

ser 20 20K44/5 Ndima ya 1 Thoma khulu washe who wha vha tshi funesa dzinyimbo na zwilidzo zwa tshaka_tshaka. Vhanna na vhasadzi vho vha vha tshi lidza zwilitzo zwo fhambanaho; zwo' rale na kha vhaticka na vhasiozana zwilidzo na nyimboz tha mbana. Phala, dzwie, tahihwana, ngwala, tshingholo, tshitiringo, ha zwineve, zwo whe zwi zwa vhather wha whanna kana vhatuka. Nanga dza matangwa na dza tshikona, dzo lidzwa nga vhenevho misi ya mada-kalo kana ya matungu kena matambo, musi hu tshi likiwa Tshikona. Matangwa one o vha a madakalo thedji. Matangwa a tohi xaxara, hu lidjæra ngor a na mi

rumba zwo lidzwa nga vhasi-dzana vhahalwane. Muthu a tou ffa musumba u tshi tambela tshanda; Madwolobo a tehi tou gi-vunda a tehi Kupula mabiko. Uhasidana tsha. vho ha vha u dzula vhukati ha luvhande, vha tehi thadulana u lidza ngoma na u pata mirumba. Mifhululu ! this phala thungs drothe, wha. fhululedi vhe vhabadi na vhakegulu. Khwatha na zwi-hoho zwi tchi honedza musi Two tangana twa ha-masia - Khali - Fitchi- vhila Ishikona tehone toho lidiwa maduoha a to matam bo whunga to'no di zur pfa. Malidgele o di todou fana na a matangup; fhedzi, u gaya na u pata mi-tumba a zur ho. Uhalidi vha ngoma afha ndi vhama. M.

thungwa yo litziva nga thanna kana vhasiozana, Khulu yone vhalidri vharjo ndi vhanna; ndi yone ya u shelisa milenzhe Na tehikona. Vhakalaha vho di-phina musi mananga Nyatshikalanga o tangana ; musumunu u tohi fhanzea. Matangwa na tshikona zwovha zwithu zwo tshinwaho nga vhanzhi. Musi zwo vuwa, shango lothe vha li tshi phalala nga lo milostio ija maligoa no ya zwikono. Uhulizori hazwo noti musanda. Igoma na dziphalaphala na dzinang na mirumba zwo zevi tshi dzula Thisham boni zwilidzo zwe muthu a vha a tshi lidza e ethe, & ndi madzivio, "phala zwihwana, ngwala, thit shole, zwe nsholo, zwitivingo na zwineve. Tha-lidzi v. az o ndi vhanna na vhatuka. Kha zwilings zwothe whatin who was

K44/5 vha tshi zwi takalela na hone vha tshi zwi funa. hugube, tshigombela, ma holi, zwo vha zwi zeva vhasidzana. Tha-sadzi vha lidza ngoma ya vhusha, musi u bva ha khom ba madine. Mutambo uyo not we vhasadzi na vhasidzana vhono ka komba ho. Uhasadi vha vha vha tahi sima na u boumelana u lidza ngoma na misumba. Uhasiozana a' vha lidji tahithu, tahavho ho vha hu u kokovha vha tshi gudisa vhatei u khotha nau losha. Minhe yo who i tshi tivhiwa nga durha lenelo, vhakegulu wha tohi tanga, zwi zwihulu musi ngoma i tohi "Uhutanzwa-ngoma" Domba lone lo vha li tani lidgeliva ngoma na misumba. Afha ha vha he tshi tshina vhasi_ dzana na vhasadzi na vhanna. vhana vho vha vha sa

K44/5 tendelivi u da ulivhona. An Na mashurhuru - vhather who sa athe u imba domba, who vha vha tendelvi. Vhatei vhahulu vho vha vhe vhasidzana vhadikhom ba. Vhatei vha vhathannga who vha vha tahi tshina nga madekwana kana maduoha ane vha todea nga Uhakalaha na vhanna na vhasadji vha vhakegulu na vhabvana vho im baho, vho vha vha tshi da u funza vhatei nga maneve madurha Kha zwi lices zwothe, tahilides tahihele the taha, taki officera na u huliswa nga vhathu vhothe, teho vha tehi tehilidzo Taha ne vhaozimu, ngoma ya inte Mwali (nwali), muozimu wa Vhasenzt na shakalanga. Yo vha i tshi vho tou ppi ndi ippi la mudimu muhulu, = Mambo wa Denga, ene khosi ya midzimu yothe,

K44/ 5

Nolima ya 2 ho zwi pfa uri zwilidzo zwihulwone kha zwothe ndi musi dei ngoma; na hone govihaturane to lithulwane kha dzingoma ndi musi i yone ngoma ya midzimu ye ya vha i tehi pfi Ngoma_lungundu kana Thundundu. Vhathu vhothe vha vha vha tshi i hulisanaui ofhange ya pfi ndi ngoma ya vhadzimu. Muno yo da na Vhacenzi vhané namusi vha ppi Uhavenda. I ppi not yo vha i ya vhadzimu vhavho zwila musi vha tshi kha di dzula Matongoni, ngli thungo ya Devhula, milamboni mihulu na maishani a materha matical sha. ngoni la mademe na madaka; # ha madi o dalaho; ha mitshelo ya tahaka-tahaka; na miomva ja masuthe manzhi, na mitada

nduhu. nnzhi_nnzhi. Henengei ndi hone marubini a Vhasenzi na Vhalemba vhi vhat da fhano shengoni la Vhavenda vha kale vhe vha vha vha tohi pfi Vhangona (Vhangoni, the Batione). Kho si yarho khulu e Ishivhula, we Vhasenzi vha tshi swika na Vhalemba, vhe mu pandela, a ya u dzula thungo ya Uhuko-vhela, hune namusi ha pfi Hananwa. Mindu injo ya musanda wa Vhangoria ndi ya Ha Raphulu. Musanda wavho ho vha hu Thavhani dza Vuoha ngei tsini na kutavhani kwa Ishivheulwa Thethu' therenda wha a hu ofha 11 Swika na namusi; na marubini a thangois a hu fhating; hu a ile. Zwo ralo nge. Thasenzi cha vha masuina a Wiangona. Thangona whome whe pfi who da kalekale kha shango fine.

K44/5 vhe vha vha wena vho fhata fhano ndi tha Whalembethu vha Ha Mutele, vhalidzi vha dzingoma dza malom bo. Khosi yavho o vha ene Mutele. Ishaka idzi dzothe dzovha dzina zwilidzo zwo fhambana ho. Uhalemba tshavho ovha e madeze na ngoma yavho ye ya vha i tahi Lidzelwa vhadzimu vhevh lidziwa musi une mula (murundu) wa the taka Mbila-mutondo ndi dra Changona, Ishikona ndi tahumbo taho daho na Uhasenzi. Matangwa one ndi tahithu tahiswa fhano Venda, a tshongo wha home misi ila ya mutorha, toto o thomiwa nga & wha Ha Mag: Agoma & Ngoma lungundu yo vhai ya midzimu ya Uhasenzi tho da nayo vha tshi bva thungo ya devhula, ngei hune ha pfala nga a'zina la no pfi ma.

7 m/9 K44/5 tongoni (kana zwaloni). Herefho ta Khosi ya hone o vha a tahi ofhiwa nga maanda nga vhathu vhave whathe, nge a vha muthu wa u ita madam bi nga ngoma yenerfott in pfi yavha i tohi pfindi ya Whadzimu. Mudi wawe wo wha wo flatiwa thavhani. Wo hula liva u tou shavhisa . Mivango ya hone yo fhatiwa nga matom bo mahulu; yo khwatha nga maanda, na dzinndu dzo Wha d'o fhatiwa nga matombo a divinbaba dro penyaho. Ngome-tungundu yone yo vha i sa lavheleswi nga muthu, arali e. si tshifhe na 4 ene Khosi. Yo tou fhatelwa tahinhambo tahayo to hibre be tohe the tohe tow tohe tiwa nga dzin baba dza vhudi. Ishivham bo itsho hu ffi toho vha thihulu, thine vhathu 1. hanz ni vhanzui vha zwigidi

FM/10 K44/5 vha si i dadze. Thanga yatsho yo vha yo itwa nga matanda malappu a miri ya deme. Lufherani indi hone he ha wha ho I where whitem to, yone Ngoma - hungunder, ngoma ya Mwali mudzimu wa Denga, man bo muhulu , dzimu-la-vhadzimu Khosi iyo dzina lawe o vha a toki Mwali (Muhali), tshifhe ene a tohi ppi szomo- la szimu (mulomo wa Mudzimu). Ndi ene we a vha a taki vhudzwa maphungo nga khosi, ene the konon vhudza vhathu ndi ene we a vha a tshi vhortwa ngauri on Mavalio vha a tahi ila u vhoniva, Na na Ngoma. lungundu yo vha i tshi lidziwa ene na khosi, mivali, nga Magota o vha a tshi ti u bfa khwatha i tshi lila, a kurhangani ngei Vandani; vha

X44/5 lindela u þja zwi zwi zwiwaho mu-Sanda nga mulomo wa tshifhe. Musi vho kuvhangana, Agoma. -lungunde i a pfa i tohi lila kathihi ya ri "nduu"! vhethu vhothe vha wa nga zwifhatuwo vha tos luvha vha ri: Mambo n hulu, ndoulume, mbombela_ maulu, Swenzhe - Eva - shango, mudzimu - mululu, muchusa denga Name muthici ho ngo tendeliva u vhona khosi, vho vha vha tshi sokou ppa a tshi am ba na tchifhe nga ibji fulu, line la tou bouma ma u officia, Khosi o vha a tshianza u de amba e ffamoni yawe hu 'sa yiwi nga muthu. Ho vha hu tshi lindwa nga ndau dza we nova dza tsi ku - huvbili dzo vala hothe mafashoni a musanda ndan dzi tohiton ppi mbwa dza khosi; dei tehis u pfa mutorus

wa ngoma-vhadzimu dza vhom ba lwa u offiisa, lizi tehi rendedze-la mune wadzo. the Mai! khosi iyo yo vha i tahi tatisa, ndi zwe vha vho tou mu ita mudzimu. Na moula youha i tohi u sa na A Magota a da ha tahifhe u luvha yone Ene a tahi ppa Uhumbelo dzavho, a ya u toolela khosi, zwenezwo ha prala mulvumo wa Ngoma - lungunder, ndan dza tanage tanganedza nga mittori yadzo, zwenezwo zwa sumbedza uti mathungo o hwe la musanda na hone o tendura. Mifhululu ya vhafuma kadzi ya phindulana na ya ndau, ha konou da ya vhathu vhothe. Muthu à pfa bukuta lo tangana. Musi ngoma i tehi dovha u lila ka ri "khura thi!" Muri

Enti K44/5 thoma u amba pa ippi ti offise ho, line la pfala mindini wothe wa Matongoni. Munice_ na munive d'agula o lavhelesa mavuni, i' thivha tshifha tuwo nga uzwi a ila u livhana na Alighatuw The hance. Thothe whather na mu vhasadzi vhave vho' vha vho' iledzeva u mu lavhelesa. Ane avhe a tshi mu lavhelesa o vha a tshi mbo di vhulawa. Na tshifhe o vha a sa tangampiwi tshifhatuwo taha. we nae. Thet, zwi to so ngi zo khosi nga u offisa. Ngoma - lungunde yo vha i tehi ila a lasheleswa nga vhathe. Is himbo na tahone taho wha tshi tshi ila. Mulidzi wayo o vha e ene tshifhe muhulu wa lushaka lwa thasenzi. a tshi yilida, o vha a tahi thoma U khothe a take munangoni

F 42/14 K44/5 a tabié khotha yone ngoma khulu. O'ralo a konou dzhena a dyula nga u tou gwadama a luvha a tshi tou ri: " syimu nkulu mune wanga na vhathe vhothe in quifico na zwothe! Iwe mutulagole ngoma mudzimm denga!" O ralo a konou dyhia tahio mbo a lidza zwituke hune vha-kule vha si zwipfe a ri: "Ndundu". The give paho whe whe whatotolo vha re hetam bureni lu re tsini na bla de ya ngoma. Utenevtro vha de lidza mithululu ya uti rhatine vha mudi vha di-lugisete a fhatata ngoma. * the Mithululu ya musanda a i tohi ti: "Ulululululu!" musi mighululu ya vhakololo the plaa mudi wothe, what he who the who kindels is pfa mubou. mo wa Ngome - hungunde . Where have

EMIS 2 D vha ku kvone ku hulisele kwa ngona ya Whadrimu, ny oma La khosi khulu, Mwali Audzima wa thas enzi. Na Hone ngoma injo vhathu vho who ha this vho i ita mudgimu vhunga sa Mwali we a vho officia sa unga mudzimu. Musi ho valo, musande ha dowha ha pfak phaphala i tohi ri : Pune! I mbaaa! Pune! Mbaaa!". Zuro ralo ha mbo pfa mubramo wa ngoma ya vhadzimu i tahi ri: "tungunduu! ngindii! ngunduu!," i to hi tou bramisa thathe yothe yazzivialia ye ya vha i sa szhenivi nga muthu nga made ha telifhe ene somoladzime na Mwali khosi khulu ane vhathu vha vhomu ite mudiima wavho. Zwenezevo vhatha whathe wha lidza mithululu whenna na vhathannga vha lidza zwiligo zurine vha vha nazev o zuotric.

