consider the same, and to advise Her Majesty thereon; and that on the 10th June, 1864, it was ordered by Her Majesty in Council that the Petition and Supplemental Petition of the Appellant should be, and the same were, thereby referred to this Committee, to hear the same and report their opinion thereupon to Her Majesty.

Their Lordships therefore will humbly report to Her Majesty their judgment and opinion that the proceedings taken by the Bishop of Cape Town, and the judgment or sentence pronounced by him against the Bishop of Natal, are null and void in law.

APPENDIX IX.—Vol. II. p. 365.

To His Grace Charles Thomas, Lord Archbishop of Canterbury, Primate of all England and Metropolitan, etc.

Whereas, at this present time, imputations of disloyalty to the Church of England are current, to the discredit of those who have been, many of them for years, inculcating and defending the doctrines of the real objective presence, of the Eucharistic Sacrifice, and of the adoration of Christ in the Blessed Sacrament, and whereas, by reason of these imputations, the minds of many are troubled: we, therefore, the undersigned, exercising the office of the priesthood within the Church of England, beg respectfully to state to your Grace, and through your Grace, to our Right Rev. Fathers in God, the Bishops of your Province, and to the Church at large, what we believe to be the mind of our Lord touching the said doctrines, as expressed in Holy Scripture, and as received by the Church of England, in conformity with the teaching of the Catholic Church in those ages, to which the Church of England directs us as "most pure and uncorrupt," and of "the old godly doctors," to whom she has in many ways referred us; declaring hereby both what we repudiate, and what we believe, touching the said doctrines.

1. We repudiate the opinion of a "corporal presence of Christ's natural Flesh and Blood," that is to say, of the presence of His Body's Blood, as they "are in heaven," and the conception of the mode of His presence, which implies the physical change of the natural substances of the Bread and Wine, commonly called "Transubstantiation." We believe that, in the Holy Eucharist, by virtue of the consecration, through the power of the Holy Ghost, the Body and Blood of our Saviour Christ, "the inward part, or thing signified," are present really and truly, but spiritually and ineffably, under "the outward visible part or sign," or "form of bread and wine."

2. We repudiate the notion of any fresh sacrifice or any view of the Eucharistic sacrificial offering as of something apart from the One All-Sufficient Sacrifice and Oblation on the Cross, which alone "is that perfect redemption, propitiation, and satisfaction for all the sins of the whole world, both original and actual, and which alone is "meritorious."

We believe that, as in Heaven, Christ, our great High Priest, ever
Declaration of English Clergy.

offers Himself before the Eternal Father, pleading by His presence His sacrifice of Himself once offered on the Cross; so on earth, in the Holy Eucharist, that same Body once for all sacrificed for us, and that same Blood once for all shed for us, sacramentally present, are offered and pleaded before the Father by the Priest as our Lord ordained to be done in remembrance of Himself, when He instituted the Blessed Sacrament of His Body and Blood.

3. We repudiate all "adoration" of "the sacramental bread and wine," which would be "idolatry;" regarding them with reverence due to them because of their sacramental relation to the Body and Blood of our Lord:—we repudiate also all adoration of "a corporal presence of Christ's Natural Flesh and Blood;" that is to say, of the presence of His Body and Blood, as they "are in Heaven." We believe that Christ Himself, really and truly, but spiritually and ineffably, present in the sacrament, is therein to be adored.

Furthermore, in so far as any of the undersigned, repudiating and believing as hereinbefore stated, have used, in whatever degree, a ritual beyond what had become common in our churches, we desire to state that we have done so, not as wishing to introduce a system of worship foreign to the Church of England, but as believing that, in so doing, we act in harmony with the principles and the law of the Church of England, and as using that liberty which has in such matters been always allowed to her Clergy and her people; having at heart the promotion of the glory of God in the due and reverent celebration of the Holy Eucharist as the central act of Divine worship. In making the above statement we desire expressly to guard ourselves against being supposed to put it forth as any new exposition of the faith, nor do we seek to elicit from your Grace, or from our Right Rev. Fathers in God, the Bishops of your Province, any declaration in regard to the subjects upon which we have here stated our belief: we wish only thus publicly to make known this our profession of faith, for the quieting of the minds of others, and for the satisfaction of our own consciences.

