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Induna yase maduIanini

Kusenyindaba enkulu kwa maduIane ngoba ayika thola kahle indoda engaba induna. Noma uMmunizane uSolotshangane esezibike kakhulu enkosi enhyama ukuthi uyagula akasena mandla okuphatha manjena. Umuntu akathola kahle. Abantu okuyibona bayazilandula. Sekwe nziwe umhlangano emumngi kodwa akuthola kahle umuntu nabantu abaphetheli ukuyokhetha umuntu abamuthandayo. Amacala asalokhethwa uyena uSotshangane. Kwake sengathi kuyokhethwa kwababaka Nkunga abantwana bazilandula. Kuke kwa khethwa uMbala-linye Nkomo naye futhi wazila ndula impela kuze kube

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manjena sekukhetiwe u
mfowabo ka Sotshangane u
Sobuza Dumatude ukuba apha
the kodwa naye ubesazela
ndula. Into kunombango okho
na. ngoba no Sotshangane
uqulanjena bamuleja uma
kushiwo ngenxa yabo ubuduna
lobu. Sekuyiwe kaningi
enkosini emnyama kufunwa
yena umuntu. Uzibebu umfoka
Ndawonde uyafuna ukuba
yinduna kodwa, abantu aba
mfuni ngoba umuntu oyishi
nga. Ubala linye yena uye
lke ngoba kukhona abantu
abamusolayo ukuthi aka
ziwa uzalwa umfokazane ye
na Phoke naye wabona uku
thi lesishlundla asinaku
mulungela. Kuvela yimpi
njena aykhonduna emadula
heni. Ngoba no Sotshangane

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uyagula. Uso buza ubeyipho
yisa naye ~~too~~lakwa Hulumeni
kwathi ngokugula kwaSotsha
ngane kwakuqala wabuyisw
a emsebenzini ukuba
azomumbambela. wabuya
wayeka ukusebenza. Kwathi
angasanda wahambafuthi
waye emsebenzini. Manjena
futhi uyena osehambela
uSotshangane omuthethela
namacala. Uyena nomu
hambela komkhulu. Phoke
nabantu sebekhetha senga
thi kungawuyena induna.
Phoke ukubekwa komngu
nzane emadulaneni ku
nomulomo nomusindo na
bantu bafuna ukuxaba
na ngalendaba. Kwa nxa
malalla akuvelenga umu
sindo. Kwathi uma ku
khulwa. uSomsewu kwa

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tula. Amadoda asemadula
neni asaze athukutheli
sa inkosi emnyama. Aba
nye bafuna umnuzane
abekwe kwabakwa Shezi.
Kuyaziwa ukuthi amadula
neni isigodi esincane inkosi
ilindele abantu ukuba ba
zikhethele bona induna.
Ukuba yisigodi esikhulu
ngabe izikhethela yona induna
njengase Tshekane yazikhe
thela yona induna noma
ingaphume lelanga njena
Ukukhetha umuntu emtha
ndayo. Kodwa ubala lunye
nkomo waye khetwe iyona
inkosi ngabantu basema
dulaneni ukuba abeyini
nduna ngoba naku uyindi
una yasiwacala asenkosi u
yena sithunywa nasezindu
neni. Uma inkosi inomulobiko

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S (119) Indlala ka 1933--1934

Amacumu ayengasenathemba ukuthi izulu lisayophinde line futhi. Izinkomo zazifa ubuthaphuthaphu. Izimbuzi ezazingcono noma nazo zazi fanjena. Kwaphela izihlahla, leyo naleyo ndoda yaphuma nebazo ukugaulela izinkomo zayo. Kwathi kanti zase zihlala ngaphakathi emgqashweni akwasiza lutho baphela utshani nakhona. Kwathi noma umlungu wamngasho esemenzele ukuthi izinkomo mazipume emgqashweni. Bazikhipha ebusuku abantu bazintshontshisa ngaphakathi. Kwathi ezizalayo kwa ayizona ziphelayo. Akwabe kusalungwa ngoba izinkabi zibalalala lomisile nezulu

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kwathi nangaphakathi
emgqashweni amazi awa
thola kala kwaphulwa &
ngokuyiwa emphofana noikiw
nakhona kwase kumi izi
ziba. kuthola kale izinhlazi
zifile ngendaba yelanga ika
khulu ngo 1933. Nomkhuhlane
usemningi imalaria fever. kwa
thi amakholwa aphuma
izindawo ngezindawo ngamason
to ngamasonto ahlangana ezi
ntabeni, kodwa akubona ka
langa lutho. kwaze kwaphu
ma abamhlophe nabo baya
khona ezintabeni phinde ak
wabona kala lutho. kwathi
ngelinkade umuntu engasa
zi wethuka elibona lina
kwathi musulwana lina
lagedela emphahleni. Abanye
akusalanga lutho ezibayeni
abanye njalo kwasala mpela

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Abantu amanye basebewa
thola emphofana moononoe
Umuntu avuke ekuseni aze
abuye emini. Izinkukhu kwo
ase kuwo kona kudla kwa
tho kanti amakhosikazi a
mabayi awayidli inkukhu
kwanmusukwana eyikhu
mbula layo. Kwathengisa
izinkabi eziningi kwaba
nye befuna amasaka
izinkangala. Zazingatheng
wa ngemali elungene zona
kwase kuwukuzi lahla
njena. Umuntu ebona izi
ngane zikala zilambile. Izi
nja zaphumma emakha
ya zadlla izimbuzi nezimvu
zabantu ezintabeni. abantu
ye bazi bulala/ khona
lapho. Kwaphumma kooikazi
kwaphumma ndoda kwayi
wa ezinkangala ukuyofu

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umsebenzi. Abaningi
bathutha bayokhonza e
maphulazini. Abaningi ba
shaqa amasaka ombela
ezitholo onanamhlanjena
abanye basa sebenzela
loko. Kwakuwu sizi ukub-
ona izingane ziwa zigale
ka esikaliweni ngendaba
yendlala. Kwabela ama
sela. avula izindlu ziwali
we. Utshwala babunga-
kho. Izimpi ezikhona na
mhlanjena zazingasa bonw
a. Akekho owaye esacaba
nga ngokulwa yilowo nalo
wo waye ecabanga iswa
ngalinga. Kwaphuma izi
ngane ezincane zayo sebenza
kwakuphuliwa ngomcuk
u ikakhulu nanga matolo
fuya nezithelo zasehlane
imikhiwane nama thulu.

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UMndayikazi

UMndayi indodana ka Nayisa. Wakhe ngaphesheya kwe Mpofana Mooi River. Ukhonzile kubelungu. Una makhosikazi amahlanu. Kwidoda idumile ngolaka lwayo kakhulu iwundala isingezimvu ekhanda, kodwa nanamhla isalwa. UMndayi unabantu abaningi ababulala. Kulhena, khona manje eceleni lisali wabulala umfokazi Ndawonde ngoba eshele kunina. Umfokazi Ndawonde, unaye ngesheli empele ni waye, thekula njena kunina ka Mndayi. Ulhe ukuba alabane naye wakuza nonina kwazisa ukuthi unina akamesheli lomuntu.

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kwethula uMndayi inga
thi woxalile kanti ujabu
impela. kwaphungwa kwaze
kwahlwa. uNdabu Ndawonas
use phuma evaletisa com
anga ukuthi uMndayi use
xatile, kanti kulapha ese
lwa naye. Usemmemela impi
ngoba Semazi ukuthi uNdabu
uhinga. Waye ngaziphethe
izinduku waye hamba nge
zandla eveda emasebenzini
Uthe uma ifike impi isimu
dumela isimushaya ize imu
bulale. Umndayi uyena waya
ngekholapho. Umasebunya
impi sekuzwa kala ukuthi
uMndayi usebulele umuntu
Yathukuthela indodana ka
Ndabu Ndawonde. Izabanj
wa kaningininga isusa impi
ngoba phela uNdabu wayene-

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zingane eziningi impela
zabafana nomantombazane
Nanamhla isenegwebu, iya
thanda ukulwa. Umndayi i
usehlule abafowabo ama
dodana ka Hlayisa, ethi ona
ka yeke loku kodwa a ka
vumi. Ukuwa shaya futhi
induna izomela ngashongo
lutho kuyena. Lomuntu e
mpeleni usengoqungilema
nje ngoba namadodana ake
kasehamakhosikazi. Uthena
ukuba ashaye induna wa
booliwa. Kwathiwa ugangi
le engumntwana wentosi
ashaye umuntu enge
nasono naye. Nase wathi
la zibongo:-

Zibongo.