F 1 13 K44/5 Phalaphala, Ef phala, zwihoho, nadzwio, zwitikingo, dzikhumbu na zwothe, zwa dadza muboumo mu hu lu muchunduni wothe, sta pfala mued i u taki taki tou unga u tohi? "illulle !" mithululu i tohi zhemba thungo djothe. zwa talo zwa dzhia tshiftinga tshi hulu zwi tehi & zhamba; ta konou fhumula musi hufhalafhala lu boaho muganda siani la vha dzimu otra hulu ralo ho vha: u fhumudza vhathu uri Miwali a konou zwa a tahi laya vhathu vhawe, a toki tou tovema vhunga marti manzi a wa ho kha guvhukuch Muta Enteria vha fin Azomoladin Whathen who the who no trummer la ngoma ya dovha ya lila ya ri: "ngunduu!" The the vha wa nga magona vha to-: sha khosi vha ri: Moumi, ndr... lume, Man be wa king. ...

2 C

denga. Zhazhamela! Muma mihulwane! zwo rala ha khumulwa ha pfi "A hwat i! na na zwifuwo zwa fhumula zwe ;" tehethe" thete". Khosi y thoma u zwa i plamo, ni yayo i re taini na thawha. zume a ya amba zwi sa pfa -: lesi, the u taki tou vha mubvamo muhulu une u riga u bouma ha moula, u the tou ri "ngindi-ngindi_i". Na makole a mbo di vhonala tadulu ha thavha o tou y swithala liva u offisa; nthe he ad gole ilo lirema, he vhonala mulilo u tehi nzhenzhema. Lupenzo lua vhonala he this tou thada. Spfittar la amba la rit: "Ippani invi vhananga. Ndi amba zwihulu vho invi magota na svhahuluvane vhothe ditchani dziphambano dranu drothe, nga maanda, na vho invi vhana vhanga,

20 K44/5 virbebwa nga vhasadzi vhanga Ndi vho inuri ni butanyaho vhathu; ni sa' litshi mivhango yanu. Vhuvhava the vhorinwi a ho no ande-Sa. Whather wha femeleka nga mihwalo ya muvhuso wanu. Ma invi magota na vhahulwa ne vha vhathu, ni zwi ppesese. na inwi-vho nikhou tshinya shango lothe nga u vusadzi mdwa vhukati ha vhathu vhanga Ndi vho invi ni vhea ho milayo yann ye me makhulu wann ndi si ni nec. Ipfanishe invi zuriderhuhe na zuride helevana zwa zurilume na zurikade; na inuri nothe vhaduhulie vhanga. Nothe litsheni dziphambano na vhuvhi hothe. Na sa rato zuri do ni dina inni atom whome. No so ppa nne ndi do tuwa vhukati hanu Noi do dzama nota yo dzula shangoni la dasi ha mavu.

K44/5 Ndi herefho ndi do ni vhuladia nothe nga mudzingingo w. maou. Ndi do ni mbwa nda meize. nothe na zwifwwo zwanu. He ipfanihi invi nothe! Thetshelesani mil ma khulu wanu; hi edge who makhulukuku wanu vhe nda vha vhusa nga mulalo. Utione vho vha vha tahi mpfa zwavhudi; Do zuino who inwi ni dzul. nga vhuvhanga na driphambano" Ipji la Makhulu fo'vha li sa pfalesi, ngauti o' vha e muthu wa Kalekale. Or vhe o lalama vhukuma vhakalaha vhothe vha shango ilo vho vha vha tshi vho tou vha vhaduhulu vhawe. Nangue o kalaha nga uralo, ipfi same to vha si lihulu. Musi 'nzwo dra musarda dzó fhelanga u tou ffala nga mulomo wa tshifhe, ngoma-vhadrimu ya bouma nga maanda, viratiwa

20 vhothe vha dyhenwa nga mutetemelo, vha wa fhasi nga njofho vhanzhi vhavho vha fhanava ajimvalo vha mbo di wa to hothe, ha wha u edela khoffe a sa karalwa. The vha sala vha tou note nga nyofho nge i Murali a amti-o' i vhifhelwa Jue zwa engedza nyofho iyo tovoha, u murkinginyo, ayofe phenyo na. u thathaba' ha le le la fukedza thavhana mulilo wa mudugudugu, we wa vha u tak tou nghenghema. Spfi la tohifte la pfala li tohi tou: rizerere". Uhanzhi vho faho, vho wha whe wha kalaha na wha keljulu vha Uha senzi. Uhelemba vhore e a hongo fa na muthiki. Wishe toha telasa vhathu ndi nge ha fhelesa vhana vha who musanda. The what Date what si whe gathi.

K44/5 Musi lo toha nga matchero ha wanala dji si meppe, i ida se vhone. And Mutani munive na munwe tshi tshililo, Mwali o tiba whath - nga mutoumo ya mode manditi na bula ho. Lyo yo wha thame yo making lu à rive vhathe ngayo. Mu-boumo we ngome wonoiro un vhe es tahil sheme mademí: Ha fhela minura ha minghingo. lungunde i sa taha lila, vha that what downa what have thamse ila ya bula ho li officato; Ha vuna dzinndwa vhuk. ha vhana whe musand na vhu kati ha magota ha vha na phana band dindua de anda alad nga misi; na u fhuvana na zwibhi zwinghi zwa itwa nga madurha manzhi. Hga line during the find

K44/5 FM/55 20 mukosi wa phalaphala ya phedra - whather i tahi: Hananaka'! Whathu vhanshi vha tetemela nge vha vhona un linue but ho the to swika . Ishililo toha vha hone, no vi thuni. Thedi che Si tanque a fhalatedza na -Humela, na u lidræke zwilidro zwa u hulisa Mwali m muzimu wa Denga na strango, ene makhar - Kuka wa vhakala ha na vha kequlu. Who no fhutter furta, ndi hone hu tohi whomala bakes la viaci : lo townka mu "Ngunduu!" ndi ngoma ya bula ho yone lungunde, ya buma boung mga marboume wa vhudi. Vhethi The losha who takala. Ndi hone Mwali a tahi am fraravho a tohi kamba nga malomo una Ozomo-la-dzimo ani:

K44/5 FARES 20 Zwizukulwana zwanga, na zwizu-kulu-kuku, no m ndina namusi, ndi mini mini ni sa þfi ndi tahi ni laya me makhu uto hu-kuku wana. Ni nejadja At u bla zwine nda zwi am ba. zwino vhomatchulu wanu ndo vha vhulah _ nge vha siffe. Dhambano kha vho invi ozi boathi'. Drinndwa drama nde done dzi ni fhambainjaho na_ me musiki tvani swine ndi a tuwa vhunga ndo ni vhudza Ndi ya fhasi ha shango, ngei dasi-dasi. Linve durha ndi do tohimbilanga makoreni. Ndi zwone ndi rill salani. zwenda amba ndi Ashi whendra whomakhulu ndi de zui ita. Na sa ppa nole do n' dinginiza noi dai ha Musi hono zviva, vhethu vha tetemela zvinzhi vha tili

14415 ENLA Ofha u pfa mubrumo wa bula. he wa ngome - ya vhadimu. Vhothe vha luvha, mifhululu Ya Afala thungs dothe. Hu un Khon' a n' vha vhu la he. Izwo zwo thela mutroumo we Stala wo tou f olij a, u tohi I andula dijimvalo tza vhathu. Drevha lenelo ha fa vha sina mbalo, na dzikholomo na drinnge dra vhathe d. Abel zwa fleta ter uoffica Noli hone marth vha tshi ya ha tabifhe u via vha promelete. Mangive zuré ralo, ha da dwa dre lihute le la tiba mudi worthe wa mate Matongoni . Na dhe Khosi Mwali a Imbo di deama, ha when u fa ha mindi ula mu hu lee. Whather vhanghi vla mbo shavha vha balangana na shango lothe. Klimi en "ffi o ni u dzama

Enla 20 enda nga fhasi a yo azula a thavhani dza mulovumela_ ha otro pfali nga u bouma. Musi Mwali a sa athu dzama, hu ppio nea manditi ame othe nivera wave wa I tanghe we a. wha a taki thetahelesa zwi Ziviwaho musanda. Hu pfi ene ngomana ya vhadu ya vha i thi by · Agome_tunquatedu Ma yone yo vha i tahi Maomu tag Maoina tungan ana manditi na bula ho. nai Home yo farisaho una nivana tangura mga marant. Dzinadvani yo farisaho indi yeneyo Ngoma-lungunde yo vunda ho maanda a maswina. Maduu hani a u shaya miloumti, mufanise wa vhathu yo vha the yone tula ho gole, mula va na.

テバにも K44/5 Ndima ya 3 Mga linve ducha la nivedzi wa Fulwa na, musi hu mavhuya-haya, muga wa phepho u thi lala u tahi vhudzula, the milware i tahi kha di fiwa nga phedra fhedi; hu nga mædekwana nivedji wo tohena wo tou "waa", musanda ha ffala mukosi wa uti vhana vhatukap vha swa nga mappi me, vha vhanga vhuhulwane. qua tou offiisa nga"" vha vota mudi ng mulito; wa vhuya wa swita na ngei posiffamon wa swita na ngei driffamoni zwi-ya mudaneni , khatha dze. wha khulu, dza ita na u namur farroni dra vradzimo, ngei zvitangu_ toni, he ha vha ha vhulungur tahitungulo talifalu, yone ngomaungunde na mapfume othe a Murali. mukosi wa tavhina vhukati ha

20 vhusiku; vhanna vhothe vha fara mushumo wa u dzima uyo mililo. How Musanda hone to the "vaiwai", nge mulilo na mndeva zwa vha zwo farakana. Hone a Juna o daho u thusa nge munime na munime a vha 0 lavhelesa in tahidra vha muta wave na maishele. Hai, mudugudugu wa tou offica nga in miloumo wawo muhulu. Vininghi ha vhathu ha lovha nga maanda vhakalaha na vha keyulu, & na vhahota kathihi na zwifuwo zwe sjinngu, na zwdjikkeleno na zvineve. Shango ta dingingea, ditei li remarema la fukeda tutombo hvothe, na nga la matchelo vhathe vho ponyokaho bulahoni ilo vha si vhone dut ha Sokon wha Swiswi lihulu. Mulilo upo to wo fhedymaduvha mana u tahi sura, nga

ZM 24 K44/5 un mudi wo wha wo hula, na thavha i khulu. Na thavhani ya vhadzimu wa dzhena wa tahadza yothe; zwa tou offica musi deme lo fara mulilo. Shango lothe tu tou tou phisa nga biso la wonowo milelo. He whe a lowhe ha midi wa lungano we' wa wa v'a u muhulu, u tshi dihwa mashangoni otherothe. Thana vha Mlvali vho thoma. ho de redzo plambano, na u funga mulilo uno muhulu, vha mbo de shuvha vha ya na shango. Osalaho ndi ene we a vhi a sa dini, we avha a This thetshelesa zuri ambiwaho ng. vhahulwane, na upfa zuri zvilvaho musanda. Ono. go hei ene motion Mutumbuka. -vhathe, are a fi khotsiave ndi Mwali. Mudzimu - ura--shango lothe; noti ene we

EM/29 K4 4/ 5 a newa ngomana i no fana na ila ya vhadrimu. Na drina lays to vha li tahi di þ Igoma - lungunde " Musi mulilo wo dzina, vhathe vha gonja musanda u tola zwo iteaho, vha swika ha Tshiffe iteaho, vhe wana muta wo norvo u sina muthu, zwothe zwe a zwa o zwi hone zwo swa zwothe, & i milora na maha la fhetij. Hai, hu tohi tou mikha mililo fhedj. Uha wana namedangani a za-freno 6 oma, hu sina tit: tohilaho arali i si mbwa ye ya vha yo tshila muliloni wyo nga u shavhela dakani, ya tou ya kulo vhukuma. the vhidgelela nga maanda u ffa avali tohighe e hone; ffa he sokon dur.