BUTLER, W., Vicar of Wantage.
CARTER, T. T., Rector of Clewer.
CHAMBERLAIN, T., Vicar of S. Thomas the Martyr, Oxford.
CHAMBERS, T. C., Perpetual Curate of S. Mary's, Crown Street, Soho.
COURTENAY, C. L., Vicar of Bovey Tracy, and Canon of S. George's, Windsor.
DENISON, G. A., Vicar of East Brent, Archdeacon of Taunton.
LIDDELL, R., Perpetual Curate of S. Paul's, Knighthbridge.
LIDDON, H. P., student of Christ Church, Prebendary of Salisbury.
Appendix.

LITTLEDALE, R. E., LL.D., D.C.L., Priest of Diocese of London.
MACKONOCHE, A. H., Perpetual Curate of S. Alban's, Holborn.
MAOKONOCHIE, A. H., Perpetual Curate of S. Alban's, Holborn.
MATOW, W. M., Perpetual Curate of S. Mary's, West Brompton.
MURRAY, F. H., Rector of Chislehurst.
PERRY, T. W., Curate of S. Michael and All Angels, Brighton.
PUSEY, E. B., D.D., Professor of Hebrew, Canon of Christ Church.
RICHARDS, W. U., Incumbent of All Saints, Margaret Street.
SKINNER, J., Vicar of Newland, Great Malvern.
WARD, W. PERCEVAL, Rector of Compton Valence.
WHITE, G. C., Perpetual Curate of S. Barnabas, Pimlico.
WILLIAMS, G., Senior Fellow of King's College, Cambridge.


Rules for the Missionary Association of Ladies for the Diocese of Cape Town.

This Association shall be under the immediate direction and superintendence of the Dean of Cape Town, who will appoint to the ladies their several spheres and work, and regulate their whole manner of living and proceeding.

The Bishop of the Diocese will be Visitor, and, should occasion arise, there will be an appeal to him.

In matters of domestic arrangement, one lady will be appointed to act as Superior over the others, and will be entitled to enforce obedience to the Rules made for the comfort and well-being of the house. The Superior will be appointed for one year, and by the Bishop.

No lady can be accepted for the work unless she is of fair health, has sufficient means for her maintenance, and is willing to devote herself and her means to the service of God, and give herself to the work of the Church in South Africa with thorough heartiness and zeal.

The ladies of this Association shall be considered as connected with the Cathedral Church of Cape Town, and it shall be a part of their duty, when possible, to attend its daily services, and to be present regularly at celebrations of the Holy Communion.

The admission of new members into the community, and the conditions of their admission, shall be at the discretion of the Dean and the Superior, with the consent of the Bishop.

As no such Society as that contemplated can prosper unless its fixed Rules are conscientiously observed, every newly-admitted member shall,
within a month after her admission, make a promise of obedience to the
Rules, in a form approved by the Visitor; but such promise is not in­
tended to bind the members on their part to remain any definite period in
the house, or the Dean or Superior, on their part, to allow her to remain
a permanent member of the Association.

A member of the community will be free to depart, if any claim of
duty, which to her own conscience appears to be more binding, should occur,
such reasonable notice of her intention having been previously given as
may be possible under the circumstances. The engagement may likewise
be broken off by common consent between the Associate on her part, and
the Dean and Superior on the other.

When a member has been formally admitted, she cannot be removed,
except for some grave cause, to be determined by the concurrent judgment
of the Dean and Superior, nor until such decision shall have been approved
by the Visitor.

Each Associate is expected to contribute towards the maintenance of
the house, if she possess the means, and according to her means.

As an ordinary Rule, the sum of £50 per annum is required, but this
sum may be reduced or altogether remitted, according to circumstances.

The pecuniary arrangements made with each member shall not be
made known to the others, as all should live together on equal
terms of respect and love, without any difference or partiality, for she who
offers herself, offers her best gift.

Those who are possessed of means beyond what is required for their
maintenance in the house, will retain the control of it; but it must not
be so expended within the house as to make any distinction between the
rich and poor. All will rank alike, and whatever is in use at the public
table or in the community room will be free alike to all.

The Superior shall have the oversight and control of the entire house­
hold, exercising whatever authority may be needful for the orderly manage­
ment of the family and the observance of the Rules, whilst acting as an
elder sister among her fellow-labourers.