Indlovu lijidunwa zinduku,
Indlovu ehwagabele madu
ndundu,

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Umpondozamila enjeni,
uhlaba zihlangene avizile,
ngoba walhlabana kwandoda
wahlabana kugala ku
nabanye. Udumazigugu
ngoba udumaze uyise emu
kuka embonga, Undaba
akabulali ilyavizila, Unhla
vana zimbula umlilo. Kwa
sha izalukazi namakhehla,
Unogalela umhlola ngoba
eqhlele ku yisi induna igo
mela. Uvemvane aluma
bala zibadu ngabengayalutho
ntaba kwagababa. Uphuza
manzi engoma bakheza imi
lomo. Udabula manzi ngoba
angoba mpe iphelele. Ujikijela
izinsizwa emnyango, avale
ngazo. Usundluza uyise embe
kile, aye amufake ezingonim
zezindlles. Undlovu ayaduma
zindulu.

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Ukuqgoka.

Amantombazane, Amantomba
zane avunula ngezingcuba zawo
nanga mabayi awo. Izingcuba
lezi zenziwa ngewuli nangama
sakane kufakwe ubuhlalu
ngenzansi ekugcineni kwawo
lamasaka newuli kuphotwa
kahle bayazenzela bona. Ba
faka nonomndindi uma ingcu
ba ingekho. Ingcuba lena, ayi
fakwa izikehli iwamise ezing
aneni ezincane. Amatshitshi ava
ma ukufaka onomndindi
nama bayi. Amabayi ba
yawa thenga bawa fake ama
futha engulube. ukuze afunda
malise angasheshi ukunge
nela uma lina izulu. A
gaqxwa entanyeni. Nobuhla
lu zayabufaka entanyeni nase
khaleni obenziwe kahle

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ziyayifaka imali nazo ekha nda ngiqgoza futhi. zuye ziqgize embaleni ngamashoba ~~nz~~ nje ngezinsizwa. Ziphatha izinduku ezinezi qgoza nezinamashoba uma zizo gida, zigide ngazo. Uma kwe muthwa zihamba ngomzimba zonke zingafakilutho zifake izi ngciba ezincanenjena ngaphambi li kuphela.

Uma intombi isizo canguza yeluka isicolo ifake nesidwaba sezimbuzi. Yona ingabe isenza njenge zinye iyahlonipha abase muzini.

<u>Amakhosikazi</u> anezicolo wonke kuwo muntetho loko kukhomba umehluko ezintombini nase zikehlini natumakhosikazi nawo amakhosi-kazi ayawa qgoka ama bayi. Afake izidwa ba wonke.

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Izidwaba lezi ziyakhandwa ngezikhumba zezinkombo nezezi ntondolo. Ziyashukwa kugala izikhumba abathize abaku fundele bese zikhandwake izindwaba. Zinemali enungi uma zithengiswa. Abazenzayo cishe wama banothile ngoba isidwaba sibiza u £1. noma u 15/.

Izicathulo zabo, izingcabulelo zakhiwa ngezi khumba zezinko mo nanga masondo emotor. Uma kukhandwa ingcabu lelo, siya cwilwa kugala isikhumba besesikhushwa siwukelwe ezinyaweni zomu ntu. Zikhandwa noma ngawubani akukhethelwe muntu. Nezemoto ziyathengwa amasondo emoto. Asikelwe onyaweni lomuntu Afakwe amafosi.

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Okunye okufakwayo ngoku ubusenge ngisho nengane ezelwe. Izintombi nezinsizwa nomakoti bafaka amabe ngele ezandleni.

Inkosikazi uma isibele thile ifaka ixama ibambe isisu esinga nwebeki kuze kuphele izinyanga ingali hlumulile. Ixama lezinwa ngobuhlalu lithi alifanane bande. Umakoti uma ewunule ufaka izinsimbi, nezinye izikhumba zezinye izinyamazane. Afake nesidwaba sakhe. Umkwenyana naye uyavunula ngezinsimba nangezinye izinhlobo zezikhumba zezinyamazane. Uye ahluke kwezinye izinsizwa. Ugiyane ufakwa abanumuza ne bodwa.

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Ukugqoka

Amadoda agqoka ama
beshu kanye izinsizwa, naba
fana. Amabeshu awafani
kukhona futhi awezinsizwa
Amade isinene. Kawoke atha
ndwa izinsizwa. Akhiwa nge
zikhumba zezimbuzi nange
zinsimba nangezikumba
zamankonkone izinkomo aba
thanda kakhulu awezinya
mazane anombala omhle
bavunule nangezi simba
Kuvamise izinsizwa uku
vunula kanjalo zona zisa
sebenza. Ubosi lapho izinsimba
zitholakala khona.

Amabeshu lana akhiwa
abanye abantu abakuhunde
le loko babiza izihlanu
zosheleni ngawo. Phoke aba
nye njalo babiza ngaphansi
kuhamba ngokuhlulana

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kwama beshu, nangoba nya nga kabantu. Uma kungayi wandawo bavunula ngama ~~ke~~ beshwana njena, enziwe nge zikhumba zezimvu. Uma be yo kweshela bavunula ngathize a mhle noma kuyobukwa. Kukho na okunye izinsizwa ezivunula ngoko. Ubuhlalu ziqgize ngabo isoka libona kala ngako uku qgiza kakhulu entanyeni nase mbaleni nasekhalweni.

Ubuhlalu bulungiswa (izi) (nsizwa) ngisho izintombi zilungi sela amasoka azo. Uma insi zwa ingena ntombi ayivunulisa hle ngoba ayinamuntu ozeyenze la ubuhlalu bokuhloba. Ku wumsebenzi ukulungisela ama soka iziqgizo ngoba nobuhlalu buyathengwa. Kuthungwe ngo kotini wokulungisa.

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nama doda amadala ayavu
nila kanjalo uma asaqqonywa
kukhona okunye futhi oku
fakwa izinsizwa izigqizo ezenziwa
ngamashoba ezinkomo nawa
mahashi nange musila yezimbu
zi. Loku kufakwa emBaleni
kuphela. Entanyeni kufakwa
nama phasi ezuwa ngobuhle
lu. obuhle ezintombini.
Eswini babophe ngama
(sheet) bathenga amayadi
amhlophe esitholo babophe
ngawo. Bafake nemitsha ya
bo. Imitsha iyathengwa ngo
sheleni (1s) kulaba abawa
khayo. Umtsha ufakwa emu
canyweni phambile. Kwezwa
ama khehla ikakhulu. Nezi
nsizwa uma zigogida.
Ekhanda bafaka osheleni
imali. bayibobose izimbobo no
guka no ntiki nezindikilisho

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hoku kuyakhiwa abanye babo futhi. bese bekuthenga sa. bafaka nezimpaphe kanye nezigqoza zakhiwe nge zinsiba zezinyamazane. Ezindle beni kuya botshozwa kufakwe umhlanga. Uyangunywa uli ngani eduve kuzono. Sekukhu ha ezinye izigaza abazi faka yo, bazithenga ekoli zinhle kunezomhlanga.

Uma kuyaliwa bavunula ngenye indlela. bafaka a ma beshwana njena bese be gqoka izipluku zabo ba zibophe okhalweni ngamabande ·souka ehlombe. Izinomucilo zigahlwe ngowo entanyeni. hoku kwenza kubimbela inyama inga shesha ukugwazeka. Abanye ba faka ama-gogo ezwe alingane esifubeni, nesiqgoko samagogo

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Ukuqgoka kwama Kholwa.