E 11/30 ndi hone vha tahi ochena. madumbani othe u seda, qrali hu na tahinwe tahithu hampho; fledj vha wana ho' so kou "nwav". vhe tovhowa tohothe, nija nyofho Khulu nge vha vhona na Khulu nge vha vhona ngei ze Tahienda-ulu ho Swika mulilo, minue u kha di nyenga here to li ngei mafashoni. Uha ofha nge vhe vhono "na zwinzhi thavhay vhadime yo sw yothe, khathiki na þfamo ya nima na vhadimæl na pfamo ila i ilaho u sendela vha tohi mbo Idi hone huma vha ya vhi- amba magota othe na kindun. za shango lothe un vha nga ita hani. Tha vhidzana na magota a Whalemba e wha e hone shangoni

K44/5 219/30 Nga duvha lencho la tahivhides the hulu, vha langana un' ma Mwali a nga wha o tou ita hani na Stahifhe wave me nu avho vhakololo whe wha phi who shavhela masiani othe a shango. I Magota na vhothe Shahulu vha shango vha þfana uri Thu ye Chalembe- ngei Tstrienda-uli (Hu endaho nkulu), ngauri whome a wha ili thithe zwo talo vhashavhi who the vhahulu vha gonja musa. nda uno serva zoo iteaho na u vhona atali Mwali a kha di tahila', na ngoma zila Yawe ya madam bi arali i hone ng: Shamoni. Marth. ng: Sfamoni, Whathu 1, ha Uhadenzi vhone vho sala hanengei hane vho he vha sha thi di dula home musi who what lawa musande.

: 1.1/:2 K44/5 Uhakalaha vhenevho vh. enda vha tahi kumela na ndila u swika vha tahi ophene mudini u ilaho; vha wana hu songo sala tshithu hu tshi nukha mulilo fhedji. Vha sochena bfamoni og khulu ya vhafumakami na vhatanoni, the wana ho "nwo, "u mulora fhedrihorthe-holis. Vha fhirela þjamæri zvitungulo; hune og Nigoma - hungundu ya djila hone, wha waha the sina tshitten zwothe i metor fleesi. What of ha zloinshi; ze vha lavhe lesa na fhala he ha vha hu tshi ina Tshifhe musi a tshi ambe na vhathu musi Mwali + a tshi mu vhude zume zwa fanela u itwa ; Na nenefho what wang the sali he matom to fhedi a mitche to yolhe Uha fhire la pfamoni Khulu

EMES K44/5 Ja ene Mwali nga et s. Tha tahi tahimbila vha di enne vha tohi kumele_ nå ndila. The this ofhere, whe wana he sina muther, zwothe zwe zwa vha zwi ngomu tot zwa wanala zwo swa zwothe zhi mitora na mahala fhldri. Thedi nga thungo ya where we a several a vha wana ma ha la a kha di-nghenzi ma, hu sa vhonadei, nga u fhisa ha mulito wonowo we wa vha u sina vhutsi, na mudugudugu wo vha u siho e mahale fledje a swaho. A Hene pho vhe buvhe. vha amba vha ri: "Mambo wa Denga nga Shang, lothe! Mrrumi ya shango, Tsetsena, A Mudinu muhulu wa vhadimu who the, Dada-la-ula-vhather, Tshivhåvhala teha shango, ndou lume, Iwe-misika-vhathe, Zhardamil.

= = []=1-KA 4/ 5 20 la shango, dwenské liva shango munna I muchulivane_iwe_mufuna m whather who the "! Ha mbo bla la ippi henefho madumbani lar tou offica, la bouma la ri "Mibidreleni nivana nga a pfaho ndi onesane nae. Humani, ni songe anche zwe na zwi vhona fhano, ngava' arali na amba, ni do debualnga bulayo fulu fulu fulu kha lusha ka twanne lusthe " a andra ho vha e ene Mwali, makhulu wa whather wholke. He ppi hong. swa nja mulilo, o mbo di di sha ndukisa avha mulilo, a sora nawo up wo itwaho nga vhana whatoe vie wha what what tohi vhangisana "huhulwane." Na vhafumakazy na ngoma igo khulu hu bli a vhongo swa, vho shandukiswa ng Mwali vha vha matomén o

Fuller K44/5 imaho haneft. musanda, Whalemba wha huma wha you what which a what he and Mune: uni en funa u vhona Attoes inwana wawe wa whudi ene Mutamba ka - whather mubica what Happen whether who the who fit wha kuvhangan: ngli Khoroni Khulu ya Whatimu to un the Mwali a ambena. vho, na u onesana na vhothe ngauti i funa vhathu vha Arbudi o "vha tahi faluwa na Musas nivana wawe wa white a do wha whusaho nga mulato, hu sina phirming phingin dza ala ma vhanga. the Whalemba whome heppi ile, nga ti vhone a vhaili takiti... Surha ilo lo swika vhathe wha kurhangana whethe na

K44/5 / M/21 20 vhasadi vharhe whothe, un oha spe zwine makkulu wavhe a do and amba zwone. Na mpo mukololo wa mastade o vha oda herekten. Khathihi ha plase mubou. no wan ophisa u tshipties thevhani khulu ya vhadimi, ye ya tika mi ti uyowa Mubrumela, La amba la bri: "Hee invananze. a fuñvaho i Ida ngenotri na langine nawe, nganti nd ine he nthetsheles ho, na how: ndi iwe are not do a nea vhu hose vhathe vha vhuya? Hurana uyo a mbo gonya uger Thienda - ulu l ethe, a tahi ofthe u livhana na khotsi and, ene Mundzimm muhalu, a swika pfamori, a gwadama a luvha, a konou whoma Mwali nga drawe. 9 laiwa uppi a tuwe shqingoni ilo, c.

K44/5 2 C pfulietshele thungs ya tok Tshi-pembe. Henengei hu ppi ti do dzula hone, a vhusa shango Nother lene lo la seli ha Ul mbe. Mwali a ambadra murwa wawe Madali' o tehenesaho, na malungu onakahoa madina a denga. a mu nea na Mgomana ino nga Ngoma-hungunde. A amba nac. muni ngoma yeneyo ndi lone ppumo laive la u do mu livela kha zwothe. a mu fha na mabfumo na ze thiphuga the vhuhosi; na dzindslama anz! Ha pfi arali a sa de kona u hurale zwothe izwo zwither, a nga ya u whidz. Uhalemba, ngaun ndi whone whane wha do shuma u hwala zwoke musi vhe muffulucióni wakuja Tahipembe. Tshilume a do na a humela. vhanc a fi a u do vha any

Fritzi K44/5 î () vhusa. a ling that a take tou nstrengherina vhunga mulilo, filedi ene a sa sui. Na mato an a what a taki tou "dugudugu". Whathe wha tala na u mu lawhele sa nga u of his .. a this whoma what he what is the mu-shavha, a dzima dzila Statu det de vha bi thi duga. O'talo, vhathu vha konon sende la teini have the nu quada mela vha mu luvha pga u ku mela hu hulu-whikemen, Thavhani ya Uhadima ha pfala nifhululu minshi minshi na phala: phala dri tahi lila hanenglintha Vhalemba vha vhi dzwa usi ndi whome when hwali wha quitingulo zwothe; zwenezwo wha havela u gray. thav hani myo to la zwine vha do :-sum bedzen nga ene Murali-Mu_ dijna ina shango. Tha ya wha evana ngoma - lungunder yr.

: 1:9 tibelwa mufaroni muhuluhulu 20 we vhærdi vhane vha marke vhe nige si u kone u hvæle nge a lemeta havo, wo what na that than -na - maili nthiki; hu u itela It kuhvale - 1. vhasadi vha vhalember. Ses - Mifaro minzhe ya wanala yo dadava nge malungu a madi nå a denga. zivifunga zwo vi zvo dadza dzimværhels, zvo tou andesa ine bhathu via si kone a huala surtie Mitsinga ya she il alemba: ya tou vundea ng u huala. Musi vha u hwala vho' no khumpelela, vha pfa ipp & bur , thavhani, li taki ti: Hel inwi vhana vha vhade her le vha ga, iffani ku ku wane nde am ba. Juino not ti, vhung.

1 M/NO ndo ni vhudza uti kiplam drague dro no sendina ndi ka Vhonari namusi mulilo wo takinga pungi: - zwin , azwi na vhu kand zwe vhunanga vha phusukanya "who tohinga. Mne ndi a tuwa, ndi ya Phasi ha mava pa makoleni Zuino nothe ni fur a ho ni fanela u Mina nañwa ha live u di-lugissla u pfuluwa. zuitungulo sa ngoma ya manditi' ndi do zwi nea line Tshilume. Ndi ene khosi ya strange lothe. Whather nother. Nga durha la 11 regula : de wa Fulwana, ni takune ni liche ishipembe. Thatenbe what ni vhudp musi maduvla o swith taini. "I' songr: alle thit me, guo ?

20 E M/41 ni hegela nga dakalo. Tihikulu ndi & Mgoma- tungunde, yone i do ni farica zwingli. Maswina a tohi ni drina ni m bo hispa yone mutica - gole, zwothe zwi toliala a do val de vules teimvalo zwa noka nga mada na zwanu, zwo ralo Shango lothe li do ni teledza nge na "vha vhaduhulu vharga Moula i Tshi shayea, ni m?o Hone tokihulu litshani dziphamla no vhukati hanu, ditshani ala marhanga o thuthaho uno mude wa thomakhulu - huku - huku wanu, zwo itwa nga vhutukana Pavho, na u sa funa u ppa. Mutchingalo u'do a washo Johawho hu pi whan tende

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21/122 X44/5 leka misi yothe. The do milwa nga mavhanda a daka ma a madial na milindjul." Musi iffi la It hosi lo fhedra a amba, ha pha mighdlulu thungo yothe . They' vhanive whather who nyadra 1 Tshihime a taki de khos;: a. 11' a fuluwa vha ya thungo. Ya Uhubua Uhu Kovkela na maja Devhula . Na vuwa mifhitishini musi whanne whan what take liveda u d'hia ila ngoma ye Tobilime a newa The bir laime a lida ila ngoma. zwothe sere mbo di luga. Adi, whather what is the phusupher maximuni no wonoip, vha tshi itela mbuvha. Nivedi uyo wo swika, It.a lemba wha patula diotho ho Ajavho. 1 Zurenezaro Uha senza

FRIAS joc wha mbo no hugisela turndo. Nwaha o thanga dza whe na dijing ta nghi, na zwi kunabu na jurias hi zwinglis a zvottie zwi neva zwa wa nga maanda, zwe vhuga zwa kunda, no na, u Kana zwa bala; uyo wa wha nuraha wa mada kaloyone, blumud, o nge ha vha na tohilitatha mulilo. Ndima ya 4 Durha la mupp heuro muhuli. lo swika, Jahilumea kuvha ngapaya who the when made a ha makeme, whome whathe ndalamo, na whata t vha-3 we vha mæu ya mmeawe, na vhothe vha mu funa ho na sha. temba who he vha mu sala mura hu, vha mu luvia vhothes Thothe wha tune alo what

I.F. HU 20K44/5 telwa nae ivifuno que vie via tuwa nazwo, Kholomo, nngu, " abudzi, the mbwa, na guinere," la tou vha sambi lihulu vhukuma, fine li tshi swogwa we tou whe mustumo mutule Whalen be whome what fare dra musanda, dra malungu a madio na a denga na zwi kand. wa zwo nakesa ho, titonorfe wa : vha mushumo wa It 17ha fin to norma uswika vha të "i swike than Venda shangoning la thangona. Thanda lamo, one who wha wha hwali vha zwitungulozwothe, zwa ma humo na Ngoma tun unde Ishefhinga taha u takuwa tha vha the vhubiku, muse that he what who farwa nga khophe - avho vha mavhanga Masima o lala a sa ví e

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20

Frilas a pla ti itim To ites, alho mudini na shangori lotte. Ha ti musi ngoma ya vharjimi yo lila, vhothe it a mavhanga vha pfi hati nga khofte kala Thaise ne senzi tha inbo. boa afho mudini, vino sa Is hilreme mura hil, bre & na vharather whank - whomat a i wave na vhana vhothe. is is the rongomeria marhais nga ndi muboumo wa noma -Vingunde, ngaun udi vone we wa when the inanda, maanda, a masuina othe a liva ... na Shilerne nivana wa Mura! Ngoma injo yo vha i the internethis 1. ho' ton ita mutingati. Mwali a læcha a ri i rigo vhewa fhasi mavani, ta mgausi ya ralo, whather whanga delive nga Khom to Khulu vha tilwa nga

K44/5 nga multanghe we gwa 2 to lo la i deva na en ton karance a a vha hwali vha vhuta do vhe hucca while he music whaton i fhatela main-Tule un i si know find Thathe one klimbile made vhe mangli vho takala. He de a vho ngo dinera iga takithe not what while in ha ngoina? A Khulu i a wa houga . What he what whe she go, within the the sa in liti noe khosi det detta da nga machangon adzo, do: ha di toli vha televia nea nija di také mbo di hurto isti. nge the when what he was med june wa 2 hango to Hun Frungo : 11 ma hungunde na manditi a Muali o sol tobi di hera thungo dete.