It will be her duty to check censorious remarks, personal or unchari­
table observations, and controversial discussions, or other conversation
injurious to the general tone, should occasion call for her interference.
It will also be her duty to refer anything that may go wrong in the house
to the Dean, for his judgment and counsel thereon.

She will have the direction of the servants, and the care of providing
for the table, and other domestic arrangements. If any fault is to be
found with the food provided, or any other matter in this department,
complaint should be made to the Superior in private, never in public.

All the members shall have free access to the Dean, seeing him when
he visits the house, if desired, alone.

The ladies will have a common sitting-room, but, as soon as circum­
stances admit of it, will each be provided with a separate bed-room.

The furniture and other articles in the dwelling and sleeping rooms,
as well as the dress of the members, shall be such as is consistent with a
true religious simplicity. The dress will be that which has already been decided upon, and no alteration can be made in this without reference to the Bishop.

During the residence of any lady in the house, the contributions of furniture, plate, linen, etc., brought by her, will be considered common stock, and used for the benefit of the whole community generally; but when she leaves she will be at liberty to take with her the articles brought by her.

The members will be free to choose books for their private reading and devotion, in confidence that they will choose such only as accord with the spirit of the work in which they are engaged, and the teaching of that branch of the Church in which they were baptized. The Dean, though not needlessly interfering, is bound to exercise his own discretion to prevent the use of any books or habits of devotion which may seem to him inconsistent with such principles.

Every Friday evening a special service of prayer shall be held by the members for a blessing on the work in which they are engaged. One hour, at least, in every day shall be set apart by the Superior for private devotion and religious study for the members, independent of their morning and evening devotions.

The members shall also, if possible, have set apart for retirement a portion of one day in every three months, in order to review what has been done amiss, and to quicken their resolutions for the future.

The temporary absence of the members, and the duration of such absence, must be previously notified to, and approved by, the Superior. The members shall have free intercourse with their relations, male or female, who may visit them at any time; but the visits of other friends, and the time of such visits, must be previously approved by the Superior.

Silence is to be observed in going to and from the Oratory and the Church, while within the Church gates, so far as is consistent with ordinary
courtesy in returning salutations offered; and from after the last prayers in the Oratory until after the early Cathedral service, except to say good night or good morning. The hours from 10.30 to 12 a.m., and from 3 to 5 p.m., shall also be considered working hours, when those engaged in the house will abstain from all conversation, except such as shall be required for, and strictly concerning, the work they are engaged in.

The fasts of the Church will be observed; but the members cannot be allowed to fast beyond what the Dean may sanction and the medical attendant approve. All experience having shown that ladies engaged in much bodily work cannot fast without injury to health, fasting will not be ordinarily allowed to those engaged in work, but only abstinence from delicacies, and from things not absolutely necessary.

These Rules can only be amended or added to by the Dean, and in every case must have the sanction of the Visitor.
INDEX.

A
Adam Kok, 281
Addresses of Clergy in Natal question, ii. 56
African 'Black Country,' 302
Ainger, death of Miss, ii. 2
Alban's, S., Holborn, ii. 333
Alexis of Russia, Grand Duke, ii. 547, 566
Alfred, Prince, 462, 465
Alverstoke, 137
American Church, 78, ii. 245; Bishops, 342
American Missions, 289
Amusements, how far lawful for the Clergy, ii. 220
Andrew's, S., Wells Street, ii. 237-2
Anglo-African newspaper, ii. 247
Animals, Bishop Gray's love of, 276
Anti-convict agitation, 233, 255
Appeal in Long Case, 512
Archbishop of Canterbury, letter to, concerning appearing before Privy Council, ii. 181; American Bishops, ii. 198
Archbishop of Canterbury—letter to the Dean of Maritzburg, ii. 238; to Bishop Colenso, 245; to Rev. W. Butler, 299, 304; concerning Rev. W. K. Macrorie, 393
Armstrong, Bishop, 370; arrival in Africa, 382; death of, 400
Articles of Accusation, Bishop of Natal, ii. 75
Association for Natal, ii. 434
Athanasian Creed, ii. 559, 560, 565
Augustine's, S., 434, ii. 425

B
Badnall, Archdeacon, speech in Bishop of Natal's trial, ii. 86
Ball, the Bishop at, 285

