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Phephetha and Vilakazi history

1. Ama Phephethe ama Vilakazi (abase ngovu nenovuma).
LaGa amaNgwane uqobolwawo omudabu futhi. UkuGa GaGe
Gomvana Gafuze ekhaBonina kwathi ukuGa uNgwane wokuqala alandele
uZulu Gephuma enhla nezwe lase Africa wabeka ngasoBonjeni yena.
NjengoGa aGantu aGamnyama Gathi ngokwehla phakathi neAfrica
Gafumanisa izizwe ezinye kuleli lase South Africa naye uNgwane
wafumanisa amaLala akwa MlaGa inkosi yawo. Sengathi nawo
ayesafika kuleli lase Bonjeni eGalekela uZulu. AmaLala lana
ayephila ngokuzinge la izinyamazane engenazo izi nkomo. Phoke
aye nezintombi ezinhle ayezithanda uNgwane.
2. Kuthena ukuGa uMlaGa amuganisele ngentombi yakhe enhle
kakhulu uMzamose wa jaGula kakhulu uNgwane wase uyawayeka aka-
wa Gulala yena amaLala kwakuyisizwanyana esilula nasemehlweni
singena wo amandla. Kuthe ukuGa uMzamose agane kwa Ngwane
amakhosikazi ka Ngwane awathokoza ngaye ngoGa naye uNgwane wa-
liGale uyena uMzamose akaGe esawanaka amakhosikazi akhe kwathi
nentendo kazi yakhe u maMshengu akaGe asayinaka. Kwathi ngo-
kuGona ukuthi umuzi wakhe uyaxoGena wamususa uMzamose emzini
wakhe omkhulu owawuse MaDlangeni wemusa phezukoSuthu oluncane
3. kwa Hoho wamakhela khona umuzi o mkhulu wamuhambisa nesizwe
sakwa Mlotha somfowaGo kayise esaqala ngokusala sona uma
uNgwane elandela uZulu kuthena mva salandela.
Lona inkosazana yamahala yase izala umfana waGanhlophe
igamalakhe kwakuwu Mpephetha nazi izibongo zakhe:-
Umphephethi wezinduku zaGafo.
Undlela zimazombezombe umafika muva wadle u Gukhosi.
Ingwe idla ngamaGala ayo. Lomfana wamthanda kakhulu
uyise kunaGanye. Yayesemenza inkosikazi unina. Laphoke ama-
Ngwane akhuza umhlola amaNgwane afuna ukumuGulala unina nom-
fana. Kuthena kunjalo nenkosi afuna ukuyiGulala. Ukusuka
4. kwayo emzini wayo emadlangeni yemukhe yaye yafika emzini wayo
eGusuku yahlomisa uMlotha ukuGa ayelekelele. Nawoke amaLala
ahloma ukuyokwelekelela uNgwane eGulawa yiGo aGantu GaKhe.
Impi lena yalwela phezulu ezintaGani zaseMbabane lapho kukhona
idiloba elikhulu lama Ngwane namhlanjena. Lena eyamaNgwane
yayibolwa uNyawo Mshengu eyona kwakuyinceku enkulu ka Ngwane.
Ukuze Ngwane aphunyale aye ayofinyelela emzini wakhe kwa hoho
wasizwa unyamani inyanga yempi eyanifihla ya mkhomba emzini
5. omunge kanti iyamazi ukuthi ukomunye. Kuthena noma ivimbe-
zela lapho yalindela ukuthi kuze aphume. Kuthiwa yawububisa
lowo muzi.

/Unyamani use.....

Unyameni use thumela ekuFeni omunye umuzi wakhe uNgwane ukuthi akemuke uyabulawa lapha inceku yakhe enkulu ehlangene nendodana yakhe u Dlamini ya kwama Mshengu. Laphoke amaNgwane adabuka kabili amanye ahamba nayo inkosi amanye abangakuyona indodana nenceku. Abaningi babangaku Dlamini kwenziwa ngoba amalala Bengawafuni Bengafuni ukuthi umpephetha angoba yinkosi yama-Ngwane.

6. Ukulwa kwayo impi. Umyameni usekhuza umhlolo Unyawo wabiza izinduna zonke eziseduzane ezazivuna uDlamini zonke khona emaDlangeni. Wayesebalekile uNgwane esekwa Hoho. Seyixoxa indaba indaba yempi nokuphuma kwayo ngabo ubusuku obulandelayo. Athula umNyameni kuthena umasebeqeda ukukhuluma wavela ngoku khuza umhlola. "Nabulala umntwana izinyane leNgonyama ngomkhonto ongayilingene na. Naqatha izive nangenisa izitha ekhaya nenzani zinduna na?" Kuthiwa wafela lapho umNyameni ugwazwa uNyawo uqobo ayi omnye. Ncasulwa ukuba avimbele impi eseyi-phahile yena. Ngokufa kuka Mnyamane wayi khipha impi yabeka khona kwa Hoho. Kanti naye u Mlotha usiyikhiphile eyakhe impi kanye neyamalala, wathi ayihambe iyohlala ilindele khona ezintageni zase Mbabane kwathi esalibele ikuzingela izinyamazane lena yenkosi kwe zwakala uMlotha esememeza impi ukuba ibuye iguthane ngoba sekubonakala ihlanzana lalena yakwa Dlamini liqamuka.

- Yabuyayonke impi yase iyaphakwa nayo khona lapho. Kwa kuntuambama kwenzekaloku, ngoba yalwa yaze yadukelana ayabe isabonana. Kwathi ngokuhlangana kwayo, yabambana kwamnyama kwazisa ukuthi lena ya kwaDlamini iningi kunekayise. Yehlulwa lena ekhayise. Kuthena kusasa wabuye wahathisa kabusha umlotha lapho a hlagana khona kwaze kwa mnyama izidumbu zamadoda phambi kwakhe. Kulapha athole khona lezi izibongo:-

Usintibe esimnyama nasiya,

Ngisisaba ngisibona,

Umlambo, ka Nwayagi!

Unyoni zikhala ngezimpiko.

Umkonto ovikele isilo Ngwane.

Umlambo ogcwala usenyaka

eminye igwala yewukela!

Inyoni ka nwayagi,

eyakhele uNgwane.

Isilo esimnyama kwezimhlophe ngiyase saba.

9. Njengoba ngishilo ukuthi amalala isizwe esasingakwazi ukulwa yephinde yehlulwa lena eba Mlotha. Kuthena ukukuzwaloku u Ngwane washaywa uvalo wase uyafa khona manjalo wafela ezinkwazini zomngwempisi ecashe khona ne impi incane. Wemuka umlotha nomntwana umpephethe waye wakwela uBombo ngase Gollel.

/Laphoke uNgwane.....

Laphoke uNwane wahlakazeka kaningi, kwase kuBa ukuzula kwaso ngoBa uNyawo waye no lakha Geno Dlamini GeGusa ngagazi ngokulwa njalo njena. Kwathi ukuBaleka umphetha wase ulwa nabafowaBo abanye ngokweseBa ukuthi GezomuGangisa. Kwathi sabaleka naye saqonda emthonjeni womzinyatho. Nayeke u Hlu6i okayise u Dlamini naye bahamba nempi enkulu impela.

10. Namhlanjena siskhona lesi sizwe samaHlu6i yisona sekwa Ngwane naso. Abanye Bennike Bawela u Maluthi Gaye Bakho emthonjeni wo Tugela phansi koNdi. LaBake Bahamba naye futhi umfowaBo ka Dlamini uZizi. Kwathi futhi emvakwesi khathi ama-Zizi abuye emukha emthonjeni wo Tukela aye ezweni laBa Twa. LaBake Baka Zizi Bahlangana naSeSuthu namhlanjena Gehlukene abanye abakwa Ndlovu. Undlovu lona indodana yakhe uZizi Gaziqa mba ngayo njengoBa kuqala kwaluwamile ukuziqamba ngomholi. Abanye Bama Zizi Basekhona emthonjeni wo Tukela nanamhlanjena yiwona amaNgwane Bonke laBo.
11. LaBake Bakwa Mphetha Baqanjwa ngonina ukuthi amaVilakazi. Phela uzamoso waye ngaphumeli phandle, nangesi khathi sokulima waye ngaphumi yena endlini. Ayethi amanye amakhosikazi ephumile elima yena alinyelwe abantu besifazane afika naBo kwa Ngwane. Abanye Babethunyelwa khona ekhaya ukuBa Bayomulimela. Sengathi loku kwakungumkhoBa wama Lala. Ukwazisa owenkosi. Kwase kuduma kwa Ngwane ukuthi kwa Hoho kwa Vilakazi kushiwo ngoBa wa yevilapha uzamoso lona. Noma seGemukile kwaziwa ngokuthi ahambile amaVilakazi ka Mphetha kwaze kwa Gayisiga lesi. Namhlanjena sekuyisiGongo.
12. UMzamoso eyogana inkosi Ungwane. Kwathi inkosi yamaThonga yaganisela u Ngwane intombi yayo uZandile ukuBa afikengaso Bonjeni uNgwane. Kwaku ngewona amahala edwa awa fumanisa o-Bonjeni uNgwane naBa Thonga Base Gekhona Gaziwa njenga maLanga ngoBa Bona Bathi ukwehluka Baqonda lapho ilanga liphuma ngakhona Gehluke kuwona amaNgwane. Oyena cwumukoli wawo u Thonga. Ku thena ngokuBona uNgwane wa sefuna ukuBa Bahlale ngoxolo. Sengathi ekwahlukaneni kwaBo Baxabana. Fhoke Babona u Thonga ukuthi angingandawo wase uyamuganisela intombi yakhe uZandile wayala u Ngwane akaze ayivuma nempela.
13. Loku kwawa thukuthelisa impela ama Thonga. Kuthena kunjalo kwezwa kala ukuthi inkosi yamaLala iyamuganisela uzamoso wase iyamuvuma uNgwane. AmaThonga athukuthela kakhulu ukuthi wela owethu umntwana uthanda owama Lala. Ayeselindlela ilanga loku-gida kuka Mzamoso. NeBala lase liyezwakala lolusuka ahloma aphelela amaThonga. Kwathi ayiphume impi ngoBa phela wona ama-Thonga aye akhe ngase Phuthuke zi lapha kuse GoBa manjena. Yathi ukuphuma wathi, "Ngoko ngizwe nina Baka BaBa uMona, M6a6alale 6o6a6ili ni6avimbezele 6e li6ele.