X44) 5 Nga ducha vinto una vinuga vita switta klosini ja Makala ga Khoi Thilumela a ruma whaut one the the with toa gei mere de wald a kauti o tilsura ga in yg vhaduhulu via Mura's ene Thosi Kulu shangor he la qu Khosi iyo i tehi jai a na un ho torala na ngoma ya ma dite a d' whane, i a ni lusta. Ita wino matoria whate the do ing Istanoni ndi Assertio, it ni ce nunga nga vhoiwe i and thonor a ho, n' d'fie na i yedic nona ho uti qui vhe quiline wange me mule de me li swikise i ti rine Via yai "i humbela un'igona y inc. zime i si lidjæve fikens

K44/5 time, the offer yuring his these vo luche hale sie d'il 11 Viala vhadinda VI.a in na sam bi fikele a tilole o. ne it the whate the the di what a do levela "garno sight mu or da mu halu va phase de Musi who swike mishachan! havio, khosia kanuka at . iona gogo la Masistana a swithe izwo ho ngo sur taka la a ti : "Ing i mi inut no tinga reda thunder infi i or . Ahosi a tis "More athe me Pumicani thunde ya the sai into, a the point odiation .

£11/49 a rongo dela u diula ano Galanca, ti a fhira, ti ya Isti-The son go ofthe, atal whe sa n' dina a ri nga vhe vhaisi; filedy a levia, vha de viona zwichnen zwi troato in eno Kharne. Ni ambese ni ti Uhakalanga vhothe vha di linde, vha sa de fhambrana na Vhaduhulu vina michinu". Whadinda vha ya vha ita zwe wha las igwa. Khosi ya Uhasedi, ene Isti-iune tet nwana wa Mwali, a Minda magota ave uni vha tangane an pfulutohe la tours Thata kuwa heretho where 1130 Maoma-hingu de phande "ha foron da Khosi na m. What is no vhe under your tel: mu sala murahu. " file nga wa'd misi yothe

K44/5 FM/50 icho & endwalinga gwitung na Naoma-lungudit. . Thatembe white tha v ha tohi tishimbila na , who' hunda khosi Ichika thundu yol ya musanda. The pfulura fhala he sha thungo yo vheebva-durt. swika ha inver Khosi y--whather where who wha wha taki ma telidia zumphisa Khosi ya Chaseoni, Ishi a ruma vhadinda vhave uri vha ye u umba khosini uri vhe husha u sendeletura, ngauti tahilino toho what to ho swika. Na i ang he herefho fhether to what ti la vhudivhudi. Ndimo i klute na mafulo e marshij nahone

EMISI 20 Jahilume o vhe a tahi vho tama u depela kha lene lo shango tahothe A laedra a ri: Gyani no vhudze Uhakalanga uti me ndi funa u vhorlana na khosi yacho iyo khulu, ime vhatha vha mu ofha nga macaning nge a vha mivhi mbiluni yawe, one drina lave la vho vha la zvivii - Ishiohi, Ni mu vhade un a nne ndi flang ido tumwa nga mudzim Mwali uti net de a dyula fhano. a Songo ofha a n' klamuei ndi de nu oghistic vhuhosi have Miwaa! Johine a fanele .. taki lits ha ndi vhufhura, na & thi to the toha a whata whatha when Marali wha sing mulander n' ambe un' mendi do dzula ryen muldini wa Ishipene. Thu hosi have nei ha thaka anga vhe si thating na thating

EM 52 K44/5 avelo whome not whather " anya vha vhuswa nga Mwali" Vhadinda vha tohi swika harton Ha to histi, whe take naci mda ha khoro, vha vhona Shather vhanshi who toha the musanda, vhe na mafumo, vhe vhonsthe vho di lugioe. a ho motor. The ina ma ha khoto while the other w tangena navine, il. wha wha i na tehimberta, na limi 11 na mbilu ya tahituhu. Uha pfa enc & khosi u tu i vhideleta nga ippi lihulu a tohi Ii: Hee inivi whathy whe that Ser-zi, ni todani khario I divi. wanga na sharing lanca? When whe amba un' who heiniwa nga it lume arti vha die mathung - who loigue uti vha a vhudje like.

IM/SE K44/5 20 nga ene mune e ethe. Thisti ati: Ambani e na da nao ni hanengeo, ngana "Thasensi ni na quito na tahi mbevila. Nga u ofha 'bhala Vhadenda bha mbo amba othe o quilva ho musanda work,: what hi tou ofhe nge he wha ha dala or vhama vho faraho mafumo na zuitangu whe when his Shichi a thi ppa que cha am ba, a mbo whuga vhathe whowe us who who who whilaye - Vitione whe sharing, they wi sa thuse thithe nge Histalanga sha vha na lu-n-hibo. Vhasemi vhala vha vhulaiwa intesthe; hu si sale na wa u anetchela lungano. Jahilume a tahi qui ppa a richelwa zwinzhi, a ruma m Vlamma un vha ye u vhulain. Ishichi na vhathe wants

IM/EH lifleri zwe zwa itera vhatannge vhawe ngatha-20kalanga. Whothe what boa who fara mafymo na 😓 juitangu. Na Khosi a boa naving o rangiva nga phandalamo vhe vha vha vho hwala n Ngoma-lungunde The wora thatalanga I his hi vho vha lindela mudavhini Iva Zwiatula; mudavhi muhulu-hul timi file Ishiohi o vha o di- sendeka home nga thavha Khulu. Ishivhi o vin o no zwi pfa zwanti Uhasenzi ndi vhathu vha vhuhali na mada in bi; a itwaho nga Ngona lungunde Fhedi ene o nijada zuorti. zwe vhathu vha ma vhuda, ari u do "inda the Tshilume na ri imu your na vhathe shawe what's. Odi Judga ngea whe as saathe kundmanga inwe kladi tohi tehe ste ho the whomakhula thave when itusa What langa.

EM /55 K44/5 Vhasenzi vha tshi vhandathela, Thakalanga whe thoma u who ppula ngå misevhe ya vhutulu. Isto Istilume a lidza ngoma ya balay, a ri: nodun!" O rato, vhathe vha I Jahirki ir a mbo wa fhasi vha fara khofhe , vha si tha divte thit! Noti hone. Ichilume a tahi vhu_ In whather whance the i what ina vhulake bhotie, hone Istiri: what ou mu hwala vhe me dise tini have a so. 1290 huvhad wa nga muthu. Whasen j vha vhula he vhather who the vhe vhe vhe vhe home filedi Johighe vha nu tolela nge be ha vha ho thukha ma hosi un a vhonwe un ndi nu Finde the a my dra Mwali, Chaka la tig avho hy bli vho vha vha se sa do karange ngoma Khulu i sa athu u lidewa haftar.

K4415 EN/56 20 Musi whather wha maswina who vhalawa, na kiesi yavho ono diswa musanda a sa zwi pfi; Khosi Ishihume ari, mu vheeni vhukati ham, un a tshi karuna a sa do shavha a ponyoka. The ita zuenez a zwe zwazuria. 1900 - hingunde 11a douha a Dea forma luthihi - kapida Oga ri "Ngunduce" zwenezwo Ishichi Kamua, a wana & vhukati ha whanna the Uhasenzi. & Office ganizhe nge a si gwi is esena sa zuri takali talukanya uri o diswa hana after wheekati ha masin In ayo o me tanga ho hat ... Ishin hi ani; " five mutu kana, ne's mini u thi nu dra x Mgaur rali, na hone wa son Makhulu wa view. . ene Mivali, mane in nkille khosi ya deng? Zuma ichon i hona, u vhukati ha aff vhanna vhanga, Whather where

FM/57 20 K4415 , ho* who the ndi whi who has a ho after mudartini. 11ho lala twa u ya tohothe. The tel awa who the wha sa zuri bii vhunga iner wo diswa fhano u sa qui ofi. Ro tou solo u funa ull lite in jugerhe ti nge int muchi, ndi musi so u 12/2 rulatra na ine namusi? Ichivhi a tahawa zwinzhis... a tou tetemela vhunga muthu o forwaho nga the dali, a humbela un a litchurc, a si vhu lance the Khori ya Masenzia tenda nge a vha na vhuti, a vhucha ihathu " i vha mu litahe a vhryglele have i have . gwa itiwa whenga zwo zupin the-chani; wha mu i - haya. A tehi kha vhathe vhawe vhe vha fa vhothe ngei mudavhini. quithe invia sizeri talukar Uni que itua nga de Agoma lungant

EM/E8 Ene o llehra u di-lugisa har ho sindrymusi vha taki vhoma tha-sensi ". tshee kule, na u pp Jenzi " vhama vhave. Zwinine na muboumo wa Ngoma a a swika hayani o fhihameiwa minztri, a tahi tou femeleka, o' shisha mality mulhilighthe a sive kone na i handlela vhe i wha who satis haya musiding i tahi bva nge a fhelelua nga maano. Whather wha she whendsis a give zu itea, ene a si fhindule na tsluithu a soken din drungudra thoko o' fra tahitefu. a valoa freds. wha and illa nga ha u vhulawa ha vhather bhave vhother na nga u froma have a sa zwi ppi, a otinga a wana e otuether. l'ati ha maswina. a ambe na your a whindywa nga khosi yo Tim.