Barbados, voyage to, 5
Bath, 138
Benson, Father, letter from, ii. 554
Bishops, English, meeting concerning Colenso case, ii. 27, 32; protest addressed to Bishop Colenso, 51
Blachford, Lord, letter from, ii. 326
Blakesley's, Canon, amendment, ii. 399
Bloemfontein, 185, 270, 281; Bishop of, ii. 509, 524
Blomfield, Bishop, 134
Boers, outbreak of, 185
Bombay, Bishopric of, ii. 423, 437
Bournemouth, ii. 381
Bradfield, 367; sends his son to, 375, 434
Breerton, Colonel, 2, 3
Bridge's Christian Ministry, 57
Bristol, Riots in, 2, 3, 20
Brotherhoods, need of, ii. 548
Brussels, visit to, 369
Buckingham, Duke of, ii. 414, 418, 420, 423, 442, 461
Burghersdorp, 318
Butler, Rev. the, 286
Butler, Rev. William, elected Bishop of Natal, ii. 297; letters to, [end. 299, 301, 302, 363, 365, 367, 369
Butler, Rev. W., letter to 'Guardian', ii. 367
Byer's Green, 39, 41, 64

C
Caledon, 191
Cambridge, 137, 438, ii. 373
Candlesticks, lawful, ii. 533
Canonry, Honorary, in Durham, 93
Cape Colony, 115; history of, 154
Cape Diocese, peculiarity of, 213
Cape Town proffered, 109; accepted, 113

VOL. II.
Index.

Carnarvon, Lord, 438, ii. 286, 432
Carter, Rev. T. T., Spiritual instructions, ii. 457
Catechising, ii. 319
Catechists, 235
Chalice, mixed, ii. 535
Charles X., 11
Chichester, works at, ii. 882
Cole, Miss, letters to, 129, 134, 161, 835, 371, 396, ii. 463
Collegiate School, 210, 239, 347
Colenso, Dr., appointment to Natal, 371; case, beginning of, ii. 18; trial, 74; citation, 76; protest, 76; sentence served, 187; Bishop Colenso’s appeal, 147; return to Africa, 237; Metropolitan’s letter to before excommunicating, 240; Committee of Convocation to inquire into deposition, 408; report, 425
Colonial Bishopric proposed, 100; Colonial Bishops’ Committee, 122, ii. 379
Colonial Church Bill, 363; Bishops, meeting of, ii. 342-3
Conceit, ii. 458
Conference, Diocesan, in Natal, ii. 144; of Clergy and Laity to elect a Bishop, 295; Lambeth, 373
Confession, ii. 454, 467, 458, 530
Confirmation on board ship, 231
Consecration, 127; of Bishop Macrorie, ii. 464
Constitution of the African Church, ii. 489
Convocation, need for, 336
Cotterill, Bishop, appointment, 409; departure for Edinburgh, ii. 524
Cotts, Miss Bardett, petition, ii. 283, 279
Cowley Fathers, ii. 553
Cox, Rev. F. H., ii. 269
Crossgate, offer of, 65
Cross, lawful in churches, ii. 533
Crozier, presentation of, ii. 358
Cuddesden, 357; ordination at, 365; Theological college, ii. 65, 69, 116, 382, 422
Cyprian’s, S., ii. 372

D
Davis, Mr., “the George Herbert of the Forest,” ii. 380
Deacon’s Orders, 30
Deceased Wife’s Sister question, 378
Declaration, Church, 248; of the Clergy, 311
Declaration of Fundamental Principles, ii. 488
Degree, M.A., 33; D.D., 124
Despatch, Duke of Buckingham’s, ii. 414, 416, 420
Diocesan Library, 421; Hymn Book, 458
Douglas, Dean of Cape Town, 395-6; speech in Bishop of Natal’s trial, ii. 77; appointment to Bombay, 423
Douglas, Rev. Hon. H., 169, 188, 275; letter to ‘Guardian,’ ii. 280; Committee to the Metropolitan, 287
Drakenberg, the, 284
Duff, Dr. Alexander, ii. 119, 145
Durham, Bishop of, 81, 91, 96, 98, 107, 116, 118
Durham, Honorary Canonry in, 93
Dutch Reformed, 159, ii. 462, 544

