezinye izinkomo zethuka
ihlangana nazo yemuka na
zo. Kwathi ngokuphuma kwa
yo impi nabantwana babona
ukuthi amasimu ashisiwe
babulawa indlala enkulu. Kwa
bangela amaVilakazi ukuba
afundekukutshotsha izinkomo no
kudla kwazulu. Bakuzintshontsha
izinkomo bangena nazo emge
deni. Kwathi ukuba uZulu abone
ukuthi ithuka lokuthola izi
nkomo ukulwa namaVilakazi
balwa impi enkulu.

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33 Laphoke amaVilakazi ase
ngena emgedeni nezinkomo
anyamalala. Zulu wayesephi
ndlela emuva. Aphindla futhi
amaVilakazi azintshontsha
izinkomo zakwaZulu. Izinkomo
zamaZulu zaphelela emgedeni.
Kwathi uZulu ukuba abone
ukuthi izinkomo zakhe ziyaphe
la wayesencenga u Mbopha
ukuba ayohlola wona ama
Vilakazi ukuthi izinkomo zawo
azifihlangakuphi. UMbopha
wafika nyengomuntu ozokhonza
enkosi yama Vilakazi. Nebala
bamemukela wayeganwa u
Makhopha. Kuthe elangalinye
uMbopha wemuka, esephinde
la kwaZulu. Laphoke wafike
wayembika yonke indaba kwa
Zulu ukuthi umgede uyawazi
wonke wokufihla izinkomo.

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34 Inkosi izulu wonke wavume
la yona inkosi uNgungane.
Kwase kuthunywa iyena u
mbopha ukuya kuma Vilakazi
yahamba impi izinsuku zi
ntathu kwathi ngolwesine
yafinyelela. Ama Vilakazi
azithwatha izinkomo azifaka
kuwona umngede konti uzu
lu uyakona lapho zifakwa
ngakhona. UMbopha wayi
hola impi wangena ndayo e
mgedeni. kwathi ngelikade
baze bazifumanisa indlela e
nhle. Kwezinye izindawo izintu
ba kwakuvaliwe waze watho
la eyehla emaweni bahlale
phansi ukuze baphumelele
bashunumuze ngezinye. Phoke
kwakuvumfi ezayi gadile yo
nke indawo. Kwathi inkwehla
kwempi yakwazulu yadumelana

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35 Uthena ingaka dumelani we-
zwakala u Mbopha esebongela
ukuba abone ukuthi uzulu
wonke uyaphumelela uku
wela ngaleli dwala. Uthena
uma abone izinsizwa zenkosi
uDingane zimulandela ubu
thaphutha wase esho, ebonga
engakawaboni ama Vilakazi
ukhala lukulwini,
ba lwesabani zulu
ati phonse phakathi kwabo
onyathele ngomkhonto
kanti umhlakanhlaka;
olokhole ngomkhonto kwa nyophile
zonke izizwe zambalekela.
unzgqomucambonjini!
ukhala lukulwini khu
ma Vilakazi;
Inkomo ekixophile ekhatha
ze Unngwane.
Ubighkudu zemkonto

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36 Unguwandlla pangelu Ngwane,
uzagiyana zenkonto!
uMahlatshwa ekunzini,
uMhlatshwa ekuhleni.
Hayi kuyi impi!
Kuyasa njalo, wasala zulu.
uMnyakanyaka aduka namapheta;
uMagaju njenge ngwe;
Ubilinde AmaNgwane.
Uthena ekona kanti-nanka ama Vilakazi asesondela
Yadumelana, idumelana nje
uzulu ukuningi kakhe akukangeni emgedeni. Nawo ama
Vilakazi ayengaphelele ngendaba yokugada izintuba zonke
kwaba yimpana encane, wayi
dudula uzulu yase iyanyamalala. Waze waphelela uzulu. Yase
isidumelane ekwesibili. Lapho
uzulu wemukanayo wayigiza

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37 Wemuka nayo uzulu. Lapha kwafa amabutho amaningi ka Mphephethe. Kuthe naye ngokubona loku wemuka ne buthɔ elali ngadile: waphuma la ngaphezulu. wacasha kona izinsuku ezimbili yase iyamu thola impi. Laphoke kwakukho na nayo indodakazi yakhe u Mpephetha u Nada. Nayeke wayi lwa lempi uMpephetha wafela khuyona nayo indodakazi yakhe yafela khona lapho. Kwathi ngo kubona loku abantu baMaphe phetha babaleka. Kuthena ngoku bona loku uzulu wase uyaka mba ngoba ama Vilakazi aye sethola kala ngamanye ngama bili. Kuthena ukuba uzulu akambe asale aqogana ama Vilakazi. Kwathi nomntwana

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38 inkosi uNdlambhlaba wathola
kala. Wathoiakala nebutho ela
lingadile. Indoda eyayi yona
izinhloko yalelibutho uMkaruko. U
semubeka umntwana. Kodwa wa
ye sennncane lomntwana enga
kabufaneli ubukhosi. Kwathi u
mfowabo yise u Gama wase u
yamubambela lomntwana.
Ubama akubusangaluthe
ngoba amaVilakazi kwakuyisi
zwe esincane sihlangene nam
anye amathonga ayebaleka
kona ePhuthukezi. Wakusa
ngovalo oluk hulu esaba impi
yakwazulu. Kuthena ngolaka
ayenalo efuna nokubulala u
mntwana u Ndlambhlaba ama
Zala ~~ay~~ ehlukana naye ahamba
abeka oBonjeni ukubeka ePhuthu
kezi aye ahlangana naba

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(39) kwa Maziya. Laphoke u bana
wathi ujawalandela impi yakhe
yamhlaphuka yabuye yabulala
yena. Wathi ngokufa kwa
khe abuye abuyela emuva
amaphephetho. Naye umntwana
waphindela emva nawo ama
hala aphindela emuva. Kwathi
ngokubuya kwa ka Ndlamhlaba
ajabula ama Vilakazi ase eya
qogana. Kwasekubusa yena
umntwana wabusa nayengo
valo. Uthena ngokubona loku
wase uthumela abantu ukuyo
mcelela indawo kwa Ngwane.
Ngalesi sikhathi wayesefile u
Hlamini sekuwu Mswazi. Wase
uyama muhlela u Mswazi. A
banye bama Ngwane bamuso
la kakhulu ngokumbuyisa u
Ndlamhlaba. Pheze umswazi wayakha
isizwe sika yise mkhulu akanahawutho.