En1/59 K44/5 Senzi, ene Ishilume riwana wa Mwali. Vhathu wha taki zo pfa zumin' v.hunna v hu la vho v huluwa " the vha tung hala, vhabadi vhavho wha v langana u liftechet nga in vhutaha Ishivhi na vharadi vhame what . ndi home wha tshi mu la le la lime a vha, vha tombo lihulu le vha tou phiqulusela khal. I Tombo ile fa mu vhulaha, ha vha u for the ha this muthe we what in Mothe wha me tha, thedi a vhulawa nga vhasadri. Na 1-hafuma kady whave i a wha torhes! musima warter vha vha vhulation Tha sia vhana vha tu hu. ma Ndi he ha mura ma fluive a no ti: "Ishivhi ndi ndan Aluin yo officia nga ithanna, ya itheliwa nga vhasabi. Yowec; Ithama vho idiwa lwan sa vulon nga A Ratshilume a (Ishilume) I. wa Murchi

Sec. 20 10(17-1) EM/60 Vhunga to no zuri pja ani Jahivhi muhali muhulu a dio vha e hwaho shango lothe; & u ohuha vhahali have na have, zwa Fanuki u drama Sa Shango to the. Juve zwa ria -& nyofho sikkeni, youha yone Vienna-lunguride, ngoma ya bulan na madambi mulomowa Whan inner oha the in Nga liste durha ha ppala mubou mit mu hulu wa Ngoma iyo Khulu nga litevhelaho taha v ha tahiatei-atai ithe ati' ha thanyai. The wana vho welwa ign dwadie likanu Kisa ho. zwa ita maduvin a si gathi, fhere ha for what he his halo ", the e na langa, qua tou offica mashangon othe; In whather whe offer nga maanda u livhana na Whasenzi nge and what na na ngoma y bulayo. Noti zwe Bzitchakha dzothe dza

61 K44/5 20 shango teledra o ulwa navho; hot hothe he vha swika vha thu vho mbo di hubha hu sina nodura po a ofha noma ya Uhasenzi, Thasemi v'a drufa shangr la Uhampai mino Kole mararu. Uha lina wha its we what a nge shang la vha la: - Hai, ha iteva na u " alwa vhasidrana vha vhampai. The Vha! ba vha si ite zwa u tangana. nana na Vhaka! ga na Vhasenzi. Vhasenzi ng: . sa londa, vha dzea Whasady vha shange i'r, zwene zwo ha vha u di tohimpela lushaka nga u thasenziohow a one vhather who thoswaho, whather what that dea mapango na mato a nealama ; vhathu vha thu vhalaffe vha milenzhe ya ma marara, who thous ndaffer. Whiche ha taha muserouno' ri; " langue wa tamba wa dola u do fanana vha fhio, na vhasidzana vha Mahelele vha t'afu dra u towitite ad the the

62 dra mapango na mato a na lama? Zwivhumbeo zwa ihanyai zwo vha zi i sa takadzi, ndi musi vhe vho-fhasi_a si- kule; Thenna vha mato matswuku, wha thaha pfufi na khofhens ha zurkuma Thana wha " hasak " where why channe what i wha fana na vhomme acho. Ha vhau toman tohimsala ha tushaka Iwa Vhasenzi kha zurivhumber. Vhakalanga na namusi a vha tendi u tangana na drinwe tehakha, na n na ka hu t^o ndi vhone vho vhu mbea ho. Hu pfi " Ula nwana o na ka ndi vhore vho vhuvhunga mulemba " hu u amba un' nivana myoo na lie zoarhude. Mwali a da a di sum lidza nga mulilo we wa tou town in thodie ya t'avha yothe. Ha pfala mubvumo muhulululu we wator offisa . na ngo. ma ya vhadime ya boumai toki Khoda Mwali makhul wa vhathu; mulidij o vha e ene to to! If he musura we a vhewa nga Ishilumen 114-

makhadzi wawe. 1' ku honoho hongo farwa khof: , whather who. the vha ita phosho ! hunga u lidra zwilidro zwothe zwine vha vha na zwo. Khuw, dzau fhululedza dza fal thungo d. +, vhathu w ta kala na da ha lavho lo tangane na " Ha pfala ippi li tahi amba lua u tou vhushudgete, zwiambiwaho zur an pfale soi a quippe a vha Ishe na Tchifhe swawe. Ndi vhone talu titred also vhathie que ma khulu a dela zwone na que a qui funa k! whather who the Jake take tim 4 hovha u életchede vhathu why takawe, whe sing news uga shange ito la Fanijail, who fadela u takum vha si dule fanela a pfulutahela Ishipembe he vha hudzwa miet ila vha tit. matongmi tafhu ma hhulu a nengwiswa nga zwe misi ila vha tite matongoni Thasenzi vha ita, zwau vhinga vhasadz vha Vhakalanga; vue khoduntes vie

64 K44/5 Z C it Uhalembange vho si khakhe. A Ishikime a kaid wa nga gwe a ita, zuta u vhinga Vhakalanga; a mbo di vhudhava un'a pfulure. nga u tavhand a de sa do del sa maa bulayo li , la u sa pfa have no whather vhave whother, zwo ralo khosi a mbo di oter che. the and the takuwe musi what i pfa muti umu wa Ngoma lungande no u tohi ter live nge mifhululu vhatanoni na ya vhathu the quenervo vhather vha mbo di pala na thank Paper ha What vtip , alaho zuitungulo". Ha ambiwa uni hu songo who no muthili a ling a wela, a do vhora zwa matula kha hushula wa have. Duvha la utakun lo ika, ha ppala mutican wa ngoma zia bulays, vhomakhadi vla fhululedja, vha tevhelwa nga vhafumaka-

65 (44/5)die ma he konon de vhethe vhothe. muthu app. & li bukat thingo 1', buse la n' bela ha vha thue I who lihulu, sa que la moula The hival' vha zvitte ulo vha takawa he wha fili whaye home; me home shangoni is mulalo to nakaho . Thursh: Whather ha sala me is i when tou honety, the taki tetuna. Uhakalanga of takalela u teiru. liva noa avho vhat! who vha thi ndi vhadi nga vhathu vhothe. The tshimbila nga madakalo mahulu, u swike who dahena ngei shang mi la Muboumela u bouma) hu ne ha vha na muldi wa Zwiaila, ula u sa welwite, wo iledwaho ng. Mwali, Henefho nama ya vhabrim ya wa phase maduni nacy what' Dorigo when a zwowhugi munici. 20 int i thi ila a kwama ma.

66 20 K44/5 Ilhusit , honoho ha da dur hu lihulu le la vhusja la presenta na miti mihulu. zwo ra'el m? Ngoma ya vhakimu ya kwa ma mavu. zwa tou rihisa ; Ishifhe a pi divie t me anga office ohea Kha that . harjo, Whothe wha flelelura in maano nga zati Nga matsielis ha sambi lihulu la di Adau dra vhu hali; dre dre it sumwa nga Mweli, u vhu so vhathu nge sha Italian, whe si londe Myome youre. Mishashari ha pfale tohi waliwa! ndan dro vha dzhena lwa u officia nga takitu. hu toha I marco da Murali. Ishi Maria ene a si thuse tshithe na u phase Laft vhakololo na that when 1 nanive vha wela seli in ula muldz u ilan nge vha shavie mmbua dra Mwall'_'ndan its drait all Rhosi a manga a tou phaca ng ethe a thiring whather what the ighela Manque zwo rale zoi i thuse this in no hove a thinata ng: a chora chera

67 20 K44/5 whave who ! ele na whather whe tels fhele, Than ya Hubrine, a avha mayele. Ndi hone linive durhe nde dile de to i trivura, hone what in whighele. Ha vhorala 1. whe yo towal I take make vinadiche vien stappale ippi lihulu, Thighe a tora u Trala a tor hemusi Schilume u de ve a bla ibji i tani ti the where vhomakhad, un' Shili odzama, ha Take vhuys thanks not whather what i pfe, vhaita zwovhifhat, vhe angad norma yanga" ha engede n'ti do Horha ndu "ma mmbwa dyanga din su'fhedra, no. ni fe zume ndani laiga. Na visiona tahili tahihulu, vhathu vha En las whothe, nga moda ... Uha lembre , wha what is needed. Khosi 1/2 vhewaho and nurana wa mata -Kana we a sale : ethe musi mai a di dehena whather whot's, CEncosofe and

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68 20 K44/5 drikheling dreuve. Nei ene a ane drina lawe la bli Ishikalanga nge vhælt si have ha depense ahangari la Vhækalange. A newa zwitung i swothe ne Ngome - lungunde. hather what is who who who me theore rea na, whanwe the shart, wheneve vhis sale vho de mange vha et tel funa u ya phi inga u shangoi la vha In men lisa vhilachi, Ulenda nakon La vha ho notida 19 1 nga maanois The vhud wa nga Mwali un vha takuwe wha well muldi wa Zuiaila, whe ye thune ya Dishipember, seli ha When he mulea: bo mul wa mativha, une whe muta the Kha Drambivedi (gent. . 2 Home whather the who what is gather who Kukugin ia kutuku-tulio Kune misi ya mondiva ku si thuse to the. Murali a vha vt. dra uti vha si al. tshithu, mulaveli ure i ndi yenego Tangu toha Whasenzi, Vhaduhulu 11/12 Mivali mudzimu wa tra fo.

64 K44/5 He pfale mukosi wa I he a tahi khada vhathe visi vha lorge thunde djærho vha livhe Jahifembe hune Ngoma ya ya hone When the vhudger upfi mulambo wa Unsmbe wha songo i wela wha sa the vkudy nga Mhoali, Haffu vha vhude ma zwa tohipalo taha u lilela Khosi y Ishilume we a dzama ngei Muli umela un' khori nteve a wane marhudi masura a u thoma ha murhuso wave. Thather who the vhaite quenezero, those nde dra what nna na whaka ha ma vheu liva. Maa dut lan takuwa & ngoma Khule 4. lila, vhathe vha i tange netra nga khuwa na nga zwilidzo Va wha khathathi winthe wha to hi thethe mishasha your, herefho the vhather it . Kha di hu otha na namusi, 1. ppi Mulin. the, ndiwone mudi wa Mwasi we a u fhata musi à tuva ngli Matoriani. Henef ho or mand would bhilume ula histiga

70 K44/5 u funa vhat " vherjø, ine vhother i funa nge ya sina vhuthu vhu! Tha topimbila u swika vhe tohi de mulaqué la thembe ula muli sue The phi vie go a well vie . " the a a vhudzwa a Mahore he pfi madiawo a rongo kiwa na Chasemi, slivhe si thalemba whather of a pfa milayr. Ha fhatin mishasha bhethu alir, fhedzi tela dinaho la vha daii le la fara vlathu nga when have what here is the what vtulan ngalo vhe of vhanzhi. Khosi is, ntowa na ene a midi dramela henefho Whuxwa (thufa), zwa tungufhadza nga maanda musi whather what the file nga da info. Makhulu - 1' wali a amba na to higho un a whee inve khosi tha vhana via Ishikalange, ane dzina laure la pfi Hwami, munna wa u sa funa diphambano, we whather which where Onoyondi ene o surkaho fhano

K44/5 71 shangoni la Venda, l'na trhiquada thitu king fhedzi t. a Whaselizi na Thalem ti- vho ponyokaki mabula your aneo o e a vie dela misi in · Natio dermio vha ono ... la na vhatte vha si gatti, ho ngo d' nga maswine awe, nge who the wha ofha Agrica - lungund na vhadzinu whe thasens i na thalember nge wha via vha na vhutalo ha u vhulaha. Azikholomo na zwipuo zwacho zwith o pie zwo fici, ho sala zwisi si zwing. ma; vhunz'i hazwo ho filizwa ny, dziła man dzł dzu wha i ada zwiła vhe ngis muchini wa Zwialla. Ngoma ya vha yme yo vha huviiselaho ma othe e vie tangana nao, e ora si vhe hone, ndi musi far aka levo fir loothe, nga a hundre nga deinure tahaka die vha tanguna nacho. The vha take seli in thembe, the pfala men wi who afte. Thangeni who ofha zuinzhi, nge whe who who for

72 K44/5 zwe zer itwa Whahalanga vha Ha Isti. vhi vhe vha lad wa nga Nyoma iyo ya Mind makhulu wa When i, me i toki bouma drimer daa vhather That si whene whays de , fhanduw what labe two is go who for in the . in Thank who loome whe konou ite. cha funa nga masurina arte, hanavha nha bhafha, kasa utou vha vhulaha zwothe zwa di vha zwandani zwav . Whathu vhanzbinga nyofto ya i's ngona, vha ri uppa un vhasengi vha a, da, vha mbo di vha nea ndila, vha shavhela phanda, thungo ya Tshipe. m be, kana thakovhela kana Huba duvha. We tou the mushar ... shangoni la Uhangona; Midi ya sala t Huama u da a deula Haviani dia Ichiandan's, shangoni la ma he dula lo ho livha muchini wa My ele. There whe shango who wohow time one songe vhula vie posa filine noi

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イシ cha ofhe midjime ya Masenzi ya u bunga muli'i fhedzi daha li si swe ng' i muduquerique wo townica flethe alho. Whather what the is the hima masime L'imvula done d'i sa attre u na, Vla him via zwala, is if is ula wearba ono tou Kalaha, a lidga ngoma ifa Murali uti monta ine, zwa valo ya na ya tou vha khulu, mulamborva # ng le le wa dala ter dala. Ndima 1/a 5 the Mahwinda a deut e quisivana, a tili fu Chasenzi, a ro dinwa nge quifuo zworho qua totola de hiva musanda. "Tidi hone mune munna wa Kurinda a Ita hi ta hela Uhasenzi toma "vhusilu, a flisa mudi warho nga mulilo; wa sur worthe, fhertig Mar - lungunde yo for yo ndi nge ishifhe a low herefto muliloni. Thililo the the thitrele like is Avani a shaya nungo aquer la art

