



6u6e6u6i, o6unye 6u6eduma, o6unye 6u6a6e, ngo6a phela izandla za6antu azifani ekuphatheni ukudla.

Ku6e sekutni-ke, i6andla seliphelele lonke, ngesikhathi leso esimisiweyo, iNkosi khethe umuntu othile oyisikhulu, noma oyinduna aye ko6uzwa utshwala. A6esekhetha o6umnandi-ke, 6endoda ethile eyethembekile 6uye eNkosini usefika uya6ukhetha u6uthi du ngesikhetho; uya6ugovuzwa; wesula ukhamba ngezandla zombili zakhe; uyazihlikihla zombili izandla; uya6uphungula utshwala (ukuphungula yikuthatha utshwala lo6o a6uphuze noma ngamathamo amathathu noma ngamane a6ese6eka phambi kwenkosi-ke ithathe iphuze) esusa u6uthi 6a6o. Ngo6a kwesinye isikhathi 6unga6a khona u6uthi otshwaleni ngo6a izinhlizivo za6aphathi 4 6otshwala azifani, ngakhokhe kufanelekile uku6a umuntu othunga utshwala, a6uphungule, athathe u6uthi lo6o yena.

Ku6esekuthi-ke o6uningi 6a6elwe i6andla leli. Sekuya-phuzwa-ke, kwenanywe, kuxoxwe, kusinwe-ke ku6e nje. Kuhlathshwe izinkomo ezinonile khona komkhulu kuhlathshelwa i6andla leli kudliwe inyama enonile kuphuzwe umhluzi wayo, ufike-ke uwa6one amadoda akwaZulu enamandla, ekhuluphele, enemikha6a, nezi6ele, ~~em~~ nemivingqi.

Kuthi-ke la6a6antu a6azokotha i6andla, 6akhe umuzi wenkosi, 6awukakele phakathi ngothango, amasango ahlangane esi6ayeni ngakwesokudla; nangakwesokhohlwa zi6ekhona nje izintu6ana eziphuma umdlunkulu, ngo6a phela isango \* linye elingena amadoda, futhi-ke kunendawo lapha kugcinwa khona ukuhamba, ngo6a~~ph~~ phela akufuneki kuhanjwahanjwe lapha kuhlala khona umdlunkulu, ngo6a yilapha kufela khona amadoda ehlulwa 5 yikuzi6amva, e6ona izintombi zikhuluphele, zite6ezela, zigeza amanzi kuphela, zigingqika nje zinzinhle. A6ehlulwa ukuzi6amba-ke 6aziphonse kuwo, kanti yilapha umuntu ese6izwa vithuna, ngo6a umdlunkulu lo yi6ona 6uhle 6enkosi, nayo lapha yethembele khona. Akuvunyelwe uku6a amadada nesilisa siwubheke, siwukhulumise.

ser. ~~30x~~ ~~120x~~ 199

Emendakr Embusweni wakithi, abadala bebesixoxela izindaBa zokuBusa kwaBadala, zibenhle njengenganekwane.

Ngizoqala kwezokuBuswa kwaBantwana.

Umthetho wesizulu uBungavumeli aBantwana bahlale naBantu aBadala, ngoBa kwexwaywe ukuthi aBantwana bazolalela bathathe ukukhuluma kwaBantu aBadala bakutshela ezinye izingane, kuBesekuxaBana aBantu aBadala. Indoda, nje, ayiyipnathi ingane, ngoBa unina wenela ukuyiBeletha nje ingane enlukane noyise ngoBa usengumdlezane. Ingane isiyoze ihlale igaqe, ithande ukudlala ngokuthatha izinto uma seyikhasa. Kepha ingeke a idlalele ekuthatheni izinto zikayise. Kungathiwa kakundoda yalutho leyo, izinto zayo zidlala ingane. Ngakho-ke, ingane isakhasa nje, ikhuziswa okwenja uma ithinta into kayise. Ikhule yazi loko. Noma isihamba, ayinako akwenama ngokuBona uyise eqosheme esigqikini iye kuye, ifike igaxele emathangeni kuye imdonse ngamadevu, noma imphulule idlala noBaBa wakwaBo, kodwa iyamesaBa impela iphambana naye athi engena iBeyiphuma. Kuze kuthi nje enye indoda enesisa iqabuke iyibiza ingane ngelinye ilanga iyidlalise kuBe kuhle.

Umthetho nje, ke, umtwana oqala ukuhamba, uhlonishiswa ngokwesatshiswa aBadala, angathinti into yomuntu omdala. Uma eyithinta udliwa ~~xxx~~ yuswazi kuphela.

6ekuthi uma owesifazana ebelethe, ahlonishwe amadoda onke. Angangeni lapha ebelethele khona. Kepha afike ezobonga athi "Siyabonga mama! usuziBuyisile izinkomo ezakuloBolayo," noma, "Uzele umuzi." BaBonga izinkomo phela uma uzele intombazana. Uma kungumfana kuthiwe "Umzi wandile." Konke loku bakukhuluma Beme emnyango aBangenanga endlini.

7 6ekungumthetho ukuBa umuntu omdala angabizwa ngegama lakhe. 6ekuthi uma uyise wovesifazana kunguMveli, kuthiwe ngukaMveli. Uma uvise kunguNdaBayakhe, kuthiwe nguka-NdaBayakhe; kepha owesilisa uma igama lakhe kunguMpiyakhe,

ser 199

i6utho lakhe kuyisihlohloho noma igama lakhe kunguSiphiwe,  
 i6utho lakhe kuyimi6ono, noma igama kungu6iyela, i6utho  
 kungu6ela6ebhekile, kuye kungashiwo ukuthi ngu6piyakhe kepha  
 kuthiwe yisihlohloho sasekuthini; kuthiwe ngu6ono wasekuthini;  
 ku6izwa isi6ongo sakhe. Kuthiwe ngu6ela6ebhekile wasekuthini,  
 kushiwo isi6ongo sakhe. Kungashiwo nokuthi 6a6a ngo6a uma  
 ingane ingathi 6a6a kunga6a iyamgugisa. Ithi uma i6ona uyise  
 eza ithi nango u6ono wakwethu, ngo6a phela 6ekuthi 6onke  
 la6o a6antanganye kanye na6a6elamayo kanye na6elama  
 a6a6elamayo 6a6e6utho linye ku6uye kuthi emva kwalelo 6utho,  
 6a6uye 6elamane kathathu, 6a6uthwe futhi.

#### Umthetho wokukhulisa a6afana

A6afana 6aqala ngokwelusa amathole. Kuthi 6ewelusile,  
 6a6e6ekha ubhaqa 6elukhelela ogogo nokhulu lokukhanyisa  
 e6usuku. 6a6uye 6agawule izinduku nezagila, 6azingele  
 izinyoni. Kuthi-ke uma 6ezishayile 6azethwale, zingoselwa  
 endle, ziyiswe kuninakhulu, ayeko6onga. Azose-ke zivuthwe  
 qede ahlusule ikhanda nezinyawo anike umnikazinyoni ukuze  
 a6e nekhanda lokuzingela uma edle ikhanda lenyoni. Ku6esekuthi  
 ke inyoni yonke idliwe nguninakhulu. A6ese6onga encancaza  
 ethi u6kulunkulu wangi6eka ngaze ngadla izinyoni za6anta6ami.

Ngo6a phela u6esaziwa u6kulunkulu nakuqala, kuthiwa  
 ngu6khulukhulwane, u6veliqangi, owada6ula a6antu ohlangeni.  
 Si6onga kanjalo-ke isalukazi si6onga umntanomntanaso  
 esiphathele izinyoni.

Kuthi-ke 6esayokhulakhula 6akhawule uku6a a6afana  
 6amathole, 6eluse izinkomo manje. Kuthi-ke sekelusa izinkomo  
 6a6ese6ezishaya 6eziqinisa izinyoni, na6oke 6a6uye 6azidle  
 nje a6afana kwesinye isikhathi 6azinike nawoyise nawoyisemkhulu  
 na6ooninakhulu. A6afana 6ona, 6adle amakhanda nezinyawo.  
 Kwesinye isikhathi 6avuse nezinyamazane, 6azizingele  
 6azi6ulale ziyodliwa ekhaya. Kepha noma 6ekwenza konke  
 loko 6angaknohlwa ukukha ubhaqa lokukhanyisa elawini  
 lezinsizwa, ngo6a phela kuzothi uma se6e6uyise izinkom6,

kwakhethwa amathole, umfana uzoya kohlala elawini, ahlale ensikeni engenhla, akhanyisele izinsizwa ngobhaqa lwakhe a6elukhe elusile.

Mhlaumbe kufike intombi izogadla, ku6uthiwe ndawonye, nguyey umfana ozokhanyisa sonke lesosikhathi ku6uthiwe. Kuthi uma efikelwa 6uthongo aqa6uke engquphazela, uyezwa pho6o ekhanda, esesethuswa zinsizwa.

Kothi-ke ngesikhathi esithile, akhululwe, 6ahlakazeke 6aye kolala.

10 Kothi izinsizwa-ke zihlangane ekuseni, sezizobhema igudu.

igudu leli, kufike kuthathwe uphondo lwenkomo lu6azwe kahle lulinganiswa kahle lapha emlonyeni walo, lungabhotshoswa esinqeni salo lubho6oke lapha esiswini, ku6esekugawulwa umuthi inhlambamasi, igatsha lawo linembo6o phakathi: kwephulwe lona-ke igatsha lenhlamba/4 masi ~~xxxx~~ licijwe kahle lilinganiselwe uku6a li6eyisitukulu. Lesitukulu sifakwe kulembo6o ebhotsnoswe esiswini sophondo si6anjwe yingcina enenyathiselwe egudwini embotsheni leyo, uma ingekho ingcina kufakwe umthwe6e a wezinyosi. Isitukulu si6anjwe yiwo ukuze sinamathele egudwini. Kuthi-ke phambili esitukulwini kufakwe imbiza e6azwa ngetshe. I6azwa zinyanga zayo ziqophe itshe li6e negin xi phakathi li6e ngangegabha lenki elithengwa ngotiki elikhulu. Ibhotshoswe izindawo zombili. Icotshelelwe phansi i6ese ifakwa esitukulwini isicotshelwe ku6eseku6ekwa ilahle-ke ngaphezu ~~xxxx~~ kwensangu, ngo6a phela yinsangu le egcwaliswe kulembiza. Ku6esekufakwa amanzi ophondweni

11 afike embotsheni le efake isitukulu ukuze emukele umoya wensangu wehle ngesitukulu ushaye emanzini a6eseliha6ula-ke owokuqala, a6eke umlomo wakhe emlonyeni wegudu ahole umoya kubhwabhwaze amanzi egudwini sekuhlangene nentuthu yensangu, sekugcwala amatne emlonyeni usekhwehlela-ke ethi oho--oho--oho--sabhema! usenike omunye uyaha6ula naye uyakhwehlela lo u6onga inkosi leyo athanda ukuyi6onga, uyedwa osho "uMpondo zamila enjeni, uku6a zamila enkomeni ngaku6e sithola igudu ~~xxxx~~

ser 199

lokubhemela. Uyedwa o6onga eyakhe inkosi avi6onayo, phela lezinsizwa zilishumi elawini noma zisiphohlango, noma zingamashumi ama6ili zetshelekana ngegudu leli ziliha6ula zetshelekana. Zikhwehlele zi6onga amakhosi ku6esekuthi-ke lamathe asegcwele imilomo entuthu yegudu asetshuma ngawo ngotshumo, ngo6a yileyonsizwa iphethe i utshumo lwavo.

12 Gatshume-ke amathe amhlophe anamagwebu. Ma sekutshunywa-ke kuyalwiwa impi ngamathe lawa kuphikisane a6a6ili 6etshuma 6esukelana uma amathe awokuqala esheshe aphela a6esekhona kulo omsukelayo, a6esedlula-ke efika emeqela emvalela ngapambili ngawakhe amathe-ke ku6eseyehluliwe yalowo.

Use6uyela egudwini futhi eliha6ula ekhwehlele e6uyela ekutshumeni, ephuthuma kuyo impi leyo yomngani wakhe njalo 6atshumelane ku6e 6udakadaka phansi endlini, zonke lezinsizwa zitshumiselana ngamathe. 6adele-ke. 6ali6eke phansi igudu. Ku6e khona isikhathi soku6a kuthulwe kuthiwe du isikhashana, ku6esekuza uafana-ke eze no6ulongwe asinde lapha la 6ekutshunyelwa khona usesinda ethi du engena namakhasi omso6o nembokodo usewugxo6a umso6o egudla indlu ngembokodo isi6uye i6aluhlaza futhi njengo6a i6injalo 6engakabhemi a6anumzane. 6alithathe-ke igudu 6ali6eke la lihlala khona, 6achithe amanzi alo 6akhumule imbiza 6athulule umlotha wensangu-ke 6ali6eke endaweni yalo-ke 6ahlakazeke, 6o6uye 6ahlangane ngesinye isikhathi futhi sekuzobhenywa.

13

Phela uma sezi6uyele emadlangaleni azo, sezibhema igudu, zi6onge inkosi, kushe inkani, induku iphenduke umdlalo nje.

Kunjalo nje kungumthetho uku6a i6utho li6ekelwe izinduna ezili6utho elidala.

Ngesikhathi i6utho lihlokazekile liye emakhaya, kuye kusale ezinye izinsizwa, kuthiwe zikhonzele isihlangu.