Amakholwa akulendawo
awafani namanye amakho
lwa ngoba izenzo zawo zuafana
kakhulu nokwama beshu
Amadoda afaka amabulu
kwe amade ngeziningwa futhi.
Kodwa lama bulukwe awawa
shwa asaba namafutha nje
ngoma bayi amagaba. Kama
hembe asaba namafutha kuy
kube ngcono amabantshu ngoba
uma abaiwa faki njalo. Bawa
qgoka umali makhaza kupela
Kamanye amadoda ahamba
ngezisu awashiye amahembe
afake amabulukwe kuphela.
Kezinsizwa futhi ziyakwenza
loko. Umdiya empini zifaka
amafushano ukona ziyokwazi
ukugijima. Uma lungekho elifusha
ne ifake ibeshu

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Noma beqgoke amasunyidi
abazi faki izicathulo. noma
beya esontweni bahamba nge
zinyawo. Izinduku azisali noma
kanjani noma beya esontweni
bayazi phatha ngoba besaba
ukuthi bazoshashwa izitha zabo
endleleni benga phethe luthoolu
njenge nduku, ikakhulu uma be
zabene nezinye izigodi. Futhi izinsi
zwa zihamba ngambila noma nga
ningi ngoba uyesaba ukuthi ba
zoyi shaya abanye abafana.
Zikwenza kakhulu uma fzesh
ela izintombi. Kaphoke zipha tha
nama hawu zihlome impela
ngoba zihamba izinsuku ezini
ngi zingaziwa ukuthi zashona
phi. Uma isiqonywe ibona
kala nge duku elibomvu ekhan
da esiqgokweni sayo insizwa.
Leyo uma iya entombini ihamba

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ngokucasha njalo ingabonwa
yintombi iyalifihla isoka layo
ezitheni zalo.
Izintombi namakhosikazi la
ba, nabo izingubo zabo azifaka
amanzi. zingcola ngaphezu
kwezezi nsizwa namadoda
uma kugaywa utshwala a
banye bakhamba ngomuzimba
bafake ihembe njena. noma
bafake isiketha sodwa kuphe
la. Uma kuziwa esontweni
bakhamba ngezincabulele ngoba
izicathulo bengazi thandi be
ngakwazi ukuhamba ngazo
[illegible]thi. uma bezifakile kunye
bengathi bakhamba emgodini
bakhambe kancane. Abanye
bayenyela uma bezifakile
kwasinye isikhathi ba
faka ezamadoda izicathu
lo. nama sokisi amadoda.

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Abandabana nama sokisi
aveza inyama. nangendi
lokwe eyendlula ingubo.
Ikakhulu uma ufundle
indilokwe bayiveza ngaphe
zu kwengubo yikhona izobo
nwa abantu ukuthi yinhle
nama drozi bayawaveza
abo madle ikakhulu izinga
ne ezisencane. Izalukazi nama
khosi-kazi bafaka izindezi
ngubo ezishaya emaqakaleni
Bagaphe izidwenjana benzi
le ukuhlonipha abakhulu
labo ganekhona. Ekhanda
amakhosi-kazi athwala ama
duku noma izidwenjana ezilinge
ne ukuthwalwa. Amantombazana
ne nezinsizwa bafaka ama
chuchu ezindlebeni zabo. na
mabangele amaningi ezandl
eni kanye nobusenga ezandlem
nasezinyaweni.

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Ukuzila nokuhlonipha.

Intombazane ithi ingaqoma
iqale ukuhlonipha lapho i-
qome ngakhona. Isizo hamba
ngokwesaba njalo njena. Uma
ize yagana lapho isizo hloniph-
ngokufaka ingubhana encane
ngokukona kakhulu ukuthi
manjena ihloniphile. Agiba
bizo abalapha ithanda
khona ngamagama. Iqa-
mba elinye ibizo umzawu
kuthi ibizo lomunye yalapha
s ithandakhona linjalo. Ka-
njena imahashi bathi ipele
noma ingadula. Umaphayisa
umahamisa. Umuntu=umkha-
phelwane. Uma umakoti
ephule lomuthetho uyahlawu-
liswa. Nentombi engahloni-
phi iyaliwa kuthiwe akuntō-
mbi yaluthe. Kwesinye isikha-
thi ihloniphe ihloniphe izeyale

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futhi laphö. Intombi ukuba
ingathatwa izama ngamasu
amaningi. Ihlonipha yelu
kele abakubo kamuyeni i
zithebe namavovo. Ibenzele no
tswala nokunye okungayndu
misa kubona. Ibenomusa
kakhulu kwabase muzini uka
ze ithatwe. Nabakubo baya
yvoiza impela ukuba yaziwe
Abasemuzini idume kukona. Iza
lukazi ziyamhlonipha umkwenya
ne kakhulu. Nezingane futhi
ziyamhlonipha umkwenyana
zayatshenwa ukuba zimuhlo
niphe. Nomkwenyane uya
bahlonipha abasekweni kakhulu
alungisele ukuba angaliwa aba
sekweni. Uma engazi lungi
seli uyaliwa. Naye abazali
bakhe bayamlungisela ka
hle baphe abasekweni utshwa
la. Akuthiwa amxeba abasumu

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mizuni. Ukuzila. ukuzila
kuzinto enkulu kuya fana
naku ukuhlonipha. Umu
kwenyane akayidli inkuku
yasemzini. no bisi lwasemu
zini. Namasi aka wadli. Ne
zintombi aziwadlelani amasi
asemzini. Nasekhaya azi
vamile ukuwadla. Ubisi
alufakwa ethiyeni uma ku
khona abantu. Umuntu
ne uzenzela yena yedwa nje
na emzini wakhe nezingane
zakhe. Izingane azinikwa
ithiyi kuthiwa zofunda
ukubunguka ziShiye ama
khaya. Ukudla kwase
muzini intombi uma isiqo
mile ayikudli. Igcina ngo
kuphuza utshwala kuphela.
Uma isiganile ize inikwe
imbuzi, okuthiwa indla
kudla. Iyaye ihlalelwe

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Kuze kuthi ngelikade, Ibisi
iyadla. Inikwa inkomo ya
masi nokhezo. Inkomo ya
masi iphuma ngakubo kwe
zelobolo. Uma lufise engayi
nikanga, usezayi thika yena
ummhizane inkomo yakwayo
incengwe ize iwadle. Umakho
sikazi awayidli inyama ye
nkukhu into yabantwana
nenyama yengulube awayi
dli amakhosikazi. Athathe
amafutha kube kuphelanje
na engulubeni ibisi nikwa
abantwana bazidlele. Enye
into ehamba nokuhlompha
izindawo. Umakoti, noma iko
sikazi endala, ayiyi endawe
ni kayise noma kuvelani
ayiyi ngakhona. Uma kune
nto eyidinga ngakhona iya
phuma ibize lingane izoyi
thathela. Uma ingekho iyeke
impela.

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Ukutheza

Ukutheza umsebenzi
wawo amantombazane na
makhosikazi. Kulelo ku
thezwa izinkuni emahlanze
ni. Akukho okunye okung
abaswa. Amakhosikazi a
yabizana alindane atha
thi izimbazo ngibopho zawo
aziciwile emanzini. Athathe
ekatha ahambe eseyothe
za emahlanzeni. Inkhosika
zi uma iyodwa iyaye sabe
ukuhamba yodwa ngoba
kusekhona izinyokanezi
nye izilwanyane. Kodwa a
anezibindi ayahambanje
na abuye filthi kahle. A
zothi uma efika angathe
zindawonye agagane ama
nye ayekwenye ndawo be
se Shlangana uma sehamba

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namantomba-zane ayame
mana ngoba esaba izinsi
zwa ukhuthi zowa ficaka bi
uma ihamba ngayinye. Fu
thi kulapho kuphela khona
yonke izindaba zawo. Abuka a
ekuseni aze abuye ntambama
ngoba kade ezekelana izinda
ba zezesheli namasoka. Nazo
futhi izesheli ziyawa vimbezele
uma eyothenga amantombaza
ne. Ukweshela kwalapha ku
yabanjwa intombazane noma
ingamfuni umuntu. Phoke
koliye kusiye abahamba na
yo intombazane. Uma iyodwa
baya ganga ngayo. Ayihambi
intombazane iyothenga yodwa,
ayilindi yodwafuthi. Ubani
ayimuthholi umuntu ba
yothenga ihamba nengane
noma eyomfana noma

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intombazane. ziyacandwa
izinkuni zebuthelezelwe ingqwa
ba, bese ziyaboshwa ngom
ucilo noma ngezi ntambo.
Useuwe twala umuntu umu
nyaba wake eyanawo ekh
aya. Okhuthele ugophindela
futhi. Izinkuni zibekwa umi
nyaba emikhulu esithondwe
ni. Kuye kuthezwe ngizimanzi
yikhona zokomela/ekhaya. Ka
khulu ezimanzi ziya leizaw
ma lina noma kuphekwa
utshwala yizona ziwubamb
a umulilo ukuba ungashi
shi ukucisha. Kukhona
izihlahla ezinga thezwa nje
ngemisulelo incintuthu. Ize
thezwe uma kuphekwa
utshwala ngoba kuphe
kwa pandle ayi endlini
Amavila abona kala ngoba
engenazithondo.