/Yaphuma impi.....

14. Yephuma impi ya ye yalala oBonjeni lapha kukhona umuzi wase Stegimanjena. Kwathi kusa yayi phikelele phambile. Kwathi ebusuku GeliGele yahlanganisa umuzi. Kuthe ngokuBona ukuthi kusemnyama kakhulu yalala impi ilala iyena izungeze wona umuzi wenkosi uNgwane. Kuthi umasekuzokusa yavuka impi yamaThonga. Kuthena umaivuka kanti nama Gutho ka Ngwane kulapha eseyiBonile. Kwathi u Nyaluza waphumelela ukuyohlomisa unyawo ukuBa' afike namaGutho. NgokakuBona Gelele. Kuthena ngokuvuka base GeBona impi enkulu namuva kwaGo. Nayo phela yayilindele kuse idumelane kukhanya ukuze iBonane.
15. Kuthi ukuBa idumelane inkosi noMzamose Gaphuma kodwa iviyo elali khipha inkosi aBa ningi Galo Gasala khona lapho. Kwazise ukuthi Ba qondene ngalapho impi yakhuGo inamandla ngakhona. Yasale iGulalana impi inkosi yemukha yashona kwano Bamba yaye yabacakhona naye uMzamose. Owuyena yayihamba naye uyena u-Mlotha. Kwathi ukuBa lifudumale yemika eyamaThonga. Okwenza ilwe isikhathi eside yayinga Gambani kanye kanye ngoBa iyama Ngwane yavifika amandlanzane ingaziwa impi yamaThonga. Yase iyayixosha eye kwa Ngwane yemuka nayo. Ama ningi amaThonga
16. asala khona empini yase Zulwini, uma usubene e Mbabane, ngoBa yayikhukhula ekhaya yemuka nayo. Kuthena uma iseZulwini yathathisa kaGusha eyamaThonga. Inzondo enkulu kuma maNgwane namaThonga yasuka kuleyompi kuze kuBe namhlanjena amaThonga namaNgwane akufunani nakancane.
- Kwathi ngalelo langa uma impi isiphelile izingwazi ziGizwa, zase zelatshwa ngemithi nangezi ntelezi zaphothulwa kahle. Kwa-be yikhona Gevu nyelwa ukuya emakhaya Ge vunyelwa nokudla yonke inyama. Phela uma-umuntu engaphothulwanga akayidli inyama yangaphakathi. Ukuze Gana kekelwe njeha ngoBa u Thonga uyazi-
17. wa ukuthi unemithi emiGi, waziwa ngesikhathi esenguye owakwa Ngwane naye. WaGaleka nezintelezi eziningi zakwa Ngwane ngoBa waye kwazi ukwelapha impi.
- Kuthena ukuBa ehlulwe uThonga wavuka kwelase GoBa wabeka kwaZulu. Uthema uma engakangeni kwaZulu wase u yakha umuzi wakhe eduze nasolwandle. Fuispha a felakhona ena. Kuthena ukuBa afe isizwe sakhe samanjalalo saziwa ngokuthi amaThonga nenamhlanjena amaThonga esekhona kulo lelo phakathi kwama Ngwane no Zulu. Amanye amaThonga asayaGuyela Swazini. KulaBa Ba-kwa Mazivasegwele oBonjeni phezulu.
18. Yingako namhlanjena ngisho nazo amaNgwane akhe oBonjeni kuthiwa amaThonga. Phela sekwaze kwaBa yisiga ukuthi, "Unuka uyi Thonga yinina?" AmaThonga awanyinkomo, futhi ayanuka, ngoBa swagezi avamisa ukuzula efuna izinyamazane. Kokunye alale amasonto ehlane efuna izinyamazane. Avama ukwembatha (izingubo) izikhumba zezinyamazane ukuze aphumelele ukuziGulala zithi mhlawumbe ezinye izinyamazane.

Ahlala emgedeni noma ebona umuntu aya6aleka angene kuyona imigede lena. Namhlanjena awasenjalo asengcono. Ayafana njena namaSwazi nawo mancanyane.

19. AmaVilakazi ayaziwa kakhulu kwa Ngwane. Inkosi ayiyi thathi intombazane yakwa Vilakazi noma nga6e iyayithanda aye-thathwa e6ukhosini eyama Phephetha ngo6a kwesatshwa isenzo sika Mzamose owangenisa umkonto kwa Ngwane nomzi wenkosi wa citheka ngenxa yakhe. UNgwane wokuqala umuzi wakhe wacitheka waze waphenjeva uNgwane wesi6ili ukuze namahlanjena si6ekhona isizwe samaNgwane. Nezizwe ezemuka kungafa uNgwane wokuqala wazihlanganisa uNgwane wesi6ili zaphindela khona emzini wazo omdala. Ngenda6a yoku6a yena uNgwane wesi6ili eza-lwa uDlamini.

20. Amakhosi nanamhlanjena awakwa Dlamini. Loku kwenziwa ngo6a uNgwane wada6uka ka6ili. NoNgwane inkosi yafa ya shiya zonke izintelezi zayo kwa naMshengu. Ukuze u Dlamini a6uthole lo6ukhosi wasizwa u malume wakhe uNyawo. Njengo6a amaNgwane ayelinisa izulu nanamhlanjena ayalinisa izulu uma li6alele. Lomlingo wa tholakala kuyena uNgwane wokuqala, akwaziwa ukuthi wawuthathaphi, noma wawuthatha kumfowa6o u-Thonga ngo6a u muthi waye wazi kakhulu yena.

Nayeke uSobuza uma seli6alele uye afukame uma se6eliceli. Nasendulo kuwona amakhosi amadala izulu lalichelwa kwa Ngwane, emakhosini akhona.

21. Ukufa ku ka Mlotha.

UMlotha ziningi izimpi zakwa Ngwane ayezilwa. Uyena awayekhona nangempi yamaShangene elwela yena uNgwane nakwa No6amba uNgwane elwa nomfowa6o uThekwane wayekhona awuyena wadala ama Ngwe. Kwathi uku6a ahlanga6ezane nempi yesi6ili ka Dlamini 6efuna umntwana ka Mpephetha uNada uku6a amugane enga6a ama Vilakazi awayingenaleyo. UNada lona ayamufuna wonke amakhosi ngisho nawakwa Zulu oDingane 6a6amfuna kodwa oyena waqala ukumfuna uyena uDlamini. Kuthena noma amaNgwane

22. engafuni waphikelele yena. Okokuqala wakhipha amadoda ama-6ili ukulanda uNada wenqa6a uMpephethe wathi:-

Umntanami angephindele kwaNgwane lapho kwafela u6a6akhona kunaloko singafa sonke maVilakazi siphele umasiphela. Lamadoda ama6ili ayehamba nezinkomo kwa kuwumhlanjana wokucela yena u Nada kuyise uMpephetha. Amadoda kwaku Nongeni Zwane no Lunga Tha6ethe. Izinkomo azithatha azidla amaVilakazi. Kwa6a uku6aleka kwa6o oNongeni 6a sinda ngokucasha. Kwathi ngo6a 6ase 6ehamba 6ephindela emuva nazo, 6a6ona impi yezinsizwa ziyihlanzana, 6ese 6eziyeka izinkomo 6angena ehlathini.

23. Ngoku6ona ukuthi izo6alandela impi 6angena gede 6enyusa ihlathi 6abeka ngalapho impi iphuma ngakhona.

Gahambela eceleni kwayo. Kwathi uma ifika ezinkomeni yase yendlula ilandela Gona yahamba kwathi ngokuGona ukuthi ilanga seliyashona ya Guya isiGuya nazo izinkomo. Loku kwenzeka seGaso Phonjwana. Gathi ngokuyiGona yendlula nazo Gathula yaze yayo shona Gahamba uGusuku Gonke Ga yeGangena eku-seni emadlangeni eNtunzini umuzi ka Dlamini omkhulu. Kuthena ukuGa ezweloku uDlamini wathukuthela kakhulu. Wathumela encekwini yakhe uZulumbi Motha ukuGa iGize umkhandlu wama Ngwane.