2 D

TH K44/5 muthe a sa funi mighini fliri. That afho to duliva mi was mina, flectio vhather what so takalli flotter the, what this feena a fil phanda. Hwami a nebo fit i wa na bhathu when, hone Mandalumo u florela pho. da, vhane vha tutahela shistoraduola, a phata that hu no bh' Muder' + wa Ha Tshistongo". Awami na vhathe chine who ppelutched thungo you Tahipem h - , The see duinwhu na Jaina - li ter . The ya phanda, the ata tuthavhani dis nanusida blides Ha Mama-Wha sur ha Whumberdy herefho have sulese nge ha ina a shepho, na macina and Ngoma - hungunts " the si i offhe, na hone i si vhaite téhithu manque yo lidgua. Hwamizwenezwo a lu i mura hu na whather the me the hona a me here Theory sharwe is hand a huma, what mbo di dula herig i Satifiembe, hattihi na vhanwe charthuis - the wha neta nga u tendelite na shange

75 K44/5 20 Thasensi wha Hwar i na Uhalem ba who me fund when when yelde berting, whe do whe Shata firsthe hume namusi ha pfir muila. Henepho & dyala minwaha mis, is, wha the lima vha to'i hana, hone mufic to u si mele quarhudi, the liter have hur ele na maliba na milada, nou la di si durha hi dali na hone la 1 - 2 haisa Hwomi a dowha a ri: "Wha hashe, that shugelete shangoni la Mertula, Mei stangoni la l'hangma nume he fana na rigelina rulnine a whomak bute to he Henengei ndi ta vhudi, hunamilamboy madiman hi Khoro ya Wielam nya mbo di hana yothe, what this them a . It' hore invani a taki tuva heref's swela mulanto wa Lart. na Luvurhe a da shangoni la shir hula klosite thango a , nge a diche un'the regoria vha ofina nyoma injo yene i. me forenezwo u zwi ing thulf gava dina. Hai ya takasha ya Was , who do who fla ta muedzini wa Nyhelile, henefhe 11 - 12

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76 20 K44/5 mudi warho muhulu, we she this the a ha tou fampisa na ula we what fa " o khotsia. who, wa Mate goin na wa Mu umela. Ndi herefto ha vhidewa nga dina fa uf l'i brata . Mandalamo vha vhuya cha da vha flate na Unaquala visito, Musi to de sa, ha tou chamulalo, hu sina di. , Mathu that inga ohana phan. vhar Musadzig khosie ene koo fa ono vhona zvidutulur ne, ra u kona Thangona withe who puotisiwa, no ene those the Istichula a luch, ngethere. rigithe ya the new tidgela Mona-turnende riger thurthe hear origina how. Thathe Shathe what is istivila when tetemida, who tike ti no vior who do itwo so T. we a ladger na whit whave vhothe. Ishirtula ene o mbo di sharta a ye la thunge yo Un ochela, inger Harus Hwamp' a lustica Uhangona nga mutill a surtra a territa car second

20

77 shango la?, vhu hosi here ha vhritterhi, a office na nga vha hu kule. Awami o talina quitulu, ho de herra tho-tolific whana & home. Ils of the mia titie tou kabilar v farga twar Ndima fa 6. "Trusi Arwanie & drama, ha dahena matuli wawe what sini, nge vhans whave the where vis a whitting a which als ha . Kha whothe the sala to ho wha he sina na muthiki a fangwoho u higana na The ene mudu habe on he o' a kalaha nga inaanda, á sina na hvohudzi lutseve. Thunga Awarni o cha e muthu and hu si whe na adiohaho vhabebi vhave ra the we a vhona vhutuku kana when na lawe, the wrather awe hother Thather who the whoter me nga la un Mutumbe ka whather; ene muchumbi we whather nose hume to humbule to swika. Ozina da mana uyo we a dyhena vhuhai ndi Dyambeu we na

75 20 K44/5 ene a lalama nga maanda. Dijamber o no dehena vhuhosi, a tuwa a ya thu go ya Uhubva-duvha, he ha vhe hu na machu so the Mutele na Makahane, whe who what a luche . Thenevhondimus; 20. 9 det dikhosida Weils the. I this tuna o ma Roma-la que de uni i do me lamulela kha masuina awe other He that kisha hone live withoma ha vha Ha-Mutele ula we a vhuya a vhusa shango la Vhalemiet u vhothe a sather u fhempera nga Tshishula khosi ya Uhangona . Tha the suitha toini na mudiwa musanda, cha rum chatida un vhaye u vhudzisa Mutele arali a tahi tenda u livha mga zwavhudi, hu si nga malofha na phambano. Whadinda whatchi swika, what which elel who ima unda ha luhura ihati: Hee tele, Hee Mutele wee! Ina a mini: uni unga lura na Murali Mudrimu wa sha lothe naa? amba avali u tahi bur. nga Uhasidsana wha mahumimawhe Haffre u dise kholome dzi na fumijna no

74 tra mahumi marare. Izwo u zuri itonga u ta nya. Wa za ralo u ya tibwa nga tha Mwali. Ri vhudge nga u tavhanya The no fledge a amba Mutale a vha hu. be la viri sha de la smudini, vhane The hand u deflena, na que o vha humbela nga utou sivilla. The ti dorha vha ambe maiffia u thoma a " the boisa the de a que the que que todwa na Uhasidana a when hi The huma who vhuyelela murahe who yo go a siho a mazwifi a u Sir a map he to yo li, the vhuda u un mutale in La da apla a S yan " kovheli, Ndi do ni tiba" nothe na zwe re vo quigoma quance we sina mushumo Defambeu a tahi ffa jevenezwo, a singuna nga maa da, an fi tshi taha rido vhe Shona arali wha in a hoa ma Mwali" Viangolo nga la matshelo, durcha ki 6 sa the thisa mulo o, thesens the Gonga thavhe za Vhalembetin, vho'hwa

50 K4 4/ 5 Wha sa' the ud have the tange signa mga Mutale na vhathe vhathe vhathe Arlidelela ngan immela vha tahi ti A who a luvha nga que hudi. Fierzi thasens whe have now pfa, whe mbodi lide ngome ya buluyo whe kathili Paul de nduu! zwener wo whole Thalembethe the mbo di va fhasi tha fhan la drimvalo, vha si taha divha thise what shi ita; Wha nga whafu who the Thate, i vha dipa 'al vhambo di Ohulaha Dhalembethin whathe, sha tore Sia vhasadi fhedi. Tiutele vha sit. me vhulahe nga pfumo; vhatou nu lica takivhindi a fisa lwa mahosi sho mu the mila a mudali wo lu Kiwaho wo tangan of na thate who ndi kwone huchindisete kas mahosi othe Ha thebiwa thunder " hi ya TRale Ath ya mavnele razinfuro na vhathe faticke. Withe a wone utshi tou wha mut hatshis That is uture there fire, when you

<u>(44)</u> 5 Make love weathe enuting of waho nga shathu vhan hi nga thitu hu tohawe. Home visotia saika, ribodi tangana na thathe who Wakaland who lackwa un wha which I thasense whothe un whe hume Depublic a hana a huma, a the talka un bla vinde Makalaneuri di liberine a tahi lusha rigoma tikalu i sait hu u lila. no avuni yá lila qui do whitha the athu The Maka have. Thadindo the Ma ha lune is a ya vie zwe vha laed wa nga Dya her naka hane a the pha gwene wo a ti "Ndi to the ba kalforia h sohwo kutongiana ho two widzimie qua trases jora Uhilemba. A subo ramba i ira tohipulunga maanga, vhaluri vha bva vhofara micechena i hra na qui tanqu'na ditianga dza Jahingona. Hai ina tou the windle ducha ito mukosi wa takawa hungo nothe wave ra ba whothe what he . The ingive huchangana thether huthichi wha hindela a suithe he matirina the sa offit that nge the wha na Vigoma thilu Musi Thatembethe when whandan che, "

K44/5 82 Si famber a lidza Ngoma lungunde ari: Raindie, ngindie, Vigindie "zwenegoo Thathu sha Makakana sha mbodifa the go he flander daimbalo wha too so that the this mathere years, haldshe wa nga marhanda a muaanda magel waying whothe aga no da 1 os we whan me lisa thishind. Zwi. furo na vhasidana vha thabwa whothe wo phele, nga matchelo ngoma khulu ys lidgera un obsthe ing amele huve Hai! goothe we the goo rate f. That en yi, what the shore in a hosi of make Thuride yo thebwaho ya fi gi he. ya th Ozata mudini wa musanda wo thatwaho rived ine we wind how the Ile, Musi who no luchisa That bethe who the , whe is yelde hay aning a dakalo vio hurala Ngona - gunde ye ya vha yo rangison phanda ha tshira. The swit vha kushangana muda finiwa tita Ishichenga

83 X44/5 who finata michache is I, na Agoma - he ngunde wha' fhatela mushasha ways, we wa tangeves wa nga dithoho dra whather dre The is tumula kha whathe what Mutele na ene Whosi Malahane. Pfamo ya lihosi a ya Ngo. malungunde vhusika na chand zur tourika gui teti'r henghena vhusika hothe a ika li tohi toha zwa konon teinena. Mwali a pfala a tahi amba e pfanoni da Ngoma-he-ngunde a ri : "Hee inuri tha matchelo li tohi toha ni titohele thing ya Ishiheni, ngei the Vh tavhatindi; hone ni vha tunde nya ngoma yanga ya maanda, nono Italo ni ka dahia na thundu na nthihi ya ulus he haka "gate" wha who when a who mi drjimu ya drjivha la Fundu dy na valo ni do we live nga zwi vhulayaho vhathu . Ni ite zwe nda and Mus: makhulu offer zace , shango fa djingingen thiftings yana; ha konou wha na mahole lutomboni. Syambeura lida Ngoma. lungulade un khuli i tibe thavha ya tahiheni un masurina a si vha vhone vha tahi da . Ngoma Khulu ya ti : Ngindii, Hgindii, Ngindii !!!

-14 Chango la Jai la Uhatavhatsinde 20 mbo di tibwa nga lihuli khulu kajo to Whate zi whe mbo di sala Ngoma hingunde 1 it ye ya vhayo të helava nga byanle Khoci jarho. O jomber a vha vhurtja uti a hu songo ha na suthilia samba musi hu tohi shi bilwa; ngawi ihatahatoendi ndi chathe vha thimberha, que equo n' congo vha na ane a terra I ut what i di na mutt hi, are a tanga wa nal thank ndi u farwa na u whulawa uria sa do riamba ta do wella s ga Khosiyevho na micijimu yavho ya Fundudzi. Tha tohi suriha : pfa I tundud; li thi uunga nga mianda, juriduduant zur Singuna thothe, mo vasa di go ana a a wo Rathihi fhedzi mak ila thulu y: I the buca Vhatavhatindi vha honou vhopa Vhascaji quarhudi, que le voirla, lo a tanga redea The take link. Thighe wa Funduty a mbo di gidinela divhari u yo auna mafhungo ayo a mdwa ya byambeu a di hud rianga kunda thetauhatoindi a songo

K44/5 vhuya a lidza Agoma-hurge de nge a vhona whe while gathi. Norma what i flake of a ha munembelo ngant youha i thila u i he maveri, naho vhathe vho neta, tohavho ho wha u I for here here us the a the ha takina the the Jome ya mbo wa nga muja ya hwama muri; Jowa ya boa mutwe na khokho inwe yo itwa ho nga mara aboa r uthu to pezuwa. Swene no thaser sitte the sames, the side Thine what is nge that the he hwama Ishifhe wa Ogsmelen a ya a lidza nga sa thu luvha nge a vhona thatavhatsi rdivho vhandamela pa funducilo ouwa. The did a he so these think now i sho sha vho thinga rae u jedra Mona lungunde He'home missiona abho a taki ohe wela Ra obu hali oha sa thuji oha londa mine regona ya amba. Shifhe a vhuja a Tou fheletira nge rungo nya u li jun ne a hora « ri Muvali à cha farise. Uha " Orfanleu we a farua a poswa "in Difanleu we a farua a poswa "inhani la Undrimu vha Thatarhataindi.

X44/5 26 -Haterhorha thatachatoindi chori umu tota a mbo mbivanamela, a sia tahanda toho boa unda tho fara thikuni teka mulilo. The office 1. go maa da, to dri vhe which of lela mid jimu yavho ya madini uti i mu vhulatie a sa do toa a tompolela inda. Typome-lung nde i si to you you you wha iddi via i thuba . Wai isa musa da racho izi - ha thatha; ha mbo vha u kunduzha Tha-Ac i ji hva u thoma Ver da nge vha myada Murali. Bulayo ilo la pfala thungo toothe un na to. Ig ma le que de yo thebiwa nga Thatach time Thit the the hundry alongs to the . Her the Au ka hayani that whather what to have a zeringhi the via sala vhe mbodi di lugica un vhe ye u tola Ryothe itre mutimu warks . Tha mus vhust a vho to swa nga khosi ya ha We dalamo and phi khinto ga; ene or The e nu hali whiche me a fuluffied ga ho. The swike the huch: gana hereflale mudaohini we Oyember a thoma u fhate mishasha you e musi a thi boa Thule bethe. Herel's the chona Murali a taki dica mu.