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(40)

Ukumiswa kwe nkosikazi yesizwe sa kwa Vilakazi:-

Kusabusa amakhosi a nghenghethe naye uNdlambhla ba:-

Kwakunye kuthi intombi u na izogama kuthi ikhetho layo lihlome izihlangu be se lithwala umqelo, njenga mabutho eya empini. Kuzaku thi intombi uma isihlaba igama bese isina nabakubo ekamba nako. Kuzakuthi indu na yenkosi ibisi nika inkosika zi indukhu nomsila wesihlangu Kuthi inmasekunjalo bese indu na isho izibongo zenkosi yakubo yama Vilakazi. Nazike izi bongo ezishiwo induna ngapha mbi kokukhombisa umakoti kwakubo:-

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uZiphi luyindlovu enamanyeka
uhuhlaza njenge nyongo yezinja
mazane,
umhlophe owakhanya, ukusa
kwadabuka,
Wangangabazingeli kwa Ngwane
Obabangene noNgwane wemuka,
Wadla izinkomo zika zulu,
Wathi kabayona mkudla yakithi
ka ngwane.
Isihlangu sika ngwane,
Sasala ezintabeni nemifula
Inyoni edle izinyosi zemikhela.
Abanye bazidle zazalela.
UNdaba owadla ezivezayo;
Owadla izinhlanzi zemifula.
Wadla izinkomo zamadoda
kwamnyama izintaba, nama
wa.
Izulu elidumma likhalele
Ladumma lazithatha izihlangu

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(42) Lathatha yihlangu zamadoda,
Lathatha zezinyosi,
Ladla amadoda esalibela,
Imbamba ebamba inamathele
Ibambe yenyusa ubuthu.
Inhlambi yamaduna yagugude
Kugugudeka ezakwa Ngwane.
Ubuna yedwa njenge langa
Kona limalodwa ezulwini,
ulanda sithebe njenge nsonya
ma.
Inkonyane ka Ngwane,
Umphephethi wezinduku,
zamadoda zawaphansi.
Unsele enoboya iyesabeke,
Owakha phakathi kwemi,
fula emibili ingwedu ne
ngwavuma
Okule bemzoda bemfisela
ukugoduka. Simenyezwa
ngamna Swazi.

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(43) Kuyakuthi angaziqeda izibongo base intombi ibela ngaphambile kwabantu bonke. Uma isivela isiwa ummewako. Nayeke use zokusho izibongo zakuko kantombi. Uma esegedile ummewako seku vela yona induna yenkosi; isithi kuyena nampa abantu bakho siyakunika bona, nala maku tho awakho. Sekuphuma izinsi zwa zigiya zibonga yona inkosi yazo. Kwakuthi uma se eqedi le amabutho ukusina iphume induna umulande inuse ngase nkosini emabuthweni. Asazoku sho ikuko amabutho esenayo inkosikazi lena. Kuyakuthi u ma sekuphela umakoti asha ye izihlangu zamabutho enkosi wona azokuma uhlelo alulle abindele yena umakoti. Phela

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(44) wenzalokhu njena uphelezelwa
izintombi zakubo zisho igama. Ku
yakuthi uma esegedile, induna
ithathe futhi isho zona izibongo
zenkosi namabutho asebonga
yona inkosi yawo.
Kuzakuthi kungaphela lokhu
sekuhlatshwa inkomo yakhe u
makoti. Kuzakuthi izintombi
naye umakoti zibekhona uma
linkomo ihlatshwa izinsizwa
zonke. Kuma Vilakazi yayinga
hlatshwa ngomkhonto yayibo
njwa ngamabutho. Izintombi zizoyi
shoto ihubo ukuba ingashesha
ukuwaphansi nokuwephuka. Uma
ishesile ukufa kwakuthiwa
umakoti ulula uyozala inkosi
elula futhi. Uma lenkunzi ife na
madoda kwakutuseka kakhulu
kuthi umakoti uyozala iqhawe

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(46) Kuthi emmakwaloku inkosi nezi
nduna sekuhlangana ndawonye
kumelwe ukusina manjena.
Nomakoti usezongena kuwona si
mkhandlu wamadoda, usemiswa
ngakuye umyeni wakhe. Seku
zinwa isikhathi eside. Nezinto
mbi zisine zodwa. Kona owesifa
zane ungena ndawozonke nase
zintombini futhi.
Umasekugedwe ukusina se
kuzomiwa kulindelwe umakoti
ukuba abe. Kuzakuthi bonke
abozalo ababele. Kuthi nga
kusasa abakubo kamakoti se
beyahamba baphindele emuva
Umakoti useshiywa namanye
amantombazane izincekw zakhe
ezizomusiza emusebenzini wase
muzini. Izintombi ngaphambi
kokuhamba zihlaba umgano ka
makoti.

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(46) Kuzakuthi uma umakoti
lowo oyinkosikazi esethola umu
ntwana wokuqala bese kubuyi
swa amadlozi ezekuyena umn
twana. Kwakwaziwa uma uku
thi umntwana ozelwe umfana.
Kwakwaziwa ukuthi uyenaphe
la ozobayinkosi. Sekubuyiswa
abaphansi ukumubona lomntwa
na ukuze akhule abeyindoda
nasebudodeni enze imisebenzi e
mihle ebekwe yibolaba abapha
nsi.

Kubuyiswa abantu abakhu
lu ekhaya ozibuyiswa izinga
ne. Kwakubuyiswa izinkomo ku
ngezwakala ukuthi inkosikazi
izibule ngomfana. Sekuzobutha
na amadoda komkhulu. Uyena
wayehlaba umkhosi inceku ye
nkosi. Kwakuthathwa inkabi

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(47) endala engaboshelwa ebihlalela
loko kuphela ilindele loko. Kwa
kuba yinkabi emhlophe, iyihlo
lampi ebithetha emadlozi. Inko-
mo yamadlozi ikhethwa kwezinye
isencane, kubayinkomo yozalo ekha
ya. Kuyakuthi noma kuvela
umhlolo othile ekhaya kuhlulu
ywe kuyona kuthiwe iyona imele
bona abaphansi. Iyona nkomo
yayihlatshelwa izibulo lenkosikazi
uma kungumfana.