24. BeGala wasukela phezulu wenza njengoGa inkosi imulayile. Wa thumela ezinduneni zaGaqaqa aGantu kwathi kusa ngakusasa uNgwane wayesegcwele esabeka eNtunzini. Inkosi yase iGiza izinduna nenceku yayo namadoda eyayiwathumile ukulanda uNada. Yathi awalande neGala alanda amadoda. Nezinduna zakhuza umhlolo uku-Ga kudliwe nezinkomo zenkosi, kuGulawe naGantu Genkosi. Aku-Ganga yindaGa ende kwathi kunjalo yangena esiGayeni yayaGa impi lathi umaselitshekile yaphela. Yathi ningaGuyi nodwana noGulala Gonke nishiye leyo ntombazane nenkosi yawo ama Vilana lawo ningayishiyi isaphila niyibulale. Intombazane noma niyiGulelele niGuye nesidumbusayo.

25. Yahamba impi yenkosi. Wayinika uMotha. Yahamba ilanga kwathi ngakusasa yangena ezweni lama Vilakazi yalindela ukuthi kuhle ingene ekuseni ukuthatha kokusa. Yase iyalala. Kanti izinhlozi zama Phephethe seziyiGonile. Azithatha zonke izinkomo azifaka emgedeni. Namakhosikazi naGantwana aGafaka khona emgedeni. Nayeke u Nada wangena emgedeni nempi e yayimulindile. Kuthena u kuthatha kokusasa yase iyadumelane yakuhlana, yase iyahlehla eyama Vilakazi. Kwase kuphuma naGena eGesenagedeni yadumela nayo. Kulena uMlotha wafe esekaGile sekwesabeka. Aka-Gulawanga ukugwazwa. Kuthiwa wawaphansi wase uyafa njalo.

26. Kuthiwa kwezwa kala uNogweleje Nkosi esemuGengela ethi:-

SithiGa Mlotha igazi lamadoda
Umziqomela njengesilwane!
UdaGuGula amadoda.
Asale emangele izinqamu.
uGeGuza njengenkunzi!
Ungogo zaGantu nezezinkomo;
uSehlangendawana yakhe.
Untaki iduke nomhlambi.
NgoGa iduke nezakwa MlaGa.
UngwaGaGa zinezinyembezi,
Umkono ovikele siGili.
Uyafa! Uyafa!
Uya ufa ngamaloyiso.
Inyoni endiza oBonjeni
Yezwa kala ukuduma
Yaduma lana igazi zamadoda.

/Uyafa, ufela.....

Uyafa, ufela ezinkumbini
 Ezinkumbi zegazi lamadoda.
 Umaqoma azendlelele,
 Kade awephansi afe.
 Sithi6a unjengo Mlotha.

27. Kuthena uku6a ku6ona kale ukuthi usewile uMlotha. Wasuka yona u qobo lwakhe umphephetha nempi yokuguni. Lapho wafike wayingena ngenxe6a, elenziwe uMlotha wayithutha wemuka nayo waz waye wayilahla. Laphoke yehlulwa impi ka Dlamini kwathi a6asele 6aphindela emuva. Ayimanga i6alandela lena eya Maphephetha.

Phela uNada lona kwakungeyena umuntu kahle. Kwafika umlungu emzini nenkosi evela ePhuthukezi wahlala izinsukwana wa6uye wahamba. Umakulinganiswa sengathi izinyanga ezimbili azihlala emuzini nenkosi. Nokuhamba kwakhe akwaziwa ukuthi wahamba nini. Uyena a6amusolayo ukuthi wahlangana nenkosika-

28. zi yenkosi ukuze ithole lomntwana owayemuhle kangaka. Izimvele zakhe zazizinde zingafani neza6antu, amehlo akhe ayemahle eluthuthuva. Wonke umzimba zakhe umhlophe ungafani nowa6antu.

Sengathi umlungu wathi anga6ona ukuthi inkosikazi yenkosi yemithi wase uya6aleka. Naye uyise wayemhlophe ngo6a ezalwa intombazane yamaLala. Amalala amhloshana. Nekosikazi yenkosi ezala uNada yayi mhlophe iyilona iLala. Yikolokwokwenza kungaqodakala ukuthi wazalwa u6ani. Kodwa izinwele zakhe zikhombisa ukuthi kwakungeyena umuntu. Kuthena kungada ama Khalandi kwayikhona kusolwa ukuthi uNada wayengeyena umuntu wayeyi Khaladi.

29. Kwathi uku6a umphephethi inkosi yama Vilakazi i6one ukuthi a6antu 6ayo 6aphelile yase izwa uDumo lwakwa Zulu ku6usa uSenzanakhona yase iyamuganisela ngezintombi ezimbili, sengathi u Nada wayesemncane. Nenkosi uDlamini yayimufuna esemncane. Phela a6antu 6a kuqala 6a6elol6ola ngamageja nange imbedu, nezimbuzi kwakulotsholwa ngazo. Futhi into eyayiqondwe umphephetha wayefuna ukwenza u6uhlo6o na6a kwa Zulu. Wayesalindele ukuthi uDlamini usazothumela enye impi.

/Ngalenkathi ku6usa.....

Ngalenkathi kuBusa uSenzangakhona zazingekho izinkomo eziningi, kwaZulu ngoBa wayengahlaseli yena. Izinkomo kwaZulu zande kuNgafa yena kwaBusa uTshaka.

30. UMrhephetha wawahambisa nezinto, izipho eziningi amantombazane akhe. Kwakungathi impi uma bekude ngoBuningi berhelezela amakhosazane eyogana kwaZulu. UZulu wethuka naye wabuye waBona ukuthi akuyona impi. Kwakuthelewe izimpondo zezinyamazane nezikhumba zezinyamazane, kuqutshwa izinkomo phambili. LaBantwana benkosi baBequtshwa uNgazane Zwane. Waye yinduna yase Ngovuma. Kwakunamanye amadoda. Okwenza kuBe namadoda yimpahlalona aye-hambarayo amakhosazane enkosi. USenzangakhona wawemukela, waBonga kakhulu. Nezinkomo waziBonga kakhulu. Nayeke wayesethu-
31. mela aBakhe aBantu baHambisa iLoBolo. Ngalesi sikhathi kwaZulu kwa kulotsholwa ngezikhumba zezinyamazane nangezimpondo zezinyamazane. Nayeke umrhephetha wahlala ngokwenama ngesikhathi kuBusa uSenzangakhona. Kuthena noma sokuBusa yena uTshaka wahlala ngokubusa. Kuthena umasekuBusa uDingane aqala ukulwa no Zulu. uDingane wayefuna u Nada njengoBa wayenodumo kulalonke izwe la kwa Zulu nase Swazini. AmaVilakazi ayengovumi naye ukuBa ahambe ayogana u Nada. Ayemkhonzile. Awavumanganaye kuBantu aBaBe thunyela uDingane. Kwase kuvela impi enkulu yamaVilakazi naBa kwa Zulu. Kulempi ama Vilakazi ahlulwa.
32. Kwathi ukuBa aBona ukuthi asehlulwe angena emgedeni namakhosikazi angena emgedeni konke nezinkomo. Yalindela impi yakwaZulu ayawathola ama Vilakazi. KwaBa ukuhamba kwayo impi yakwaZulu yaphindela emva. Kwathi ezinye izinkomo yethuka ihlangana nazo yemuka nazo. Kwathi ngokuphuma kwayo impi naBantwana baBona ukuthi amasimu ashisiwe baBulawa indlala enkulu. KwaBangele ama Vilakazi ukuBa afunde ukutshotsha izinkomo no kudla kwaZulu. BaBezintshontsha izinkomo baGene nazo emgedeni kwathi ukuBa uZulu aBona ukuthi ithuBa lokuthola izinkomo ukulwa nama Vilakazi baLwa impi enkulu.

33. Laphoke amaVilakazi asengena emgedeni nezinkomo anyamalala. Zulu wayesephindela emuva. Aphinda futhi amaVilakazi azintshontsha izinkomo zakwaZulu. Izinkomo zamaZulu zaphelela emgedeni kwathi uZulu uku6a a6one ukuthi izinkomo zakhe ziyaphela wayesencenga u Mbopha uku6a ayohlola wona amaVilakazi ukuthi izinkomo zawo azifihlangakuphi. UMbopha wafika njenomuntu ozokhonja enkosi yama Vilakazi. Nebala 6amvumela wayegamva uMakhopho. Kuthe langalinye uMbopha wemuka esephindela kwaZulu. Laphoke wafika wayeneka yonke indaba kwaZulu ukuthi umgede uyawazi wonke wokufihla izinkomo.
34. Inkosi uZulu wonke wavumela yena inkosi uDingane. Kwase kuthunyuwa yena uMbopha ukuya kuma Vilakazi yahamba impi izinsuku ezintathu kwathi ngolwesine yafinyelela. Ama Vilakazi azithatha izinkomo azifaka kuwona umgede kanti uZulu uya6ona lapho zifakwa ngakhona. UMbopha wayi6ola impi wangena nayo emgedeni. Kwathi ngelikade 6aze 6ayifumanisa indlela enhle. Kwesinye izindawo izintu6a kwakuvaliwe waze wathola eyehla emaweni 6ahlalephansi ukuze 6aphumelele 6ashumimize ngezinqe. Phoke kwakunempi eyayi gadilo yonke indawo. Kwathi ukwehla kwempi yakwaZulu yadumelana.
35. Ithena ingaka dumelani wezwakala u Mbopha ese6ongela uku6a a6one ukuthi uZulu wonke uyaphumelela ukuwela ngaleli 6wala. Nthena una a6one izinsizwa zenkosi uDingane zimulandela u6uthaphutha wase esho e6onga engakawa6oni ama Vilakazi.