Ngalo ilanga lokuqala unnumzane, uyise wengane useye kwa6aziyo wayocela zonke izinyamazane, ziphelele. Athi uma esemco6elele lowo aye kuye kuthi-ke kusihlwa sekuzolalwa amshisele zona umntwana, zibeke elahleni anukiswe zona  
 16 umntwana, ebanjwe ngunina, athi angathimula ku6e uzinukile, a6esethi unina, "Nazo izinyamazane zakho ~~xxxxxx~~.mntwana." A6esemphendula emnukisa nangezindle6e nangesiphundu a6esemeqisa udengezi olushisela zona izinyamazane. Amncelise-ke ku6esekugaywa insizi ngazo zishile, a6esegcotshwa okhakhayini, ashwezwe nasesiphongweni, insizi eseleyo ayigco6e ebeleni qede ammunyise lona.

Ku6e-ke umntwana ucinile. Ngo6a ongashunqiselwanga uzokhula a6esilima. Kuthi noma esemdala enze izinto nje ezingasile 6a6ese6ethi a6antu, akeni6one la! Nithi zah6a? Azikhalanga. Kwasala iqhude.

Kanti k futhi ngaphandle koku6a zihlakaniphise, zeluse ingozi yezinyanga eziphatha izikhwama nezinsizwa eziphatha imithi emi6i yokuphonsa izintombi uku6a zonke lezinyamazane zingamkhazi umntwana a6e esezidlile nga phambili.

Uma unina womntwana eqa lapha kushaye khona izulu  
 17 esakhulelwe, ingane i6a nenyoni, inyamazane. I6onwa ngoku6a umntwana akhiphe indle eluhlaza. Akhale, aze athande ukwenla ukhakhayi lwakhe.

Iyaye ikhishwe-ke inyoni, kukhona izinyanga zokuyikhipha, okuye kuthi uma ufuna ukumuyisa umntwana i6ese ilungisa insizi yezulu nemithi yonke efanele lowomse6enzi-ke ivuke kumnyama nonina wengane nengane ifike lapho kwashaya khona izulu imbe isisele inike unina womntwana ikhambi amchathe qede aphu6uzele kuso isisele leso, a6esegezela khona zonke izinsila zakhe ngomuthi akhalele khona lapho, a6esemfaka emhlana embeletha unina esehamba ngamandla engabheki ngemuva, aze aye kongena ekhaya. Inyanga-ke isale igqi6a-ke

ser.199

18 kuthiwe bebeyeye konwaba umntwana. Lu6e selukhuphuka  
ukhakhayi-ke, amenzele nezimbiza zenyoni adimde emchatha  
unina emgeza emkhotnis njengokusho kwenyanga. Kuphele.

Enye ingane i6e nomuna (izilonda ekhanda) Kumbiwa  
amakhambi awo umuna ichathwe ~~ngawo~~ ngawo iphuziswe igezwe,  
amanye ashiswe abeyinsizi inanyekwe ezilondeni ekhanda  
zomuna.

Enye ingane i6e ~~nohla6o~~ nohla6o (iphikazele ithande  
ukubhungcane isifutshana lesi).

Gayiphuthume ngezimbiza zalo uhla6o lezo.

Enye ingane i6e nobu6ana esiswini, icelelwe amakhambi  
kwa6aziyo.

Ukudla kwengane

Njengo6a ingane iye ithi izalwa i6eyenzelwa igula layo  
nenkezo yoku6a iphuze ngayo, abanye bayinike amasi mhla  
nje izalwa abanye bayenzele incumbe yezinkobe noma ngeyempuphu,  
kukhona umuthi wegula oye ucijwe ufakwe eguleni lomntwana.  
Kuthi ngazo zonke izikhathi lethiwe la sekusengwa kwethelwa  
phezu kwawo lomuthi owafakwa eguleni.

19 Ingane-ke izophuza ukudla kwayo, kuphele noma zinsuku  
ezintathu kuthi ngolwesine icucuze ingane. Ithi uma  
seyicucuzisa kakhulu, ukhishwe umuthi lowo u6ekwe, ~~ikaxikku~~  
i6eyikuphuza ukudla loko ize ikuqede kuyicucuzise noma  
zinsuku ezimbili noma ngezintathu ithela amanzi nje, kuphele  
qede ukudla loko ligeqwe igula lethiwe ngokusha uphindiselwe  
futhi umuthi lowo o6eucijiwe. Iphuze iphuze ingane, uze  
uhlambuluke umuthi uhlambulule isisu qede ukhishwe eguleni.  
Njalo nje njalo nje ize ikhule ingane kusetshenzwa loko.  
Kuthi-ke uma seyiphume abathakathi, abanye bathi abantwana  
abanye bathi amathambo (amazinyo) iqale-ke ukunikwa ukudla  
konke nokuhlafunwayo, qede, ~~ingaxi~~ inga6e isase6enza imbiza

yegula ingamhambisi umntwana, ku6esekumbiwa ezinye izimbiza-ke adimde echatha ephuziswa aze anambe.

Engiyaziyo imbiza engayethweswa ngumana, umamezala efakwa eguleni ~~ni~~ yiNgcina le egcina imikhonto uma  
20 ipnisekwa, a6anye a6ayi6iza ngokuthi yinkulathi. Iyembiwa nje 6o, inlutshwe isigaxa savo icijwe ifakwe eguleni, umntwana akhule enesisu esihle ka6i. (Nami nje nginitshela uku6a ngingenyanga uku6a ngiyinyanga ngaku6e ngithi shayani inkomo nginethwese).

#### Um6uso wokukhula

Uma umfana eseyinsizwa, wakhelwa ilawu. Uma izinsizwa ziningi, zihlangane ndawonye kulo lelolawu. Ziphakelwe ukudla sitsneni sinye. Ummuzane wesatshwa kakhulu. Umemeza kanye kuthule kuthi cwaka.

Uma kukhona utshwala, amadoda afika ekuseni. Kuthi-ke uma esegcwele, iphume imbiza, amadoda aphuze. Izinsizwa zona zihlala elawini zodwa, zinikwe isikhamba. Zisiphuze qede zihambe masinyane ngo6a kwakulihlazo izinsizwa ziphuza kakhulu. A6afazi na6o 6aphuza 6odwa.

21 Uma kungena umhambi, efika 6ephuza, ungena endlini 6athule 6athi du, 6onke. Ku6esekuqala ngamunye am6ingelele, avume, 6am6ingelele njalo evuma 6aze 6aqede. 6a6uze lapha ephuma khona, nesibongo sakhe, noyise, negama lakhe, nesikhulu asaknele. 6aphuze nje 6angamniki ngo6a 6 a6anakump.ela ummuzane ngaphandle ko6a asho athi, "Mphuziseni" 6amnike-ke. Uma sekuphele utshwala, 6a6onge, 6athintithe amabheshu a6o 6ahambe.

#### Ukwakha

Indlu yakhiwa ngamadoda. Ku6e khona inyanga yokwakha eyazi ukumisa uphahla, nofundo lwendlu lume kahle.

Kwakungumthetho wa6antu uma 6efica indoda isakha namadoda amanye, ifike indoda i6ambe nayo ngo6a phela akwedlulwa ngendlu isakhiwa.

22 Uma isiphelile ukwakhiwa Gesekungena aGesifazana  
ngo6a phela amadoda aseyiphasile ngezinsika athi du.

A6afazi-ke 6aqala ngokweluka izintambo nezihlandla  
zokuduza. 6awususe-ke ~~umsebenzi~~ umsebenzi wa6o se6eluke izihlandla  
ezingaphezu kwamashumi amane. Na6o 6a6enenyanga yomfazi  
ekwazi kahle ukuduza. 6awenze-ke lomsebenzi 6awuthi phaqa.

Uma seyiphelile-ke indlu 6a6ese6emba umhla6athi olungele  
ukugandaya. (Isiduli) Igandaywe-ke 6esekwakhiwa um6undu  
emsamu lapha kuzohlala khona izinkamba nezimbiza.  
6esekwakhiwa izikho.

Indlu igandaywe igudlwe igudlwe ngembokodo.  
Kugxotshwe ugqungqumu noma ngumso6o igudlwe ngawo i6eluhlaza  
cwe.

Zonke izindlu zizingezwe ngamagama. Umuzi wakhelwe  
uthango oluwuzungezile. Yisango ngap aya nangaphaya.  
Akugenwa ngemuva komuzi, kuze kungene a6asekhava na6esifazana  
6odwa, izihambi ziqonde isango.

23

#### Ukudla okusesi6ayeni

Phambi komuzi kukhona isi6aya. Izintango zomuzi  
zihlangene kuso. 6esekwenziwa umbelo esi6ayeni noma  
othangweni.

Phakathi esi6ayeni, kukhona imigodi yokudla. Isi6aya  
lesi sakhiwa endaweni engenawo umthombo ukuze kungasheshe  
kucwile ukudla okufakwe emigodini, kuze kufike imvula enkulu-ke  
eyokwenza kufume okungaphansi emigodini ku6esekuphenduka  
isango6e, naso sithandeka kakhulu singukudla okumnandi  
kwa6asidlayo.

Izinkomo ziphuma ekuseni ziyokudla utshani. Zi6uye  
inhlazane. Zime esi6ayeni a6afana 6ese6ekhipha amathunga  
6ewathintitha. 6akhiphe namagula, 6alungele uku6a  
sekuzosengwa.

Phela amathunga lawa, kukhona izinyanga eziwa6azayo,  
amathunga nemiqengze.

24 Iyodwa inkomo yomnumzane ngo6a phela a6anumzane a6awadli  
~~amxx~~ amasi enkonyane 6adla awethole, ngo6a 6engamaqhawe.  
 Igula~~l~~ la6o likhanywa zonke izinsuku umlaza. Livuthwe  
 kahle li6e namasi azangqondo. Kuthi-ke uma selivuthiwe,  
 isifazana esiqondene nokugayela igula lomnumzane umca6a,  
 sigaye ngo6unono. Kuye ngoku6usa kwa6anumzane emzini wakhe.

Omunye kuye kutni inkosikazi leyo ephatha igula lakhe  
 ku6e yinkosikazi nje endala okuzothi-ke uma seyilekhamile  
 i6eseyilishukuza-ke ilithululela okhambeni lomnumzane azi6ekele  
 ngembenge, ayo6eka phambi komnumzane, nomca6a futhi awufake  
 kwenye imbenge x azi6ekele a6eke ngasemasini alethe  
 nezinkezo ngomgodlo wazo.

Kuye njalo ngomthetho womnumzane lowo ngo6a omunye  
 uye azivu6ele yena omunye athande ukuvutshelwa nguye  
 lowo o6e emthululele amasi, into nje, lu6a lodwa ukhezo  
 lokuvu6a lu6e lodwa lokudla.

25 Kuthi-ke la esesuthi, umfana amnike amanzi ngenkezo  
 axubhe athi du, a6esesusu izitsha lezi umfana e6ezidlela  
 umnumzane esule nalapha kuchithekele khona edla.

Um6uso wa6antu wokuzingela.

Kuvela noma ngu6ani amemezele inqina. Ameme, kumenyezelwe.  
 Kuye kuthi-ke lowo muntu omeme inqina, uma eselala alale  
 ngaluhlangothi lunye kuze kuse, ulalela k ukuthi izinyamazane  
 zize zingaphenduki.

Sekuyasa-ke kuthi uma iya kude ivuke kusempondo  
 zankomo, ihongoze, ithi, "Ho! ho! Wayi6amba na?" Lowo njalo  
 osezwe a6anye 6ehongoza, naye usehongoza e6alingisa,  
 esephuma naye-ke, se6eze 6ephelela se6ehamba-ke 6aze  
 6ayohlangana esikhungweni lapha kuthiwe a-6ohlangana  
 khona, ihambe ihla6elela ithi, "Heshe! Nyamazane!  
 Wayi6amba na?" Isifika-ke esikhungweni, isihlala-ke  
 ngeziga6a zayo, isigodi sasekuthini nesasekhuthini sihlale  
 ndawonye.

ser.199

26

Omeme inqina ubhince ibheshwana eli6eka izinge obala, ahambe enza amasu okuhlekisa abanye abazingeli. Kodwa bangahleki ngo6a uma bengahleka kunga6ese6emnika izinyamazane ebezizohlatshwa yi6o, 6ona 6athathe lelishwa elenziwa yilomuntu ohlekisa ngebheshu lakhe.

Kepha-ke ngo6a 6ayamazi, 6azothula nje noma 6e6onani eneshwa ku6azingeli. 6esekufikwa esikhungweni lapha lapha isiphelele, ayiphake-ke, ngo6a phela yizigodi ngezigodi.

Alale phambi komkhumbi wa6antu, kwesinye isikhathi aguqe ngamadolo, athathe utshani a6ufake emlonyeni, o6unye a6uphathe ngezandla zombili, akhothame, eguqile athi "Ma6andla! Ma6andla! Nazo izinyamazane!" 6athi "Ji!" 6ashaye ngezagile phansi kanyekanye. Athi, "Konje nizogiyeka 6oMisunu yonyoko!" 6athi, "Ji!" Usho njalo uhlikihla phansi emathangeni ngotshani lo6u a6uphethe ezandleni.

Anga6abheki a6antu, a6esethi "Akusuke uphondo olungapha luye le!" 6ese 6esuka g ngesiga saku6o 6ethi, "Hushu! Hushu!" Ayiphake-ke inqina ize iphelele ngezimpondo zayo.

27

Emva-ke asukume umphaki wenqina. 6azishaye-ke. Uma njalo 6eshaya noma 6ehla6a inyamazane, 6asho isaga sesigodi saku6o 6athi, "Mamo'. Umahamane! Ku6esekuthi 6onke a6antu 6alesosigodi, 6enanele ngokuthi, "Wahahaha!" Kuthi uma inyamazane ihlatshwa umuntu wesigodi esisiga saso kungu nohihi, athi angayihla6a athi Mamo! UNohihi! 6onke 6akuleso sigodi 6ananele ngokuthi Hihi!

Uma inyamazane ificwa yizinja seziyi6ambile, inga6onwa ukuthi i6anjwe yiyiphi, kuthiwa nguZonke.

