P.P.1-23 ~~Rest Stock~~ Keeping in Msinga 5½p. (8) E.B.M. | 22
Madondo

623. (623) Izemfuyo. (K13/158) rec. 12/7/43. K13/158

Izinkomo: Imibala yazo

indexed

Izinkomo ezandile kakhulu kithina Zulu izinzule, nezesiBunu. Izinzule zada buka kwazulu kanti ezesi Bunu zingezama Bunu. Imibala yezinkomo ewaba, empofu, emhlophe, emnyama, ~~ewaba~~, incukazi, emaqanda kaciko, emdaka, enkone, ekomvu, eqola, intenjana, impevu, ilunga, umduku inyaluthi, intusi, iwasakazi, inco.

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Izinhlobonhlobo zezimpondo zezinkomo: isigengqe, amaqukumgu, umadlovu, inscaha,
Uma inkomo iz aluwa ifuna nezeNkosi iyathathwa inikwe yona iNkosi. Abanye abantu ngoku thanda umkhala othile

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bakhiwelisa izinkomo zabo ngenkunzi enalowo mbala ezinye bazikulale, ukuze kuchume leyo abayijongile.

Izimpawu zezinkomo:
inkonjane, isikeyi, igoka,
Inkonjane yilena enklaywa yo phakathi kanti isikeyi yiloku okungqashwayo. Igoka yilolu oluhuphuniwayo.
Yilowo nalowo umuzi u nophawu lawo lwenfuyo. Uma kushintshana abami nimfuyo, loyo omuaka yoha ya oluwakhe naye. Izinkomo zinezibongo ezinungi.
"Inkunzemdwayidwa"
Usigubu somshini umashiqe leka,

Unomalevu kanomafetaslta.

Umnini wezinkomo. Izinkomo kunqaba ezomnininumuzi noma bonke abantu

konunzi, inkosikazi eganile, umfelokazi, indoda engaganiwe – noma impohlo. noma umntwana.

Izilwane ziyizibusiso zabantu abadala ~~abangasekho~~ amadlozi.

Izinkomo zifuyelwa ukulungisa abangasekho nokungcwaba umniniz inkomo.

Izinkomo ezinjalo kudingeka zingalimi ziphathwe kahle impela.

Amadlelo nokwelusa: Amadlelo amahle abonakala ngotshani obuhle bensinde obuluhlaza. Umshike utshani obubi obubulala izinkomo ngokuzigqeda amazinyo, zingabe zisakwazi ukudla ngakhoke zibonakale sezizacile ngoba zingane namazinyo okudla.

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Izinkomo zidla uma zikhi-
shelwe entabeni. Zivulelwa
ekuseni ukuba ziyokudla
zibuyiswe ntambama uku
shona kwelanga, ziphuzi
swe ngenhlazane, noma
sekubantu bahle.
Izinkomo ziphuziswa
emifuleni noma emithonjeni
yamanzi. Abantu uma
belusile benza izinto (~~izinto~~)
ezinningi, bakleze, bahlale
insema, bangcweke, badle
nemfe yabantu, bose umbi-
la, baqhathe nezinkomo zodo
ngwe.
Ukwelusa ngokwabafana
abancane kanye nezisebenzi
beluse iminyaka, baze bakhu
lulwe abanye abafanyana
noma izisebenzi.
Ukuze umfana ayeke
ukwelusa ufundisa aba

nye akafanyana nkwelusa
noma bashintshane ngokwe
lusa. Abanye bakhishwa
ukuthamba.

Isibaya sezinkomo: sakhiwa
nga phambili komuzi ngego
qo noma sipkicwe, noma
sakhiwo ngezingodo. Isa-
ngo livalwa ngemigoqwane
noma ngesivalo. Kubethe-
lwe ngezikhonkwane esang-
weni naphakathi nesibaya
kwesinye isikhathi kuche-
lwe ngentelezi esangweni,
zishunqiselwe.