Ukata lukulwini,
 6a lwesa6ani Zulu
 Ati phonse phakathi kwa6o.
 Onyathele ngomkhonto,
 Kanti unhlakanhlaka;
 Olo6ole ngomkhonto kwa Mjephethe
 Zonke izizwe zam6alekela.
 Ungqomumbonjeni!
 Ukata lukulwini ku maVilakazi;
 Inkomo e6ixophile ekhathaze UN6wane.
 USigu6udu zemkonto

36. Ungwandla pangelu Ngwane,
 Uzagiyana zemkonto!
 UMahlatsywa eGunzini,
 UMhlatswa eBuhleni.
 Hayi Guyi impi!
 Kuyasa njalo, wasala Zulu.
 UMnyakanyaka aduka nama phela,
 UMagaju njenge ngwe;
 USilinde amaNgwane.
 Uthena ebona kanti na nka amaVilakazi asesondela.

Yadumelana idumelana njeuZulu uBuningi bakhe abukangeni emgedeni. Nawo amaVilakazi ayengaphelele ngendaba yokugada izintuaba zonke kwaaba yimpana encane, wayidudula uZulu yase iyanyamalala. Waze waphelela uZulu. Yase isidumelane ekwesibili. Lapho uZulu wemukanayo wayigwa.

37. Wemuka nayo uZulu. Lapha kwafa amaButho amaningi ka Mphephetha. Kuthe naye ngokuBona loku wemuka ne Butho elali mgadile. Waphumela ngaphezulu. Wacasha kona izinsuku ezimbili yase iyamuthola impi. Laphoke kwakukhona nayo indodakazi yakhe uMphephetha uNada. Nayeke wayilwa empini uMphephetha wafela khuyona nayo indodakazi yakhe yafela khona lapho. Kwathi ngokuBona loku abantu baMphephetha babaleka. Kuthena ngokuBona loku uZulu wase uyahamba ngoBa ama Vilakazi ayesethola kala ngamanye ngamaBili. Kuthena ukuBa uZulu ahambe asale aqoqana ama Vilakazi. Kwathi
38. nomntwana wenkosi uNdlamhlaBa watholakala. Watholakala neButho ela lingadile. Indoda eyayi yona iyinhloko yalaliButho uNkanuko. Usemubeka umntwana. Kodwa waye semncane lomntwana engakaBufaneli uBukhosi. Kwathi u mfowabo yise u Gama wase u yamuBambela lomntwana.

UGama akubusangalutho ngoBa amaVilakazi kwakuyisizwe esincane sehlangene namanye amaThonga ayeBaleka khona ePhuthukezi. WaBusa ngovalo olukhulu esaba impi yakwazulu. Kuthena ngolaka ayenalo ofunano kubulala umntwana uNdlamhlaBa amaLala ehlukana naye ahamba abeka oBonjeni ukubeka ePhuthukozi aye ahlangani naba kwa Maziya.

39. Laphoke u Gama wathi uyawalandela impi yakhe yamhlaphuka ya buye ya bulalayena. Wathi ngokufa kwakhe a buye a buyela emuva aMaphephetho. Naye umntwana waphindela emva nawo amalala aphindela emuva. Kwathi ngokubuya ka ka Ndlamhla6a ajabula ama Vilakazi ase eyaqoqana. Kwasekubusa yen umntwana wabusa naye- nge valo. Uthena ngokubona loku wase uthumela abantu ukuyo mcelela indawo kwa Ngwane. Ngalesi sikhathi wayesofile uDlamini sekuwu Mswazi. Wase uyama mukela u Mswazi. Abanye gama Ngwane gamusola kakhulu ngokumbuyisa uNdlamhla6a. Phoke uMswazi wayakha isizwe sika yise Mkhulu akanakalutho.
40. Nkumiswa kwe nkosikazi yesizwe sa kwa Vilakazi:-
 Kusabusa amakhosi o Mphephethe naye uNdlamhla6a:
 Kwakuye kuthi intombi uma izogana kuthi ikhetholayo lihlome izihlangu bese lithwala umqelo, njenga mabutho eya empini. Kuzakuthi intombi uma isihla6a igama bese isina nabaku6o ehamba na6o. Kuzakuthi induna yenkosi i6isi nika inkosikazi induku nomsila wesihlangu kuthi umasekunjalo bese induna isho izi6ongo zenkosi yaku6o yama Vilakazi. Nazike izi6ongo ezishiwo induna ngaphambi kokukhombisa umakoti kwa ku6o:-
41. UFephi luyindlovu enamanxe6a,
 Uhuhlaza njenge nyongo yezinyamazane,
 Umhlophe owakhanya, ukusa kwada6uka,
 Wanganga6azingeli kwa Ngwane.
 Ohlangene noNgwane wemuka,
 Wadla izinkomo zika Zulu,
 Wathi kabayona mkudla yakitheka Ngwane.
 Isihlangu sika Ngwane,
 Sasala ezinta6eni nemifula,
 Inyoni edle izinyosi zemukhela.
 Abanye 6azidle zazalela.
 UNda6a owadla ezivezayo;
 Owadla izirhlanzi zemifula,
 Wadla izinkomo zamadoda
 Kwamnyama izinta6a, namawa.

42. IZulu eliduma li6alele,
 Laduma lazithatha izihlangu
 Lathatha izihlangu zamadoda,
 Lathatha zezinyosi,
 Ladla amadoda esali6eli.
 Imanba e6amba inamathele,
 I6ambe yenyusa uSuthu.
 Inhlambi yamaduna yagugude
 Kugugudeka ezakwa Ngwane.
 USima yedwa njenge langa
 Lona limalodwa ezulwini.
 uSanda sithe6e njenge nsonyama.
 Inkonyane ka Ngwane,
 Umphethi wezinduku,
 zamadoda zawaphansi.
 Unsele eno6oya iyesa6eke.
 Owakha phakathi kwemi;
 Fula emi6ili iNgwedune ngwavuma.
 Okule 6emzoda 6emfisela
 Ukugoduka Simenyezwa
 Ngama Swazi.
43. Kuyakuthi angaziqeda izi6ongo 6ese intombi ivela ngaphambile
 kwabantu 6onke. Uma isivela isiwa umnewa6o. Nayeke usezokusho
 izi6ongo zaku6o kantombi. Uma eseqedile umncwa6o sekuvela yona
 induna yenkosi, isithikuyena nampa abantu 6akho siyakunika 6ona,
 nala ma6utho awakho. Sekuphuma izinsizwa zigiya zi6onga yona
 inkosi yazo. Kwakathi uma se eqedile ama6utho ukusina iphume
 induna imulande imuse ngase nkosini ema6uthweni. Asazokusho iku-
 6o ama6utho esenayo inkosikazi lena. Kuyakuthi uma sekuphela
 umakoti ashaye izihlangu zama6utho enkosi wona azokuma uhlelo olu-
44. hle alindele yena umakoti. Phela wenzaloku njena uphelezelwa
 izintombi zaku6o zisho igama.

/Kuyakuthi uma.....

Kuyakuthi uma eseqedile, induna ithathe futhi isho zona izi-
6ongo zenkosi nama6utho ase6onga yona inkosi yawo.

Kuzakuthi kungaphela loku sekuhlathshwa inkomo yakhe u makoti.
Kuzakuthi izintombi naye umakoti zi6ekhona uma linkomo ihlatshwa
izinsizwa zonke. Kuma Vilakazi yayinga hlatshwa ngomkhonto yayi-
6anjwa ngama6utho. Izintombi zizoyisholo iku6o uku6a ingasheshi
ukuwaphansi nokwephuka. Uma isheshile ukufa kwakuthiwa umakoti
ulula uyozala inkosi elula futhi. Umalenkunzi ifana madoda kwaku-
tuseka kakhulu kuthi umakoti nyozala iqhawe.

45. Kuthi emvakwaloku inkosi nezi nduna sekuhlangana ndawonye ku-
melwe ukusina manjena. Nomakoli usezongena kuwona umkhandlu wama-
doda, usemizwane ekuye umvuni wakhe. Sekusinwa isikhathi eside.
Nezintombi zisine zodwa. Lona owesifa zane ungena ndawozonke nase
zintombini futhi.

Umasekuqediwe ukusina sekuzomiwa kulindelwe umakoti uku6a a6e.
Kuzakuthi bonke a6azalo a6abele. Kuthi ngakusasa a6aku6o kamaka-
ti se6oyahamba 6aphindele emuva umakoti useshiywa namanye amantom-
bazane izinceku zakhe ezizomusiza emuse6enzini wase muzini. Izin-
tombi ngaphambi kokuhamba zihla6a umgano ka makoti.

46. Kuzakuthi uma umakoti lowo oyinkosekazi esethol' umntwana
wokuqala 6ese kubuyiswa amadlozi ezekuyena umntwana. Kwakweziwa
uma ukuthi umntwana ozelwe umfana. Kwakwaziwa ukuthi uyenaphela
ozo6ayinkcsi. Sekubuyiswa a6aphansi ukumu6ona lomntwana ukuze
akhule a6eyindoda nase6udodeni enze imise6enzi emihle ebekwe yi6o-
la6a a6aphansi.