Enye inyamazane eyayibhekisiswa ize i6u*u* i6ulawe, ngucakide. 6ethi nguNdoda. Ngo6a uma kuvuke yona kuqala, inesulu6ezi. A6azukuzwana kaule nezinyamazane 6azame ~~ukule~~ ukulwa nayo 6aze 6ayi6ulale. Inqina-ke ithathe izikhungo ezi6ili noma ezint ezithathu, ~~ixix~~ ihlakazeke.

## Umbuso kwaGesifazane

Intombazana, umthetho wayo, ikhula ngokufunda ukugaya etsheni lokudla lesizulu. Ifunde ukukha ~~amazi~~ amanzi emfuleni. Ifunde ukutheza izinkuni. Ifunde ukukha imifino. (Intshungu, imbuya umsofo, nembilikicane nocucuza nomthebe) Ziningi-ke ezinye izinhlobo zemifino ezikhiwayo, zihlanganiselwa embengeni. Kwesinye isikhathi iphekwe ilaxa (imfino yodwa), lidliwe nezinkofo noma nomcufo. Kwesinye isikhathi ipheke isijafoane.

Uma-ke, intombazana ithombile, noma ifonwe ngamanye noma ifonwe yisalukazi noma ifonwe ngunina, isizogcinwa endlini, inikwe imithi yokuyiqinisa iqashelwe kakhulu ilaywe ngokuthi afofana fangayikhulumisi. Ngofo uma ihleka ithombile iyonakala ife lithatha.

Uma-ke isikhulile isizofo phansi kwamaqhikiza. Uma sekufike isikhathi sofo ziwonyiswe, umthetho yifofo mazilalele umthetho wamaqhikiza. Noma umfokazi eqomisa, amaqhikiza amtshela ukuthi ayikakhulumi; ithule nje nayo. Kuzothi-ke ngeminyakana ethile, zijutshwe ukuthi mazingendule zithi, "Wenzani?" kuphela.

Kuhambe kuhambe kufike esikhathini lapho ~~kutsh~~ kuthiwa sezisho intandi. Laphoke uzofo esakhulume umfana ebhuquza, izomphendula ithi angikuthandi konke loko okushoyo. Zizwa ~~amaqhikiza~~ amaqhikiza njalo ukuthi mazingendule kanjalo afofana.

Lapho-ke afofana feshela fabhquze ngofo sefofazi ukuthi embi ngethula ingaphenduli lutho olushoyo. Ithi ingaphendula ife iyaqoma.

Kuzothi-ke, nxashana sekusondele isikhathi sokuqoma, isizofozwa ngamaqhikiza ukuthi zingaki izinsizwa f eziyiqomisayo. Isho-ke. fese efoza futhi ukuthi ngufofani emthandayo. Mhlawumbe-ke izokhetha fofofili phakathi kwezesheli, ithi, "Nxashana ufofani efike kuqala, au, angazi impela" ngofo phela sezifofhipha, ziyafatshela manje iqiniso lonke lenhliziyo,

lowo ethi kuye, "Angikuthandi, ungazihluphi nje ngami ku6e imtshela iqiniso lenhliziyo ngo6a phela sekufike ~~six~~ isikhathi sokwanlukanisa manje.

Kula6o-ke a6ethenjiweyo, kuzothi nxashana enesihlo6o, sigijime siye komtshela sithi, qinisa. Isi6achitha. Imisa wena nobani. Uma ufika kuqala izo6eka wena, qinisa.

30 Aphuthume-ke umfana. Phela kunjalo nje akasezukululuma nayo. Usezokonela nje a6onwe kuthunye ezinye izintombi, kunga6i yile ayeshelayo. Usezothi kuzona, "6antanethu, iphi intombi yakini? Ivongiqoma nini ngiyithanda kangaka nje?" Zingamnaki nokuthi uthini. Zimli6azise ngenda6a nje. Kanti sezikhe izinswazi zesinwazi. Zimshaye kakhulu. Agxume eme laphaya umntanensizwa, asho athi, "Mntanethu ungi6ambe ~~ungiqinise!~~ Ungadlali ngami! Ungi6ambele enhla nengalo! Nigkhulekela amaseko amathathu.

A6esecela indawo lapha ezo6ongela khona. A6esecela iqhikiza layo . Zimkhombise-ke. Aye kulo, afike a6onge. Lizethukise. Li6uze lithi, "Uqonywe ngu6ani?" Isho insizwa 6esezi6izwa zi6uzwa izintombi lezo, lithole u6ufakazi 6okuthi lenda6a yalomfokazi iliqiniso yini, zivume-ke. 6esekukhonjwa indawo nelanga.

31 ~~Ngaf Ngokufika~~ Ngokufika kwensizwa ekhaya kukhale uphondo, impalampala zethuke izinsizwa, zethuswa yikwazi ukuthi uma kukhala impalampala, kusuke kukhona umkhosi othile ofanele uhlanganelwe zinsizwa. Nempela-ke ~~ixix~~ lensizwa eqonyiweyo iyishaye iyithi du, impalampala, i6eseyithuma izigijimi esezimema izinsizwa. Izilandise-ke ukuthi isiqonyiwe yintombi yasekuthini, i6eyisisitshela nokuthi sekumiswe ilanga lokuthi okuyohlanganwa ngalo ~~kix~~ kuyo6ongwa inda6a ezintombini endaweni yokuthi.

Nezintombi nazo zimemane. Lufike lololusuku. Phela emakhaya ku6o kazintombi a6azi. 6ayezwa nje ngamahemuhemu. Zizohamba nje, njenga6antu a6aziyela emse6enzini, kufike lesosikhathi qede ziye kochopha, zisho ngengqakala.

Phela insipho kwakuli6unda, amagwe6u alo. Kulibhuma, izimpande zalo, zigxotshwe, kugezwe ngamagwe6u alo.

Ekhanda lapha, kulalwe kufakwe udaka, oluzothi uma seluthintithwa kugcotshwe amafutha zi6elunlaza izinwele, zikanywe ngontshasa (ithambo likagalo wenkomo eli6azwa kahle lehlukaniswe ku6e yiwona ema esikhundleni sekamu kulungiswe nga6o izinwele) Uma 6ethanda 6azikame ngameva omqokolo, 6azicwale ngolimi lwenkomo (umuthi wasendle o6a ngamaqa6unga a6anzi aluhlaza nganhlanye a6emhlophe nganhlanye, ayaraya).

32 Isi6uko a6azi6uka ngaso, ngamanzi akhiwa afakwe emcengezini (umcengezi yukhamba olu6unjwa lumise okwendishi yokugezela ya6elungu, phezulu luchitheke lu6e 6anzi, lugudlwe lu6e luhlaza). 6azicwale-ke 6athi du 6ezi6uka ngomcengezi. 6egco6a amafutha ephehlwa noma sinqumela senkomo, noma ngamafutha amanqina enkomo.

6avunule-ke a6antwana 6a6e6ahle 6adelise. Phela ~~xxx~~ amantombazana wona aphume nje eya kose6enza emasimini akwa6o, athatha yonke ~~xxxx~~ impahla azoyivunula ayifihla ngendlela eya emfuleni azogeza kuwona avunulele khona-ke emfuleni lowo azi6uke emanzini emiyo uma esezicwala. A6ese6hinca kahle umutsha wawo wo6endle no6uhlalu 6e6umi6ala6ala. 6ekufike ku6e yilo iputshutshu ku6e yilomuthi ase6aye 6awuchume amaqanda awo ayihungqu elingwevu 6enzele ngawo 33 imigexo yezingane uma kwenzelwa uku6a zingakhathazwa yikuphuma kwa6athakathi (amazinyo). Sengikhohliwe-ke yigama lalowomuthi. Ku6eseku6a yitusu (Gladiols) izimbumbulu lezi ezimnyama zalo ezi6ayimbewu kungawohloka izimbali zalo ezi6omvu. 6akhiwe kahle-ke u6uhlalu 6uvunulwe-ke zintombi. Amaqhikiza-ke agqize ngam fahlawane emifece. Ku6e kuhle kudele.

Zona-ke izinsizwa phela zivunulele nje ekhaya, zivunule izinkonyane zikanokusho, zi6ekele ngezinjo6o zezinsimba em celeni, isinene kwesinye isikhathi ku6e esezinjo6o, esinye ku6e yisikhumba samazinyane e imbuzi anemi6ala6ala asikwe athungwe kahle ngozi noma ngefosi noma ngosinga

34

kuthungwa ngosungulo. Kusikwe iziphenama zi6ekele izinene lezi ku6e kuhle kudele. Yilelo bheshu lithungwe yileyo nyanga ngo6uciko 6ayo. Ekhanda zivunule iziqhova zamanqe esiphundu, kuthi-ke emaceleni zifake izidlukulo zezimpaphe zezinyoni, ezihlephulelwa eceleni njengezigqokwana lezi zamapoyisa ezihlephulelwa nxanye. Kudatshulwe isiqunga kahle sephothwe sisathambile kwenziwe u6usengi ngaso 6uhlo6ise ezingalweni nasezithweni kugqizwe nga6o futhi.

6esekufikwa endaweni leyo emisiweyo, sekuhlaliwa-ke. Isuke-ke indaba.

Kuzosuka nje insizwa eyigagu, ngo6aphela izintombi zihlezi isiga6a nezinsizwa zihleli isiga6a sazo, 6abhekene. Intombi eqomile isithele ngezinye. Insizwa le-ke izosuka nje ime phakathi kwezinsizwa zaku6o i6onge ithi "6antanethu, nisi6ambe nisiqinise, ningadlali ngathi, ngo6a asizile ukudlala! Sikhulekela amaseko amathathu." 6esuka njalo nga6anye, kuye ngo6ugagu 6ensizwa.

Nezintombi ziphendule ngako ukuthi, "Nani ningadlali ngathi.

Uma sekuphelile uku6onga, sekuphuma ishungu likagwayi, liphuma ezinsizweni. Sezili6uhluzela izintombi zi6uhluzela emathongwaneni azo, ezibhemayo zibheme khona lapho, ngo6a phela ugaywe zinsizwa.

35

Sekufika isikhathi soku6a zembule izintombi. Kusuke nje igagu lensizwa lithi, "Hayi! Azembule manje izintombi." Nazooke seziyazazela izintombi ukuthi ngumthetho lowo. I6eseyisukuma-ke intombi ngavinye, isiyembula isisu nezinqe ihlala. Njalo kwesuke enye yembule isisu nezinqe ihlale njalo, eyalayo yale njalo. Zi6ukele njalo izinsizwa. Ziyembula nje phakathi kwazo kukhona amatshitshi, angakaqomi. Ziyaxi6ula izinsizwa kuwo amatshitshi. (ukuxi6ula ukuyiqasha intombi). Insizwa sekuzodlula lezonsukwana-ke i6ese inhamba iyoleshela itshitshi lelo. Kuthi-ke noma seziyixoxa ekhaya, seziyasho zithi, "U6ani uxi6ule isesheli sasekuthini."

Kuzokwedlula izinsuku-ke kuhlakazekiwe, isoka ligaye ithongwane lalo liphinde imikhondo. Lifike endle, lizifune lizifune izintombi, lize lizelamele. Likhipe ithongwane lizishiyele ugwayi zibheme.

#### Ukuyobona umuzi

36 Kwakungumthetho uku6a uma isiyiphindile imikhondo ikhonze njalo. Isizo6a loku ivela emaqhikizeni icela intombi yayo uku6a ihambele ku6o iye kobona umuzi, ngo6a phela angeke umfana ayithinte intombi yakhe athi ntombi kuyo, ingakayi kobona umuzi.

Manje-ke, uzoncenga ancenge, aze ethuke ethola inhlanhla lufike lolosuku.

Azinakutshela muntu uma seziya kobona umuzi, ~~xxx~~ ngo6a nesoka lelo azilitsheli, ngaphandle koku6a ku6e khona isihlo6o esizizwe ziyixoxa sanyonyo6a ngasese saya kobahle6ela ukuthi iyangena.

Kothi ntambama zitheleke. Mhlaumbe ngamashumi amathathu mhlaumbe ngamane ezintombi. Zifika ngomkhulu umvumo lo, ziyahle6elela ziphikelele elawini lensizwa.

Phela insizwa kwaZulu i6ilala emacansini amaningi. Sekuzothi uku6a zifike ngehu6o lazo, zingene, 6azinike izicephu, zihlale zegcwale ilawu.

37 A6emizi se6onele 6azi6ona nje, 6aya khona. Se6eya kovimbela intombi le eqome khona ezobona umuzi ngo6a phela iselishinga nayo.

Zizothi ukuguqa eziceshini lezo umzuzwana nje (five minutes) zihle6elela, 6esezisho emnyango njalo seziyahamba. Se6eme 6aphahle umnyango a6akhelene nalomuzi 6azovimbela lentombi eqome la ekhaya. Sekuqala kuphuma izintombi ezinye phambili, isiphuma nayo i6a yisipinini ngejubane

Se6eyayisukela, nayo isiya6aleka izame uku6ashiya, nezintombi zaku6o nazo ziyahleka. Lapo 6eyifika khona 6ayayibamba, ziyayiphunyulisa ezaku6o iya6aleka, 6aze 6ayivimbe

isinjengalaphaya kude bayibambe. Bayibamba njalo sebeke bayika ubudunsudunsu ibawisa ibaleka.

Uma beze bayehlula-ke sekuhlalwa phansi kuncengwa-ke. Ibe isikhethelwa enye kwezakubo ikhethwa ngezakubo ~~ixi~~ iyiphekezele ibuyele nayo emzini. Kuhlalwe-ke elawini lensizwa leli ebekukade kungene kulo izintombi zakubo, kothi uma sekufike isikhathi sokulala baphume-ke bashiye isoka nentombi yalo. KoBa yinkani-ke ukulala, noma intombi ikhumule kuzobanjwana ubusuku bonke. Uma intombi inamandla kuse engenze lutho nayo. Mhlaumbe njalo ayehlule ebusuku.