87 K44/5 mulili shukati ha Musiku. a amba nacho a ti: Spfaninne makhaluwanu, whala sho nuyada vla the finia lizo a yanga nga dusha ya vhuye ya wa fhasi he muri of · la fla dura - quenequo qua inter quisa · da vha lateda e via fhela cho he. Los Siwi zamo ndi ni fha nanga a siyi, ni i lide turka line na do taketa il tartatariadi. Iga i'o duvha hu songo tha na a laho dini nga 11H li gonad forme, li runda mirado I. songo vha thoma ni sa thu pfa jurine Vie ida ni it ida vida ni ilwani zwanu? Muci Minali officia u anda mainhi houga. a thather what lost a whother a kumela. At effre the dula madusha a fimi what the 1 name na mitchelo ya nembelo na jarinue Unucika ha ducha la fumi, rusi ni pputi o tewaka, M' valia amba a ri lo tika, takunani su yo d'lia Agone in no takala, ni sonor ofha zurdudwane gwarho, ngauri ndia zuri hunda, ndi hhai yazuro" io notila vha takuwa, Muralionla s ishorga nanga yo itwaho nga musuku

EE KA 4 / 5 20 un yenego a i lilla masurina a do far nga kloffe a shaya ne , vha konou a de " Whather who thishonga. Mudadatala whi won so we who whe who that the have micha hay no simo u pfi mud whi wa takishon Ha this winks thutachataindi, ha lill manga ya mak Pulu, vha mbo di de lena " sandange whichali, masterina awho one o farwa ngje khophe the me ist kletticki ha the yearho na guididaane. Uhambo 12ng u yo rola Rgoma-lungunde ye 1/2 vha yo dyambiwa luhurani lua mudi. Tusi sho no d fia Agoma, wha thoma is ning + 11 to hati di vhothe vho fhanduaho dzinua lo nga mia nanga eja Muvali, Khosi yone vho to i sa vha i vhofha zurunda na milenzhe, "itche zue vha taiva ng a & Muvali. I mi ya thate have dia tali kanwa a ha u ha nga maanda mahulu nge a who a of the thema zwe da na nile . the. dienzy thri o vha o na hera, a toud hi wa a is haya a thi thild wi whether

81 K44/5 i ho salaho haya na ohomah hadyi sha mu vione un vdi muthu- de Mahore viatanoni via khow into wha de hiwa wha iswa a sta. Thus we vha surika haya la vha dahalo the what wha stange no whothe mudini, nge a what usi a mulalo teles ngoma ya that was Takone moula youha i sa take na shongoni. It the whothe na Whomakhati' the ye ata a vila Vintu ya Ha andali io. Jaha tou vha tobimima vlukuma, muthe a wane musi The wator bouma muchalu wa vhathu. The sinks hayani vho takala, she hegulu thi pembela, nanga da plala, mad i na zwihoho na zwinwe zwiliczo zwotangana. Thetuka vhatakuwa vha di vunda vhasid a vide i di khopha nga dakelo, miffu lige ya dad, a mudi woth yaton vha phusuphusu iga fa mat hele one tohila, vhathu vha two who doula mahaya the phumula. What the tre nga vhomet had i which a fact ite tshipsto the go yothe, hu whe u litela - an blue he osi yo lovhe ho Fundudzi.

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15 X44/5 Ishiila itaho taha fhe ta nived i tothe, thathe sa shumi shango lothe fe la cha fi tshi vhuswa nga Vlacen zi. Whathu wha f' lua vhothe, na ndebou dea vieuluarte dya vhanna na phakalahie, hai the vha thilito. Nga durha la nuedi, milito ya dimura nga shang uti nued j' nueva u de sa ja cigur una. Nurali a amba na bliche ga, muduhulu wa Depanben a ria blee vhuhosi, i gaun vhather a vha fir i devla vha sina filmi 10-makt di vha khetha nwana wa Bya mbles muchulvane ut a whe plose, dina live A riha a thi pfi Bele, a thi khodwa a tou ffi "Sche la malo - phale ya khosi. Onoyo O wha e mut in wa mutile, a tomaho u ita juo nakaho jug u shada deindilo na ju' zno tera o nga thanda Taudjiga Nuka dan 'a a the juri divia, vhutali a ho lotte o vha que una nga Malemba. Sucha la u longue have vhichoine, notchee nga 🖌 tavuka ha maffurhi, Tshistonga a lidya Agoma kieley-yone ya vhadzime, tha His vholle vha tangenedza mifhululu ya

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41 K44/5 Whafumahad i're dij phalaphala, na mifhuluhe dzifhala, na madquio na zurinne gilich. muthe shango lothe li tihi & un and this ti: " moree ; anna! himat aaa! shiii!" jua flet a ist ifhinga nyana zuotangana zur honou flumula musi I gome yo dovha u ya ri " Tidanduu / Ngi raie'!" Muthu a bfa ho tou Khwa thi thungo dothe, who fhermile. Ula librane na magota a da musa a da rga do ya nga dijikhoro dao. thathe whothe Ha kurkangara mælåri ngei khoroni fulie i rikkuroni ya tombo khulu yo a telva ho cal klosi i truca nga vhatsila vhaw? vhe vha oher iklorani seawe. 11ting 12 7. Thathe vho' so kuchangana khoroni, Thomas Laty na thandala is whothe wha kuchange athis hamboni, vhe lisete u dyhene he harsi it is na khiphe na nduma facue. que report ha the na mudgingingo we change 1. 30 Vigna - lungunde ija lila. Mithulik ya lit, a ngli mafastoni, vie vha lidza vha the vhatanni vha Murali vha sa vho

K4 4/ 5 nali, vhane vha sol pfala musivhatahi fluctulet, a, na a vhorwa vho she tal ila. Whather khoroni whe divers the hindela u de ha thakololo "na magota mahalu na When sit adjing who the vie hulane whe i na 190. Thenewho wha da uja guma litulu 10 100 tanja Bele tungo deathe. Na ndumi yout i so pfi Uhugala-ha-zime _ vhudgelo ha kto nut jou . Ishifhe musera a vha wa ince n ndu, i si ila ye wa hale, nge vha vha tha o Mo fhela vha lushaka tooli hushaha. Oyine lawe va tofi ndi Gole la mambo, niti ene wa undu ya ha Mphaphuli zamini Hai, durka ilo la vha likuke, vhather the The pwanyama whe this to dow whe shore. V.a swike the digula the madavina La vha oa totta to huvhandeni lu halu, na dijthovho dio tanga madavhua a vha tololo. O jott on the dyone dyo whe dya wha Just a ka live then de la mo na vhomak hadi ohothe wha hichaka hur musando ohe oha vha vho da u luvha khori ntowa Khon a ada e vhukati ha ndumi na

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K44/5 15 tohifhe Ishaf W. Whaswa, the range on makha-die phanda, magotaa Konou enda murahu. Thomakhady mulalu what what when we ta malungu a denga mukuloni vhovher na dikulo la madi, klumbana dadza dithunde, who ya nga phale hindle yawhudi. Khosi yone na tshifte na ndumi vho vha vho fukedqua nga davhua lihulu lost in sa mikumba ya nngwe na ya zivihanda The da what digit fhasi, whather who the what djula vhe tohete". Ha takuwa makhady' mutule, we a who or tou Kequela live tou popula, hune a sa tika hona u vhonesa. Mato ane o vha o no tou thophina nga Andede ngetsie da vha djoffice maande. A amba a ti k "Hee inwi " aduhulu vhang Afani no ndo bebwa ho nga Hwamima Khulu wanu, ene nwana wa Mwalimud mu mutule wa shange na denge forts: Mwali makhul washe rothe o mange upe nuona wa Syamber un a vhe ene likitai a vhather who he shango ndi ene khosi

11 K44/5 Yanu inur vhadulule vha Huvali , othe" a ti u talo a mbo v! dre Tchishonga ut a fukule topua ilo lo fukedzaho khori na ndimi na tahigto wave. More tu zjunde zja lid wa nga makhadzime hul ya ri: Ngundin ngundue inquindue fo no ralo mithe a we tahiffaterwo the khoi ntawa the tobi town Kutsur. Ke thi this nghear, her a sa malala a mulilla tohingingena. Kethihi firetjohav - Khori-Bele ono Jorya nitha ha klube o i ye ya vhe i herefto le thatini lubala Mifiel bya Met ni vha Musi ja ri Wara!" have verather who the what the takete, wheidde vhatte whe I kusher gama whe de who losta thosi who quadame flasi he tiluli noni. Who so flet a u losha shothe she indu ya musende whathe wha rangers plunda nga mageta na vhatselwine whache, what this you luwha ngoi halune ini . The no fled a i lucha nga ciralo i's bla Agone i this lile nge yothe, i this lid we ngo muthe and what si mu whome -Marali we a vha a sa vhonini.

Z ()

K44/5 The sa toha hona u chona Tigoma nge ya the it his. tin myhenshime vhunga mulilo, I thathe whe mbo wa fi aci wha locka nga utou kumela nga maanda whatshi kuoha. Musi zwo fhela, tohikona toha tongana, Mgana Khu, lu ya iswa ffano hinhamboni tohayo, yo hura ?. nga Mandalamo. Mananga a tangana, muthe a wone giri quichulu buce to tingana thurgs of othe, Whataha who taki di ti a ma vhanna vhateli vunda. zwa ralo la chiga la kontela u swika vhusiku, Bele na tahiphe na Notumi your who is should un who twoa hani khoroni, vha solori nele nele"hu " the ine o qui thonaho, whe ye dripfamo i. Jet ihone toho flikk vhusiku nge he ta muchole a & ita surisior lihulu hube line muthe a nga si hore a vhora thither. Whisiku ha na mouto khulu ye ya da tza na Walan bo wa nohelele nga vhusiker vhathiki. Wather whatakak na nga fa matchelo tohihora thadi lile natio moule for hayona Il musi Johithe muswa a tohi lidza Ngoma Villa ya toha vhathe vha tahina vhusele.

K44/5 Istikona itako taka lila nivedzi e othe u suin Ka duvha la thevhula le teha them rgalon lila. Nga maducha khoi o whice Taki di da nga mator elo a dula la hhu-Eunoni yane ya unde ngei l'hutambweni. the la vhe like & god the nga-11 si hale mishango yo what so any worker tione na vhana vha vha koldo vha Tel' fene na vha thi du ha un thoais i a g a nga Mwali, a si muthu; garenezero ia muthe a whange a just ngo thusa ngo tigo a ya Mwali ja vhe i thi tou fu es dishi muthu un mukolito wa mula ifa nli u fio. Na hore nanque mutololoa 1 to date rate a takitore tina nga 17 ma-I la it ; muhalu, nor ha qui sa and ini Ta u sei whora mut a q i kundwa (Ine. 2. when a a tou zur bula octa a ti tou mbodi vhulara nga tita. Firithe is wo zero itelwa un vhathe Thilulululue ho wha he takie fine

20 27 K44/5 maanda a Mooma lunguarde na "invali. riga un thighe and ene we a wha a tili ita grothe s java u sl. she ja ch. the a tahi farisiva nga What where a thois thematched is si tohi office with wine khosi a gur itisa d'olud na nga Withe na thahulu tha thathi thathe Noa duvha la u d'heniowa vhuhosi. Vizi musi theter klota mure ne muhalu ne r. a h hada' na taliphe, wha tahi de to wa what olole ane a one takedra mia se Suc klowi fer thele. gwa made khu La he obse hu sohow The u an to ng wa who mulate and a star these Musi duvha lo suita, hu dheniswa munive wa vhoma khati nduni ja hlori jo d'a a le a kone hore. Onoyou hona under nga ngome unia si vhor we. Where i vhe Kololo ver to i vhuture u rite had de u ling u srula medu haute to vulato nei france avha a this dyling vhickesi. Thothe The whe wha "this lings u vula fler ula o teña ho ndi ene wea vha a ta