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Abafana bathezga umna
kosiwa iphaphu no qalo
wamadoda. Umna kosibaya
kungesothango kuthezwa sona
umna kungamatshe kuyathe-
zwa izinkuni. Kwesinye i-
Skhathi bathezga izinhla-
nga emasimini ebusika
zama bele nombila. Kodwa
amadoda awavumi ngezi
nhlanga ngoba ezezinkomo.
Kodwa umna amhlanga e-
maningi kuyavunyiwa athe-
ze amakhosikazi. Izinkuni
zisiza kakhulu ekuvuthise
ni naseKubaseleni utshwala.
Nomhlaba uyathezwa ngoba
wandile kulendawo. Noha
libomna uyathezwa. Abanye
bayagi thenga izinkuni ku
bo lungu lezinkangala zika
wathella. Izikhami azandile
kwande ubaqalokukanyisa.

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Umsebenzi wamadoda.

Amadoda acwanawo umuse
benzi omukhulu kakhulu nto
njena ukulwala nokuposa nge
mpi. Izinsizwa zisebenza ukwe
thela ngoba zifuna abafazi
abaningi. Zitho zinga gonywa
zihambe zijofuna imali ye
zinkomo eGoli. Nankoke
umsebenzi wezinsizwa. A
ma doda wona asebeke abafa
na bawo ukuthi benzanja
ni bona. Kemali ayikho
ngezela, kubo abafana baw
o. Ukulima umsebenzi
wamakhosikazi nezingane
zawo. Ngaphandle uma ku
khona ukulwala indoda
nayo iyaya ke lima. Omunye
umsebenzi wamadoda uku
biya amasimu, awo nga
ukahlahla. nokwelusa izinko
mozawo

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Amakhosikazi ayasebenza impela kakhulu wona namantombazane. Ukulima kwenziwa iwona amakhosikhazi namantombazane. Abanye balima ngemikhono, abanye balima ngezinkabi, abanye ngezimbongolo. Athi uma besegedile dhamble ayohlakulafuthi. Ukuhlakula kuwo wonke unsebenze onzima kuwona ngoba nokulima akunga indlela endle enhle. Ikhuba alishoniswa limane lihuwa ye phezulu njena. Ukhula lukhulle. Ukugala kuna mabele noma nokulimyi weyo. Asazo phuma jahlakule amakhosikazi namantombazane. Indoda ehlakulayo kuthiwa yehlulwa umfazi bese iyahlekwa. Futhi akw...

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hamba nonkosikazi ehlazo kulelo lalapha. Inkosikazi ih amba namanye ama-khosi kazi. Uma sekuthi ukula liningi inkosikhazi iwzo kwe nza kutshwala umeme aba ngayisiza abantu. Amado da awavamisile ukuya atha nayile afike acele ukutshwa be ayidlula lapho. Ukuhlakula umusebenzi wa makhosikazi kuphela nezi ngane zama ntombazane. Asa kulanda manjena uma sekuphelile ukuhlakula nokulinda kuwona musebenzi omkhulu impela ngoba kuthatha isikhathi ejinyo ni zihlupha. Uma sekwe dlulile sekungena ukuo una. Amabele anomu sebenzi ngoba ayasukwa kahle abekwe enduu-a

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athatwe esiswa ezithem nga
makhanda. Abanye nja lo
ngezihlipi. Azohlala isikh
athi bese ebuya ebulawa u
mu sekuphakathi nobusika
Akubuli amakhosikazi
izirisizwa ezibulayo zisizwa
amakhosikazi. Zengelwa ute-
wala uma zizobulala. Ziphe
kelwe ~~ukudlisa~~ futhi noma
ubuntshusi. Kubulawa ngezi
nduku. Amakhosikazi ayeha
wona. Asazowa thutha ama
bele awase emigodini. Awa
thelwa emasakeni nasemathu
ngini afakwa emigodini kup
ha. Uma esekhuluma kusale
amabi ngaphansi okuthiwa
isangcobe asakhuntile a
mabele kuyadliwa nombila
usetshenziswa amakhosikazi
nokutheza okwamakhosikazi

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Ukwakhiwa kwesibaya nendlu.

Uma umuntu efuna uku
okha isibaya uya kwabany
e bamubonise isiza sendaw
wo elungile. Ugonda kwa
bakhulu abanolwazi ne
ndawo leyo. Uma esekwenzi
le loko use simba isiza
leso alinganiselle izinkomo
zakhe, nomuzi wakhe ngo
ba isibaya siphakathi ko
muzi umuzi uyasinkanu
phakathi. hoku kwenziwe
la yikhona umumunzane
eyokwazi ukuzwa nomai
nkomoyakhe yega esibaye
ni noma igwazwa ezinye
izinkomo futhi. uzothi um
a esegedile ukumba aha
mbe ayofuna izigxobo e
mahlathini. Abuyenazo

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uma ezithola ubunyanazo
ngaunye njalo aye agede uku
zigxumeka. Usezokumba imi
godi eminingi elingene nezi
gxobo. Uma sezigxunyekiwe
izigxobo usufuna uphecho.
Kuthatha isikhathi ukulu
ngisa isibaya. Abanye benza
utshwala bameme abantu
ukuba babasize. Kuyashe
shisa uma umuntu eze
utshwala. Lithi singaphela
bese kukhandwa impundu
yokugena izinkomo. Kwenziwa
nesango elikhulu lazo zonke
izinkomo intuba eyezigacile
ibancane. Usezofuna umu va
lo yokuvala intuba nesango
Usezobamba umuntu a
yofuna inyanga yokubethe
la esibayeni zingaka ngeni
izinkomo phakathi.

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Uzothi uma escgede konke
loko acele ngentelezi, besezing
ena izinkomo phakathi use
zimukisela ngezinyamazane
ezithize. Uma inkosikazi iye
emufuleni ayingeni esibaye
ni ngoba kuabothelwa. Futhi
inkosikazi ayizidabuli ka
bili izinkomo uma zimi
noma zihamba umthetho
lowo. Namajoko namaketha
nga ayiwedqi inkosikazi noma
intombazane.

Indlu yona isicawa njenga
so isibaya phansi. Yona izi
gxobo zayo zibaningi woplhico
lwalo luba lulingi impela
kakhulu ngoba iyacina nsuwa
kakhulu yona ukuze ingawi
masheshane. Futhi kukhetwa
izigxobo ezilukhuni ezinga
thandwa umuhlwa. Ezing
asheshi ukubola futhi

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Umnyango wendlu munye
umsa seluphelile uphicho
kufunwa amabalelo ne
zintungo namabaluko. Ama
baluko ahlangana phezulu
ame futhi, angafathalaliuku
ze indlu inganetha. Umase
begedile ngamabaluko ba
fake izintungo. Amakhosi
kazi asazokubeluka izihla
ndla ngomhlanga. Kwasikile
isihlandla ~~ob~~ sembozalo loku
uphahla. Umuva kwaloku
sokufulelwa ngotshani. Ku
khethwa abantu abakwazi
yo ukufulela izindlu aku
thatwa njena. Uma indlu
inetha umuntu uyaye ku
makhi azoyilungisa ngoba
phela wahola imalingo
kufulela indlu leyo. Uma
eseyiphinda angabe asabuya
luthu njenge mali.