Uma isoka linobuthongo, ivuke kahle ihambe. Uyavuka, "Hau! Intombi ihambile ebusuku ngilele!" avuke ayizingele aze ayithole. Ayishaye. Phela kwakungehlazo kwaZulu ukushaya intombi ibalekile ngoBa uyingenisa emnethweni wakhe ukuthi yini athi elele nayo, kuthi ngoBa usathathekile ibeseyimshiya. Imenza insizwa engemuntu walutho olalayo nje, ifuna ukumhleba ezintombini zakubo? Ishe-ke induku. IngaBe isaphinda-ke ngomuso imdumaze ngokumshiya elele yesaBe induku.

Umthetho waye umile wokuthi intombi uma ingezukuhamba, akuthi lapha sekufudumele kwaphelela ilanga, ihambe nezintombi zakubosoka iye kogeza. Kuthi-ke uma zinganakekeli, izothi sithe nje, ibaye ngamehlo, ibaleke ngejubane. BaBeyathe, "Au! Intombi isibalekile'." Kuphuthunywe-ke. Mhlaumbe bangavifumani. Kepha uma iyile kogeza yaze yadla ukudla kwasemzini, avisenakwemuka, ngoBa isiyidlile indoda, yawageza ananzi asemzini, yakudla ukudla kwasemzini isithambile-ke. Isizohlala izinsuku noma zizimbili noma zintathu kuBo kasoka, ihambe. Noma ifika ekhava, izoBa ngumuntu nje oziphumela ekhakonina.

Nesoka lizoqhuba isikhathi ngoBa kwakulihlazo ~~uku~~ ukugqigqa entombini, kwesatshwa ukwemitha.

Isoka belingahambi obala. Lalihlala emfuleni lize  
li6one noma yintombi noma ngomakoti abasha, ngo6a  
abesifazane ~~abaxixax~~ abadala, ngonina. Gayesatshwa.

Uma-ke lifika ebusuku, liyazi ukuthi zilala kwasalukazi  
izintombi-ke zizozwa ngegade lishaya phezu kwendlu,

\*Q

40

Gesezikhumbula ukuthi yisoka. Isizophuma nje sengathi  
iyaphandle i6isili6ona ilitshele ukuthi alihlale phandle  
izonyenya kungalala isalukazi. I6isingena nje no6a iphethe  
izi6i zokuphamba ekuseni ukuze sithi no6a si6uza isalukazi,  
asitshela athi 6engiyolanda izi6i zokuphamba ekuseni.

Sekuzodliwa-ke kwendlalwe kulalwe. Yona-ke izoya  
nokuthi 6ahonqa, inyelele, ithathe impahla yayo yokulala,  
6aye endle. Kokwaziwa yiyo ukuthi kwasa. Kuthi kusemnyama,  
iye ekhaya. Isoka-ke, lifihlwe-ke.

Iyafika ekhaya ipheka isiphuphutho sezindlu6u, noma  
ngesembumba, noma ipheke isijingi. Uma sekuvuthiwe-ke  
sekuphuma nenye intombi, iphathe namanzi okugeza, zi6azi6e  
ngamehlo ~~xix~~ zi6eseziphuma ziya kohlala endle esokeni,  
lihlale noma zinsuku ezimbili ezintathu endle la lifihlwe  
khona. Lihlala nezintombi, kanye nentombi yalo, kuxoxwa  
zona eezothando, okuzothi uma igazi layo lizwakala ensizweni  
i6e iyathathwa njalo ngo6a phela kwehlulana amagazi abantu.

41

Ngesikhathi isoka selithanda ukuthatha\*

Kuzothi isoka leli, uma selifuna ukuthatha, mhlaumbe linezintombi ezilishumi ezilithandayo, lizobheka libhekisise ngazo zonke izindlela ukuthi umfazi walo lingathanda a6e njani.

Umfana nowonakele kathandi ukuganwa lihatha.

Indoda ihlanganiswa nokudla. Uma ungasayazi ukuthi ithokozela kudla kuni, uphike ngokuthi izodla wena wedwa nje, no6a umnandi kuyo, uphenduka uthuvi nje.

Umfana kathandi um6onise isikhwele sakho.

Eseqonde ukukuthatha ukuqaphela aku6onise ecathama no6a uphethe ikhu6a ukuthi uyakwazi yini ukufinyela nalo.

42

Umfana kalifuni ixoki elihlala lithetha amacala ne nezintombe zakhe limx6anisa nazo.

Kanti futhi umfana ufuna okungatholakali kalula ngo6a umfana ungumlingi nomkhohlisi.

Futhi umfana kakusiwo umthetho ukuthi kayale intombazana. Uma ingakhombi uyanyi6a izi6onele yona.

Kunako konke, ifike imqome intombi, kuze kufike esikhathini so6a isithambile, sekuyintombi yakhe nje ase6ehambelana eduze ngothando, se6ezwene. Inkani isegazini lom ntu ukuzwana nelomunye, inkani isempathweni 6elele. A6antu a6afani. Yiko

43

loku kunyanzelwa ekuthini enye intombi iya6anda enye iyashisa. U6oqaphela nje lona uthando lwezindlela eziningi. A6antu a6anye 6ethandana, 6onele 6a6onane nje u6a6one 6ehleka u6ala 6o6a6ili kutni a6alandelane, kuthi uma sekufanele 6ehlukane ufike 6ekhalelana izinyembezi.

A6anye 6a6enothando olunomona 6a6onane 6alwe. Enye intombazana yeqiwe yuthando imoswe ngumfana kanti isizinyundela ngako loko.

Omunye umfana uzoyizwa ukuthi imnandi, ave kuyo ku6o ahlaliswe endle lapho zimfihle khona, a6eseyincenga ukuthi ma6ahlale nje 6athandane noma sekusile, uma isilima-ke ivume kanti isizinyundela, ngayihambile yaya kophekela isoka ngesikhathi.

44 sokupheka, ya6uya ngokuhlwa.

E6usuku-ke, se6ezolala, uma nayo intombi seyathamba sekusha nje lona uthando impela, ku6o 6o6o6ili, kukhona izinto eziphaulekayo. 6aqala ngokuxoxa nje uma se6hlolile ~~6aka~~ 6ahlala phansi. Khona ekuxoxeni loko, a6antu 6ayedlulana. Kuze kufike ekugonaneni, naseku sondezaneni esifu6eni, izifu6a za6antu azifani. Kuze kuyofika emlonyeni, umfana uyayihlola njalo. Uzoyithanda abhuquze kuso lesosikhathi eyitshela ukuthi, mntanakwethu, wedlula zonke izintombi ezakezangithanda, ngizovuka lapha nje, ngiyosho ekhaya k ukuthi ngiyakuthatha. Umnandi ka6i.

45 Kuzothi uma izinisela, imkhomba emathangeni, ayincenge umfana athi, ngisize mntakwethu ngafa, ake ngithi nje kanye enkomeni kanyoko, ko6onakala ngani loku ngizofika qede ekhaya ngi6atshele ukuthi uwena ngizokuthatha kunazo zonke izintombi zami, ngaga, ngafa ake uthi, udede amathanga kancane nje, ngizothi kancane nje, ngafa utrando.

Intombazana ehlakamphileyo-ke izokwala, yale iphetho, yale konke, i6uze nje ukuthi, ngingangena kanjani ~~xxx~~ esifayeni sika6a6a ngingachanguzile, wena uyangala nje kulokukhuluma kwakho. Ngiloku ngisizakele ngithi ngiyakwe6ela nasemathangeni nje, kanti ngiya phonsisa. Sala ~~kk~~ kahle.

Ilwe nokuphunyula, 6axa6ane ka6i impela, ka6i loku.

46 Kuzothi ashweleze kakhulu umfana, kanti u6eyilinga, ethi ka6one ukuthi imthambeke yini. Uyafika ekhaya ka6i nasikhundla uzama konke anako uku6a ilotsholwe ayithathe.

Wazi impatho yayo, othandweni lwa6o, wazi ukuthi ayimvumeli uma efuna ukuyenzisa ukukhohlakala kwakhe eyiyenga. Igazi layo liyashisa uma lihlangene nelakhe, liyezwana. Kuthi uma evuka kuyo, avuke inhliziyo ithe tsha! Sengathi angadla kusemnyamana engagezile. Kuthi kahla6elele ekuseni.

Kanti kuthi uma e6eyekwenye avuke inhliziyo isigaxa, ke kuthi kafune umutni apha6aze, aze adle ngesikhathi zi6uya inhlanzane.

47 Kwedlulana a bantu ngempela khona. Intombi enkulu enama6ele imbwa6ambwa6a iya6anda, futhi iyanuka. Ingaze izenzelele ngezinye izindlela, ngo6a phela ingwe idla ngama6ala. Intombi encane iyashisa, iyavutha ithi bhe. Nayo ingazidumaza ngo6a umuntu uzihle6a yena.

Lizohlanganisa zonke lezici isoka enhliziyweni yalo-ke li6one ukuthi intombi yasekuthini ngiyayithatha. Lizimisele-ke. Selifika kuyise liyifake inda6a. Naye a6ize a6asekhaya 6azokhuluma, kuvunyelwane-ke ukuthi makathathelwe lomfana lentombi yasekuthini.

#### Seliyathatha-ke isoka

Kuzothunywa a bantu a 6aqinile impela, a6azofika emzini noyise wentombi a6one ukuthi cha, akudlalwa ngomntanami, 6eze ngempela.

48 Phela umthetho kuqala, izinkomo 6eziqhutshwa, kuthiwe, "Nazo izinkomo zomntwana!" 6ese kuphuma a6anye 6e6axosha, kuthiwe, "6ashayeni! Izithuthana!" 6a6aleke-ke, 6ese 6 6e6uyiswa, sekuzoxoxwa kahle u6ulanda.

Into-ke uma 6efike nezinkomo eziyisikhombisa, eyesikhombisa ayi6alwa, ngo6a iyinhlamba. Uyamkhomba umntwana uthi usesihobho.

Noma esazi umhlaleli ukuthi zisikhombisa, uzo6ala zi6e sithupha, ukuze athole eyesiphohlango a6ese6ala-ke.

Uma sekufike isikhathi soku6a a6asemzini 6avume ukuthi se6ezakuthamba, 6ese6elungisela intombazana. Sekufika isikhathi-ke so6a uyise emulise intombi yakhe.

49 Kuzogaywa utshwala o6ukhulu kuhlathshwe no6a yinkomo ~~ika~~ i6enye no6a zi6e mbili na6ayeni 6amenywe nentombi imeme izintombi nezinsizwa zaku6o, na6azihlo6o a6adala 6amenywe nezi6ukeli zizezilungile.

A6amenyiweyo-ke, 6azosina, a6asemzini(a6ayeni) na6a ku6omakoti, izi6ukeli zi6ukele. Kusinwa njalo, kusina izintombi, eziyintanga yentombi le eyemulayo. Zonke zibhince izidwa6a. Kusinwe-ke, ku6uswe ngo6a phela kuzothi kungasinwa kuthiwe du, a6ayeni 6angeniswe endlini ya6o, 6asuselwe ~~x~~ isithe6e

sa6o senyama 6anikwe imbiza ya6o yotshwala kungeniswe  
 nokudla kwa6o, isiphuphutho sezindlu6u, noma yizinko6e  
 zezindlu6u eziphekwa zishiswe amanzi zi6ondwe, noma  
 50 yimbumba. Ehlo6o-ke, ukudla kwa6ayeni namasoka isijingi,  
 nenqeke, nefutho a6anye 6aye 6athi yifuthu. A6aphekela  
 isija6ane, nemfino, nesangco6e ngo6a 6anquy<sup>h</sup>elwe a6antu  
 6asemzini ukudla a6akudlayo. A6aphakelwa noma yikuphi  
 nje ukudla.

Phela 6ona a6asemzini 6angeniswa ngeziga6a za6o.  
 Amakhosikazi azongena endlini yawo odwa angeniselwe imbiza  
 yawo yotshwala nenkezo nesikhetho kungeniswe nenyama yawo  
 ngesithe6e, kungeniswe nokudla kwawo. Umnyekezo ayaphiwa-ke  
 amakhosikazi asemzini ngo6a lesoyisitho esidliwa a6antu  
 6esifazana (umnyekezo yinyama yangaphakathi).

Namadoda angena kweyawo indlu anikwe imbiza yawo,  
 51 nenkezo, nesikhetho; kungeniswe nokudla kwawo; kungeniswe  
 nesithe6e sawo senyama (ungafakwa umnyekezo ngo6a amadoda  
 kawudli).

Ezinsizweni-ke kusuke kukhona nezintombi zaku6o.  
 Na6o-ke a6asha 6angeniselwa utshwala ngesikhamba (yisikhamba  
 nje kushiwo isitsha esingaphezu kokhamba, kepha singaphansana  
 kwembiza.) Simise okwokhamba kodwa sinomlomo othi awu6e  
 6anzi ongafani nowembiza. Siyagudlwa si6e luhlaza, sicwe6ezele,  
 si6e lula njengokhamba singasindi njengembiza. Silotshiwe  
 silotshwe ngamansumpa-amaqashana e6umba okuhambe kulotshwa  
 ngawo esikhambeni. Uku6a isikhamba si6e luhlaza kwenza  
 52 unwali, ngo6a phela sifike sishiswe si6e 6omvu, njengezitsha  
 zonke ze6umba. Sithi la si6omvu si6uye sifuswe si6e mnyama,  
 sifuswa ngotshani 6u6aswe kufuquke intuthu ithungele kuso,  
 sephulwe-ke, siphole. Ku6e sekugcotshwa unwali-ke yonke  
 indawo, ngapnakathi nangaphandle kugudlwe ngembokodwe encane,  
 size si6e luhlaza). Nezinkamba zonke zi6a luhlaza.