E
East Grinstead, visit to, 443
Ecclesiastical Courts Bill, 420
Ecclesiastical history, ii. 219
Edinburgh, Coadjutor Bishop of, ii. 385, 392
Ekukanyeni, ii. 141
Elberfeld, 444
Ely, visit to, ii. 363
Ely, Dean of, amendment, ii. 399
— Bishop of, ii. 429
England, first return to, 354; second return, 428; last return to, 503
English Church Union, ii. 434
Erle, Archdeacon, ii. 410
Essays and Reviews, 532, ii. 118, 158
Eucharist, Holy, opinions on, ii. 531; elevation of, 538
Eucharistic adoration, ii. 534
Excommunication, sentence of, on Dr. Colenso, ii. 248; Bishop Wilberforce on, 401
Exeter, 138; Bishop of 138, ii. 33, 392, 397
F
Faure, Mr., 159, 164
Fort Peddie, 199
Freeman, Archdeacon, ii. 393
Free State Bishopric, ii. 7, 8
Funchal, 145

G
Geneva, 18
George, 254, 322; proposed See of, ii. 505
George's, S., Community, ii. 444; opening of Oratory, 447; Rule of Life, 449; work of 461; new house, 478
Germany, visit to, 644
Gibbon, 19
Gibraltar, Bishop of, motion, ii. 342
Gladstone, State and Church, 69; conversation with, 359, ii. 468
Glover, Rev. E., 422; death of Mrs., ii. 484
Graham's Town, visit to, on the Bishop's death, 406
Graaf Reinet, 204
Gray, Mrs., death of, ii. 516
Gray, the Bishop of Bristol, 1, 30; death, 33
—— Fanny, illness and death, 5, 9
—— Thomas, 12
—— Augustus, death of, 12
—— Harriet, death of, 26
—— Charles, of Godmanchester, 30; death of, 387; death of Mrs. Charles, ii. 9
—— William, letters to, 165
—— Henry, death of, ii. 160
Green, Dean, ii. 435
Gray, Lord, 115, 134, 389, 389
Grey, Sir George, 385, 396, 447, ii. 5

H
Hawkins Mr. Ernest, 100, 107, 112, 115, 117; Letters to, 167, 298, 271.
Helingham Castle, ii. 423
Helena, E., first visitation of, 219; scenery, 223; state of, 224; work in, 227; second visit to, 352; proposed Bishopric, 439; appointment of Bishop Claughton, 440; visit in 1867, ii. 323
Helmsley Vicarage, ii. 491
Higham Court, ii. 380
Hope Beresford, Mr., speech at Wolverhampton, ii. 358
Horbury, 435
Houghton, Lord, ii. 433
House of Lords, ii. 432
How Walsham, Mr., Natal offered to, ii. 371
Howley, Archbishop, 111, 114, 117
Hughenden, offer of, 41
Hunsley, 444
Hymns Ancient and Modern, ii. 182

I
Ibid, visit to, ii. 420
Illinois, Bishop of, ii. 870
Illness, severe, 181; inflammation of the eyes, 362, 367
Imitation, the, 461, ii. 507, 508
Indianism, 249, 342
Irish Church, ii. 474
Italian sermons, 24
Italy, tour in, 13-29

J
James's, S., Hall, conversations in, ii. 265
John's, S., Cambridge, ii. 373
Judgment of Supreme Court in Long Case, 507; of Privy Council, 513
—— of Metropolitan in Bishop of Natal's Trial, ii. 91
—— of the Judicial Committee in Colenso, ii. 189
—— of the Master of the Rolls in Colenso v. Gladstone, etc., ii. 304