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Izibongo zika Dudeni ka Mlayisa Mcunu.

uMlayisi kwakuyinduna e
nkulu ka Silwane. wakhe
wahlalela eNgome. Lapho u
Dudeni azithola khona lezi
izibongo. Kwathi kanti impi
yakubo isimulahle kele aka
sayiboni wafuna intuba yo ku
phumelela ezitheni zakhe
Kwathi ukuba bamubone
abase Ngoma bamuthele
kela bonke. Ehamba ngeinsi
zwa ezintathu yasemayakeni
nezimbili zakwa ndawonole
yathi ukufika impi batho
la-na. Kwezwa kala kwaba
kubo ukuthi uDudeni akabo
nwa. Kwezwakala nokulwa
kwempi. bamikela khona
abakubo. bayidumela eyase
ngome. Kwafa izinsizwa zontathu
aychamba nazo wasala yena

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Ithena uba ibaleke eyase
Ngome wathola izibongo.
Usisu singaphakelwa
Umncondo ka Tshaka
Umadla esuthe kungafanele
Uhlabana zihlangene
Ugudu kali benyiwa
Umehlo akabekwa
Uzihlangu kazephuki
Libamushiya bembekile
Ezihlangwo okade zazihlaba na
Ezahlaba inyamombune
Gwahlube Umntaka nkonde
Unodumo lubalele kwaba
Ongadumwa imilomo yezi
ntombi ngaliukazi nomadoda.
Okhamisi kubande ema
thumjini.
Ukhamisa liququbale
line umvula engapheli
Ukundla zingagedwa njengo
ngwaja. Unda hlala ebophile.

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uDudeni akayona inkosana kuyise, akazalwa futhi onkosikazi, kodwa ngokuhlakanipha wathola izibongo kuyise omuzalayo. Uthe ukuba uyise afe wasala u Dudeni emanxiweni kayise bonke abafowabo babaleka, ngoba besaba izitha zibankankile ndawozonke.

uZlayisa wayena makhosikazi ayisithupha nezinsizwa ezingamashumi amabili. namhlanje nauyna uDudeni umusize wenduna nomubongeli wayo Kuthena umusukwana kubekwa u Mkhali induna. Iinkosi ezingama ingavumi kwanyena omele uMkhali impela kakhulu ukuba aphathe abe induna ngoba

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Kungowase ndlunkulu.
Kuthena o Ngcamjile Dladla
nezinye izinduna zingamu
funi uMkhali ngoba lezi
kunu futhi enga khonzi ko
mkhulu. Phoke wabekwa
uMkhali ukuba abeyinkosi
induna. Kuthena kuthetwa
icala khona ngaphesheya kwa
ba uyena futhi uDudeni osi
za uMkhali ngokumbonisa.
Amasu angawenza ngoba aba
ntu abanye banga ku Hlathi
induna endala. Phoke nom
khali kuwelekile aseyiwe
amadoda. UDudeni enyeke
indoda edumile kwelanga
phesheya e Tshekane. Uvothile
futhi, uyasiza futhi ukuloe
boleka abanye abahlupheki
leyo. Nokukubonisa umuntu
uma enecala elithize. Unjengomu
neli kubantu.

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Isidlo

Kuyinto ethokozisayo
uma kwenziwe isidlo. Kuqala
ngokumenywa izihlobo naba
ngane. Batshenwe ukuthi
naba ewile amabele.
Kuyothi umabonke sebe
ewilile bese kushiwo usu
ku lokuqala ukugaya.
Kuthi ngosuku lokuvova
beze khulowo muzi uku
nquma izinkomo. Bavamise
ukudlaba inkomo ngambi
li noma ngantathu, abany
njalo ngayinye. Amadoda
anquma inkomo. Amadoda
ahlinzayo athola amantsho
ntsho aphuze notshwala kho
na lapho. Kuphuma ukhamba
lwawo. Ngalelosuku uma
isibaya kunge sezingodaku
ye kothiwe sona. Kosiwe
nenyamanana ngaphandle kwa

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ntshontsho. Amadoda adle
nogalo wawo. Kosa abafana
naba phemba umulilo yibona
amadoda ayahlala njena adle
uma isiwuthiwe nabafana
baphuwe iwona. Inyamaiwa
ma ukubaphkhushwe izinsonya
makahle. Ngakusasa isiphe
kwa. Amakhosi kazi amenyi
we eze namagqaga otshwala
kuthi uma engena kuyiyi
zwe kujajulwe. Utshwala se
buzo hlelwa obumnandi oba
bakhulu obubi obabafoka
zane. Kuzothi umaselinta-
mbama amadoda ayesi
bayeni amakhosikazi nama
ntombazane ahlale izindli
ni wona. Bc kwabuwa
ukudla notshwala. Akukho
okunye ukudla okudliwayo
utshwala nenyama leyo

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Utshwala buza muvase kudliwe inyama. nabakhulu nabancane bahlala ndawonye Uma sekudliwe sekuletiwa utshwala bethulelwe ngezigo nga njalo njena. Abanye se be zophuziswa. Uma umuntu owaziwayo uyaphuziswa yibo bonke madimde bekubiza noma bathumele omunye wabo azokuphuzisa. Umase kuphuziwe. Umunumzane uyasukuma abonge ibandla alandule futhi. Seku zosuka amadoda ngama butho ngama butho agiye kuthi uma egiya abo ngelwe. Kuthi njalo agiya kahle abongwe kakhulu Sekuza amantombazane na makhosikazi ezobuka ayiyi zefuthi kuze kuphele.

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bese behamba abantu
kuyothi izihlobo zithole
inyama ethize ziphiwe
kuye kuthi enye inkomo
yanele ukupha abantu
kuphela zona izihlobona
bamenyiwe ekade bele
the amagaga.
akubuswa ilanga li
belinye nakusasa kusa
beya abantu bathole futhi
nongomhlonunye futhi.
kokukwenziwela uma
umnumzane efuna uku
busa njena nezingane zakhe
ebonga kukhulunkulu uku
phila kwakhe. Kwenziwa
ebuseka kuphela ehlobo
akwenziwa. Isizathu soku
ba kubese busika yingo
ba inkomo zisuke zisagcwele
kade zidla amadlanga ziklulupha-
le futhi inyama ayibobi masinya
nafuna ~~bele~~ asandile.

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Impi yabakwa Nxamalala nama Dulane.

Lezi zigodi zingaphansi kwenkosi yinye. zehlukene ngezi ndawo. Induna yakwa Nxamalala u Somnsewu Eyase madulaneni uSoshangane. Kuthena ngesonto eledlule kwavela ukuxabana kwabaka nxamalala nawo amadulane. Babanga izinto mbi nokugida kahle.

Isigodi sase madulaneni sincane kunesakwa nxamalala. kodwa phezu kokuba sisincane lesigodi sona kahle impela futhi sinenkani ekuliweni. Kwakuphuzwa utshwala kwamamaindo kwa nxamalala. ngokubambelana amaqhawe lezi zigodi zaxabana zalwa. Omunye wase madulaneni wafa

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kwaba ka nxamalala
walimala omunye bamu
shaya umnkenze bawu khu
mula. Usaquba yena. Phezu
kokuba izinduna zikuza
kangaka kodwa akuzwa
kali. Lempi yahlangana eku
suku alithela kali iginiso
laphi kwasuka khona ngoka
kwakungathi sezixolelene. Phoke
namagoso empi awabonanga
ezwe sekuhlangenwe njena e
ndlini kwaathekaUtshwala
kwanjeyana. Kuthe ukuba
kube njalo yehlukana pha
kathi. ngobancane abase
madudaneni baze baba
leka impela lakwa thola
kala khona ukulimala
komunye wabo. Manjena
sewimbele nabaya emaso
ntweni abesendluli abesa
lisa kusinda abafunda iri