Ku6eseku6ekwa-ke futhi isikhetho nenkezo nakuzo izinsizwa ku6o 6onke phela zi6ekiwe izinkamba okuzothungelwa kuzo utshwala kuphuzwe ngazo.

Ku6anumzane-ke ku6a khona isicathulo somnumzane. N Nezinkamba-ke ezinye okuthungelwa kuzo utshwala.

53 Kuphuzwe-ke, kuliku ku6izwa leyonsizwa ephaulekile kuthiwe wesi6ani6ani a6eseya. Kuthiwe phuza la. Aphuze a6onge a6uyele endaweni yakhe. Njalo nje, no6a yiyiphi insizwa esilomo kulowo mnumzane, ayi6ize iphuze ihambe.

Ku6uswe, ku6uswe, kuze kushone ilanga-ke 6achitheke, ku6e khona inyama eluhlaza ezophathiswa amakhosikazi asemzini, aphahele a6alingani 6aze 6adle na6o ekhaya.

#### Sekukhongelwa uku6a kuchanguzwe

54 Kuzohamba kuhambe kuze kufike usuku lokugcina isivumelwano sobuhle. Umhlaleli a6uye nezwi lokuthi akucwiliswe. 6esekucwiliswa-ke. Uma seyizhumile imithombo aye ko6ika futhi emzini umkhongi. A6esenikwa-ke ilanga lokuqala uku6ugaya. 6uthi futhi uma se6uqaliwe avolanda ilanga lokuphuma kodwendve.

Ngomhla wokuba luphume udwendwe, uzohamba umkhongi aye kolukhipha yena.

Uzoqonda endlini lapha kuhleliwe khona, ngo6a phela seku6uthene omame kugwele indlu, kuzolaywa intombi le eya kochanguza. Kuyaluza amantombazana aqoqisa intombi le impahla yayo. Kukhona a6afana, a<sup>6</sup>afowa6o kamakoti, ~~x~~ yiloku 6engena ~~x~~ 6ephuma, akuselulaka. Luyavutha luthi bhe! Se6ephuma nje, uzwe kukhalainja la 6edlula, ngo6a manje, iqholo la6o, udadewa6o, usehamba. 6ayezwa ngomame la 6eyela ukuthi lomuntu kayi ko6usa. Uya koqala inyoka izix~~x~~ izi6uthe emgodini (a6antu 6asemzini).

55 Nomkhongi ufika nje ku6i ka6i. Izintombi lezi eziyaluza lapha endlini ziyachiphiza. Izalukazi ~~xixakx~~ ziyakhuluma ziyagoloza, zimisa izithupha, nawocikishane, zipheqa izandla, zipetula imilomo, kunje. Ziyalaya, kuphela.

Omame abanye bayakhala seknalela lengane eva kokwakha inkatha yenkangala. Seyitshela gethi, "Ufikile ku6o kamuntu! Ufikile kwaMkhatali, lapha kwakhathala khona intombi nesoka! Kwazi6i uthi uzishanela zi6e zi6uyela emsamo, kuthiwe yiloku kwachanguzelwa usi6ani6ani, akukaze kushanelwe lapha ~~ak~~ ekhaya. Lapha uzothi upheka uphakulula, kuthiwe, yiloku kwafika umlo6okazi asidli iphangu selahlangana neqolo. Lapha uzothi uzitheza izinkuni, zihonyelwe kanyekanye eziko kuthiwe awuthezi. Lapha uzothi uphuma emfuleni usathi ugeza imbiza uyapheka, ba6ese6ewakhe aphela ba6eza ngawo bawachitha, bathi umlo6okazi kawakhi amanzi yiloku afika.

Lapha kuzothiwa we6ile ulisela, ungazange we6e kwenu. Lapha kuzothiwa uphingile ungazange uphinge. Lapha kuzothiwa ulixoki ungazange uxokize. Lapha kuzothiwa uyathakatha ungakwazi nakwe ukuthakatha.

Lapho, intombi zi6uthile, iyachiphiza kuphela. Ku6i ekhaya sengathi kufa umuntu. Uyise, awasahlangani amehlo nawomntanakhe! A6afana, ulaka luvutha luthi bhe.

Umkhongi ufikela kulawomanyala. Naye uyazazela-ke ukuthi uzovika iziqwayi. A6asamfuni naye manje. Kepha yena kungumsebenzi wakhe lo, ukukhipha udwendwe, ngo6a kuyakhalwa ku6ontombi kuyahlekwa ku6omyeni.

Uzofike angene-ke lapha endlini qede bamnike icansi elisha. Alwemukele qede ahlale phezu kwalo. A6aye ngamehlo, efuna ithu6a lokusukuma a6aleke nalolucansi. Na6o-ke se6emcijele manje. Ba6odwa ase6evimbe neziqwayi ngaphandle, ba6odwa ase6evimbe emnyango 6elindele ukuthi kasukume bamshaye, ba6odwa a6asendlini 6emkhulumisa. Nga6afana namantombazana la6a a6asophe ukushaya umkhongi ngo6a ngumthetho lo.

Kuzothi-ke la esahlala nje a6e ebheka intu6a azophuma ngayo. Kwesinye isikhathi kuzothi la esa6ingelelwe nguye wamunye a6esengathi uyalunga nje, kanti usedumele ucansi lwakhe 6engakanamzeli, aphonseke emnyango, ba6agalele, avike

ahlanganise ngocansi lwakhe, ziye kakhulu kumkhongi, ku6e

- 59 ulukhiphile njalo udwendwe. Uyafika ekhaya uya6atshela uthi "Qinani, sengilu6elethe udwendwe."

Lapha-ke ku6o kantombi seli6alahlile icala, sekufanele nempela luphume udwendwe ngo6a uselukhiphile umkhongi.

Phela umncamo u6usuhlatshiwe okuyiloku edla wona umakoti wa6antu lo, sekuzothi-ke ku6oshwe enye inyama a6azomphathela yona ayoyidla emzini ngo6a kanakuyidla inyama yomshado wakhe, kunga6a uyazidla. 6amphathele k nokudla kwakwa6o ngo6a kanakukudla ukudla kwasemzini engakunikiwe.

Impahla yonke-ke kamakoti wa6antu izothwalwa nga6esifazana 6aku6omakoti lo onina. 6ayi6ophe ngamacansi, 6ayethwale ekhanda 6ekhala. Kuthi-ke izintombi nezinsizwa zihu6e amahu6o o6ukhosi 6alowomuzi kuhu6e 6onke nje namadoda namakhosikazi kuzitshwa ukukhala uku6a kungezwakali.

Se6ezophuma-ke ngesango 6ehuba, kuthi-ke uyise wentombi ayi6ambe ngengalo ayedlulise esi6ayeni-ke lapha eyiphehlele khona isithundu ezogeza ngaso sikhanyise izinto naphambili.

6azohamba-ke 6onke 6ehu6a amahu6o o6ukhosi 6omuzi waku6o namanye nje amahu6o a6awaziyo, 6angene ngokuhlwa emzini ngo6a umthetho phela udwendwe lungena e6usuku.

Sekuyachanguzwa.

Nxashane kuchanguzwa, umthimba ungena kusihlwa, ku6e kuzosinwa ngakusasa.

Lapha-ke ku6o kamyeni sezifikile izintombi nezinsizwa zekhetho, zizolindela ukungena komthimba. Sezifunde ka kahle onke amagama ezizochanguza ngawo ngokusa, futhi nezomthimba sezifunde zaqeda.

Ngokuhlwa-ke kusihlwa, uzongena-ke umthimba ungena njalo uyahu6a, uhu6a ufihle umakoti wa6antu phakathi kwawo, uku6a anga6onwa neze nga6asemzini.

Zizofika lapha lezinsizwa zomthimba zithathe umgoqo noma yimpundu la zingena kusihlwa.

Lento-ke iyaziwa. Sekuthe izinsizwa za6ayeni ~~axxa~~ zaya

kolala esi6ayeni, 6eseyiloku zithumela izinhlozi zibheka ukuthi umthimba uphi. Uma se6ewe6onile-ke, 6azowu6ika, 6ese ziqina-ke izinsizwa zekhetho.

Kuthi-ke uma zifika izinsizwa zomthimba, ngo6a phela kuzohamba idlanzi noma nje idlanzana, umthimba wona u6e uza ngenemva.

6athi nje lapha 6ethi 6ayawuthatha nje umgoqo, ikhale induku, ~~6engakawuthathi~~ 6engakawuthathi, kwesinye isikhathi  
62 6a6aleke 6esathe nje ukuwu6amba. Kwesinye isikhathi, 6a6aleke se6ewuthethe. 6a6aleke nawo-ke.

Yonke imizi phela kulelwe, ukungena komthimba. 6aye 6awuzwe uholo6a, 6asho 6athi, "Wangena!" Akuzukulalwa. Kuyogqunyushelwa kuse qheke 6o. Kuyolala a6adala 6odwa. Ngo6a phela kuzothi 6esa ngene nje emzini la, ngo6a 6avinjelwa empundwini kuphela, kuthi 6angaphunyula lapho-ke ku6e kuphelile, 6a6e se6ehu6a 6ayokuma emnyango wendlu 6ahu6e 6ethi, "Kumakhaza seMkhwenyana, Wo! #oya we! Salala phandle wemkhwenyana! Wo! #oya we! # Sagodola wemkhwenyana! .o! #oya we!" A6anye 6a6e6ethi, "Hiya! Inja!"

63 Usezophuma-ke umhlaleli wa6o a6akhombise izindlu.

6aye 6anikwe izindlu ezimbili. Enye ngeyezintombi nomlo6okazi lo ochanguzayo kanye nawonina nempahla, enye ngeyezinsizwa zekhetho.

6azongena-ke 6athi du, 6a6eke umakoti na6adala nempahla. Kuphume izalukazi zasezini zisine ~~phandle~~ phandle zithi "Yini le? Yini le? Yisalukazi sakho. Yini le? uMagquma nkundleni. Yini le? Umuzi. Yini le? Umatha6atha antshinge! ". Zisho ziphindaphinda zisina zisuza, zishaya izidwa6a zitshela umakoti loko ukuthi ziyizalukazi zakhe.

Kuzongena izalukazi za6ayeni endlini qede kuphume izinsizwa nezintombi zekhetho<sup>o</sup> zigqumushela-ke e6aleni, 64 zihla6elela izigqumushelo zehla zenyuka. Nezakomyeni ziyagqumushela ngezigqumushelo ezihaywe zinyanga zaku6o koze ku6e mpondozankomo kuphanjanwa e6aleni kugqumushelwa.

Konela uku6a ku6e mpondozankomo, k ukhukhule umthimba wonke uye kohlala emfuleni nomakoti. Akufuneki phela umakoti a6onwe emzini, oze a6onwe esigcawini, ngo6a nase6usuku 6efika, uhlale endlini wafihlwa kayanga kogqumushela.

Amagama okugqumushela phela, ahaywa ngezici zokubinqana Kuhlanganiswe umuntu nowesifazane ongafanele; noma kuhaywe ngomkhu6a a6awu6one wenzeka emzini; noma yinda6a a6asemzini a6ayaziyo, embi noma enhle, ku6e sekuhlatshelwa  
65 ngayo-ke, kuthiwe loko ngukugqumushela. Kusinwe ~~ngawo~~ ngawo lamagama.

Phela uhamba nje umhlaleli ubheke izicana ezenzeka lapha ekhweni lakhe, na6o futhi 6asekhweni 6ahlala 6eqaphele, ngo6a enye into 6azoyikhuluma nje 6engananzele, kothi uma sekugqunyushelwa ngayo, 6ese ku6a yikhathi ~~set~~ se6ethuka. Kepha-ke kuhlekwe nje ngo6a ngumthetho. Nazo-ke zihaywa nje ngendlela ehlekisayo ngo6a zihaywa ngumuntu osuke eligagu nonoteku.

Lapha-ke emfuleni lapha 6ehlezi khona, a6anye 6ayahlakazeka 6ayozifunela ukudla emihlotsheni, ngo6a a6aphekelwe muntu la emzini 6azolethelwa nje imbuzi ya6o  
66 a6azoyihlabela khona emfuleni 6ayidlele khona. Ukudla kungaze kwaletswa kona. 6oze 6adle ekhaya emini yantambama, sekusiniwe.

Kuyokwaziwa yi6o ukuthi sekuyisikhathi sokuhlo6a, 6a6uyele emfuleni 6onke.

#### Se6eya konyathela enkundleni

Zizovunula ziconse izinsizwa nezintombi, ~~zixxax~~ zivunulela emfuleni. Ngingasakhulumi ngomlo6okazi, usethwele isaka6uli lakhe, liqondene nezinhlafuno zombili. Seku6a khona isiphenama esikhungelwa lapha esiphongweni sifihle amehlo.

Ukhehle ujo6e wakhe ohlotshiswe ngameva omqokolo.

Lapha esifu6eni uhize ngemichilo, okufike kwephothwe

r.199

67

uzi 6ese kusikwa isikhumba samankonyana noma esamanqina amazinyane ezimbuzi, sisontelwe ozini, si6e nemibala6ala. Abesehiza ngaso-ke umakoti. Kuthi ngapha aphaathe isinqindi, ngapha aphaathe ihawu lakhe elincane elilingene uku6a akhombe esina, li6e lihle ngemibala yalo.