Njengoba ngishilo, ukubu
yisa lokhu, kubuyiswa osewafa
sewaziwayo awaye yighawe nase
buntwini bakhe. Nomntwana
usezaganjwa ngezibongo zalowo ose
wafa. Kuyakuthi umntwana
uma ephathwa umkhuhlane
kuthuthungwe nalo idlozi lomu
ntwana lowo. Kuthi noma ese

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(48) mudala noma ephuma eya empi
ne, abonge lona idlozi lakhe lelo.
Lenkomo iyabuyiswa nezinye
ingene esibayeni, kuthi uma
sezingenile zonke izinkomo ikhe
thwe yona inne yodwa enhla nesi
baya. Kuyakuthi ozoyiqwa asho
izibongo zalowo abamabuyisayo
amadoda lapho athule wonke
ayeme ngaphakathi esibayeni.
Uyakuthi uma esegedile ukuyi
bonga useyiqwaza inni. Lenkomo
akuthokozwa uma ishesha yawa
ngomkhonto wokugala. Kufune
lka ukuba iphuze ukuwapha
nsi yikhona nomntwana eyoku
lukhuni noma esequaziwe e
mpini noma egula. Uma ishe
she yawa iyamulubaza umntwa
na. Kuthi uma isheshile ku
funwe inyanga imelaphe a
gine.

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(49) Uma kuhlatshwa lenkomo ku
menyezwa ntambama, ayihlatsh-
wa emini. Kuyekuthi uma ibo
dlile uma igwazwa kubongwe
kujatshulwe ngoba nayo isuke i
bonga uma ibodla. Useyibonga
naye ethi, "Khala nkomo kababa-
leszo thatha phansi izibongo pha
nsi zalowo osewafa aye azigede
futhi. Usezothi akuhlanye ku
bemhlophe. Kwakuthi ingawa
inkomo, amadoda bese eyiphe
ndula inkomo ibekiswe enhla
ikhanda layo. Isibekiswa phe
zulu, isizohlinzwa inkomo.
Kuzakuthi ingagedwa inko
mo bese ikhishwa izitho zayo
ithuthelwe endlini yonke le
nkomo ayinagō amantshontsho
abantu, abanikwa lutho. Le
ndlu lapha kusiwa khona i

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(50) nyama indala eyomuntu omda
la umuntu ayifakwa endlini
yomuntu omusha. Iqala ngoku
kusinda indlulena. Lenyama
ayilengiswa ijasongwa ngesikhu
mba sayo, konke okwayo kuya
songwa. Uma ibekwa ibekwa
ohlangothini lwamadoda.

Lenyama ibekwa notshwala
bubekwe emsamo. Lolukhamba
luyagcwaliswa oluwamadlozi
kubalunye kuphela. Sekuzotha
thwa isalukazi, noma ikhehla
liyolala kuleyo ndlu. Kuzaku
thi laba abesifazane abasebenza
ne abayi ngakuleyo ndlela. Ku
yahlonishwa impela kakhulu
kuyona. Abadala bazalo a
bangaya kuleyondlu. Bonke
umsakwana kuhlatshwa le
nkomo bagqoka kahle impela

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(51) kuwusiko ukuba bonke baggoke kahle. Kuzakuthi umntwana athelwe ngenyongo yaleyo nkomo. Kuzawuzikwa igogo lomntwana kube uyena amthelayo umntwana. Namakhosikazi abezongena azomubona umntwana uma esethelwe ngenyongo. Uma engakathelwa ngenyongo akungeni muntu ukuyombona. Kuyakulindelwe ukuba aze athelwe ngayo inyongo. Amadoda wona aye ahlabe iculo lempi uma eseqedile ukuyidla lenkomo esho izibongo zenkosi yakubo. Abakuhamba abantu okungebona abesizwe sama Vilakazi ubephiwa yedwa. igadlu yena nabo mndeni. Kuyakuthi isonyama uma isidliwa kubizwa abozalo bodwa njena. Nezinga

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(52) ne ziyayedla lenyama. Kunya
kuthi lingadliwa amathambo
ayo abese ayagoqwa abekweda
wonye esibayeni. Kuyokuthi u
xma seliyoshona ashiswe wonke
Umswane wenkomo nawo
uyelashwa ukuze ummntu a
ngabulali inkosi. Emvakwalo
ku umntwana usezomukise
lwa ngezinyamazane. Kuzoni
kwa sona isalakazi siyomnunu
kisela. Phela kwenza konke lo
kunjena inyanga eyelapha i
nkosi iyona esebenza umntwa
na lona. Umukiswa nange
zinyamazane ezinolaka ulu
ze abenesibindi nasempi. Ku
thathwa namanzi amhlophe
axutshwe nemithi bese uya
phehlwa lomuthi sekunikwa
bonke abozala ekhaya kuga
la ngaye umntwana lowo.

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(53) nanamhlanjena uma vilahazi
ayethemba kakhulu kuwona
amadlozi. kanti iningi laba
ntu eSwazini basethemba ka
kakhulu kuwona amadlozi.
noma kugulwa basagijimela
kuzo izangoma nezinyanga ku
batshena ukuthi nhlola mini
lena evele ekhaya. Amadlozi
awabaleki ekhaya kuthi aba
lekiswa abathakathi nabantu
abaphethe imithi emibi ekhaya
Amanzi amhlophe ahamba
nembuzi emhlophe ebulawa
kuqala kande enziwe. Yiwona
kugezwa ngawo uma inkomo
isidliwe yagedwa. Imphepho e
munye umuthi osizayo uha
mbelana namadlozi nawo. kwe
nzwa uma kuhlatshwe inkomo
kushwelezwa kugula umuntu

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(54) ekhaya kushungiswe nemphe
pho uma inkomo ihlatshwa. Uma
kuyinkomo yamadlozi ebuyis-
wa ayiphaZiwa umphepho. Um
ntwana ushungiselwa ezalwa
ngayo. Kunemunye amikiselwa
ngayo uma egiqiswa ngedlozi
lumntwana. Phela konke loku
kwenziwa inyanga. Lingebuye
uma imithi ingakonaze ise
tshenziswe. Kuye kulandwa
inyanga eyaziwayo yesizwe u
ma kungathathwangwa eye
nkosi kubayiyona ilungisa u
mntwana lukuze aphumelele
ukukhula abeyi nkosi ehlaka
niphile. Lomkhuba wawenzi
wa kuma Vilakazi nanamhla
njena abanye bawo ama Vilakazi
abayizi khulu basakwenza lo
ku. Noma abanye bengasaku
geini konke.