K
Kaffirs, 297
Kaffir Chiefs, meeting of, 197
Kaffir war, 325, 326, 336
Kaffir Institution, 448, 450, 458, ii. 1
Kaffraria, British Mission in, 266, 272
Karroo, the, 205, ii. 227
Kehle, Rev. John, gift of library, 421; visit to, 448; letters from, 535, ii. 121, 126, 128, 158, 165, 174; letters to, 110, 125, 127, 132, 164, 173, 204, 208, 254; death of, ii. 260
—— Rev. Thomas, letter to, ii. 260, 438
<table>
<thead>
<tr>
<th>Page</th>
<th>Index</th>
</tr>
</thead>
<tbody>
<tr>
<td>304</td>
<td>Kei River,</td>
</tr>
<tr>
<td>461</td>
<td>Kempis, Thomas b,</td>
</tr>
<tr>
<td>189</td>
<td>Kidderminster, parish of,</td>
</tr>
<tr>
<td>187</td>
<td>Knysna, the,</td>
</tr>
<tr>
<td>471</td>
<td></td>
</tr>
<tr>
<td>421</td>
<td>Lancing,</td>
</tr>
<tr>
<td>373</td>
<td>Lambeth Conference,</td>
</tr>
<tr>
<td>12</td>
<td>Lassanne,</td>
</tr>
<tr>
<td>18</td>
<td>Lawrence, S., Jewry, services at,</td>
</tr>
<tr>
<td>343</td>
<td>'Lessons,'</td>
</tr>
<tr>
<td>413</td>
<td>Letter to Churchwardens of Mowbray, re Long Case,</td>
</tr>
<tr>
<td>441</td>
<td>Letter to Bishop Colenso,</td>
</tr>
<tr>
<td>28</td>
<td>Letter to Bishop of London,</td>
</tr>
<tr>
<td>390</td>
<td>Letter to Archbishop of York,</td>
</tr>
<tr>
<td>406</td>
<td>Letter to Archbishop of Canterbury,</td>
</tr>
<tr>
<td>399</td>
<td>Letter to Bishop of Ripon,</td>
</tr>
<tr>
<td>429</td>
<td>Lichfield, Bishop,</td>
</tr>
<tr>
<td>414</td>
<td>Liddon, Rev. H. P.,</td>
</tr>
<tr>
<td>423</td>
<td>Livingstone, Dr.,</td>
</tr>
<tr>
<td>2</td>
<td>Macrorie, Rev. W. Ro, proposed for See of Natal,</td>
</tr>
<tr>
<td>382</td>
<td>Macroe, Dr., Dean of Cork,</td>
</tr>
<tr>
<td>373</td>
<td>Mahometans,</td>
</tr>
<tr>
<td>323</td>
<td>Marriage, question of,</td>
</tr>
<tr>
<td>422</td>
<td>Marriage, Bishop's eldest daughter,</td>
</tr>
<tr>
<td>427</td>
<td>Melitsani, the Chief,</td>
</tr>
<tr>
<td>173</td>
<td>Merriman, Rev. N., Archdeacon,</td>
</tr>
<tr>
<td>210</td>
<td>Missionary Bishops,</td>
</tr>
<tr>
<td>445</td>
<td>Missionary work in the North,</td>
</tr>
<tr>
<td>92</td>
<td>Moravian Institutions,</td>
</tr>
<tr>
<td>49</td>
<td>Myddleton, the family of,</td>
</tr>
<tr>
<td>440</td>
<td>Myddleton, the death of Mrs.,</td>
</tr>
<tr>
<td>333</td>
<td>Natal, proposal to create a Diocese,</td>
</tr>
<tr>
<td>382</td>
<td>Natal, first troubles in,</td>
</tr>
<tr>
<td>483</td>
<td>Natal, considered by English Bishops,</td>
</tr>
<tr>
<td>54</td>
<td>Missionary Bishops, Oxford,</td>
</tr>
<tr>
<td>268</td>
<td>Mission to the Kafirs,</td>
</tr>
<tr>
<td>74</td>
<td>Missionary work in the North,</td>
</tr>
<tr>
<td>370</td>
<td>Moravian Institutions,</td>
</tr>
<tr>
<td>862</td>
<td>Natal, consideration by English Bishops,</td>
</tr>
<tr>
<td>27</td>
<td>Convocation, Lower House,</td>
</tr>
<tr>
<td>52</td>
<td>Convocation, Upper House,</td>
</tr>
<tr>
<td>61</td>
<td>presentation of Bishop,</td>
</tr>
<tr>
<td>71</td>
<td>trial,</td>
</tr>
<tr>
<td>137</td>
<td>sentence served,</td>
</tr>
<tr>
<td>348</td>
<td>report discussed in Pan-Anglican Synod,</td>
</tr>
<tr>
<td>374</td>
<td>return to Maritzburg,</td>
</tr>
<tr>
<td>237</td>
<td>protest of Churchwardens,</td>
</tr>
<tr>
<td>262</td>
<td>Nelson, the family of,</td>
</tr>
<tr>
<td>539</td>
<td>Nelson, the death of Mrs.,</td>
</tr>
<tr>
<td>23</td>
<td>Naples,</td>
</tr>
<tr>
<td>333</td>
<td>National, proposal to create a Diocese,</td>
</tr>
<tr>
<td>382</td>
<td>National, first troubles in,</td>
</tr>
<tr>
<td>483</td>
<td>National, considered by English Bishops,</td>
</tr>
<tr>
<td>54</td>
<td>Convocation, Lower House,</td>
</tr>
<tr>
<td>61</td>
<td>presentation of Bishop,</td>
</tr>
<tr>
<td>71</td>
<td>trial,</td>
</tr>
<tr>
<td>137</td>
<td>sentence served,</td>
</tr>
<tr>
<td>348</td>
<td>report discussed in Pan-Anglican Synod,</td>
</tr>
<tr>
<td>374</td>
<td>return to Maritzburg,</td>
</tr>
<tr>
<td>237</td>
<td>protest of Churchwardens,</td>
</tr>
<tr>
<td>49</td>
<td>Old Park,</td>
</tr>
<tr>
<td>434</td>
<td>Nelson, Lord,</td>
</tr>
<tr>
<td>112</td>
<td>Offer of Cape Town,</td>
</tr>
<tr>
<td>49</td>
<td>Ordination of the Bishop's son,</td>
</tr>
<tr>
<td>172</td>
<td>Oxford circular for Cape Town,</td>
</tr>
<tr>
<td>294</td>
<td>Oxford, visits to,</td>
</tr>
<tr>
<td>440</td>
<td>Oxford, visits to,</td>
</tr>
</tbody>
</table>