68

Abhince isidwa6a sakhe. Nasentanyeni uthandele umchilo owelukwe kahle ngamazinyane ezimbuzi (isikhumba sawo) encwelwe kahle enziwa umsweswana owelukwe ngezikhumba zamachwane ezimbuzi akuthandele entanjani yozi, ahambe ekwenza iziga6a ezinemibala njengohlo6o lwezikhumba, njengoku6ona kwenyanga leyo. Nasezingalweni uzowuthandela umchilo lo; nasezithweni agqize ngamafahlawane omfece, azothi uma esesina ahambe ethi fahla! fahla! Fahlafahlafahla-fahla hla!

Kuzothi ngesikhathi evunula umlo6okazi, izinsizwa zaku6o zi6e ziphuma, ziqonde ekhaya ku6o kamyeni. Lapho-ke sezivunule kunuka insimba. Ziza ngemisiko yezinkonyane zekhethelo. Phela kukhona nezinyanga ezisika zeluka ingce6a zenze inkamanga (umncwedo). Kuthi-ke zonke izinsizwa phela zincwedile ngo6a uma sezisina kuzothi noma kuphekuka isinene kuvele umncwedo, ku6ukeke kahle.

69

Ziya ku6o kamyeni ziya kokhuleka. Zifike zingene ekhaya ngesango zihla6elela umchwayo, zisine zizungeze ibala, zi6uye ziye kophuma ngalo lelosango ezingene ngalo, zihambe zisina, zi6eseziqonda esi6ayeni zigiye zigiye, 6eseziphuma ziya emfuleni zihambe zihla6elela umchwayo.

6esekuphuma a6aku6o kamyeni, se6eya esigcawini lapha kuzosinelwa khona, ngo6a akusinelwa e6aleni lasemzini kukhethwa indawo nje eli6angana eli6uqamamana nekhaya ku6e yisona sigcawu 6afike 6ahlale phansi. Seku zothi-ke a6omthimba 6a6one nga6o la6o, isigcawu okuzosinelwa kuso.

ser.199

Uma umakoti eseqedile ukuvunula, a6omthimba 6akhuphuke  
 ngehu6o la6o eliqondene na6aleso si6ongo, 6afike 6eme phambi  
 70 kwekhetho. 6a6eke yonke impahla ya6o phambi kwekhetho.  
 Se6eyema njena.

6esekuphuma amantombazana amancane, asehlosile, ebhince  
 zizgege kuphela zwi. Asine, asine, a6uye. 6esekuphuma  
 izintombi zishaya inkondlo qede zi6uye. 6esekuphuma umakoti,  
 ephahlwe zinsizwa zakwa6o. Uphuma njalo, uohuma namaqhikiza,  
 ontanga yakhe, abhince izidwa6a. Zizofike zisine. Ziwushaye  
 zize zephukele phezulu, zi6uye zichachaze. Lapho, ke,  
 kasasini umlo6okazi, usenza nga6omu, ngo6a phela ku6ukelwe yena.

Kuzothi-ke uma sezigcina, zigcine ngesingqekle. Kuzosuka  
 umlo6okazi ahole phambiliK, nomfana umfowa6omakoti uzohola  
 71 a6akhe a6antu ~~6ax 6akhax6x~~ 6ahla6elele 6a6ethe ihlombe.  
 Uzocikoza umakoti ekhomba eqephuza aze aguqe ngedolo, kanye  
 na6amlandelato, kanti nomfowa6o, ngasohlangothini lwakhe,  
 kasacikozi usesina aze alale phansi. 6akhombe 6akhombe  
 6aze 6azimele.

Kuthi-ke, kungaqedwa isingqekle, kungene esinye isigodi  
 sesizoshanela. Sizofike sisine noma amagama nje ama6ili  
 sesishanela ngawo. Umthimba-ke usumi uthulile manje  
 nomlo6okazi. Ikhetho-ke selikade liyovunula nalo.

Kuzothi lapha kusasina a6azoshanela, nantiya ikhetho  
 njengalaphaya liyahu6a liyeza. Livunule liyaconsa. Izinsizwa  
 72 ezindala zivunule ingwe ekhanda. Phela ikhetho lethwele  
 amadlokolo. Ligqize ngamasho6a amhlophe ezithweni nasezingalweni.  
 Livunule izinkonyana zekhethelo zi6ekelwe ngezinsimba nezihle  
 izinene lezi, nama hawana amahle okukhomba. Phela umthetho  
 wamahawu kufakwa umsila wensimba uthandelwe othini.

A6anye a6anumzane k 6abhinca amadlaka (amadlaka zinjo6o  
 zezinsimba ezihlanganiswe ngesiphenama).

73

Uma-ke, selivunule laphelela, 6aphume nga6a6ili 6eza  
6egijima 6eqhenya, 6esuka njengalaphaya, 6uqamama 6eze  
6ahambe 6ethi, "Nanto ikhetho!" 6afike 6athi coshosho  
phambi komthimba, 6ashaye ihawu ngenduku 6athi, "Nanto ikhetho!"  
6a6uye 6esuke ngejubane 6a6uyele emuva kwa6aku6o, ku6uye  
kuphume a6anye futhi a6a6ili 6agijime 6alingise a6okuqala,  
6ezo6ika ikhetho. Kuthi 6anga6uya, kuphinde kuphume a6anye  
a6a6ili 6azo6ika lona ikhetho.

Phela umthimba usuhlezi usuzo6ukela umyeni ekhetha.

~~xxx~~ Se6eza-ke ngehele a6akomyeni, 6ezokhethela umthimba  
6ezongena esigcawini, kuza a6esifazana ngemuva 6eshaya ihlombe.  
Wo! 6angene a6asemzini enkundleni yesigcawu! 6akhombe  
6aze 6athelwe ngezi6i, umyeni kasacikozi, usekhomba aze  
alale phansi, ekhethela umthimba 6ehla6elela isisusa.

74

Uphele-ke umdlalo omuhle. Kuyiwe ekhaya, sekuyiwa  
kophuzwa utshwala kudliwe nezidlo.

6aningi a6antu a6azokudla lapha ekhaya ngo6a esigcawini  
kufike iziga6a ngeziga6a, ngo6a phela kuthe mhla ungenayo,  
kwasa kusasa 6ehla6elana umkhosi 6ethi ungene.

Zizofika iziga6a ngomxhaka. (umxhaka a6antu a6ahamba  
nga6a6ili noma nga6ane noma ngesithupha 6enza izicheme).  
Enye insizwa ishaya impalampala, 6afike njalo njalo ngezifunda.

Se6engena e6aleni, 6azokudla.

75

6eza nothuthuva luseduze ngo6a kukhona namashinga.  
Zifike izinsizwa, ku6e khona isikhathi sokugiya. Lapho  
ke zigiye zize zikhahlelane, umuntu aze esa6e ukuthi kuzoliwa.

Ku6e khona isikhathi ~~xxx~~ lapha ~~x~~ amaviyo ezoya kophuza.  
Kwenziwe iziga, kushunqe uthuli ~~xxx~~ lubheke phezulu.

Kudliwe-ke kuphuzwe kuze kuse.

Kuthi kusasa ekuseni kusinwe kuthi. Ku6e sekusuka  
umkhongi aknombi<sup>s</sup> izintombi inkomo yazo. Uma zingayithokozeli  
ziyisole, 6azinike enye. 6ese 6ekhetha umuntu onesu, owazi  
inxeba. Useyigwaza inxeba li6a linye. Uma eze a6ama6ili no6a

amathathu, usehlawula.

76 Ngesikhathi eyihla6a, izintombi zomthimba zithi,  
 "Ayivuke, Ayivuke." A6akomyeni Gona 6athi, "Ayilale, Ayilale."  
 Kothi-ke emva kokudla, izinsizwa 6esezivuma umchwayo wazo,  
 zisine e6aleni-ke. 6eseziya esi6ayeni zigiye-ke, 6eseziphuma-ke  
 sekuthathwa inyama-ke, iyodliwa emfuleni umthim<sup>6</sup><sub>a</sub>  
 ungakahlakazeki. Izinsizwa zidla umkhono, a6esifazane 6adle  
 umlenze kuhlakazkwe.

Kusale izintombi zodwa zisalindele umeke.

#### UMeke

Kuye kuthi la sekuqedwe ukudla konke, kufike isikhathi  
 soku6a umakoti uzoshaywa ngoqunga a6asemzini, loko ku6onisa  
 ukuthi uzomekeza lapha ekhaya.

77 Sekuzothi-ke izintombe zaku6o seziqikelele isikhathi  
 leso zinkake, ukuze a6asemzini 6athi 6azozama ukumzuma,  
 6angantholi. Kodwa noko 6azame onke amasu 6aze 6amshaye  
 ngoqunga. Uma se6eze 6amshaya u6esephuma e6aleka kakhulu,  
 6amsukele a6asemzini 6am6uyise ngehlawulo.

Ko6e sekuthi izintombi zaku6o kamakoti ziye kumkhwenyana,  
 zihla6elele, zizo6iza umeke kuye, a6esezikhombisa imbuzi.  
 Isihlatshwa-ke ziyidle izintombi zasemzini kandu6a zigoduke.

78 Lo-ke, ngumkhu6a nje wokweja6ulisana, ku6onga a6asemzi<sup>6</sup><sub>6</sub>  
 6e6onga uku6a 6ethathe intombi yomuntu igwele. Imbuzi le-ke  
 elandwa intombi zaku6o makoti kumkhwenyana, ngeyo6ufakazi  
 o6uzohamba nezintombi 6okuthi zimlethele umkhwenyana intombi  
 eyegcwele swi ngo6untombi 6ayo, ayonakalanga izoze imekeziswe  
 nguye umkhwenyana.

Naye-ke, kufanele aziphathe kahle izintombi zasemzini,  
 azikhiphele imbuzi yazo, azinike ngo6a uya6onga naye, uyavuma  
 ukuthi intombi le, engumlo6okazi wakhe yegcwele swi, naye  
 uzojuluka eyimekezisa eyiqhaqha.

6ehlukane kahle, ke nezintombi, sezigoduka; naye-ke  
 umlo6okazi kanye na6asemzini, 6aziphekezele 6ashwaule-ke 6a6uye

6a6uyele ekhaya a6asemzini nomlo6okazi wa6o a6amthandayo.

Ukondliwa kwa6antwana

79

Umthet o owa6e umuhle kwaZulu, intombazana yayilesa6a ihlazo kakhulu. Kwakungumthetho uku6a intombazana ize ikhule inganakiwe ukuthi yintombi. Nayo futhi yesa6a ezindala. Umthetho wezintombi wawuqinile uku6a zi6usane. Kuthi noma isiqomile, yesa6e ezinye.

Insizwa ayinawo amandla okuyiphoqa ngenkani, ngo6a uma ikeyenza intando yesoka, izoshaywa. Amaqhikiza ayethuke ayifele ngamathe ayebule ayebule ngenduku, ayishiye ulimi namadolo. Okungango6a uma kukhona osekuzo konakala ekuphoqaneni kwayo nesoka layo, kufanele icala lize liye komangalwa kwa6adala, ~~ke~~ kepha a6e eyishayile impela amaqhikiza.

80 Kwakungumthetho uku6a intombi ithi invuma umfana i6e imazi igama lakhe negama likayise no6uhlo6o i6uphawulile ngezindlela zonke ukuthi a6ukho.

Izinsizwa nazo zazihloniphana kakhulu. Omkhulu aziwe.

Umthetho owa6e umkhulu kwakuku6uswa kwasekhaya.

Umunuzane u6esa6eka njengengwe. U6ekhuluma kuthule kuthi cwaka. Ophendulayo ap endule ngokutho6eka. ~~Nakam Nxt~~ Na6antwana 6onke 6akhe 6ehlonipha umnumzane.

Uma ehamba, ahambe nodi6i lwakhe umfana owethwala ucansi, nesigqiki, negudu. Uma engumuntu omkhulu, uzofike ahlatshiswe imbuzi. Afake inyongo yayo.

81

Ukwondliwa kwa6antwana, kusaqhutsh a

Udi6i lomnumzane lwalungethwali ucansi nesigqiki negudu lodwa, lwalwethwala nesigubhu sakhe samanzi.

Lwethwale nesicephu. Uma efika kulowomuzi azolala kuwo, usephu6uza isicephu sakhe, uyahlala. Uma efuna ukubhema usekhipha igudu lakhe, luyalico6elela, uyabhema. Uma efuna ukulala, usendlala ucansi lwakhe ecamela ngesigqiki sakhe, embatha ingu6o yakhe, elala.

82

Umntwana wentombazana, 6ekuthi ngesikhathi esezochanguza ahlolwe. Uhlolwa nje, kuhlololwa izinkomo zomfokazi azidlele uyise, ukuthi zidliwe ngenkohliso yini nokuthi zidliwe ngemfanelo.

Futhi uhlolwa nje kubhekelwa nenkomo kanina eshaywayo--ingquthu, ukuthi isaphelele yini.

Uma se6eku6onile konke loku ukuthi kuphelele, 6azomqhu6a umntwana nesiqholo 6ayomendisa ~~kumuntu~~ kumuntu lowo. 6azi6ize izinkomo eziyishumi. 6ayi6ize nengquthu kanina kumyeni ngesiqholo 6esazi ukuthi umntwana ugwele.

Ngo6a kuzothi mhla echanguzayo umntwana, uyise uzom6eka ~~umuntu~~ emzini, am6eke akhulume.

83

Lokukhuluma kukayise kuzo6a ngelanga lokuchanguza komntwana. Esigcawini. Se6ekhuphukile emfuleni, 6ayi6eka yonke impahla esigcawini wasina umthimba waphakula.

Usezosuka uyise wentombi akhulume. Athethelele. Kwesinye ~~izinkomo~~ isikhathi kukhulume noma ngumfowa6o yise nje.