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## Ukuza kwe Nkosi yama Vilakazi.

Kwathi uBinda yona belu inkosi yamaVilakazi uma isi fa kwabuyiswa izinkabi ezi ndala amahlolampi. Amahlo lampi izinkabi ezazingabula wa ziyekwe zize zigothuke i boya emhlane sezizindala. Yizo na ezazibika umhlola ekhaya noma kuzovela impi noma ku zofiwa ekhaya kwakuzwa kala ngazo lezi izinkabi. Kwakunga khethwe umbala noma enjani uma ifanele yayibekwa. Kwa kuthi uma zibonakele zibika umhlola kuphuthunyiwe ku yiwe ezinyangeni, bese ziyawu sho umhlolo lowo eziwubikayo lezi izinkomo sekushwelezwa khe emunye umhlola unyama

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(56) kale, omunye uvele njalo njena
futhike yizona zinkomo izazi
hambisa inkosi uma isifile
Kuyaku hanjwa nenkabi endala
kuphume isibutho elidala lenkosi,
eliyintanga yenkosi efile liqube
inkabi liyise lapho kukhona
izingonyama ezinningi. Kuyaku
thi uma zifikanayo kulabo ma
hlathi, zimemeze izinsizwa noma
amadoda amadala athi "uya
kubiza uvemi, uthi mupbele
zele usehambile." Kuyothi uma
ingekho kuleyondawo zingayi
naki izingonyama. Sebezogu
beka njalo namahlanze, ku
yothi sekugcineni ize ivele eku
yintanga yalona oyinkosi ose
godukile. Iyothi ingayi bona
inkabi lena ibonakale ibonga
impela sengathi izobulala wonke

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(51) umuntu asezobongela ama
doda ngezibongo zamakhosi. Ku
thi inkabi lena ibonakale isi
lalaphansi, bese amadoda egu
beka ebonga impela, asukume
ame ngezinyawo. Inkabi ayisa
baleki yona isiyayi lindela. Isi
zothi uma ifika kuyona iyi
hlabe entanyeni isiwa phansi
njalo ngoba ithi ingaba seduze
ibuye ivuke futhi. Isizawiswa
iyona ingonyama. Sekuzakuthi
uma iliphuma igazi iliphuze
lonke izoyesuthe. Kuyakuthi
uma isilele phansi amadoda
esebonga izibongo zenkosi leyo enga
sekho asesondela kuyona ingon
nyama aseyigwaza. Phela le
shomo isuke yetashiwo inyanga
yamakhosi. Ukwenza ingonya
ma idakwe ingazi yayo yiloko.

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(58) Ayokuthi angayi qwaza a
madoda athathe isikhumba
senkabi lena ebulawe iyona ingo
nyama isongwe ngaso ithwalwe
isiwe ekhaya. Uma sebefikana
yo sebenika inyanga yenkosi yo
na ingonyama. Bizothi ayikhin
zwe bese iyelapha ngayo ithuna
lenkosi. Yonake inkosi isisongwa
ngesikhumba salenyamazane. Ku
konke amakhosi kuyenziwa
kwakumkhuba wamaZala
nama Vilakazi awuthatha kuwo
na amaZala. Nozulu ubekwenza
loku akwaziwa ukuthi yenake
uzulu wawuthathaphi lomkhu
ba noma kuwona ama Zala
noma kuma Vilakazi. Lenyama
esele isizomukisela lenkosi ezo
busa elandela leyo. Nayo kwe
nziwe njalo uma isigodluka.

59 Yingaki inkosi yama Vilakazi yazi wa ngokuthi iNgonyama. Neyakwa Nguwane nanamhlanjena kuthiwa ingonyama. Ngoba phela iyona a makhosi elashwa ngayo. Unsele la na abakwa Vilakazi bayomukuselwa nga yo. Yingako izibongo zama Vilakazi ziphatha unsele ngoba inyamazane yakhona yokumkisela amakhosi. Amakhosi akwa Vilakazi ayelahl- wa phakathi kwemifula emibili i ngwedu nengwavuma. Nanamhla njena akusaleli umakubongwa u kuphatha ingwedu nengwavuma.

Nazoke izibongo zama Vilakazi:-

Binda Mpephethe,
abadla u(m)kadadewabo bathi ka nanyongo kanamhlehlo.
Binda khulu malinga wolams
wena wase ngozou nengwavuma.
Mphephethe nsele lomokoya.

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(40) Elimadwala abutshelelezi
Lablelela uNgwane usongile
wawa waye wawa ngezihlangu.
Adla izinkomo zamazulu,
Wazilethela umkhokha wazilaya,
Mvuthuzi atshiye.
Inyoni kwa Ngwane,
Bisela, bama, nsele anoboya.
Malinga khulu wobgama.