N

Namaqua Land, 262, 539

Naples, 23

Natal, proposal to create a Diocese, 333, 382; first troubles in, 395, 433; considered by English Bishops, ii. 27; in Convocation, Lower House, 52; Upper, 54; presentation of Bishop, 61; trial, 71; citation, 71; sentence served, 137; question in Pan-Anglican Synod, 348; report discussed in Pan-Anglican Synod, 374; return to Maritzburg, 237; protest of Churchwardens, 239

Nelson, Lord, ii. 434

O

Offer of Cape Town, 112

Old Park, 49

Ordination of the Bishop's son, ii. 172

Oxford circular for Cape Town, ii. 157, 294

Oxford, visits to, ii. 411

--- Bishop of, letters from, ii. 430, 440

Madeira, island of, 143; Church disputes in, 145, 152, ii. 445

Madagascar Bishopric, ii. 404

Malaga, the family of, |

MM

Mackenzie, Archdeacon, 462; arrival at Cape Town, 468; consecration of, 469; work, ii. 4; death of, 9

Mackenzie, Miss, letters to, ii. 494

Macrorie, Rev. W. K., proposed for See of Natal, ii. 380; accepts, 382; income for, 383; difficulties about consecration, 385, 413, 416, 424, 438; consecration, 474

Madeira, island of, 143; Church disputes in, 145, 152, ii. 445
Index

| P | Pakington, Sir John, 864 |
|   | Paley, Dr., ordination sermon, 71 |
|   | Palmer, Sir R., consultation with, ii. 418 |
|   | Pan-Anglican Synod, ii. 321, 330; preliminary meeting, 337; opening address, 345; declaration, 346; Pastoral, 351 |
|   | Paris, ii. 11, 14 |
|   | Pastoral Letter, 258, 844, 410; Provincial, to Church of Natal, ii. 105, 249 |
|   | Philarete, Metropolitan, death of, ii. 375 |
|   | Phillimore, Dr., opinion in Colenso case, ii. 70 |
|   | Pietermaritzburg, 287; letter to the Governor of, 291 |
|   | Politics, 57 |
|   | Polygamy, 395 |
|   | Port Elizabeth, 194, 317 |
|   | Port Noloth, illness at, ii. 541 |
|   | Pretorius, 185 |
|   | Presentment of Bishop of Natal, ii. 55, 61 |
|   | Priest’s Orders, 32 |
|   | Primus of Scotland on the Pan-Anglican Conference, ii. 357, 375, 383, 398 |
|   | Protea, 156, 159, 160; purchase of, 388 |
|   | Protest of Bishop of Natal, ii. 76 |
|   | Pusey, Dr., 78, 355; letter to ‘Churchman,’ ii. 196, 411, 416 |
|   | Queen Adelaide, 144, 146 |
|   | Question of precedence, 246 |
|   | Record newspaper, ii. 318 |
|   | Report of Pan-Anglican Committee on Natal question, ii. 376 |
|   | Resolutions of Natal clergy, ii. 209 |
|   | Reunion of Churches, ii. 544 |
|   | Ritualism, ii. 320, 338, 413, 527 |
|   | Rochester, Bishop of, ii. 441 |
|   | Rodrigues on Christian perfection, 17 |
|   | Rome, visit to, 22, 23 |
|   | Ross, Sir Patrick, 221; his death, 352 |
|   | Salisbury, 11, 131, 439; meeting at, ii. 384, 435 |
|   | S. Saviour’s Fields, consecration of, 86 |
|   | Selwyn, Bishop, appointed to Lichfield, ii. 371 |