- Kubuyiswa a6antu a6akhulu ekhaya azi6uyiswa izingane. Kwaku
6uyiswa izinkomo kungezwakala ukuthi inkosikazi izi6ule ngomfana.
Sekuzo6uthana amadoda komkhulu. Oyena wayehla6a umkhosi inceku
47. yenkosi. Kwakuthathwa inka6i endala engaco shelwa e6ihlalelaloko
ku6hela ilindele loko. Kwaku6a yinka6i emhlophe, iyihlolampi e6e-
thetha emadlozi. Inkomo yamadlozi ikhethwa kwezinye isencane,
ku6ayinkomo yozalo ekhaya. Kuyakuthi noma kuvela umhlolo othile
ekhaya kukhuluywe kuyona kuthiwe iyona imele 6ona a6aphansi.

/Iyona nkomo.....

Iyona nkomo yayihlatshelwa izi6ulo lenkosekazi uma kungumfana.

Njengo6a ngishilo, uku6uyisa loku, ku6uyiswa osewafa awaziwayo owaye yiqhawe nase buntweni 6akhe. Nomntwana usezaqanjwa ngezi6ongo zalowo osewafa. Kuyakuthi umntwana uma ephathwa um-
 48. khuhlane kukhulungwe nalo idlozi lomntwana lowo. Kuthi noma esemudala, noma ephuma eya empini a6onge lona idlozi lakhe lelo. Lenkomo iya6uyiswa nezinye ingene esebayeni, kuthi uma sezingenile zonke izinkomo ikhethwe yona ime yodwa enhla nesibaya. Kuzakuthi ozoyigwa asho izi6ongo zalowo a6amu6uyisayo amadoda lapho athule wonke ayeme ngaphakathi esibayeni. Uyakuthi uma eseqedile ukuyi6onga useyigwazi imi. Lenkomo akuthokozesi uma isheshe yawa ngo-mkhonto wokuqala. Kufuneka uku6a iphuze ukuwaphansi yikhona nomntwana eyo6alukhuni noma esegwaziwe empini noma egula. Uma isheshe yawa iyamululaza umntwana. Kuthi uma isheshile kufunwe inyannga imelaphe agine.

49. Uma kuhlatshwa lenkomo kumenyezwa ntambama, ayihlatshwa emini. Kuyekuthi uma ibodlile uma igwazwa ku6ongwe kujatshulwe ngo6a nayo isuke i6onga uma ibodla. Useyi6onga naye ethi, "Khala nkomo ka6a6a" usezo thatha phansi izi6ongc phansi zalowo osewafa aye aziqede futhi. Usezothi akukhanye ku6emhlophe. Kwakuthi ingawa inkomo, amadoda 6ese eyiphendula inkomo ibekiswe enhla ikhanda layo. Isibekiswa phezulu. Isizohlinzwa inkomo. Kuzakuthi ingaqedwa inkomo 6ese ikhishwa izitho zayo ithuthelwe endlini yonke lenkomo ayinawo amantshontsho a6antu a6anikwa lutho. Lendlu lapha kusiwa
 50. khona inyama indala eyomuntu omdala umuntu ayifakwa endlini yomuntu omusha. Iqala ngoku sindwa indlulena. Lenyama ayilengiswa iyasongwa ngesikhumba sayo, konke okwayo kuya songwa. Uma i6ekwa i6ekwa ohlangothini lwamadoda.

Lenyama i6ekwa notshwala 6u6ekwe emsamo. Lolukhamba luyaguvaliswa olwamadlozi ku6alunye kuphela. Sekuzothathwa isalukazi, noma ikhehla liyolala kuleyo ndlu. Kuzakuthi la6a a6esifazane a6ase6encane a6ayi ngakuleyo ndlela. Kuyahlomshwa impela kakhulu kuyona. A6adala, 6ozalo a6angaya kuleyondlu. 6onke musukwana kuhlatshwa lenkomo 6aqqoka kahle impela.

51. Kuwusiko ukuḅa ḅonke ḅagqoke kahle. Kuzakuthi umntwana athelwe ngenyongo yaleyo nkomo. Kuzawunikwa ugogo womntwana kuḅe uyena omthelayo umntwana. Namakhosikazi asezongena azomuḅona umntwana uma osethelwe ngenyongo. Uma engakathelwa ngenyongo akungeni muntu ukuyonḅona. Kuyeku lindelwe ukuḅa aze athelwe ngayo inyongo. Amadoda wona aye ahlabḅe iculo lemḅi ema eseqedile ukuyidla lenkomo esho iziḅongo zenkosi yakubo. Aḅokuhamba aḅantu okungeḅona aḅesizwe sama Vilakazi ubephiwa yedwa angadli yena naḅo mndeni. Kuyakuthi isisonyama uma isidliwa kuḅuzwa aḅozalo ḅodwa njena. Nezingane ziyayedla lenyama. Kuyakuthi ingadliwa amathambo ayo aḅese ayaqoqwa aḅekweda wonye esiḅayeni. Kuyokuthi uma seliyoshona ashiswe wonke.

Umswane wenkomo nawouyelashwa ukuze umuntu angaḅulali inkosi. Emvakwaloku umntwana usezonukiselwa ngezinyamazane. Kuzoni kwa sona isalakazi siyomunukisela. Phela kwenza konke lo kunjena inyanga eyelapha inkosi iyona eseḅenza umntwana lona. Unukiswa nange zinyamazane ezinolako ukuze aḅenesiḅindi nasemḅi. Kuthathwa namenzi amhlophe axutshwe nemithi ḅese uyaphehlwa lomuthi sekunikwa ḅonke aḅozalo ekhaya kuqala ngaye umntwana lowo.

53. Nanamhlanjena ama Vijakazi ayethemba kakhulu kuwona amadlozi, kanti iningi laḅamntu eSwazini ḅasethemba kakhulu kuwona amadlozi. Noma kugulwa ḅasagijimela kuzo izangoma nezinyanga kuḅatshena ukuthi mhlola minilena evele ekhaya. Amadlozi waḅaleki ekhaya kuthi aḅalekiswa aḅathakathi naḅantu aḅaphephe imithi emiḅi ekhaya. Amenzi amhlophe ahamba nembuzi emhlophe eḅulawa kuqala kande enziwe. Yiwona kugezwa ngawo um inkomo isidliwe yaqedwa. Imphepho omunye umuthi osizayo uhabelana namadlozi nwo. Kwenziwa uma kuhlatshwe inkomo kushwelezwa kugula umuntu ekhaya kushungiswe nemphepho uma inkomo ihlatshwa. Umakuyinkomo yamadlozi eḅuyiswa ayiphathwa imphepho. Umntwana ushuniselwa ezalwangayo. Kuneminye amikiselwa ngayo uma eqiniswa ngedlozi umntwana. Phela konke loku kwenziwa inyanga. Lingeḅuye uma imithi ingaḅonaze isetshenziswe. Kuye kulandwa inyanga eyaziwayo yesizwe uma kungathathwangwa eyenkosi kwanyinyona ilungisa umntwana ukuze aphumelele ukukhula aḅeyi nkosi ehlananiphile.

/Lomkhuba wawenziwa.....

Lomkhuba wawenziwa kumaVilakazi. Nanamhlanje abanye bawo ama Vilakazi abayizikhulu basakwenza loku. Noma okunye bengasakugani korke.

55. Ukufa kwe Nkosi yama Vilakazi.

Kwathi uBinda yona belu inkosi yamaVilakazi uma isifa kwa buyiswa izinkabi ezindala amahlolampi. Amahlolampi izinkabi ezazingabulawa ziyekwe zize ziqothuke uboya emhlanje, sezizindala. Yizona ezaziika umhlola ekhaya noma kuzovela impi noma kuzofiwa ekhaya kwakuzwa kalangazo lezi izinkabi. Kwakunga khethiwe umbala noma enjani uma ifanele yayibekwa. Kwakuthi uma zibonakele zika umhlola kuphuthunywe kuyiwe ezinyangeni, bese ziyawusho umhlolo lowo eziwubikayo lezi izinkomo sekushwelezwa kheomunye umhlola

56. unyamalale, omunye uvele njalo njena. Futhike yizona zinkomo ezazihambisa inkosi uma isifile kwaku hanjwa nenkabi endala kuphume ibutho elidala lenkosi eliyintanga yenkosi efile li ube inkabi liyise lapho kukhona izingonyama eziningi. Kuy kuthi uma zifikanayo kulawo mahlathi, zimemeze izinsizwa noma amadoda amadala athi, "Uyakuiza uweni, uthi muphelezele usehambile". Kuyothi uma ingekho kuleyondawo zingayi naki izingonyama. Sebezobek njalo namhlanje, kuyothi ekugcineni ize ivele okuyintanga yalona oyinkosi osegodukile. Iyothi ingayi bona inkabi lena ibonakale ibonga impela sengathi izobulala wonke umuntu, asezobongela amadoda ngezibongo zamakhosi.

57. Kuthi inkabi lena ibonakale isilalaphansi, bese amadoda ebukena ebonga impela, asukume ame ngezinyawo. Inkabi ayisa baleki yona isiyayi lindela. Isizothi uma ifika kuyona iyihlabe entanyeni isiwa phansi njalo ngoba ithi ingaba seduze ibuye ivuke futhi. Isizowiswa iyona ingonyama. Sekuzakuthi uma liphuma igazi iliphuze lonke izeyesuthe. Kuyakuthi uma isilele phansi amadoda esebonga izibongo zenkosi leyo engasekho asesondela kuyona ingomnyama asezigwaza. Phela lenkomo isuke yelashiwe inyanga yamakhosi. Okwenza ingonyama idkwe ingazi yayo yiloko.