Nanamhlanjena abathandeki a kwa Dlamini. Kwathi noma uNdlamhlaba ebaletha ama Dlamini kwa Ngwane kwaba kubi bani kwa indawo yabohodwa khona la pho uNgwane ayekabeke khona kwa Hoho. Kusukela emankayiya kuze kuyofika ezitha. Inkosi akayila pho ikhona bayangeniswa ngoba kwakwesatshwa ukuthi babunya nomkhonto wakubulala inkosi. Ayaziwa kakhulu ama Dlamini e Swazini

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794 umdlalo wezingane K13/21 61

(61) We-ma we ma uphi ubaba?
uyihlo mntanami,
Yeka izwe labelungu,
Waya eMgungundlovu,
Ulapho ekhade khona,
Uphekela abelungu.
We-ma we-ma uphi ubaba?
Yihlo mntanami,
Uthi uyabazi abelungu,
kanti akekho esikoleni,
Ulapho uyilapha enkosazanisakhona,
Wayofunda.
We-ma we-ma uphi ubaba?
Uyihlo mntanami
Uthi ngobakhohlwa abelungu,
Nawe uyoba njengaye,
ulale eziweni,
ugone amachwane ezihlabu,
Wayokhonzela thina.
We-ma we-ma uphi ubaba?
Uyihlo mntanami,

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(62) Umtanta nezilebe olwandle.
Babamba izinyamazane olwandle,
Babamba izinyamazane zamanzi.
Wayosebenza imali yamahlanda,
We-ma we-ma kuphi obaba?
Uyihlo mntanami,
Uso, wangithumela endaweni,
Wa ngiphatha esilondeni,
Uyinggondo mntanami.
Kodiliba ijele!
We-ma we-ma uphi ubaba?
uyihlo mntanami,
Kwangalapha singa ekhona,
Wahamba mntanami,
Wahamba uhambo olude,
Wahamba olungapheli.
Angazi nomasombona na.
Wahamba mntanami,
Waya ekuphumuleni,
Sohlangana ekupheleni.

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(63)

Izibongo zesitimela.

Ngola yomlilo
Ngola yomlilo,
Mgangadi wezindlela eziya eMashona
Ngulube edla nobubi;
Hamba nabo.
Ngola yomlilo,
Malamlela owalamlela izinyawo zethu,
Wena owazisindisa ekuwuwukeni
Hamba nabo.
Ngola yomlilo,
Sihla senyaka wenkalo eziya eGoli.
Mthunzi wezizwe zonke,
mthuthi wamaNgisi nama Mpondo
Hamba nabo!
Ngola yomlilo,
mthumbelezi ngezihosha eziye Kipi,
Mpheleki wezintombi nezinsizwa,
Hamba nabo.
Ngola yomlilo
Mandiza ondigisa iGoli neBayimana

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to 64 (63)

Mtotokisi wezivela Phesheya,
Hamba nabo!
Ngola yomlilo,
Megisi ophunyulisa amashinga,
Mbunguli okayisa umuzi wonke,
Hambo nabo!
Ngola yomlilo,
Godloza ongamula amaphupho,
Mnemezi agandula izindlebe,
Hamba nabo!
Ngola yomlilo,
Makambama egwinya ekhafula;
Nogidehlehla kanti uyabophela,
Hamba nabo!
Ngola yomlilo,
Mbungisi obuyisa abadliwe,
Mgodusi obakhumbuza amakhubo,
Buya nabo!
Ngola yomlilo,
Mtotokisi wezidumbu nezinguli,
Mvumi wena ongali ukutwala,
buya nabo!

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Ama Vilakazi ase Msolotsheni ngase Weeneen eNatal.-

Kwathi Undlambhlaba ukuba abuye akhonze kuyona inkosi yakwa Dlamini umnakwabo, ebalekela uzulu. Kwa se kuvela umbango wabantwana eSwazini. Kuthi kunga fa yena umswazi amangwane awamange esahlala ngo kuthula kwathi kanti bese kuyisizwe esinamandla sa se sithanda ukuphila ngo kuhlasela njalo. Kwathi ukuba umbilini ezwe ukuthi uyise akasekho wase uyabuya ngoba waye balekele yena uyise. Kwase kuthi indoda eyayibambile uNdwandwe wakwa nayo indodana yomfowabo. Kwathi kunjalo noNyama yenza waba nokhuphu olukhu

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66 ku kubantwana bomfowabo.
base belwa noNdwandwe weh-
luwa uNyamayenja uNgwane
wayengamntwana kabili omunye
wahamba nonyamayenja, omu-
nye wasala ku Ndwandwe.
Ukwenza u nyamayenja alwe
no Ndwandwe yingoba uNyamaye-
nja wabona imizi wonke ka
Mswazi uvuma u Ndwandwe usu-
lahla abantwana benkosi. Ngoba-
naye waye ngowenkosi waye se
Umnana namanye amadoda.
Kwathi ama Vilakazi iningi la-
wo laba ngaku nyamayenja.
Isidumelana impi ka Nyamaye-
nja no Ndwandwe ngokuncane
kabantu baka nyamayenja ye-
hlulwa impi ka nyamayenja. U-
sebaleka unyamayenja. Sekuthi
nalaba abangakuye sebe muka

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67 ndela uNyamayenja. Kwathi uku
ba bendlule kwaZulu bawela u
Tukela base beyakha lapho sekwa
khe khona aMalumu namhla
njena. Kwathe indodana kaNdlambe
laba uMa-Mbane wayesehamba na
ye umntwana wenkosi. UMambane
kwakuyisi khulu senkosi sama
Vilakazi njengoba ama Vilakazi a
yesehlukiwe ngama Dlamini. Ku
thena umnd uNyamayenja ezwe
ukuthi uzulu usesondele wase
uyemuka lapha oTukela. Uka
mange esamlandela u Mambane
yena wabuye waphindela emuva
ukuba ezwe ukuthi usefile u
ndwandwe sekukusa yena awenkosi
uMbandeni. Ukuba uNyamayenja a
kahambanga ngabe kwaba uyena
inkosi. Nokuphendela emuva we
saba ukuthi bayomhlangabeza nga

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68 wo umkhonto. Kwathi umuzo
omunye ka Mambane awake usa
vuma ikuphindela emuva. Kwa
kuba, ngoba wawehlukene, uMzane
ane weyesewulahlile. Kwaku ngowa
kwa Ma Shabalala lowomuzi Inkosi
na yakwakhe kwakuwu zikhali. Naye
ke uzikhali akamange esalandela
uNyamayenja. Kwathi amanye a
maVilakazi asala naye uzikhali yi
wonake lana ase Msobotsheni. Kwathi
kuhleziwe kukuhle abuye axaba
na wodwa ama Vilakazi. Kwathi
indlu yakana Shabalala, yehlu
kana nendlu yakwa ma Thabe
de. Wase uyemuka uzikhali
eshiya umfowabo uMzilise.
Uyena uMazilini owaqhamba
wona ama Binda ase Mauluze.
eMsobotshene. Wathi ukwe
hlukana nabo u zikhali wase

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69 wase utholana nenkosi u
nyamayenja. Uthena ukuba
ambone wajabula unyamayenja
wase umenza induna yakhe.
Nanamuhlanjena indodana ya
khe uzihlali uMahlasela waye
yinduna yamangwene. Kwa
thi lamangwane abuye ali
shintsha igama lawo lokuthi
amangwane kwaba amangwa
ne abwa ndlela. Umahlasela
waziwa njenge nduna yakwa
ndlela ama swazi ka nyama
yenja.