K44/5 18 20 valetura nga ula a re ngont nduni. Whane whe wheng a net musi she sa vuletion volti fi taki honwa nga maand un bu do the a the firinga Mivali. Honde Pfa no i yo ye have vha teli pilisana thas o not yone ya Mgona lungu at, hune mutum bet wa klosi ijo tjæmake wa inter hone uni u ohonwe mga a no do the a thu-hosi, a konou longwa u ohusa vhathu vhate 31. The zethe zwa wonowo muchu mo jor the i this pfi gin boa ha Muali mudimu wa whather a ophisaho nge ma and Khosi o ochena vkuhosini o vhu a the of iwe nga who the nge a the muther a much na Miwali, nahorenzi ene a funivalo nga tha Aj su vhothe, ndilne weache atchia he northo zaino uno bele la thimbo o vha mille wa muchuso wavhing; nahone that he shothe who mu funa naho'o vha a taki Mi in nge a vha na ifa Ngoma ja valayo Muther wea thomas i thanka a new otha Telishonga nge a mu vujadea, regain

19 K44/5 un Mdi laon meaho tolithu e na repation vision a this cho di- hud a gat ho. Johisho, na o shona a sa kha shortwa grache inger Firstanda, were woa linga u nez hhosi mu timo wa u mu vhulaha, fhety i juri qua vhorala y t. e woo a mbo di fandelina, a ya thingd 1/2. Thul vadurba, a ya a fhata this his culu kini na mulambo wa Whelele. Herefho a Hate mudi ruhulu wathendak. o; ndi to here the al a that home, those Bele a tet i vhona zwenezovo zwa u hula ha vhukeri hu Ichishonga, a ruma vhathu u yo lwa na 1. the the Jahrahinge theory zur on thuse nge Tohishonga a when e na zaineve zari-Thingalo - nanga i fa ye a & fine nga Muali zaila Ryma y thubiwa nga Uhatechatinti. 1. ather wha Bele who kunture na hor to what who born a Agona - lungunder fe what i lide fheli, who kundwa. Ndi kine nza la matchelo Bele a takitou tra nga taka "thuhe make, no vhadings thave vhaugh sa. Se ducha mara yarha teure ku ng ha toka ho tangena zarhulu zwothe.

100 20 K44/5 Ngoma - lunqu'nde yatou bouma lua u ofica hely Vhandalimo wha si itwe thitte nge blushonga a takisa ke nanga yawe e The tee, flater, thetee! Shango la vhuya tou d'inginepa, na mulito michela wa vena theshari ya saine, we wa sha songo fungiva nge muther, wonouron the the Whather when the Havka yothe na multime to give tou phise lave a potsha nama ja plamama. Vdi hon hu toli & vewa zwisima jarine na musi jura pli zwa Johipese. Mudi wa Schielmo wa mbo di milua nga a mono mulilo. Min fori in marchili a huch tyona nga ma anda, Thedip wea vial i anatoris yeneyo a what ene Star La Belle la Manilio Whather the low ha lo facther after the whether blichonga o kunda ugea vha rivano wa ha mak hazi, a dictatio quitingulo wa "wali. The the aftic not game na namusi tha ilica hutahi yina nga mahosi a Venda. natosi mahulu fitely. No fiela minwah

20 **(4 4)** 5⁻¹ Dina klosi, hu toki tou lan ngu Uhohotsimune ne . Whe wha wha wha a place, The tohi twels the iphambano. Nahone ngo 110 48 the ind thathe the Schichonge. whe wha wha it's that mudi musura Thuhosi vhu si kone ud henwa ngei di ata Mal quiturgulo qua the qui sito - Vanga na ngoma lungunde. Hango ti si taka what the mulalo, ha wha na triphe m bano, & D inda la de anda, na mu wale A si taha vhonala vhihati have. Ndi home Thok bote in une ne tha tohi ya ha Jabishonga utia wha nee quitungulo, hone enea mbo viulation who he here the Bele a fela home sane wo wo is is i ile ha mahosi u da Penefino the the , na namusi hu a ilakhalk qua thia mine a la que talo, whather who tou blime wa nga kholomo na thatani Telishonga a dosha a hurela drata ule a nu vhea a vha timba

144/5 Chandalamo. 20 Sim barryi ka medululu Rat Onorfo a v newa Mgona - Kunguni na nariga ya Mwali ya madambi. gurino Dimbanifika a vhudrur nga Tslishonga unia luvhise makoriothea retaini na Siand be - Thanwe thangon a the wha who who take who whong a nge ha who the vi blee na khori nyr: Ngatas Idina 1/2 8 Aimbanifika a vha muthu wa u pja jaine Die honge a jui am banga misi, a ita zante gume Jahishonga a funa quicto tah; itwa, Tahi shongs a thisa shangelow a si Khowi, i Teti tou ohuma nga klosi a telijohu da 11 il quine a for Mimbar yika a funua iga vhathe charghingea what the bland na & thandalino. Milne we a Trimbila na shango lothe a taki I la a thi luvhisa vhathe usa Ngo. "ma-lunqunde na Manga ya Danga ye a news uga shishinga. Shango lothe La mie the sya maa da, pruchuso wowe we vha muhulu shangoni ta

K44/5 20 103 Venda; a luvhisa Uhangona whothe whothe Via madambi ave e a via a thi a ita o vha e mahulu. Ngachuya Ishistoriga on dama, a the love a tako lufino lisure, a tehi vhotore di-fikusa. Isliffe wave wa undu yeneila ya Ha Gole - la- lenga - la musili a oha muthu a ophiwaho na ene nge a ppindi muthu wa Mwali a re na mada bi man, hi. Shosi Simbanyika a blena nga maanda sa swami; we khotsi we ma me me we the si di hue nga a thilaho. Thaine chatouri nuana wa Mi Murali vhukuma ng a vhe na madembe makulu hele. Mudi wa Data wa Tubunga maanda. wo tou titra muchic. I' a suika yithanks is dia Ha Mandiwana na Talis an ulie u suika nga kurime na sahihanen The & the halange the illiha themes the kulekule thungo yo Dechula na the whe Uhubvaducha na Magurheda burha Simbampika, na ene selivhula wearhe N'Alstitula Hananwa a kucha-vho.

K44/5 20 Sembanyika a tohi whona un' maduthe a u d'ama have o suika, a thoma u Kowhe hampa thana whave mashingo a ihar. goni' na Magurhu = uti murhuso wawe u Knothe namusi of no fagama shangoni. Thena al vhawe who whe when theite, !-Flavhura, Mandiwana, Munchedy, Ishichase The Historyandore. Mu huberne wacho o wha E Munchedy we not noder ye ha Hamabulang Mutuku wacho who the o wha e The I yandou Musi machinhe o'xa, & Mandalamo vha Vuitan ana u d'henica vhuhosi ha k sta, ngauti ndi vhore the the vha the Lass de quitur que quote rige vha vha :- 2. du ja ha make a hi. We channe Ingo a one mute here was whethe ene I a reprodou, we i the a songo news shango. Il in se o vha oneva la Phiphidi na lothe la thu quyer ere ye what what there ran isi Musanda wavho ha vha Phiphisti. Mun ched ji ene a neve shango fi hulu ; ge a vha ere multomana warho vhothe. Mandivana a news la Dohula " tra

20 K4415 105 thurhani The vhani ha Ishienderlu u ise Devhula. Gole ene we a vha e tabifhe, a newa la thungo yo khipenbe un a chewau thicke me. suma arali a uga de u luz na thakololo, na u thichela minuga ya made adge i brat. Whipembe, i dina ho nor maanda whattan i. Musanda wave have a shitsmboni. Mu ande wa Munzhedi ha vha Uncha Ke La via ho d'ula Uhingo a; thedi he sikke 7. whit a thingon a ngaun the geo cha gui talite Munue manda we a vhaatshi from a Magno, a newa la Mbwenda, un a tike be to na Jole - Withaphuli, That ohe Hardindi vha vhakololo. A Asilinta lango newa shango quela Farfani na Thoheyendon na thaine the folo Ndime ya 9. Thandalamo vhe longe thohoyandou nge a whe mudululu warho, nahone khot iewe Oirhaa toli ... funa ngeavhe wauffa. Musi vhuhosi when taki ofheneswa, ngo ma- lungende ya lid wa vhusiku ha le clo divora la la vha "li tohi do vha la

20 106 1. longua vhukoma . thatid i vhayo sha the i thandalamo the Ha Thiskonga. Ndi ohone Wha fari wha givitungulo wa Mwali makhulu wa Thasenzi whothe; ndi yone Rgoma Khulu. Uhathu vha kuvhanzanywa Schothe, na Thakololo whe de whothe bat, he sattishis : 1: khosi u do sha irry ngavi munangio Sha e Makhad j nu we he o senaho nga I'r dalamo, Hdi musi wo totou wha we flive un makhadjun hulu odjeva Ha-Takilonga fheti, u a ve quitungol i quord's. Ele liva toini na bfamo khulu, hu zulh y tungelo- ngorna na nanga da Tuvali, Il'a whid we ngo muttike u n' the trule site a injo; that a thoma nga mulonen usavho Munshedzi na the islinha aine the kundware telkina nguria. jumo ndi hone wha takidi . Thohoya v dou, nguena ya mbodi tende a tehi Trula de satohuyi a dinalea . Musi is ne difiena ngomu, a boa na

K44/5 20 107 thitundwana tha muomva, a ria taki amba na vhakomena vhave a e' 📬 Hani, hu þfe udi mahumba vhati "" Uhone uga u simpuwa na u ofha u sheleliva mulimo vha hana, nge the vhona those draws die dod wa mushonga mutiun The hera ene adifia a la o takalan a sa londi na, " swifhale have ga we's (1 douha a thena ffer mi, a bua o hwala klaphina ya halwa ,a da a ri: "Inwani, hu ppi ndi madia vhukololo!" The s. h the have nge ha the ho dod w indi onatswater the phaplana, The irara enera mbo nova vhala haliva. goma unquite ya lila, Vhathu vha frululeta, thikona the sambina u vi thi late shango, fhedi, vhala vha-na vhatulivane vha humela maksya avho oho inala. Tha si londe que tha Vinctura uni wha luske Thohorfandon. Munive na munive a livha hayani hawl & riala, na sole a singuna nga zune Thandalamo wha it a na Makhadgi.

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Neg 2 0 1/44/5 vha hana u luvha mutukana, vha diwhere, whe whe no whather whanghi uga muthilis; Gole a whana Magoro thungo, Those she taki hushing late herearged li seli ha duolevha na javha. Jahirha . a luvhisa the lembethy it a Ha-Mutele na vha the Mahahane. Munshedienea the na shange likulu li phiraho la vhaciwe, na manda a ithe nas uge a vha a toli huchisa na whichula ha the Ha-Raphulu . A ata hu sa vhe na mafhungo, vhathu vna dula nga da ka lo vha tatula. khe yothe, ngea wie gustungulo, na l'iwali a vha ene a ambaho nela tohi foriswa nga vha dalamo na vhanwe. Jua ralo jura fhedja na kole manzhi hu sina zwiptina ho; na ndala i sa fari vha Ogata, i tehi fara vhakomanini vheure flat i ngene ene a tahi di-phina. zurno tahineve Tahifhinga Inter Magorie

101* K44/5 20 na Gole vha kuvhangomja vhakomana vha Thohorgandou uni vha ye u longa vhuhosi hone hofanelaho, vha ramba na zuira qui hulu zur manue mashingo. Mulishe di, joli hasa na manue mahori na man zwa thangona, tha ya vha yodia Ogata. Una na thu swika Thohoyandou a mbo di Ar boa midia ha whather ohave, a live " Sechula hune na nanusi hu sa dit et. O tuna na kholomo na thundu d'othe chave. For hura a huma ndilani a tahi ti mi jodylia the ga your yea thangwa, the gist this huma a si taka vhone dins in dipurho, a fofa Marali e the may Matonde u dyula hore. Uhale the toli sucha mus the wana mudi wo oma sa ngoma na zurtungulo zurotuwa Thothe vha lingta u tevhela fhedzi vha huma nge vha ffa dumbre le la bfi li na Makhal Ndianeo, what ale who wha wha taki thila nga motho da u othe thatime na zurtunguto. Nazimo khosi ya sa vha na zurtungelo ta ai huliser zwanhuri. taket a tako da, whather who bonyolowa 5.20