58. Ayokuthi anayi gwaza amadoda alhathe isikhumba senkabi lena ebulawe iyona ingonyama isongwe ngaso ithwalwe isiwe ekhaya. Uma sebefika nayo sebenka inyanga yenkosi yona ingonyama.

Isizothi ayihlinzwe 6ese iyelapha ngayo ithunalenkosi. Yonake inkosi isisonqwa ngesikhumba saleryamazane. Kuwonke amakhosi kuyenziwa, kwakumukhuba wamaLala nama Vilakazi awuthatha kuwone amaLala. NoZulu ubekwenzaloku akwaziwa ukuthi enake uZulu wawuthathaphi lomkhuba noma kuwona ama Lala noma kuma Vilakazi. Lenyama esele isizonukisela lenkosi ezobusa elandela leyo. Nayokwenziwe njalo uma isigoduka.

59. Yingaki inkosi yama Vilakazi yaziwa ngokuthi iNgonyama. Nenyakwa Ngwane nanamhlanjena kuthiwa ingonyama. Ngo6a phela iyona amakhosi elashwa ngayo. Nensele lana abakwa Vilakazi bayanukiselwa ngayo. Yingako izibongo zama Vilakazi ziphatha unsele ngo6a inyamazane yakhona yokunukisela amakhosi. Amakhosi akwa Vilakazi ayelahlwa phakathi kwemifula emi6ili ingwedu nengwavuma. Nanamhlanjena akus leli umaku6ongwa ukuphatha ingwedu nengwavuma.

Nazoke izibongo zamaVilakazi:-

- 6iuda Mpephethe,
 A6adla umkadadewa6o 6athi kananyongo kanamhlelo.
 6inda khulu malinga woGama
 wena wase Ngwovu nengwavuma.
 Mpephethe nsele lono6oya.
60. Elinadwala a6utshелеlezi
 Latshелеla uNgwane usongile,
 Wawa waye wawa ngezihlangu.
 Odlа izinkomo zamaZulu,
 Wazilethela umkhokha wazilaya,
 Mvuthuzi atshiye.
 Inyoni kwa Ngwane,
 6iuda, Gama nsele ono6oya,
 Malinga khulu woGama.

Nanamhlanjena a6athandeku akwa Vilakazi. Kwathi noma uNdla-mhla6a e6aletha ama Vilakazi kwa Ngwane kwa6a ku6i, 6anikwa indawo ya6o6odwa khona lapho uNgwane aye6a6eke khona kwa Hoho. Kusukela emankayiya kuzekuyofika eZitha.

/Inkosi a6ayilapho.....

Inkosi abayilapho ikhona bayangeniswa ngo6a kwakwesatshwa ukuthi
6abuya nomkhonto waku6ulala inkosi. Ayaziwa kakhulu amaVilakazi
eSwazini.

61. Umdlalo wezingane.

We-ma, We-ma, uphi u6a6a?

Nyihlo mntanami,

Yeka izwe la6elungu,

Waya eMgungundlovu,

Yilapho ekhade khona,

Uphekela a6elungu.

We-ma, We-ma, uphi u6a6a?

Yihlo mntanami,

Uthi uya6azi a6elungu,

kanti akekho esikoleni,

Ilapho yilapha enkosazanisakhona,

Wayo funda.

We-ma, We-ma, uphi u6a6a?

Uyihlo mntanami,

Uthi ngo6akhohlwa a6elungu,

Nawe uyoba njengaye,

Ulale eziweni,

Ugone amachwane ezihlabu,

Wayokhonzela thina.

We-ma, We-ma uphi u6a6a?

Uyihlo mntanami,

62. Untanta nezikebe olwandle.

6a6amba izinyamazane olwandle,

6a6amba izinyamazane zamanzi.

Wayosebenza imali yamakhanda.

We-ma, We-ma, 6aphi o6a6a?

Uyihlo mntanami,

Uso, wangithinta endaweni,

Wa ngiphatha esilondeni,

Uyingqondo mntanami.

Kodilika ijele!

We-ma, We-ma.....

We-ma, We-ma, uphi u6aba?

Uyihlo mntanami,
Kwangalapha singa ekhona,
Wahamba mntanami,
Wahamba uhambo olude,
Wahamba olungapheli,
Angazi nomasom6ona na.
Wahamba mntanami,
Waya ekuphumuleni,
Sohlangana ekupheleni.

63.

Izi6ongo zesitimela.

Nqola yomlilo,
Nqola yomlilo,
Mgangadi wezindlela eziya eMashona.
Ngulu6e edla nobu6i,
Hamba na6o.
Nqola yomlilo,
Malamlela owalamlela izinyawo zethu,
Wena owazisindisa ekuvuvukeni
Hamba na6o.
Nqola yomlilo,
Sehla senyaka wenkalo eziya eGoli.
Mthunzi wezizwe zonke,
Mthuthi wamaNgisi nama Mpondo,
Hamba na6o!
Nqola yomlilo,
Mthumbelezi ngezihosha eziye Kipi,
Mpheleki wezintombi nezinsizwa,
Hamba na6o.
Nqola yomlilo
Mandiza ondizisa iGoli neDayimane.

64.

Mtoto6isi wezivela PheSheya,
Hamba na6o!
Nqola yomlilo,
Meqisi ophunyulisa amashinga,

Mbunguli obayisa umuzi wonke,
 Hambo na6o!
 Nqola yomlilo,
 Godloza onqamula amaphupho,
 Mmemezi aqandula izindle6e,
 Hamba na6o!
 Nqola yomlilo,
 Mahambema egivinya, ekhafula,
 Nogedehlehla kanti uya6ophela,
 Hamba na6o!
 Nqola yomlilo,
 M6uyisi obuyisa a6adliwe,
 Mgodusi obakhumbuza amakhu6o,
 6uya na6o!
 Nqola yomlilo,
 Mtoto6isi wezidumbu neziguli,
 Mvumi wena ongali ukutwala,
 6uya na6o!

65. Ama Vilakazi ase Msobotsheni NgaseWeneen eNatal:-

Kwathi uNdlamhla6a uku6a a6uye akhonze kuyona inkosi yakwa
Dlamini umnakwa6o, e6alekela uZulu. Kwase kuvela umbango wa6antw-
 ana eSwazini. Kuthi kungafa yena uMswazi amaNgwane awamange esa-
 hlala ngokuthula kwathi kanti 6ese kuyisizwe esinamandla sase si-
 thanda ukuphila ngokuhlasela njalo. Kwathi uku6a uMbilini ezwe
 ukuthi uyise akasekho wase uya6uya ngo6a waye 6alekele yena uyise.
 Kwase kuthi indoda eyayibambile undwandwe evalwa nayo indodana yo-
 mfawa6o. Kwathi kunjalo nonyamayenja wa6a nohluphu olukhulu ku6a-
 66. ntwana 6omfowa6o. 6ase 6elwa nondwandwe wehluwa uNyamayenja uNgwa-
 ne wayenqamuke ka6ili omunye wahamba noNyamayenja, omunye wasala
 ku Ndwandwe. Okwenza u Nyamayenja alwe no Ndwandwe ying6o6a uNya-
 mayenja wa6ona umuzi wonke ka Mwazi uvuma u Ndwandwe usulahla
 a6antwana 6enkosi. Ngo6a naye waye ngowenkosi waye se Vunana na-
 manye amadoda. Kwathi ama Vilakazi iningi lawo la6a ngaku Nyama-
yenja.

/Isidumelana impi.....

- Isidumelana impi ka Nyamayenja no Ndwardwe ngobuncane babantu baka Nyamayenja yehlulwa impi ka Nyamayenja. Usebaleka uNyamayenja.
67. Sekuthi nalaba abangakuye sebe mulandela uNyamayenja. Kwathi ukuaba bendlule kwZulu bawela uTukela base beyakha larho sekwakhe khona aMacunu namhlanjena. Kwathe indodana kaNdlamlaba uMa-Mbane wayesehamba naye umntwana wenkosi. UMambane kwakuyisi khulu senkosi sama Vilakazi njengoaba ama Vilakazi ayesehluliwe ngama Dlamini. Kuthena uma uNyamayenja ezwe ukuthi uZulu usesondele wase uyemuka lapha oTukela. Akamange esalandela uMambane yena wabuye waphindela emuva ukuaba ezwe ukuthi usefile uNdwardwe sekubusa yena owenkosi uMbandeni. Ukuaba uNyamayenja akahambanga ngabe kwaba uyena inkosi. Nokuphindela emuva wesaba ukuthi bayom-
68. hlangabeza ngawo umkhonto. Kwathi umuze omunye ka Mambane awabe usavuma ukuphindela emuva. Kwakuaba, ngoba wawehlukene, uMambane weyesewulahlile, Kwaku ngowakwa maShaGalala lowomuzi. Inkosana yakwakhe kwakuwu Zikhali. Nayeke uZikhali akamange esalandela uNyamayenja. Kwathi amanye amaVilakazi asala naye uZikhali. Yiwonake lana ase MsoBotsheni. Kwathi kuhleziwe kukuhle abuye axabana wodwa amaVilakazi. Kwathi indlu yakana ShaGalala, yehlukana nendlu yakwa maThabede. Wase uyemuka uZikhali eshiya umfowabo u-Maziline. Uyena uMazilini owaqhamba wona ama Binda ase Msuluze eMsoBotshene. Kwathi ukwe hlukana nabo uZikhali wase utholana ne-
69. nkosi uNyamayenja. Uthena ukuaba amubone wajaabula uNyamayenja wase uMenza induna yakhe. Nanamhlanjena indodana yaye uZikhali uMahlasela waye yinduna yamaNgwane. Kwathi lamaNgwane abuye alishintsha igama lawo lokuthi amaNgwane kwaba amaNgwane akwa Ndlela. UMahlasela waziwa njenge nduna yakwa Ndlela ama Swazi ka Nyamayenja.
- UMahlasela lona wayesakhe eNkunzi ngalengkathi inkosi imenza induna yayo. Yenake wayezalwa uyena uZikhali uMzukulu ka Mambane. Waye zalwa uNankosi yena. UZikhali wathatha intombazane
70. ka Nyamayenja. UMahlasela lona wama Vilakazi uzalwa unaNkosi ka Nyamayenja. Kwakungeyona inkosikazi unaNkosi, kodwa kwathi ngoba inkosi imganisele unaNkosi wayesemenza inkosikazi. Kuthi unaNtuli oyena wayeyinkosi kazi akabe esamumisa ukuaba angayiyona.