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kolo kuphela. Nababe ngekho
empini. ababe khona aba
sakhashi phela. Nabeshela
khona kwa nxamalala nase
madulaneni abasayi. Aba
kwanxamalala bekunomu
cangugo ozoba kwa Dumaku
de ngokwesaba amadulane
igoso lamemezela ngezidloza
Ikwanxele ukuthi kunga
yimuntu kwa Dumakude.
Amakholwa ukuze nawo
angene kulendaba yingoba
yiwona agala uthuli njalo
Futhi abonakale esehelen
nawo. abasakwazi ukuwa
shiya sebewashaya nawo.
Sekukhona amagoso naku
wo amakholwa ngoba aya
hlupha. Asanebuthokwawo
adwa. Kodwa amakholwa
asemancane njalo njena
kunama beshiwe. Nabafana

bezinkomo basemadulaneni
nabakhwa nxamalala aba
shiyani yikoloko balwa
njalo. ngesikhode esedlule ba
shaya nezingane zesikole aba
se madulaneni ngoba indle
la mdlula khona lapho e
madulaneni. Ezinye izinga
ne zazi phonsa emfuleni, dze
muka kodwa kwazisa ukw
thi amanzi ayengekho. lezi
zigodi zilindelene impela
akwaziwa ukuthi yozala nko
moni. namantombazane a
lezi zigodi jabekene nawo aya
lwa kanjalo namakhosikazi
awathandani ngoba abalwe
kufuwe emadulaneni. Induna
uSothlangane useze khuphile
ebuduneni ngokubona ukou
nyaka nyaka kwezi godi. Oku
Wakhulu kuyazisa ukuthi
akaphilile kahle uyagula
sekuwumfowabo eskhundeni sakhe

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<u>Ukubona umkwenyane</u>
hoku kwenziwa umakoti
uma engaka canguzi. Ubon-
wa uma evela emuseke-
nzini umkwenyane. Kuye
kulindelwe ukuze kuphele
isonto umkwenyane efikile
bese kugaywa utshwala obu-
ningi impela noma izingca
zi eziwu 15 ishumi nesihla
nu. Umkwenyane aka
tshenwa ubona ngoba so
kungena njena utshwala
ngezingcazi. Kutwalwa izinto
mbizodwa azihambi emini
zihamba ntambama seku
shona ilanga. umuntu ozwa
ngokuyijiza njena zihamba
zihleka zikala. uma u-
hlangana nazo zinyakuphu-
zisa noma ubani. Kuthi
uma zifika kuyiyiwe be-
se zivunyelwa ukungena

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umkhwenyane uveza kuyo zona. Umakhothi yena aka hlali uhlala ekhaya. Sekuzoge la abantu khona manjalo abazi zwili izintombi zingena nabazi bonile. Sekuzophuzwa lobutshwala buze buphele kusale okuncane njena kwakusasa. Buphuzwa zi khona izintombi lezo. zothi in ma sebuphelile zibuye. Se zizophelezelwa izinsizwa nyo le zize zizi beke eduze nama khaya zo. Izisheli zithola ithu ba lokwe shela lapho.

Umkhwenyane zithi uma zifika azihlabise imbuzi kho na ngaso leso sikhathi. Ihle nyuo iphekwe masishane. Uma umkhwenyane engakwe nzanga loko kukhombu ukuthi uyakonala uma koti ngabaphe la zozyizoxa ekhaya kumako

this. Uma futhi umkhwenyane
engawenzanga umusa walamu
za kuzobona kala ukuthi uya
mala umakoti. Umakoti
usuke emubiza umkhwenya
ne ukuba makeze kuyena,
amuvaka shela, ngoba sewa
mukhumbula kakhulu. Om
unye ubuya nezintombi lezo
ezikumakoti wakhe. Uma
engezenga nazo angabe esa
hlala isikhathi eside enge
zi. Nomkhwenyane akasho
kumakoti ukuthi namhla
uyeza. Wethuka ngoba seku
fika ingane ethunyiwe
umkhwenyane ukuzomubiza
~~ub~~ uhlala elundele. nokudla
kukhona. Umkhwenyane
akayidli inyama yasemuzi
ni, amasi, nobisi, udla
utshwala no bontshisi ku
phela ukudla okwagwaya

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nyane nokujabula.

Umakoti usezokhuluma izingu
bo ngokunyenyisa ayisi lihla
ne. Ilaba zolahlakhona, nomu
yeni wakhe. Uma linjo uzo
cela umakoti wakubo uku
ba amusize ngendlu uma
ekhona balale khona. Umye
ni uhlala izinsuku izimbi
li: nohlaumbe lube lunye-
kuphela. Kuswelekele umyeni
amuwakashele njalo umakoti
wakhe uma ehesikhathi soku
mvakashela ngoba uma enge
zanga kusohlula ukuthi uya
mala. Nomakoti usezo lungu
sa afune enye insizwa. Uma
koti uyahlupheka uma seku
khona umyeni ngoba uya
[illegible]ka njalo uma ehamba eya
kude. Ngoba hleze afike engekho
Umkwenyane. Umkwenyane uhl
ala naba lamu bakhe emini
bamulethele nokudla futhi. Uma
koti uyamase ebona ukuthi umkwe

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Induna yangaphesheya

Kukhona isifunda esihle
lu senkosi yona impela ya
semacunwini. Sasikade
siphethwe u Dlayisa mcunu
ezalwa naye uPhakade. Uthe
Umna esefile kwadingwa uku
thi kuzo bekwa bani ukuba
induna yakhona. Abamhlophe
e base babeka umuntu
ukuthi owase macunwini
angabekwa ubuduna ngoba
baya banga nenkosi yabo.
UDlayisa akamange akho
na kahle ku Silwane oku
enzalokhu. waba inkosi naye
ngokwakhe. Kanti wayeyi
induna yenkosi. Kwase ku
bekwa Ou Hlathi Shezi ukuba
abe ujona induna akwa
khethwa kubantwana baka
Dlayisa. Waphatha kahle
uHlathi

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manjena usekhushiwe
uHlathi Shezi. Ukhushwe inko
si kanye nabamhlophe. Asik
isizathu sobubi ku Hlathi intu
njena bamukhupha ukuba
avulele abanye intuba. Uku
phuma ku ka Hlathi kube inda
tshana impela ngoba inkosi e
mnyama yaze yacishi uku
ngxama. Abamhlophe bakho
mba u Mkhali mcunu wasendlu
nkulu naye. Inkosi emnyama
ayakuthanda loko. yazi khethe
la owayo umuntu ongeyena
owase Macunwini. Yayihamba
ngomuthetho wokuthi akusavele
khile ukuba kubekwe owase
macunwini ubukuna futhi
ngoba banoculu. Abantu
base Tshekane abamuthanda
lowo muntu okhonjiwe inkosi
yamuyeka inkosi yakhomba

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umfana kamankuzini. Aba
mhlophe abakuvuma loko
bathi sekuwa bekwa umkhali
wasemacunwini. Phoke yathi
inkosi uma ifuna ukuba
nezwi yehluleka ngoba nayo
ibambele usi Makade oye
na nkosi yamacunu. Okwa
manjena usafunda e Edend-
ale College usemncane. Uzalwa
u Mngubane inkosikazi. Phoke
lendaba yaze yasungulwa uye
undabazabantu eMgungundlo-
vu. Kwagcina ngaye u Mk-
hali oseyinduna manjena
Okwenza u Mjindo angamuthanda-
ndi u Mkhali ngoba yena
umkhali waye ngayi kokho
nza komuntu. Inkosi
Gayingamazi yesabafuthi
ukuthi uzayibangisa. Manje
umkhali useyinduna yaba

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ngaphesheya eTshekane. Umkh
tali useke waya enkosini
imubizile. Yamululeka
nezizathu eBezenza ukuba
ibelukhuni ukuba makabekwe
ubuduna. Naye
umkhali wayikhombisa ubuso
obuhle inkosi wayithembisi
ukuhamba ngemithetho
yayo. Umkhali lona kade
ephoyisa iminyaka eGrey
town. Phoke wahamba kahle
futhi nesebuphoyiseni. Uyi
ndoda ngoba ndamakholwa
unomhdlladlla nawo. Ubekwa
Philimon ncunu kulamaso
nto adlulile enye indoda ya
makholwa eyivakashele njena
Izinhliziyo zabase Tshakane
zenelisiwe ngoba bebemfuna
kwasemacinwini ababuse
kakhulu yena umkhali lona.

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Ukubulawa kwenkomo.