Umahlasela lona wayesakhe
eNkunzi ngalenkathi inkosi
imenza induna yayo. Yenake
wayezalwa uyena uzihlali u
mnkulu ka Mambane. Waye
zalwa uNaNkosi yena. Uzihlali
wathatha intombazane ka nya

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10 Nyamayenja. UMahlasela lona
wama Vilakazi uzalwa uMankosi
ka Nyamayenja. Kwakungeyona
inkosikazi uMankosi, kodwa kwa
thi ngoba inkosi imganiselle
unamkosi wayesemenza inkosi
kazi. Kuthi uMaNtuli oyena wa
yeyinkosi kazi akabe esamumisa
ukuba angayiyona. Kwase ku
vela umbango kuma Vilakazi
wodwa lendaba yaze yalanyulwa
~~xx~~ inkosi. Kwasekuthi indodana
kaZikhali yakwa NaMtuli yemuka
yehlukana nomfowabo uzalwa
uMahlasela. Namhlanjena a
bantwana ba~~zo~~khe ~~[illegible]~~ kwe
lase Charlestown. Abamange
besaphindela eduvazini. Umani
ngi amaVilakazi aseCharlestown
Inzalo ka Ndlula indoda na enku
lu ka Zikhali ka Mambane.

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71 Amanye ama Vilakazi naka kuleli lase Dannhauser Lenake inzalo ka Mahlasela ka Zikhali. Kuthena uMahlasela ngesikhathi esenkunzi, kubusa inkosi uMkhakanyeki kwase kuzwa kala ukuthi kukhona abelungu abathengisa ngezwe kwelase Dannhauser uMahlasela wase umema amadoda eyengaphansi kwakhe. Amanye avavuma nga ukumulalela uMahlasela kwase uthatha lawo avumela na nawo bahlanganisela ba thenga lelizwe lase East Hesleton eDannhauser. Nanamhlanjena amadodana aka Mahlasela asekhona kuleli lase East Hesleton. Selophethwe unnzuku-lu ka Mahlasela u Mahlimbi ozalwa indodana ka Mahlasela uBewule.

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72 Nayeki uMahlimbi ubambele sona isizukulwane sika yise omkhulu uMahlasela. Izweleli uMahlasela wathi elesizukulwane. Yonke inzalo yakhe isekulo lelo. Phela yena wayena makhosikazi ayisithupha inkosikazi yokugala uMashabangu ozala u yiseka Mahlimbi. Owelanna loyo uMankambule ozala uma Nzolo ikhohlwa lika Mahlasela. Bese kuza uMankosi inkosazane ka Mkhabanyeki inkosi yabakwa Ndlela aba kuleli lase Dundee abanye bangase Newcastle. Amakhosi aba mhlophe bawe hlukanisa, kwathi uBedleni indodana yakhe u Mkhabanyeki yaphatha izifunda ezingase Dundee. Kwathi okuyena nkosi ngempela ubamulakhe wa phatha izifunda ezingase Newcastle

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73 Inngi labantu bakwa ndlela ba ngase Newcastle. Behlukene laba abantu abanye bathengile aba nye abathengile. Bayebahlanga ke umakwenomkhosi umkhulu komkhulu lena eGqikisi lapho i nkosi isikhona manjena eduze nase mzinyathi kwelase Newcastle. Leku busa indodana yakhe ubammlalle umakhosini manjena.

Umahlasela wayeyinduna e nkulu yakwa ndlela. Nanamhla njena okulapha umakhosi akwa ndlela wama ukukambela khona.

Umahlasela njengoba komndeni umkhulu kangaka weza nayo yonke inzalo kayise kwasala ba ba mbalwa. Noboke abanye a bafowabo bamekelela ngezimali bathenga lelizwe. Nabanye oku ngebona abakwa Vilakazi bame Kekelela.

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74 Ukufika kwama Nguane lana oso kuthiwa ama abakwa Ndlela ayema ncane njengoba ayehamba ehluka na. Kwathi uMahlasela wabaha mbela bonke laba ababenamahlo si amancane, nabanye ababe baleka kwazulu, wabagoga wabe nza babamntu munye bonke njengoba namhlanjena kunaba nye ababakwa Ndlela abase Ndaka induna yabo u Mavuso abanye base Mahlukwini kwelase Mnambiti baphethwe uyena owenkosi kaMkh akanyeki. Kunezinye izindawo ezasizwa uMahlasela ukuba zihla ngane nenkosi yakwa Ndlela. Na mhlanjena sebe yisizwe esikhulu abanye bangaphesheya komzi nyathi e Utrecht. Yibona njalo a batholwa uMahlasela etholela inkosi uMkhakanyeki.