|   | Scudamore, Rev. H. C., death, ii. 59 |
|   | Sentence of Bishop of Natal, ii. 105; served, 137; published in Natal, 139 |
|   | Seymour’s, Canon, Grosmont, ii. 397 |
|   | Shepton Beauchamp, ii. 393 |
|   | Sicily, 27 |
|   | Sisterhoods, need of, 268 |
|   | Slavery, 226; a slave ship, 226 |
|   | Smith, Sir Harry, 158, 161, 166, 232, 239, 256, 339 |
|   | Speeches, Bishop Gray’s, in Long case, 478, 497 |
|   | Spiritual Combat, 17 |
|   | Spiritual letters, ii. 454 |
|   | ‘Statement,’ a, ii. 289, 292 |
|   | Stockton, offer of, 81; appointment of a successor, 119; visit to, 441 |
|   | Stoles, coloured, legal, ii. 537 |
|   | Sunday, observance of, 469 |
|   | Super altar, legal, ii. 538 |
|   | Switzerland, journey to, 11 |
|   | Synod, 186, 341, 413, ii. 485 |
|   | Table Mountain, 179 |
|   | Tennessee, Bishop of, ii. 359 |
|   | Thomas, Archdeacon, ii. 449 |
|   | Tozer’s, Bishop, consecration, ii. 17; arrival in Africa, 55; plans, 379 |
|   | Tracts for the Times, 68 |
|   | Trial of Bishop of Natal, ii. 70 |
|   | Tristan d’Acunha, visit to, 398 |
|   | Tudhoe, 41 |
|   | Twells, Bishop, consecration, ii. 17 |
|   | Umgendi River, 290 |
|   | Umhalla, the chief, 266; visit to, 306, 407 |
|   | Upper House of Convocation, debate on Bishop Colenso, ii. 58, 211, 264, 400 |
Index.

V
Venice, 21
Vestments, ii. 533
Visitation Charge, 472; in Natal, ii. 142
Visitation, first, 184; Journal, 190; second, 251; in Natal, 268; third, 391; to Clanwilliam, 424, 449, 465, 466, ii. 58, 66, 117; in Natal after Bishop Colenso's deposition, 139; of (1865), 226; (1866) 290; (1869), 466, 479
Visitation, last, ii. 558
Voltaire, 19
Voyage, first, to Cape Town, 141
Voyage, last, home, ii. 513

W
Wantage, ii. 380
Watermeyer's, Mr. Judge, speech in Long Case, ii. 185; death of, 326
Webb, Bishop, consecration of, ii. 509
Welby, Archdeacon, 325; appointed to S. Helena, ii. 7
Wellington, Duke of, 360
Well-dressing, ii. 420
Westminster, Dean of, speech in Convocation, ii. 215, 274, 481

Wetheral, Sir Charles, 2
Weymouth, residence at, 32
Whickham, offer of, 99
Whitworth, presentation to, 88
Wilberforce, Archdeacon, 383
Williamson, Dr., letter from, on accepting a Bishopric, 103, 110; death of, ii. 230
Wilkinson, Bishop, consecration of, ii. 498
Wilson and Williams' Case, 532
Wolverhampton, Church Congress at, ii. 357
Woodlands, purchase of, for College School, 246
Wymering, ii. 333

Y
Yarmouth, 432
York, Archbishop of, letters, ii. 385
York, Dean of, ii. 413

Z
Zambesi Mission, 469, ii. 2, 59, 116
Zealand, New, Bishop of, ii. 344
Zonnebloem, 449
Zululand Diocese, ii. 494
Zulu Mission, 506

THE END.

Printed by R. & R. Clark, Edinburgh.
LIFE
OF
ROBERT GRAY
BISHOP
OF
CAPE TOWN
VOL. II