Akusiko bonke abantu
abavunyelwe ukungena
esibayeni. Umfelokazi
akanalungelo, kanye
nomakoti lokungena
esibayeni. Kusengelwa
khona esibayeni nezinko
mo zibulawayo ibulawela.

khona. Umgwamanda wa-
madoda uhlanganela
khona esibayeni uma
ulungisa izindaba zom-
khaya, amadoda odwa
anelungelo lesibaya abesi-
fazana ~~a~~ abanalungelo
esibayeni

Izinkomo zohlobo: Izinku-
nzi zohlobo ziyakhethwa
kanti ezinye izinkunzi azivu-
nyelwe ukukhwela. Cishe
ukuthi yonke indawo inku-
nzi ibenye nomake zibe-
mbili. Izinkunzi ezingena
lusizo zithenwe noma zibu-
lawe. Izinkomazi zinjiwe
kuleyo mizi enezinkunzi
ziningi zohlobo. Abanyeke
abantu babiza imali nga-
lokhu.

Inkomo uma isimithi
ibonakala ngokuba ithole

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liyeko ukuncela nokisi
lwenkomo lukempofu,
ibele likhluma izikoyo ezide,
uboya bayo emzimbeni ku-
qale ukucwebezela.
Izinkomo zimithi zipha-
thwa kahle zehlukaniswe
nezinkunzi. Abanyeke
abantu bayazelapha nge-
mithi, ukuze zingaphindwa.
Isikhathi sokhetho lwezohlo
ko siyaziwa abadala,
okuyikona bezazi kahle
lezizinto.
Izinkomo ezinye ziyelashwa
ukuze zibe nokisi. Izinkomo
ezingazali ziyelashwa noma
zibulawe.
Inkomo esekuzala kunye
kuthiwa izibulakazana,
ekuzala kubili kuthiwa
izibulakazana alikuzala
kubili, bese kuba inko-

inkomazana, emva kwayo kube inkomazi.
Uma inkonyane izelwe iyakhethwa, ishungiselwe nango mfusamvu, ichathwe ngawo noma ihuda. Iyakhulekwa eschikeni noma esibaye-ni samankonyane.
Amankonyaneke agcinwa odwa noma elusiwa odwa ngaba fanyana abancane.
Ukuthena: Izinkomo ziyafundiswa ukusebenza imisebenzi ethile njengokulima nokudonsa ugitshelwa. Zigunduwe amadlebe nemisila ukuze amaqhizane angahlali nokuba athole indawo yokucasha. Kufakwe namafutha ngebulashi. Izimpondo zezinkomo zinqunywa noma iyiphi

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indlela akaniniza akazitha ndayo uma zisencane futhi zisathambile.

Izinkomo zezinduna ziyathe nwa ~~uma~~ kahle uma zise nemnyaka emibili noma emithathu ukuze zibe yizinkabi ezizokhula zithele umzimba wazo ngokwanele, futhi nenyama yazo ithambe ngoba zisuke zinga kajogi futhi zingakakhuteli.

Izifo zezinkomo nemithi.

Umkhumbili, umbendeni, isiqumu, isashu - umahaganana. Izifo zezinkomo kaziqondakali izisusa zazo, ukuzelapha futhi lezifo okungondakali, ngoba nabanhlaphe bazelapha ngokuzikhulala uma sekuzingene.

Uma inkomo yephukile yenzelwa uhla ka ibo [illegible] ngalo kufakwe umhlabelo nompoaonde ukuze ithambo lihlume kungabi bikhlo izimpethu futhi.

Ukuhlaba. Inkomo ibulawela inyama noma igula. Enye ihlatshelwa umkhosi noma abaphansi amadlozi. Kwesinye isikhathi uma inkomo yenza into engafanele ukuyenza njengokuba inkunzi ikhwele inkabi noma imbongolo.

Ziningi izindlela zokubulala inkomo njengokuyigwaza emhlabankomo. Inkomo ibulawa njalo phela izingwazi ezikwazi ukuyijunga kanye njengomkhonto.

Inkomoke mayo ezohlatshwa nongayazi uyayibona ugo

boya, nangamehlo ahlabayo
ihambe yethuka ubala.
Abanye ke bayinquma umphe-
mbo uma beyibulala, igazi
balikhongozele ngezikhamba
ukuze benze ububende.
Inkomo ke isizohlinzwa
masinyane, iyathiwe
phela kuqala ngomhebe
wokwetha yiloyo ofundile
ukwetha.
<u>Izicubi zenkomo</u>: insonyama
usinyaka, isitwani, umkhele,
isifuba, ibele, amanqina, ubilo
ilunda, isinqe, umhlubulo,
amathumbu, incekwa, ipha-
phu, inhloko, umlenze
ungiklana, usu, uvokwana,
ulimi, amehlo, isikhanti,
ngalo, ubambo, elifuphi,
isikhunkili, amadilikelwa-
no, isibindi, inhliziyo,
ingobo, izinso.