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75 Isililo esakhalwa abakwa
Ndlela mnsukwana kufa Umahla
sela:-

Phansi komthunzi welanga,
Ezakho zixakekile ziyinkinga;
Wengithi umhlaba uyisithabathaba
Kanti angazisanga
Zithi ezakwa Ngwane akunjalo.
Phansi komthunzi welanga,
Ngingalanda ngithini na?
Umehlo abona ezinkulu,
Ebona engagali engagcini;
Izindlebo zizwa kungapheli.
Zizwa kanti futhi azesuthi.
Phansi komthunzi welanga.
Angagcina athini amehlo?
Kanti angakhathala yini wona;
Angephayize emuva kwezingolazo;
Ndletshana izesuthise isizeni;
U bayiqgokisi isiquyana izut!
Phansi komthunzi welanga,

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76 Lapho izinto zahlukahlukayo,
Lapho izinto ziphendukphendukayo;
Lapho ukuazi kukhulakhulayo,
Lapho ububi buhlwabusayo,
Laphoke kusemhlabeni!
Phansi komthunzi welanga,
Yini emnandi, yini ebabayo?
Ngasogwini lomfuleze,
Ngifumane izikhundlwane,
Kanti phansi ko Khahlamba,
Lapho izimpunga zamangala.
Phansi komthunzi welanga,
Kuyiwa phambili nomanyovane
yini?
Esontweni bathi sofa silahlane
Izintaba kazideli, ngokude kazo.
Zisithe izinkalo ezinhle nezimbi.
Kudela izinyoni zona ziphaphayo.
Phansi komthunzi welanga.
Yini edlekayo yini engcolisayo?
Sithena siphuza sihlezi,
Bawukhulumha umhlolo, Ngwane

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76 bathi, Okamphephethe okasekho,
bathi, udliwe umhlaba njengo
yisemkhulu uNdlamlilaba.
Kwaqhamuka isandla lamudla.
Phansi komthunzi welanga
ngizophuza kuphi manjena?
Loku besiphuza kuyena Oka Ngwane.
Indoda emadodeni,
Umthethi macala ka Ndlela.
Umme omeme izizwe kwaba
undlela.
Umehlo emamba emhlophe zimnyama.
Umnamisi kanti ungumulwisi
na? Wafa okazihhalo engenaca
la, kanti nobuhle bakho.
Kungebe ndaba elungayo ukulala
Alale kungakhulumgwa oka Bindo.
Wafela ukulungisa izindaba
Izindaba nazo zingamulingene.
Ndlela ningeli buse.

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78 Ingodosi ikhalela isoka:-

Phezu kwe Mfolozi,
Eduze nesikwebezi,
Kwahlala ingodosi,
Yahlala ujengenyosi,
Nsuku zonke ibubula.
"Waye Goli, wayosebenza;"
Isho zigoboze izinyembezi,
Maye maye sowadliwa.
Kazi ngiyini emhlabeni
Ngoba intshingo ubethwa uba?
Ekuphumeni kwelanga,
Igalaze empumalanga.
Kumbe angangi khumbula,
Nangencwadi oka Vilakazi.
Ithumele umfana Mgodosi,
Elayo alikho iposi:-
Waye Goli wayosebenza.
Isho zigoboze izinyembezi -
Akasabali nencwadi encane
Ngogana umjamazane na?

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(79) Phezu kwetshe,
Iqhothula umcaba
Phansi kweganda lentshe
mhlaba usicaba na?
Ungemdilingise lapha na?
Angekhohlwe abuye na?
Waya Goli wayosebenza
Isiko zigoboze izinyembezi.
Makabuye noma angephuza
Ngathela mnwa njenge mbumba
Phakathi emasimini,
Kwenkulu imini,
Kukhala amakhaba.
Ifikelwe ukwesaba,
Sengathi wuye uyakhasa.
Kwawombila amakhasi.
Waya Goli wayosebenza.
Isiko zigoboze izinyembezi,
Sowabunguka langeke abuya,
Sowabunguka,
Phakathi elawini,

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80 Ihlezi emnyuwini,
Izwa inja ikhonkotha,
Nomuntu enyonyoba,
Akuyena othandwa yimi,
Kuphela umlamu wami.
Waya eboli wayosebenza,
Isho zigoboze izinyembezi,
Sowabunguka, sowabunguka,
Angeke esabuya.
Ebusuku kwamabili
Phansi kwezingubo ezimbili,
Iphuphe lifikile
Yavuka isukile,
Yabona ibiphupha,
Khakhulu yalingoza.
Waya eboli wayosebenza,
Isho zigoboze izinyembezi,
Kungcono uhambe njalo,
Uze ungugele eboli!
Wahamba wayosebenza,
Wahamba waya eboli!

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(84) Izibongo zo Mgungundlovu
Maritzburg:-

Ngihlezi ngiyiwakashela imizi
Ngidantane nguwabona amado
loba.
Kepha undonga zibomvu, u
wakawaka oluvayo ngiyalwe
saba.
Kepha eMgungundlovu kuko
dwa,
Ngiyala ukukhamba kunezinyawo
Kuyangishaya, kuyangima
ngaza.
Hayi akungangi mangazi
Njengomuntu efuze ibizo
Nalo ufuze okaVezi.
Kuya ngokubula kwe mbongi
Mhlazane ihasha oka Menzi,
Kofa, abantu kusale izibongo
zisale zibalilela emanxiweni.
Ondunu zibomvu.

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(82) Ondukw zibomvu sowagothuka
amaziko awo ngiwabone embiwa
Embiwa oka zikhali zempi nabe
lungu.
Izinge zenkosi sezingumbukiso!
Phakathi ko mkhumbane no Nzololo,
Kwabungumuzi yini lawaya!
Ngeke iwaziwa naphakade.
Angangawo awaziwa kwa zulu:
Kepha lapho ngibuka awabe Lungu,
Ngiwubuka kwamabili;
Lapho abathakathi begibele bebekele,
Ngisuke ngibandelwe umbilini.
Ngaphakathi kumina kuyasika,
Sengathi ngeke ngazala;
Kumbe yingoba ngazalwa,
Ngazalwa uMobantu ka Hlabane.
Ngiwubuka ngiwehlela,
Ngiwuwelela ngengola yomlilo;
Ngiwubuka gede ngikhohlwe
umnambithi.

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83 Ngilibale mhlazane sidla izinja.
Lapho ngigamuka emzgqumeni,
Ngikhangwa abathandazo beklelile;
Bagqoke imibala ngemibala
Bayothandazela umuzi ka Vezi!
Babuthane bonke:
kuhlangane iziyoni zimhlophe,
Kukhona ama weseli abomvu,
Kukhona amanye-aluhlaza.
Ngisho-nje futhi kuhlwile,
Ukhanya isikhathi sabo;
Baliwa nobumnyama bethi:
Khanya emehlweni ethu.
Angiboni kahle,
Akumakholwa lana:
Yini angahubi?
Yini Anganyakazi?
Uthi akungabangasekho,
abakhanyisile amakhosa,
Abenzi umfuziselo wokusina,
Njengoba babenza nekwanga?