/Kwase kuvela.....

- Kwase kuvela umbango kuma Vilakazi wodwa londa6a yaze yalanyulwa inkosi. Kwasekuthi indodana ka Zikhali yakwa na Ntuli yemuka yehlukana nomfowa6o uMahlasela. Namhlanjena abantwana bakhe kwelase Charlestown. Abamange besaphindela e Swazini. Amaningi amavilakezi ase Charlestown. Inzalo ka Ndlula indodana enkulu ka
71. Zikhali ka Mambane. Amanye ama Vilakazi naka kuleli lase Dannhauser. Lenake inzalo ka Mahlasela ka Zikhali. Kuthe uMahlasela ngesikhathi esenkunzi kubusa inkosi uMkhakanyeki kwase kuzwa kala ukuthi kukhona abelungu abathengisa ngezwe kwelase Dannhauser. UMahlasela wase umema amadoda eyengaphanzi kwakhe. Amanye avumanga ukumulalela uMahlasela wase uthatha lawo avumelana nawo bahlanganisela bathenga lelizwe lase East Heslerton e Dannhauser. Namhlanjena amadodana aka Mahlasela asekhona kuleli lase East Heslerton. Seliphethwe umzukululu ka Mahlasela uMahlimbi ozalwa indodana ka Mahlasela uBevule.
72. Nayeki uMahlimbi u6ambeke sona isizukulwane sika yise omkhulu uMahlasela. Izaleli uMahlasela wathi olesizukulwane. Yonke inzalo yakhe isekuloleli. Phela yena wayena makhosikazi ayisithupha inkosikazi yokuqala una Sha6angu ozala uyiseka Mahlimbi. Owelama loyo una Mkambule ozala uma Nzoli ikhohlwa lika Mahlasela. Besekuza una Nkosi inkosazane ka Mkhakanyeki inkosi ya6akwa Ndlela abakuleli lase Dundee abanye bangase Newcastle. Amakhosi abamhlophe bawe hlukanisa, kwathi uBedleni indodana yakhe uMkhakanyeki yaphatha izifunda ezingase Dundee. Kwathi okuyena nkosi ngempela o Gamulakhe waphatha izifunda ezingase Newcastle.
73. Iningi labantu bakwa Ndlela bangase Newcastle. Behlukene la6a abantu abanye bathengile abanye abathengile. Bayebahlangane umakunomkhosi umkhulu komkhulu lena e Jokisi lapho inkosi isikhona manjena eduze nase Mzinyathi kwelase Newcastle. Leku6usa indodana yakhe uGamulakhe uMakhosini manjena.
- UMahlasela wayeyinduna enkulu yakwa Ndlela. Namhlanjena kulapha amakhosi akwa Ndlela evama ukuhambela khona.
- UMahlasela njengo6a lomndenani umkhulu kangaka weza nayo yonke inzalo kayise kwasala ba6a M6alwa.

/No6oke abanye.....

No6oke abanye abafowabo bamlekelela ngezimali bathenga lelizwe.
Nabanye oku ngebona abakwa Vilakazi bamlekelela.

74. Ukufika kwama Ngwane lana osokuthiwa awakwa Ndlela ayemancane njengoba ayehamba ehlukana. Kwathi uMahlasela wabambela bonke laba ababenamakhosi amancane, nabanye ababenza babamntu munye bonke njengoba namhlanjena kuna banye abakwa Ndlela abase Ndaka induna yabo uMavuso abanye base Mahukwini kwelase Mnambitho baphethwe uyena owenkosi kaMkhakanyeki. Kuneziye izindawo ezasizwa uMahlasela uku6a zihlangane nenkosi yakwa Ndlela. Namhlanjena se6e yisizwe esekhulu abanye bangaphesheya komzi nyathi eUtrecht. Yi6ona njalo abatholwa uMahlasela etholela inkosi uMkhakanyeki.

75. Isililo esakhalwa abakwa Ndlela musukwana kufa uMahlasela:-

Phansi komthunzi welanga,
Ezakho zixakakile ziyinkinga;
6engithi umhlabo uyisithabatha6a
Kanti angazisanga
Zithi ezakwa Ngwane akunjalo.
Phasi komthunzi welanga,
Ngingalanda Ngithini na?
Amehlo a6ona ezinkulu,
E6ona engaqali engagcini;
Izindie6e zizwa kungapheli
Zizwa kanti futhi azesuthi.
Phansi komthunzi welanga.
Angagcina athini amehlo?
Kanti angakhathala yini wona;
Angaphayize emuva kwezingolazo;
Ndletshana izesuthise isizeni;
Abayigqokisi isigujana izwe!
Phansi komthunzi welanga,

76. Lapho izinto zahlukanlukayo,
Lapho izinto ziphenduphendukayo;
Lapho ukwazi kukhulakhulayo,
Lapho u6u6i buhlwa6usayo,

/Laphoke.....

Laphoke kusemhlabeni!
 Phansi komthunzi welanga,
 Yini emnandi, yini ebaayo?
 Ngasogwini lomsuleze,
 Ngifumane izikhundlwane,
 Kanti phansi ko khahlamba,
 Lapho izimpunga zamangala.
 Phansi komthunzi welanga,
 Kuyiwa phambili nomanyovane yini?
 ESontwano bathi sofa silahlane
 Izintaaba kazideli, ngoode bazo.
 Zisithe izinkalo ezinhle nezimbi.
 Kudela izinyoni zona ziphaphayo.
 Phansi komthunzi welanga,
 Yini edlekayo yini engcolisayo?
 Sithena siphuza sihlezi,
 6awukhuluma umhlolo, Ngwane,
 6athi, Akamphephethe akasekho,
 6athi, udliwe umhlabo njengo
 Yisemkhulu uNdlamhlabo.
 Kwaqhamuka 6andla lamudla.
 Phansi komthunzi welanga
 Ngizophuza kuphi manjena?
 Loku 6esiphuza kuyena okaNgwane.
 Indoda emadodeni,
 Umthethi macala ka Ndlela.
 Umme omeme izizwe kwa6a uNdlela.
 Umehlo emamba emhlophe zimnyama.
 Umnamisi kanti ungumulwisi ne?
 Wafa okazikhali engenacala,
 Kanti nobuhle 6akho.
 Kunge6e ndaba elungayo ukulala,
 Alale kungakhulunywa oka Binda,
 Wafela ukulungisa izinda6a,
 Izinda6a nazo zingamulingene,
 Ndlela ningeli 6use.

77.

78/Ingodosi ikhalela.....

78. Ingodosi ikhalela isoka:-

Phezu kwe Mfolozi,
 Eduze neSikwebezi,
 Kwahlala ingodosi,
 Yahlala njengenyosi,
 Nsuku zonke ibubula.
 "Waye Goli, wayosebenza,"
 Isho zigoboze izinyembezi,
 Maye Maye sowadliwa.
 Kazi ngiyini emhlabeni
 Ngoba mtshingo ubethwa uba?
 Ekuphumeni kwelanga,
 Iqalaze empumalanga,
 Kumbe angangi khumbula,
 Nangencwadi oka Vilakazi.
 Ithumele umfana iNgodosi,
 Elayo alikho iposi:-
 Waye Goli wayosebenza.
 Isho zigoboze izinyembezi,
 Akasabali nencwadi encane,
 Ngogana inyamazane na?

79. Phezu kwetshe,
 Iqhothula umcaaba
 Phansi kweqanda lentshe
 Mhlaaba usicaba na?
 Ungemdilingise lapha na?
 Angekhohlwe abuye na?
 Waya Goli wayosebenza
 Isho zigoboze izinyembezi
 Makabuye noma angephuza
 Ngathela muva njenge mbumba
 Phakathi emasimini,
 Kwenkulu imini,
 Kukhala amakhaaba.

/Ifikelwe ukwesaba.....