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Itwani lingelamakhosi kagi alidliwa amadoda.
Iphaphu lingelakafana abelusa inkomo kanti inhloko yona ingeyamadoda.
Umkhele nawmadilikelwano qwako nomzane.
Insonyama ijiyona nyama yeziKhulu amakhosi nezi Kduna nomuako isichanti.
Uvokwane awudliwa abantu abase basha ngoba kuthiwa bayozala izingane zande ngemilomo.
Amathambo ayashiswa noma anikwe izinja ziqathe, bambalwa asebenza ma ukuthengisa ngawo.
Isikhumba senza izidwaba amahawu, imichilo, izingubo - iziphuku. Konke lokho kwangaphakathi kuyo cuyiwa kwenziwe ico

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melo okuyilona lithliwa.
yilako abangabudli ukube
nde kakhulu emakholweni.
Inyongo isebenza umsebe
nzi omkhulu wokuthi
lowo ohlatshisiwe achelwe
ngayo futhi nezinko
zeldshiba ngayo uma
inkomo ehlatshiwe ku-
ngeyokulungisa umnini
zinkomo. kutshwe nezinsizi
ezithile njenge mbandu
nequaningi ishiswe
esibayeni, zonke izinko
zijisiwe ngalapho intuthu
iya ngakhona. Lokhu
kwenziwa ngoba phela
kwesinye isikhathi
izinkomo lazo ziyaye
zilandele umniningi.
Kungezo zodwa izinkomo
zonke izilwane zakhe kwesi
nyo isikhathi ngisho nabantu.

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Ubisi: Izinkomo zisengwa kanye ngelanga zisengwa ngabafana abelusayo noma amadoda uma abafana bengakwazi. Izinkomoke zi sengelwa esibayeni, zisengelwa emathungeni avama ukwenziwa ngomuthi – umunumbu. Inkonyane iyadedelwa incele kuqala besekusengwake futhi emuva kokusenga ibuye idedelwe, ~~a~~banye bayayihlalela ize yehlise ibuye isengwe futhi,

Umake inkonyane ifile bayayigunda kodwa abanye bayayiyeka noma ba-ncelise inkonyane yenye inkomo ukuze ikwazi ukwehlisa. Isikhathi sokusenga inhlazane, noma uma inkomo isiyehli sile abanye bayibopha imilenze kanti abanye bayifaka umkhaza noma ibo shelwe epolini ngezimpondo. Ibisike lu thiwela egudeni, lapho luhlangana nolunye oseluvuthiwe nalo lusheshe luvuthwe. Ubisike aludliwa yizihambi nabalokoka zi, futhi uma kufe umnumzane ubisi aludliwa amakhosikazi akhe noma futhi kulelesele izulu ekhaya amasi ayayekwa kuze kubethelwe.

Izimvu nezimbuzi: Zona zihlatshwa noma ngasiphi isikhathi uma umnumzane ethanda inyama evela etshwaleni noma efikelwa isikhulu, noma ebu yisana nabaphansi ngemikhuhlane ekhona ekhaya. Izimbuzi nazo ziyatho nwa kusale izimpongo zohlobo. Zona ke zithenwa zisezincane impela ukuze zibe yizintondolo ezikhuluphelayo nsa sezihlatshwa. Isibaya sazo sivama ukuba siphuciwe ngophiso ukuze zingacushi.