Inkomo ibulawa ngom
khonto emacunwini. Ziyabu
yiswe izinkomo umasebutha
mbama. Kufike nama doda
amaningi nabafana. Zothe
uma sezisesibayeni Okuku
ngiswe izitsha zonke zoku
hlinza Kulalwe nomkhonto
sekuzo. Kukhethwa indoda ekwazi
yo ukugwaza inkomo imi.
Inkomo igwazwa ngasokunxele
isandla. Umuntu usegozi vimbe
la. ezinye zisondele eduzane nay
ezinye izinkomo yikhona inge
zukwethuka nalena abayi
gwazayo. Uzoyigwaza esiphange
ni mhagondana nenhliziyo
Uma isigwaziwe aphuma wonke
amadodâ azobuka. azolekele
la futhi. Umumzane ugala
ngokuwancamisa kuphela.

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Kuphuzwe izinkamba ezili
ngene noma zibe mbili njena.
Ayiboshwa inkomo ezimphodwe
ni. Uoezoyigwa bese elala pha
nsi yikhona izokuwa ife masi
shane. Kuthi ma ingalwanga bese
ephunda futhi adiguwaze khona
lapho ngawo umkhonto enye iba
leke nawo yege nesibaya. Iviny-
we futhi. Imhlambe kuze kube
amanzeba awu 6 noma 10 uku
ze ife inkomo. Umnumzane
womuzi uyajabula uma inga
sheshi ukufa ngoba phela na
ye wophuza ukufa, kuyazisa
futhi ukuthi uyindoda. Eshe
sha ukufa umnumzane
usuke elula engenamandla
engasheshe nokufa umase
kulwa impi noma uma ebe
kene ngeltha zakhe. Usuke
futhi ezelapha kahle izinkomo

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zakhe ngoba zuyelashwa izink
omo zabantu, zimelwe yinyanga
zizi nukisele ukuze zande, zi
khuluphale zikhule futhi. Um
a isifile sekuthatwa izindishi
zizo khongezela ububende bayo
igazi layo. Uma umuntu oyi
gwazile enesandla esihle li be
liningi igazi. Inkomo isizohli
nzwa ngemi bese, nange mbazo
ukuze isheshe ukuphela. Ihli
zwa uhlangothi lwanga ~~ndl~~
nxanye kuqola kade kuyiwe
kolulunye futhi. Uma isipheli
le ikisi ~~khuyiwa~~ khishwa ama
ngina nebele noma isisende u
ma kuyinkabi. Uma sekwe
ziwe konke loku kusikwe
insonyama nomkhele kanye
nengqola. Insonyama yangaso
kunene isandla iphuma nendl
ebe. Eyangasokhohlo ayiphumi
ndlebe

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Eyangasokunene inikwa umuntu omdala khulu. Eyangasokhohlo itha twa umnumzane wendlu. Inso nyama inyama ethola kahle nga sezindlangothini zombili ngapha nbi kokuba ihlahlelwe inkom o. Uma wonyama wiphumile sekuzo khishwa umkhelenhla ngothi zombili. Kukhishwe no mkhelenefuthi. Ingola isedwe nobilo madunzane nesifuba. nayo iyakhishwa. Uma sekukhishwe Noku sekuzo khishwa umkhono nemulenze kuthola kale na mantshontsho. Ithi ihlinzwa inkomo kube kubasiwe njalo kosiwa amantshontsho. Aba nye bahamba nawo baye nawo ekhaya abewumgena ndlini. Umnumzane uzozokhi pha umkhono wamadoda awudle khona lapho. Sekukhishwa okwa ngaphakathi konke, sekuzo phuzwa emuvakwa lokoutshwala bese

64 ehamba amadoda asayo buya kupasa, azophu za utshwala adle nendloko yawo. Abafana badle iphaphu labo ngakusasa. Kugidiwe kubongelwe uma sebedlile sebe hamba.

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Ukulinda

Ukulinda umusebenzi
wama ntombazane kuphela
namakhosikazi. Abafana
namadoda abalindi. Kuvu
kwa ekuseni lingakaphum
ilanga kuhanjwe kuyolind
wa kubuye selishonile
ilanga ngoba izinyoni zephuza
ukuhamba. Umantombaza
ne anamabodwe awo oku
pheka emasimini. Amany
enza izindlwana ezincane ngo
ba lishisa ilanga. Anama
lengisi onke okushaya izi
nyoni. Kulindwa ebusika
nasehlobo. Ebusika ku
lindwa u lentshusi no holo.
Ehlobo kulindwa amabele
kulindwa ngaphandle kom
gacho ehlobo ngoba amabele
alinywa ezintabeni, kuye
kucatshwe bese kulinywa

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Amabele abawa limayo abo
zwa ngokuthi ulokwane. ba
wa thanda ngoba amila mai
shane alinywa kabili ngo
nyaka umunye. mafushane,
Amunandi kakhulu otshwale
ni. ayasheshe ukudakana.
uma kwenziwe ngawo utshwa
la. kanna bele lande kakhulu
atsugela. Izinyoni aziwashuye
ngoba nezinkukhu ziwathanda
kakhulu kunamanye. Uma
Umuntu engena ntombazane
uyayi qaalisa kwabanye azi
kajinike usakazane umase
kuvuniwe. Kuyanyakazawa
njalo uma kulindiwe. Umu
ntu ahambe yonke insimi
akhuze ejikijela ngelengisi
lakhe. Kuyaye kuthi emini
izinyoni zibe ngcono bathole
ithuba lokuphumula. abalind
ile uthi mase usuwomile

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ulentshisi noma ukhlolo noma
amabele bese kuvunwa njalo
kuyalindwa khona sekunjalo
ngoba kunamanga sela akutsho
ntshayo uma sekuyingavaba
phansi. Avama ukukutha
tha ebusaku. Umnumzane
akalali ekhaya kuze kuphe
le ukuvunwa. uma ekewa
khodlwa kusa kungasekho
noma sekukuncane.
Kuningi okulindwayo ngoba
nombila uyalindwa uma
usaphuma phansi kunezinyo
ni ezivundlayo ziwugube phansi
nama phentshisi ayalindwa
uma esevuthiwe, aze athengi
se. Izintombi utshwala bazo
zibuphuzela khona laphe
emini noma selishonile. Kuze
kufike nezinsizwa zizophuza
zeshele futhi khona lapho
kodwa aziyi uma ukutha yenya

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zesemingi. Izintombi zamakho-
lwa ziphatha ingubo ngambi
li ~~Ez~~ Enye eyokuthi uma ku-
qamuka izinsizwa bese yemba-
tha zona. ziphatha nesipho yok-
ugeza ~~kh~~ khona kuzothi maku-
qamuka izinsizwa bese zige-
zile. Intombi engakwenzi loku
zuyayi zila izinsizwa ngoba iyi-
shiske? Umasezi buya ntamba
na zibuya umhlambi. Kuzwa-
kala ngokuhleka kwazo uma
sezibuya. zenomusindo impela
ziyacela futhi. Nezinsizwa zizwa
ngako ukuthi sezibuya izinto-
mbi. Phela ukuhleka kwezi-
ntombi akufani nokwamakho-
sikazi ziyagegetheka zona kakhu
Ezinye ukudla zilala zikuphe-
ko ekhaya izivilapha ukuku-
pheka emasimini. Uma zilinda
ulentshisi zikhha ilantshi zili
pheke azihlupeki ukutwala
ukudla ekhaya

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Uzaveyana wakwa zuma.