- Ifihelwe ukwesaba,
 Sengathi wuye uyakhasa,
 Kwawombila umakhasi,
 Waya Goli wayosebenza.
 Isho zigaboze izinyembezi,
 Sowabunguka angeke abuya,
 Sowabunguka,
 Phakathi elawini,
 80. Ihlezi emunywini,
 Izwainja ikhonkotha,
 Nomuntu enyonyoba,
 Akuyena othandwa yimi,
 Kuphela umlamu wami.
 Waya eGoli wayosebenza,
 Isho zigoboze izinyembezi,
 Sowabunguka, sowabunguka,
 Angeke esabuya.
 Ebusuku kwamaibili
 Phansi kwezingubo ezimbili,
 Iphuphe lifikile,
 Yavuka lisukile,
 Yaona iphupha,
 Khakhulu yalingoza.
 Waya eGoli wayosebenza,
 Isho zigoboze izinyembezi;
 Kungcono uhambe njalo.
 Uze ugugule eGoli!
 Wahamba wayosebenza,
 Wahamba waya eGoli!
81. Izibongo zoMgungundlovu Maritzburg:-
 Ngihlezi ngujwakashela imizi
 Ngidamane nguvaona amadoloba.
 Kepha undonga zibomvu,
 Uwabawabawavayo ngiyalwesaba.

/Kepha emgu.....

Kepha eMgungundlovu kukodwa,
 Ngiyala ukuhamba kunezinyawo
 Kuyangishaya, kuyangimangaza.
 Hayi akungangi mangazi
 Njengomuntu efuze i'izo,
 Nawo ufuze okaVezi.

Kuya ngokubula kwe Mbongi
 Mhlazane ihashe oka Manzi,
 Kofa, abantu kusele izibongo
 Zisale zibalilele eManxuvani,
 Onduku zibomvu.

82.

Onduku zibomvu sowaqothuka
 Amaziko awo nguva'one embiwa
 Embiwa oka Zikhali zempi nabelungu.
 Izinge zenkosi sezingumbukiso!
 Phakathi ko mkhumbane no Nzololo,
 Kwakungumuzi yini lowaya!
 Ngeke waziwa naphakade,
 Angangawo awaziwa kwa Zulu!
 Kepha lapho ngibuka owa'ge Lungu,
 Ngiwubuka kwama'gili;
 Lapho abathakathi begi'ele bebekale,
 Ngisuke ngibandelwe umbilini.
 Ngaphakathi kumina kuyasika,
 Sengathi ngeke ngazala;
 Kumbe yingoba ngazalwa,
 Ngazalwa uNobantu ka Hla'ane.
 Ngiwubuka ngiwehlela,
 Ngiwuvelela ngenqola yomlilo;
 Ngiwubuka qede ngikho'hlwe
 Umnambithi.

83.

Ngilibale mhlazane sidla izinja.
 Lapho ngiqamuka emagqumeni,
 Ngikhangwa abathandazi behlelile;

/6agqoke imibala.....

6agqoke imibala ngemibala
 6ayothandazela umuzi ka Vezi!
 6abuthane bonke:
 Kuhlanguane iziyoni zimhlophe,
 Kukhona ama Weseli abomvu,
 Kukhona amanye-aluhlaza.
 Ngisho-nje futshi kuhlwile,
 Okhanya isikhathi sabo;
 6alwa nobumnyama 6ethi:
 Khanya emehlweni ethu.
 Angiboni kahle,
 Akumakholwa lana:
 Yini angaku6i?
 Yini anganyakazi?
 Uthi akungatlangasekho,
 Abakhanyisile amahlo6a,
 A6enzi umfuziselo wokusina,
 Njengoba 6abenza neHwanqa?
 Hayi akusi6o a6antu!
 Zinkanyezi uqobo,
 Zimbala6ala ziwile;
 Zawa kanye "neZulu eliphezulu!"
 Mangisathi zingakwesokhohlo,
 Phansi nesigodi angisazi;
 6ese zi6a ngakwesokunene:
 Nazo phela izihlathi za6adeshi!
 Lapho ngisathi ye6oke,
 Masinya okolimi lonwa6u,
 Sengimi esiswini somuzi:
 Phakathi esiteshini eKgungundlovu.
 Phezu ko Mngeni,
 Eduze no Msunduzi;
 Zimi lezizi6ani,
 Ziyoloku zama.

84.

/U6usuku bonke.....

- Ubusuku bonke ziva bakhanyisela
 Abaleleyo nabahambayo;
 Zibukisa ubuhlakani bezizwe,
 Phansi komthunzi welanga.
 Ngeke ngikufulathele,
 85. Ngiyokubeka njalo;
 Kuze kusithe amagquma,
 Abunganyele wena Mgungundlovu.
 Uma nginga kubabazi Mgungundlovu
 Angingatusi muzi eNatali!
 Uma ngikukhohlwa Mgungundlovu,
 Angingakhumbuli nalinye idiloba.
 UMgungundlovu undonga sibomvu.
 Ngiyawe saba umenze omame,
 wabuye waminza obaba,
 Kuthena kunjalo waminza odadekazi,
 Wabuye waminza izinsizwa zobaba.
 Kodwa namhlanjena usaziminza.
 Mkhaba kawugcwali ngamanzi,
 Ayengena amanye uyawahlanza,
 Sithunzi samadoda sokuzibuka,
 Omame no dadewethu bayazibuka
 Izinsizwa azideli ubuhle bakho.
 Ntaba eziwiswa umoya zingafanele,
 Ezinye zingawi.
 UMgungundlovu ondongazibomvu.

86. Ukutheza amalongwe.
 Lona umsebenzi wabantu besifazane amadoda awawenzi lomusebenzi.
 Abafana bayaye batheze nabo uma ukuthi kukhona abazokosa. Kuye
 kuthezwe amalongwe ezinkangala ezindaweni lopho amalongwe engakhona.
 Uma kusebusika amalongwe atholwa kalula emahlangeni. Uma amalongo-
 ngwe engekho kuthezwa izinhlanga.
 Kuye kuthi lapho izinkomo zivamisa ukuma khona uma sezesuthi
 noma umakade ziyophuza. Ayayekwa amalongwe aze ama kade athozwe.

/Abanye bawa.....

Abanye bawo buthela ndawonye amalongwe ukuze kuthi angomabawa
87. thathe. Kuye kumemane izintombi, noma amantobazane ukuthi kusasa
kuhle siyo theza. Bayisho ngendawo lapho ekhona amalongwe.
Sebelungisa amasaka neziqobetho zokuthela wona amalongwe. Nayi-
lowo esezogwalisa loko akuphetha uma ekhona amalongwe. Abaqali
ngokuwa wolela baqale bawabeke izinqunjana eziningi, njalo njena
abanye benze inqumbi ibenye enkulu. Uma esebona ukuthi inqumbi
yakhe isinxulu usezo wolela manjena. Kuye kuphangelwane omunye
angatholi lutho uma ehamba kancane.

Kuyothi uma kufikwa ekhaya kwenziwe izitha. Izithake kuye
kwenziwe izinqwaba zibenkulu zingabaswa zona. Kuyakuthi uma
izulu libanda kumakhaza kubaswe zona izitha. Abakhuthele ziba
ziningi izitha.

88. Nezinkuni zithezwa kanjalo. Kuye kuphathwe izimbazo zoku-
canda uma kufumaniswa ugodo olufuna ukucandwa. Izinkuni zona
ziphathelwa izibopho ukuze kuthi uma umuntu esebona ukuthi umnyaba
wakhe usumkhulu azibophe azethwale ahambe nazo. Nazoke zenziwa
zona izitha. Zizodwa izitha zokothiwa zizodwa futhi izitha
zokubasa umaliphendule.

Ziningi izinhlobo zokutheza kuye kuthezwe nezinhlanga emasi-
mini ikakhulu uma kuzokwenziwa utshwala. Notshani buyathozwa
futhi bokushawu lela uma kuphekwa noma kuphekwa utshwala. Kodwa
izinkuni yizona zingcono kuna amalongwe nokunye njengotshani nezi-
nhlanga nenhlaaba iyathezwa.

89. Ukuca-baya:- Nako kuyahambelana nokutheza. Kuye kufunwe
ubulongwe bezinkomo laphozinya khona. Uma izinkomo zilala ehlane
kuye kuyiwe lapho kade zilele khona kuthathwe ubulongwe kufunwe
namanzi. Ubulongwe sebubekwa inqumbi ibenye kuphela ithelwe nga-
manzi ixovwe. Kuthi umasekumanzi kubunjwe kucatshwaye phansi
emhlabathini noma kunotshani akukhethelwa, noma bungekho akusho
lutho. Abanye bacabaya ematsheni uma befuna amalongwe asheshe
ukhoma.

Uma izinkomo zilala esibayeni kucabayeka kalula ngoaba kuqala
ngokukhipha ubulongwe esibayeni, akucatshayelwa phakathi kucats-
haya ngaphandle kwaso.

90/Okunye ukucabaya.....

90. Okunye ukucabaya kwenziwa ngodaka. Kuye kuthi uma line izulu umquba bese ubamanzi manjena. Sekuzongena amakhosikazi esibayeni aluxove udaka lolo. Alucabaye enze wona amalongwe. Kuye kuthi angoma kancane aphenkulwe ukuze omekahle. Nawo abulongwe ayaphe-ndulwa omiswe. Kuyakuthi uma esomile kwenziwe izithangawo.

Okunye okwenza amalongwe ukuba umquba kuthi lona ophume waba amaqeqeba kube yiwona owenza izitha. Lamalongwe enzelwa utshwala ngoaba anentuthu eningi wona. Futhi ayephuza ukuphela anamalahle amaningi. Okunye okubaswayo amehleza ombila, nawo avutha kahle njengawo amalongwe.

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END 794.