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Abantu bonke banelungelo lokuba nezim-
buzi. Izikhumba zazo zenziwa amabeshu izi-
nene, izikhumba zokuhlala, iziphuku

Amadlelo: amadlelo amahle ezimbuzi
yilawo anezihlahla, ngoba phela ziyazi
thanda izihlahla. Izimvu zona zitha
nda utshani ngakhoke amadlelo
amahle azo yilawo asezinkalweni.
Nazoke Izimvu nezimbuzi ziyelashwa
ukuze zande futhi zikhuluphale.
Zishungiselwa ngamakhekheba aso-
milo ezinyosi kanye nomnukambiba
namasimba embila nentenesha.
Imvuke ayikhali uma ibulawa
ngoba uma ike yakhala kuthiwa
kuseke ku umhlola omubi ooanga
ukuba kushe umuzi wonke. Imvu
emnyama yiyona esiza izinyanga
ngamafutha okuhethela futhi.
Ezezinduna ziyajayekwa zibe zininga
na ukuze zikwazi ukuzalisa impa
hla masinyane ngoba phela ziya
phangelana

Izinkukhu: Ukutholakala kwenkukhu
bathi, yabe ihlala endle kodwa kwa
ngokuba ifumanise ukuthi kanti
lapha emzini yabantu yilaphoku
khona ukudla okuningi ayabe
isathanda ukuhlala entabeni
ithi noma kade ihambile ibuye
ibuye izofuna ukudla, yazala
abantwana abangaphinga bahla
la entabeni.

Izinhlobonhlobo zezinkukhu: ezimhlophe

358 Ezimnyama, ezimakhwifikhwifi, ilanda
izinkukuke ziyadliwa nanxa kungesi
bobonke abantu ekhaya abadla inkuku.
Namaqanda ayo futhi ayadliwa.
Amakhosikazi asemasha nezintombi
akuyidli ngoba kuthiwa kuyihlazo
ukuyidla njengoba phela nansi
ilala emini, bonake akudingeki
ilalale emini.
Izinkukhu zakhelwa izindlu zoku
lala nanxa phela iningi labantu
lithi ziyozibonela zona indawo
yokulala. Abanyeke bamisa
izinto nje bese befulela ukuze zinga
nethi uma lina noma zingashi
swa ilanga uma libalele kakhulu.
Izingulube: Izingulube nazo zagogwa
nje ngokuba zikhulekwe, zibanjwa
emahlathini lapho zazihlala khona
njengoba nanamuhlanje kwezinye
izindawo ezinamahlathi amakhu
lu asacinene zisekhona. Kakhu
qonda kali isikhathi ezatholwa
ngaso. Ziyadliwa kodwa azidliwa
amantombazane asekhulile nama
khosikazi asemasha nezinsizwa
namadoda, zidliwa abantwana
namakhehla nezalukazi. Kodwa
amafutha ayo agcotshwa yibobo-
nke abantu.
Izinja: Kufiyoza kancane ukwazi
ngezinja kwabadala, ngoba nabo
bayangabaza kungathi zabanjwa
nje entabeni nazo zejwayezwa

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ekhaya ngokudla nangokuxhashisa
ngemithi escutshwe nezinsila zabantu
Zinezibo ezininingana nazo njengalezi:
isinakkhu, ibaku, umonya, idube.
Ziyafundiswa ukuzingela izinyamazane nezinyoni ngokuba zischashiswe ngamasimba azo zinikwe namathumbu engakhanyiswe ukuze zikwazi ukuwuthola umkhondo.
Amagama ezinja: usigholobane, ukhelekhele, ubopi, umzondi
Izinjake abanye bayazithanda kanti futhi abanye abafuni nokuzibona nje. bathi bangayibona kube yimpi yona leyo. Nazoke njengoba sengishilo ziyelashwa ukuze zikwazi ukuluma noma zesabeke kubantu. bazischaphisa ngofezela nengwe kanye nenhliziyo yebubesi.
Izinja ezisencane ziyathenwa ukuze zingahlupki zilokhu zihamba zifuna ukuphinga njengezinja zonke kanti futhi nayo insikazi iyathenwa, inja uma iseyizibulakazana abantwana bayo baphiwa abantu kodwa uma kungeyohlobo bayathengwa ngesihlanu noma ngembuzi
Amakati: Amakati kungathi wona abengaziwa kwazulu ngoba abadala bathi kungathi afika nomlungu u Sompungana kusakusa inkosi uShaka. Asebenza umsebenzi omkhulu wokubamba amagundane futhi ciske ukuthi athandwa abantu bonke.

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356 <u>Ezinye izilwane</u>: Ihhashi, imbongolo: Zithengelwa ukuthwala, noma ukukoshelwa enqoleni ikakhulu uma indlela inde. Amahhashi ayagitshelwa futhi.

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