Uzosuka-ke, ephethe ihawu lakhe newisa. Agiye aqephuze, phambi kweketho. Asho ngengila, ehla enyuka nesigcawu ethi, (enga6e intombi ngeyakwaMhlongo) "Uyakhuleka owenjomane eyedukela ezizweni--U--yakhuleka uDlomo, khulemini eMalangeni; U--yakhuleka uBhebhe wawoLanga;" asho eshaya ihawu lakhe ngewisa egiya eqephuza, e6onga oyisemkhulu ngezi6ongo za6o nawoyise ngeza6o; athi "Ukhulekela impatho enhle kinina (enga6e

84 yendele kwaMsa6ala) 6akwa Ngu6o; kwaNtunjana; kwaMsa6ala othethwa njengomyeni; ehlanga6eza umgobhozi; a6ayeni 6asala phesheya kolwandle, nawela nina ngengu6o yenu emhlophe yakoNtunjana!" Asho eshaya ihawy lakhe ngewisa egiya eqephuza ethi, "Ngi6eka inkosazana kaMveli am6onge amqephuze ~~ngaxitwa~~ ngezi6ongo zake--esho njalo, ehla enyuka nesigcawu, athi, ngimbheka kuwe Fasitele, ~~na~~ mfo kaVumazonke, ngithi ngiphathele nanso ingane ka6a6a.

Ngiyiletha kuwe iphelele. Ngithi ngiphathele yona. Uyo6e uyisihlo6o sami ngo6a nami 6engikade ngiziphathele.

85 Ayinasifo. (Uma inaso isifo esiyikhathazayo seiemyezwe) Uma ifika kuwe igula, ~~ka~~ kuhle ungazise." Agiye aqephuze, athi, "Nanso intandane yami ngikhuleka umusa kuwe ngithi ngondlele!"

Athi, "Nanso impandla kayise, intondolo (no6a yinkomo)!"

Athi, "Wena unginikile izinkomo ezilishumi zelo6olo. Wanginika ingquthu yomuvo. Anginaso isikweletu nawe.

Lomntwana wami udla amasi. Nanso inkomazi encokazi, ehola i6ele phansi iza nomvemve wayo onhlamvukazi, ngithi yisengele intandane yami idle, wena wakwaMso6ala.

Lomntwana uyomkhombisa inhla6athi, uyoziphandela yona ngekhu6a, angimazeli 6uvila. (Uma eyivila kushiwo).

86 Lomntwana u6engihlonipha. Uma engakuhloniphi wena kuhle ungamuhle6i, ungi6ize ungi6shele sibhekisane ukuthi kuhamba kanjani.

Impahla yonke-ke uzoninika amacnasi nezithe6e nezivovo nezinkamba nawo onke amawongowongo akhe okwa6a, mina waseLangeni, ~~ngixha~~ ngi6eka ingu6o kayise, yinkomo. Ingu6o kanina yintondolo. Izingu6o za6alingani zonke ngizihlanganisa ziyinkomo.

Ngithi ngiyema lapho mina kaZulu laduma o6ala. Lapha kungemunga kungemtholo. OkaHla6ana kuzonde umkhwekazi wakhe. Athi umntanami akendelanga ndawo u~~w~~.xe6a lingangesizalo

senkomo. Ugongolo a6a6uye 6elwethwele, izi6awu. OkaMakhedama!  
Kabhebhe! Kabanga OkaMubhengu wenguga! Owenjomane  
eyeduka iminyakanyaka."

87 Usesukuma-ke uyise womyeni e6onga e6onga konke,  
sekuyaziwa-ke, ukuthi yintombi kgcwele. Unina uyihlolile,  
wamtshela uyise ukuthi isaphelele.

Ngesikhathi e6onga uyise womfana, izalukazi ziyakikiza  
zithi, siyadlala, zikhomba izisu, ziyaguqa nezimbokojwana  
zisila inhla6athi, zithi, "Kuyasilwa kuthiwe; zithathe  
izinti zi6onde u6ala zithi kuya6ondwa kuthiwe, kuphakululwe,  
kuthiwe Mi! Salukazi."

88 A6eseqeda-ke uyise womfana, i6ese isukuma-ke intombi  
echanguzayo isidiliza impahla le efike nayo, isiya6a  
iyi6eka ngamanani-ngamanani- i6eseyithatha a6anini mpahla  
i6a6eka empahleni eqondene na6o.

6athokoze-ke a6asemzini ngo6a naye umlo6okazi usewenzile  
umngendanlini.

#### Ukungena kwehlo6o

Uma sekufika isikhathi sokudla umbila omusha, awunakudliwa  
kungakalunywa. Kuzoqala inkosi.

Inkosi ithuma umuntu ozohamba ngokuhlakanipha, aye  
kwesinye isifunda, aye kofunela khona inkosi uselwa (a6anye  
6athi uswela) ezoluma ngalo, kuze izwe lidle ukudla okusha,  
ngo6a nenkosi isikudla.

89 Lomuntu othunyiweyo, uzofika athathe amakhomane,  
namaselwa, namathanga. Acoshe zonke izintwana ezintsha.  
Lezinto uzithola ezifeni eseziqala ukuvuthwa. Uhamba  
ngasese enga6onwa aze afike, ayise enkosini, ilume-ke.

Ku6esekuthi nezwe lifune amakhwathakhwatha alo okuluma.  
6eseziphekwa-ke lezinto. Ekuseni ngovivi, kuyiwe esangweni,  
kuyiwe i kolunywa.

Lezinto ziphekwe zahlanganiswa nemithi e6a6ayo e  
eqinisanayo.

90

Esangweni kuzofike kulunywe kulolohlo6o kushaywe amadolo ngesandla kuthiwe, "Dolo qina, dolo qina." Kanjalo-ke kuze kuphelele zonke izinhlo6o eziphekiweyo zizolunywa. Loku-ke 6athi kwenzelwa uku6a kungathi la se6edla ukudla okusha 6athambe amadolo, axege.

Izwe lonke-ke 6eselidla ukudla okusha--umbila, namathanga, kuthiwe lingene ihlo6o.

6esekufika isikhathi so6a ama6ele asekhahlela. Sekwakhiwa amaxhi6a, nawonyango 6okulinda. Izin6ombi zilinda izinyoni, emasimini ama6ele.

Kuye kuthi lapah ama6ele eseqala e6anezinhlamvu kuqalwe-ke kulindwe. Amasimu-ke maningi-kuthiwe kusemilimelweni.

Ziye zifike-ke ekuseni zifuqukise umlilo onent<sup>h</sup>uthu ukuze izinyoni zi6one ukuthi se6efikile a6alindi. 6a6ese6ezethusa-ke 6ezikhuza zindize.

91

Phela emasimini lapha exhi6eni kuhlala ~~ixx~~ izimbiza zokupheka, kanye nezigubhu zamanzi.

Kuye kuthi-ke ezinye izintombi zipheke ifuthu: ezinye zipheke isijingi sombila omusha; ezinye zipheke inqeke; ezinye zipheke uHlelenjwayo. (uhlenjwayo uphekwa kanje: Kukhiwa amazele amasha ombila, ahlutshwe amakhasi. Agxotshwe etsheni lokugaya. Phela zinawo emaxhi6eni amatshe. A6esephekwa embizeni-ke, ku6ekwe amaseko amathathu, a6ile-ke. A6e ecwengwa amanzi awo, a6uyiselwe embizeni. Kuyothi kungenela, ku6ililise. 6eseku6ondwa ngenhlama yokudla. Ku6e mnandi kudelise).

92

Zizophakulula-ke izintombi ziye kodlela ndawonye zonke ~~ak~~ zakuleyo milimela.

Ziyazi-ke izesheli ukuthi ngesikhathi sokulinda, izintombe zisemasimini zilindile. Insizwa eke yethuka itheleka lapho, uma ingahlakaniphile, funa ihambe ingaqomisanga yesa6e. Phela kukhona amaga6aza lapha ezintombini. Azoyigcona aze ayenyelise uma ingalwejwayele uteku.

Enye insizwa yesa6e nokudla uma ziyinika, enye ingesa6i.

Ku6e ngumsebenzi othandekayo lo ezintombini, ngo6a zonke izinsuku, zivuka ekuseni zichitheke ziyolinda, ziyobuya mashona. Oze a6e6omvu ama6ele elindwa.

93

## E6usika sekuvunwa

Kufika isikhathi lapho ama6ele esevuthiwe, ku6esekuyavunwa.

6aphisa utshwala 6amemane uku6a 6avunisansane. Kuhlanguane izinsizwa nezintombi kuvunwe leyonsimu iqedwe. Kubhuliswane futhi ama6ele. A6anye 6awabhula e6usuku a6anye 6awabhula emini.

Ukudla ko6usika yizindlu6u. Ziphekwa umkhwili, ziphekwe isiphuphutho. Loku-ke yikudla kwamasoka. Ziphekwe zodwa ku6e yimpushumpushu.

Okunye ukudla okuphekelwa amasoka, ngumhlaza (imbondwe), neyambazi, nenqeke yamathanga, nesijingi (isinambathi).

94

## Uma izulu lomisile

Kwakuye kuthi uma izulu lomisile, kuphume izintombi ziyokwelusa, zibhince amabheshu ezinsizwa. Zihambe zibhina zihla6elele amagama angasile, azithukwana. (Elinye lalithi:

We lu 6o lo---welu6olo vale---la6o  
Liphindaphindwe nje lona leligama.

Zigingqe amatshe ezinta6eni. Kugawulwe imithi akhala amanzi 6athi x izihlazi.

Kwesinye isikhathi kuyiwe ku6bandeni eSwazini kuyocelwa imvula noma ngokudla noma ngezimvu, noma ngezinkomo. A6esesho into ayifunayo, anikwe.

A6anye a6adala 6athi kwakulinywa amasimu ezinta6eni. Kuze 6onke a6antu, ku6e yilowo afike nembewu yakhe.

95 Kumiswe ilanga-ke, 6afike 6ayihlwanyele 6alime. Kuthiwe kulinyelwa inkosazana yezulu, uNomkhu6ulwana--uNomdede. Kanye nako uku6a kuye kokwelusa amantombazana ebhince amabheshu ezinsizwa--kwakuhlanganiswa konke kuthiwe nguye

uNomkhu6ulwana.

A6adala 6a6ekwethembile kakhulu ka ukuthi lizonetha izulu uma kwenziwa lamasu.

Kwakuthi uma sekulinywa, a6anye 6akukhande ukudla. 6ethwale ukudla, izinhlo6o zonke kancane kancane, kuyiswe enyangeni eyaziwayo. Ikwelaphe, ikugaye, ku6e yisinkwana esisiqe6engwana, isikuhlanganise nemikhando yonke.

A6aniniko-ke 6akwemukele 6ayiholele inyanga leyo ngokudla.

96

Kuzothi-ke lesigaqa sembewu, umniniso asilonde kakhulu. A6esalime levonsimu yakhe enze njengokusho kwenyanga. Aqhuzule esigaqeni leso avuthuzele kuleyombewu ayihlwanyelayo. Uma inyanga ithe kashunqise, enze njengokusho kwayo, u6one ngezisana ensimini.

Uzo6ona-ke. Ukudla kumile sekukhuthela kukuhle kuwe6ezela. Kuze kukhule. Kuthi noma sekuhlakjlwa, kungavumeki uku6a umuntu achame phakathi ensimini, noma eyihlakula ngo6a insimu ikhandiwe. Ochama kxe kuyo uzo6ola ngaphansi kuye.

97

Kuzothi la kuqala kukhahlela ukudla, ku6e yifu elesa6ekayo, kukhandiwe. Kuyaqala kuthela, sekukhipha izinkonsolo ngazithathu, ngazine ohlangeni. Kuyaqala kuyavunwa, ziyegwala x izinqolobane swi.

Uma kufika umuntu ezokwethekela, anganikwa. Koze kusho inkosi ukuthi sekuyalunga angaseyathekeliswa owethekelayo. Kuqale-ke kuphume ukudla uma sekusho inkosi nenyanga.

Uma-ke ukudla sekukhandiwe, kwakungavunyelwe kwedlule umuntu ebhince ibheshu lemi6ala ensimini, ngo6a 6ethi li6anga isona, li6ulala ukudla.

6ekungavumekile umuntu ada6ule emasimini kungesiwo awakhe. Funa a6a a6ulale ukudla emasimini.

98

Kwakulinywa ngemikhono kuqala, kulima a6esifazana.

Izinkabi zazi6ukisa nje, kuphela. Gengawazi umthetho wokuthi inkabi iyase6enza.

Amazembe a6antu kwa kuthiwa yizampothwe, zimise okwaloku a6elungu a6a6aza ngako imitshi namapulangwe.

Lamazembe a6o 6a6aza ngawo izingwembe, ezisetshenziswa kuphakelwa kuzo inyama kuthelwe nomhluzi no6u6ende, nokudla okumanzi. Zime esikhundleni samapuleti. Nazo izingwembe lezi zazi6azwa zinyanga zazo.

100

## Isivivane

Uma sekuvuniwe, nangesikhathi kuvunwa, noma ngesikhathi kufulwa, ku6a khona izihlo6o ezingemile kahle ngasemasimini, ezinendlala.

Kuthi-ke lowo owesifazana o6onayo ukuthi uyalamba, aca6ange, aca6ange, a6ese6ona ukuthi kufanele-ke akhumbule isihlo6o sakhe esithile, ake aye kokwethekela a6akudlayo.

Nempela-ke a6ike kwa6asemzini wakhe, akhethe ilanga ahambe aye lapho esihlotsheni sakhe. A6esethekela. 6

101

6amphakele kuqala adle, 6ametha6ele umhlo6o wa6o, 6amenqa6ele alale.

Kuthi-ke e6usuku 6axoxe zonke izinda6a ezindala nezintsha ezenzeke se6ehlukene 6axoxe 6axoxe 6aze 6azunywe u6uthongo.