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(84)

Hayi akusibo abantu!
Zinkanyezi ugobo,
Zimbalabala ziwile;
Zawa kanye "nezulu eliphezulu!"
Mangisathi zingakwesokhohlo,
Phansi nesigodi angisazi;
Bese ziba ngakwesokunene;
Nazo phela izihlathi zabadeshi!
Lapho ngisathi yebo ke,
Masinya okolimi lomwabu,
Sengimi esiswini somuzi:
Phakathi esiteshini eMgungundlovu,
Phezu ko Mngeni,
Eduze ~~m~~ Msunduzi;
Zimi bezizibani,
Ziyeloku zama.
Ubusuku bonke ziyabakhanyisela
Abaleleyo nabahambayo;
Zibukisa ubuhlakani bezizwe,
Phansi komthunzi welanga.
Ngeke ngikufulathele,

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(85) Ngiyokubeka njalo;
Kuze kusithe amagquma,
Akungangele wena Mgungundlovu.
Uma ngingakubabazi Mgungundlovu
Angingatusi muzi eNatali!
Uma ngikukhohlwa Mgungundlovu,
Angingakhumbuli nabunye idlelo.
UMgungundlovu undonga sikomo,
Ngiyawe saba umenze omame,
Wabuye wamninza obaba,
Kuthiwa kunjalo wamninza odadekazi,
Wabuye wamninza izinsizwa zobaba.
Kodwa namhlanjena usazimunza.
Mhlaba kawugcwali ngamanzi,
Ayingena amanye uyawahlanza.
Sithungo samadoda sokuzibuka,
Omame no dadewethu bayazibuka
Izinsizwa azideli ubuhle bakho.
Ntaba eziwiswa umoya zingafa
nele, ezinye zingawi.
Umgungundlovu ondongazikomo.

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(86) Ukutheza amalongwe.

Kona umsebenzi wabantu besi fazane amadoda awawenzi lo msebenzi. Abafana bayaye ba theze nabo uma ukuthi kuhlo na abazokosa. Kuye kuthezwe amalongwe ezinkangala ezinda weni lapho amalongwe engakhle na. Uma kusebusika amalo ngwe athalwa kalula emahla ngeni. Uma amalongwe engekho kuthezwa izinhlanga.

Kuye kuthi lapho izinkomo zivamisa ukuma khona uma sezisuthi noma umakade zijo phuza. Ayayekwa amalongwe azé ame kade athoziwe. Abanye bawa buthela ndawonye ama longwe ukuze kuthi angoma bawa thathe. Kuye kumema ne izintombi, noma amantomba

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87 zane ukuthi kusasa kuhle siyo
theza. Bayisho ngendawo lapho ekho
na amalongwe. Sebelungisa a
masaka nezigebetho zokuthela wona
amalongwe. Nayilawo esezogcwalisa
loko akuphethe uma ekhona ama
longwe. Abagali ngokuwa wolela
bagale bawabeke izinqumjana ezi
ningi, njalo njena abanye benze
inqumbi ibenye enkulu. Uma ese
bona ukuthi inqumbi yakhe isi
nkulu usezo wolela manjena. Kuye
kuphangelwane omunye angatho
li lutho uma ehamba kancane.
Kuyothi uma kufikwa ekhaya
kwenziwe izitha. Izithake kuye
kwenziwe izingwaba zibenkulu zi
ngabaswa zona. Kuyakuthi uma
izulu libanda kumakhaza ku
baswe zona izitha. Abakhuthele
zibaka zinigi izitha.

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(88) Nezinkuni zithezwa kanjalo. Kuye kuphathwe izimbazo zokucanda uma kufumaniswa ugodo olufuna ukucandwa. Izinkuni zona ziphathelwa izibopho ukuze kuthi uma umuntu esebona ukuthi umnyaka wakhe usumkhulu azibophe azethwale ahambe nazo. Nazoke zenziwa zona izitha. Zizodwa izitha zokothiwa zizodwa futhi izitha zokubasa umaliphendule.

Ziningi izinhlobo zokutheza kuye kuthezwe nezinhlanga emasimini ikakhulu uma kuzokwenziwa utshwala. Notshani buyathezwa futhi bokushawolela uma kuphekwa noma kuphekwa utshwala. Kodwa izinkuni yizona zingcono kuna~~ma~~ malongwe nokunye njengotshani nezinhlanga, nenhlaba iyathezwa

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(89) Ukucabaya:- nako kuyahambe
lana nokutheza. Kuye kufunwe
ubulongwe bezinkomo laphozinya
khona. Uma izinkomo zilala e
hlane kuye kufunwe lapho kade
zilele khona kuthathwe ubulongwe
e kufunwe namanzi. Ubulongwe
e sebubekwa inqumbi ibenye ku
phela ithelwe ngamanzi uxovwe.
Kuthi umasekumanzi kubunjwe
kucatshwaye phansi emhlabathini
noma kunotshani akubhethelwa,
noma bungekho akusho lutho. A
banye bacabaya ematsheni uma
befuna amalongwe ashesha
ukhoma.

Uma izinkomo zilala esibaye
ni kucabayeka kalula ngoba ku
gala ngokukhipha ubulongwe e
sibayeni, akucatshayelwa phaka
thi kucatshayewa ngaphandle kwa
so.

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90 Okunye ukucabaya kwenziwa ngo
daka. Kuye kuthi uma lina izulu
umquba bese ubamunzi manjena.
Sekuzongena amakhosikazi esibayeni
aluxove udaka lolo. Ukucabaye enze
wona amalongwe. Kuye kuthi ango
ma kancane aphendulwe ukuze
omekahle. Nawo awobulongwe
ayaphendulwa omiswe. Kuyaku
thi uma esomile kwenziwe izitha
ngawo.
Okunye okwenza amalongwe
ukuba umquba kuthi lona opha
me waba amaqeqeba kube yiwona
owenza izitha. Lamalongwe enze
lwa utshwala ngoba anentuthu
eningi wona. Futhi ayephuza
ukuphela anamalahle ama
ningi. Okunye okubaswayo
amahleza ombila, nawo avutha
kahle njengawo amalongwe.
ends. 794