Kuthi-ke ngakusasa, ngokusa, 6apneke-ke kudliwe 6 6a6ese6emethwesa-ke umthwalo wekhanda. 6ayamnika 6aya6uza kuye ukuthi uyo6a namandla yini okuwethwala lomthwalo na? Uma ethi ake nengeze, 6engeze noma kungaze ku6e yisinyintili esikhulu sesaka azethwalele.

102

Sekukhona isiga-ke uma uhambele kini uf uganile, 6ayakwethwesa usuhamba 6athi, phatha loku uze uphekele umkhwenyana. Kuthi uma ~~xxx~~ se6ekupha kakhulu intamo ize ishone phakathi, u6ese usho uthi Au! nangethwesa sengathi ngingumfazi x wendala.

Kwesinye isikhathi, ku6e uwena onamawala uthande ukwethwala kakhulu. A6esethi unyoko, "Cha, linganisela nje, uyo6uye ukulande ukudla kwakho asiyi kukwenza lutho. Musa ukwethwalisa komfazi wendlala.

Ngikhuluma kanje nje ngiphawula izinto ezaziye  
zihanjelwe nga bantu besifazane.

#### Isivivane

103 Kwakukhona indawo ephawuliweyo nje eduze nendlela.  
Okwakuye kutni umuntu osihambi uma edluala khona, afike  
enze okwenziwa khona. Kwakumi nje inqwa6a yamatshe.  
Indawo leyo enamatshe lawo, kuthiwa yisivivane.

Lendawo, kwakuyindawo yenhlanhla kumhambi. Ukuze  
indlela yakhe ayihambelayo imkhanyele, kwakufanele angalokothi  
edlule esivivaneni engakwenzile okwenziwa khona.

Wonke nje umuntu wayenelungelo lalenhlanhla. Noma  
ngubani nje ohambayo eya no6a yikuyiphi indlela yakhe,  
edlula lapho, kenze okwenziwayo.

104 Umuntu wayethi uma eseya ngakhona acoshe itshana nje  
eze nalo, athi angaqondana naso isivivane ka leso,  
abesephimisela itshe ngamathe akhe, abeseliphonsa kwamanye  
ayinqwa6a edlule. Omunye asiphule utshanyana enze inkashana.  
Athi angafika esivivaneni, abeke inkatha aphimisele itshe  
lakhe ali6eke phezu kwenkatha leyo, edlule.

Ngokwenza loko, uyazi ukuthi indlela yakhe ayihambayo  
izomkhanyela.

No6a kuyinsizwa iyokweshela, izokhanyelwa yizindlela  
zayo. Noma yintombi iyakogadla, izokhanyelwa yindlela  
yayo. Noma owesifazana eya kokwethekela, kuzomkhanyela  
ukuhamba kwakhe. No6a yindoda iya kokotha ibandla komkhulu,  
zizoyikhanyela izinda6a zayo.

105 Isiga-ke sithi, "Ungedluli ungaliphonsanga itshe  
esivivaneni." Loko kusho ukuthi uma udlula u6ona abantu  
abaningi benza unsebenzi othile kanye kanye, phonsa itshe  
nawe esivivaneni wedlule (Gamba Gamba ushiye uhambe.)

#### A6athakathi

Kwakuyiyona nda6a enkulu le, kusa6uswa kwaZulu.  
A6athakathi kwakuyiyonanto i6iyesa6eka.

U6a6a wayesixoxela ngayo lenda6a, ethi: "Kwakuthi la  
sekuhlwile, umthakathi ashiye umuzi wakhe ahambe, aye  
kothakatha emzini othile.



## Isangoma

## A6antu

109

Au! Vuma mngani wami, naku

kuyifufa 6o!

Kugula indoda!

Yeqile!

Kukhona umthakathi!

Uhamba nemfene!

Udwe6e emnyango!

Wadwe6a ngomuthi!

Ukufa kweqiwa!

Kweqiwa yindoda!

Kwakhwela ngozwani.

Shayani ngi6one!

Kwahlala edolweni!

Kudonsa uvalo!

Kukhwela ekhanda!

Kuhleli emahlombe!

Vumani si6one!

Umeqo lo!

Uthakwe nelumbo!

Umthakathi nguSomagqakane!

Uhawukela izinkomo.

Ezilo6ole intombi.

Yizwa! Yizwa!

Yizwa, Mngoma!

Yizwa Mngoma.

" "

Yizwa Mngoma.

Yizwa Mngoma!

Yizwa ---!

Yizwa! Yizwa!

Yizwa Mngoma.

Yizwa---

Yizwa Mngoma!

Yizwa! Yizwa!

Yizwa Mngoma!

Yizwa yizwa!

Yizwa Yizwa!

Yizwa Mngoma.

Yizwa!

Yizwa Mngoma.

Yizwa Yizwa.

Yizwa Mngoma.

Yizwa Mngoma.

Se6e6uya-ke, se6eze Gefika ekhaya-ke, 6eyethula inda6a  
Sekuhlanganiswa-ke ukuthi ma6aye kocela umhlahlo enkosini.  
Ivume inkosi.

110

Ku6esekumenyezelwa-ke ukuthi ngelanga eliyikuthi  
kufuneka amadoda aye emhlahlweni ocelwe enkosini.

Lapho-ke, sekuzohamba ~~ama~~ amadoda amaningi, noma amashumi  
ama6ili noma ngamathathu, noma ngaphezulu. 6ahamba nomuntu  
okhethwe yinkosi uku6a aye koyilalelela. Naye umthakathi  
ukhona phakathi kwa6antu la6a. Usegubha nje.

Uzongena-ke umhlahlo. Amadoda azosnaya phansi ngezinduku  
kudume phansi ethi yizwa yizwa lapha umngoma ekhuluma.

Umngoma	Amadoda
Nize ngomkhu6a!	Yizwa!
O6ulala umasondo!	Yizwa Mngoma.
umasondo weqile!	Yizwa Yizwa!
U6ekelwe ngumthakathi!	Yizwa
Ehawukela izinkomo!	Yizwa mngoma.
Ezalo6ola intombi!	Yizwa mg mngoma.
Umthakathi nguSomagqakane!	Yizwa mngoma.

111            Sisuke kakhulu isangoma simshaye ngesho6a lenkonkoni emehlweni. Simnukile-ke ephakathi kwamadoda.

              Se6ezohamba-ke a6agulelwayo 6ahambe nentatheli yenkosi 6aye ko6ika emhlahlo wesangoma. Se6esolinda isiqumo senkosi.

              Umthakathi lo, uma 6engamthintanga, kosa emzini wakhe ku6uza izimpukane. E6alekile waya ezweni elithile lenkululeko, ngo6a uyazi naye ukuthi lapha komkhulu kwakuko6a6ambeni 6ayekeni.

              Isangoma lesi sesifike sanuka ukhukhuva lwenyanga engelapha lo ogulayo. Lu6izwe-ke. Lunikwe imvu yokuvula isikhwama. Lumncindise ogulayo lungca6e, lungqume emanzini a6ilayo afakwe umuthi, lugxo6e izintelezi, zifakwe ezindengezini.

112            Konele kuphelele ukuhlwa nje, kuchelwe ngezintelezi kuzungezwe umuzi.

              Phela inyanga le efikile izo6agca6a 6onke ekhaya, i6akhothise izinsizi; 6ancinde 6onke 6ekhafula. Kwesinye isikhathi 6eqe udengezi.

              Phela ukuchela loku, ngezintelezi, kuzokwenza umthakathi athi uyaphikelela, mhlawumbe awe phansi. Nemfene yakhe yesa6e. Yelaphe-ke inyanga, aze asinde umuntu. I6isikhokhelwa inkomo yayo, ithokoze impela.

              Uma lowomthakathi esekhona, sekuzaku6a kwahluleka kwakhe njalo, nemfene yakhe, ngenxa yezintelezi zalenyanga. Uma ephika inkani uyazi naye ukuthi uzolimala.

ser.199

Ukufunda kwezinyanga

- 113 Omunye ufunda esemncane, omunye afunde esemdala nje  
60. Afunde ngokuhamba nenyanga aBeluhlakalwayo. Athwale  
izikhwama zayo. Kuthi-ke lapha ivula khona, imtshele ukuthi  
kalethe isikhwama esiyikuthi. A6esesivula achithe phansi.  
Ithathe amakhu6alo athile, inike uhlaka luwaqo6e; uma  
kukhona agaywayo, luwagaye. Lu6eke udengezi eziko lu6ancindise.  
Uma sekufike isikhathi sezinyamazane, inyanga izikhethe,  
luziqo6e uhlaka. Lu6eke udengezi eziko. Lu6anukise.  
6athimule 6akhwehlele ku6e nje. 6en Udengezi lolo 6elushiswe  
lwa6a 6omvu qede, lwathatha zonke izinyane lwazithela  
odengezini. Lwa6anika imihlanga a6ahogela ngayo intuthu.  
114 Zishe ziphele-ke zi6e ngamalahle.

6esezigaywa-ke zi6e yinsizi yokuncinda nokugca6a. Uma  
kukhona imithi engekho, uhlaka seluhamba nenyanga 6eya  
ehlathini, nasemihosheni, 6eya kogqobha yona imithi.  
Inyanga ikhombe ikhasi, lumbe ihlaka. Ikhombe igxolo,  
luxe6ule uhlaka. Ikhombe ikhambi, lukhe uhlaka 6athi  
6angaqeda 6ahlale phansi. Inyanga iwuthathe ngamunye ithi  
"Uya6ona leligxolo, ngumankunkunku. Umuthi wecala noma  
u6ufanele ukulahlwa uhlawule, kepha uma uthe ungakangeni  
waliluma, wazibhila ngalo, wakhwifa elangeni wathi  
alinkunkuze icala, ngeke likulahle. Lokuthethe."

- 115 Uyali6ona lelikhambi, lelapha isidina. Uma umuntu  
6emphonse ngesidina, wena thatha lona uligxo6e ulipheke  
li6ile. wehlukanise elokuphalaza nelokugquma. Azigqume  
ajuluke a6emanzi, apholise elokuphalaza. Athi esaliphekile  
a6e elekhamela emakhaleni lidonse sonke isidina ekhanda  
siphume ngomlomo nangamakhala. Kuthi la esephalaza-ke  
siphume nenyongo.

Kuyophela izinsuku ezintathu ephalaza ngalo, a6eselikhipha  
ngoku6a a6ahalaze ngegxolo lomgwenya.

ser.199

Uyayibona lempande, eyobusoka. Uma uyakokweshela uyilume unlafune uzimonye ebusweni ngayo, uphume--uyobuya nenkehli.

Uyalibona lelikhubalo lelapha isilumo. Leli lelapha ilumbo noma ngelaluphi uhlobo. Leli lelapha iqondo. Leli likhipha isifu6a sedliso. Lesi yisihlungu sezilwane.

116 Noma umuntu enqunywe zimpaka uyamkothisa umbhemise asinde. Lo ngowomeqo noma usukhwele ekhanda uyagwebeka ngalo.

Imkhombise yonke imithi inyanga. Imtshela njalo, kuzothi ingaphela le embiweyo, igeseyithi "Hamba uye kokumba osobani6ani nosobani6ani ubalethe la." Ku6e ukwefunda kwakhe njalo. Naye ngomuso useseusa ubunyanga bakhe-ke

Lapha kumankunkunku, sekungumuthi omusha nje khona sekwande abelungu nje ngo6a kuqala kade lingathethwa icala. Futhi belingekho ngo6a umthakathi ubejojwa. Ubenganikwa thuba ~~kakx~~ lokuzivikela. Umuntu obulele omunye, liqhawe lenkosi. Oweqe umthetho noma yimuphi uya6ulawa. Ophingileyo uya6ulawa owe6ileyo uya6ulawa -- njalo nje.

117 Akugcini ngaloko kufunda kodwa. Kuyathi uma zihlangene izingedla, zivulelane imithi. Zishintshane ngemithi. Kuthi kanti omunye uyazi ngenye indlela, 6afundisane-ke njalo.

Phela abashakathi la6o abagcini ngemfene yodwa. Noma yisiphi nje isilwane siyenziwa ngomuthi sivume intando yomthakathi siye lapho ekhaya lapha kusho khona umthakathi.

Manje, 6azaku6ona lesisilwane, noma yimbila nje, noma yimvukuzane, noma yinyoka ethile-njengomhlangwe nje, 6athi "Hax! Naku loku!" 6esekuphuma abseilisa 6esi6ulala l lesosilwane. Siye kolahlwa. Emuva, kusuke isidumo, kugule a6antu.

118 Kuyiwe kobhula. Isangoma sisho sithi, "Au! Yilowo mhlolo! Uthunyiwe. Ngumthakathi! Uzonda ngo6a amasimu alomuntu achumile. Inyanga engaphengulula lomhlolo ngu6ani!"

Sekuthunyelwa-ke kulololugedla k olunukiwe. Geselufika nemigodlo yezikhwama, nohlaka lwalo. Lufike nasekhaya ku6e nesithunzi. Lwelaphe-ke. Kuthi kungasinda umuntu, kushayelwe inyanga inkomo.

119 Impela lowomthetho wezilwane uku6a zingene ekhaya uyikufa. Ngisho zona lezilwane ~~ng~~ njengezinyoka zelumbo, nezinyoni zelumbo, njengensingizi, nothekwane, nesikhova okwakuthiwa yinyoni ya6athakathi. Nanje uma lezilwane zingena ekhaya, kusheshe kuthunyelwe enyungeni yenze izintelezi. Kuze ku6e namhlanje uma kungene into engaziwa ekhaya, noma yisilwane si6onwe zingane, kusuke kungumhlolo lowo. Ithi isalele inyanga i6one se6efika 6ez6yi6iza.

Kuye kuthi uma umuntu ~~ex~~ e6ulewe n6aleyonto, elashwe ngayo leyonto a6ulawa ngayo. Lonke izinto ziphengululwa yisangoma.

END S. 119