Uzaveyana buntwane ni Ibakhe wazalwa wa nolaka. Uzaveyane uyise wayekhonzile. Kwathi ese mncane eneminyaka e wu 10 uyise wamusa esi lungwini ukosebenza ipulazi. wasebenza iziny anga eziwu 5 wabaleka wayo ekhaya. uyise wa mbuyisela khona futhi. Akahle esahlala manjena wabaleka njalo engasayi ekhaya alale ezintabeni. uyise wahamba ukuyomu funa. Wamufuna isonto waze wamuthola. Waye phila ngokweba imfe nom bila amasimini abantu ngoba wabaleka kusehlobo

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Usemushaya uyise uku-
ba amuthole. Akabe esa
muva kwamulungu. Into
eyaxhoxha uzavelana kwa
umlungu wayefuna cholo
wayengazi ukuthi iphula
zi tyini. Wahlalahlala ekhaya
wabaleka futhi waya kosebe
nza emgodini ezinkangala
kubelungu ehola ishumi
loshelemi. Akamange eyisa
ekhaya leyo mali wazithenge
la izimbazi kumanephu. Zaye
zanda izimbuzi zakhe uyise
engazazi. Usethukuthela uyise
ewa ku Manephu emubikela
loku. Usebuza ngonya ukuthi
uManephu waye thuleleni
kuze kube yilesi sikhathi
na engamubikelana? Uma-
nephu akaphendulela ukuthi
kungani. Sebelisa wafa

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khona lapho uyise ka Zaveyane. Uzaveyane naye Uwebeke leka umanephu baze bamukulala uyise. Uzaveyane waye yishinga Omncane engafanele ukuhlula abantu. Kodwa waye namandla endlu la ukwenza. kwathi nge linye ilanga ekabene nomfowabo. umfowabo ngokumazi ukuthi yishi nga. Usemmumeme lamu pi ukuba izomubulala ncbala yeza impi use fika elibala utshwala uzaveyane kumfowabo e ngazikutho. uthe esehamba bantu impi ioimulale le endleleni. Ithina u kugamuka kwayo, yamu thlekela wakutela naye

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eyedwa. Kwafa abantu
ababili abanye babale
ka. wahamba waya e
khaya. Ezakhe izicathulo
zanWeka emuva izithende
zibe ngaphambili. Umuntu
uma emfuna aduke uma
elandela umyawo lwakhe
Namaphoyisa ayesehluphe
kile ngoba umba emabili
ayengeke amubambe aye
hluleka. waye wamela aw
shaye awakulalele angawa
bona. Umfowabo wamu
menela impi manjena ngo
ebulele unina ngomukhoth
yafika impi yamumumb e
zela engaphothe lutho kwa
khosikazi encane eqxibeni
yamubulala. Wabathena
umuzi wakhe uyamusiza a
waphumelela. waze wafanya

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Impi yase mabangweni.

Lempi ingaphansi kwendu
na yinye kwehlukana isi
godi phakathi. ngako ukuphu
za nokugida. kwathi ngomu
canguzo owawu khona wase
mamacunwini yahlome
lana imikhonto. yahlanga
na ebusuku nayo njenga
yo ya kwa nxamalala neyase
madulaneni kodwake yona
yayazana. kuthiwa yahlanga
na umuntu wayyela ukuthi
ushonaphi lokuwnyezi wawu
nkhulu ngalezo mini. kuth
iwa yakhumuka eyangasedwa
leni, kwazisa ukuthi yaying
phelele kwafa abantu aba
thathu abanungi banezingozi
babe kabana ngezizeze nangu
mukhonto. kwathi nasekuse
ni yafunana futhi yakhuza
induna nabanumzana.

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Akuhanjwelana nanamhla
njena kusekuba. Kezimpi
zalana nemisindo bese ziya
dumelana. Isigodi semuba
nqweni sibanzi cishe silinga
ne nesakwa dunalude. Ziya
ziwa ngonya. Inkosi yajezisa
kakhulu ngokulwa bodwa
nangoku sfhathelana imikhlo
ntointo engaswele kile kungaluwa
kulwe ngayo. Amakhehla angcon
noma kuyoona angakluzi
lomuhlola izinsizwa ezinony
a. Phoke kuyazisa ukuthi
nabadala kuyaba thokozisa
ngobanyonanto ekhulunywayo
imisebenzi yoke. Nezalukazi za
khona ziduduza abafana
ukuba balwe. Sezihamba
ehlomelene kusize zona izindu
na ukubeka elyoqala asiwe
enkantolo. Sebashesha bazi
kuyele noma kwinomusindo

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Nabase madulaneni ~~badl~~ bazabene nabase mbangweni kwaqa ukutho abase ba ngweni, behlukeni ngabe seyake yabambana yona. Khoke aqithelana kakhle abase mmbangweni bavi mbela amadulane kwa kukhona umusindo nga khona. Babaleka abakwa lothangane emadulaneni yiloku baba nalelo kwelsa basalandele umusindo oyaba goqa ubenze ba hlangane. Uma kunomu sindo Emadulaneni abe zi abase mbangweni, naba se madulaneni abazi e mbangweni. Abaqonywe ngakhona bahamba ngoku thenya. Bake bamudu mela umfowakwa zimba ezintombi ni yakhe emadulane ni

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wasinda ngezihlobo zakhe
naye ezamuthukusa zaci
la uxolo. Kwazisa ukuthi
umuntu uma engamunye
bangaze bandaka kakhu
lu. Incgoso liye likuze umu
hlolo. Nabantu bahamba
ngokucasha uma babanga
Koduwa. Koduwa uma bunge
kho utshwala ababengilu
tho ngoba nabo basuke
benga hlangene. Kulinwa
uma kuyobukwa bephe
lele. Nezintombi zase ma
dulaneni nasembangwe
ni azithandani nabafan
a bezinkomo bayaliwa njalo
ekuhlanganenikwabo kwa
Lacazane. Ucacazane ukhalo
olukhulu lezinkomo na
mahashi. Abafana balwa
kakhulu ebusika. ngoba
bona abayi emusindisweni

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"Ushikishi Nozulumalude

hezizigodi zinkulu zombili
Empeleni isigodi sinye. Ko-
wa sike sahlwa ngempela
kubusa inkosi ushwane
kuseso Hlayisa ngaphesheya
owaye yinduna enkulu
yenkosi. Lezi zigodi zazide
lelana. Zadumele lana. Kwa
thi ngokugala akwabona
kala ukuthi isiphi esina
mandla ngoba kwakufike
kwehlulwe leso kuthi nga
kusasa esinye njalo. Mhla
umbe esinye siphunde ka
bili sehlulwa. Kwakuphethe
umfowabo Masomwini nga
phesheya ishinga elikhu
lu inkosana kaHlayisa
kwazulumalude kwomfo ka
Hladla umdonsi wempi. Ku
the kugcwa wehlulwa njalo

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njalo ukufumahude. kuze kube
Ivamahla. Amanoningi ama
dodla anezingozi zama Suma
kude no Shakikishi. Nanam
hla azipunani lezingodi ziye
sabana. Kodwa amashunga
awasabona kali kahle kua
fumahude. Ashukishuni ava
zwakele. Igooo lezinsizwa u
Nzondo mcumu uthe angafelia
ilijise nonina lwalahlaphanu
konke. Washiya izintombi
zakhe ezinningi zamabayi kwa
khuzwa umhlola umntwana
wen kovi egila umhlola. Use
shada nentombazane yase ma
yakeni eyikh olua. lase kuthela
Usekhuhua naye. Unzondo bona
wabulala umuntu wa boshu
esejigooo lempi. Wemuthsa into
mlazane ukbayi esejibayi naye
akaiji ukathla waze wa boshwa

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wavela akayithatha. Wasuka
emuzini kayise ngoba enze
into engafuneki kubafowabo
nabakubo. bathukuthela ba
jijela kumbulala. Wahla^la^ ekwe
ni lakhe iminyaka eminingi
waze wathola izingane. Usefa
umkwe wakhe. Sekuba uyena
owondla izingane zasekweni
nomkwekazi wakhe. Wazilobo
lela yena ngezakhe izinkomo
Use suke ekholwa e Menca
usehlala isikashana khona
ephuma e kuthela nonkosi
kazi yakhe. Useba yinduna
yesulumane Elali nothe ka
khulu. Wasebenza iminyaka
lapho laze ladliwa isulumana
ne. Uthena ukuba abona
ukuthi kunjalo wathengisa
ngempuyo yakhe wayokwa
kha e Greytown.

ngokufundisa ngane

Uthena engakayi eGreytown
waye sesi Roman. Amaroma
amenza umunsizi womshu
mayeli. Usehamba eya eGreyto
wn Usesebenza ngaphansi kwa
ama Roma esenga. Usethi ngo
kusebenza kwakhe kahle ama
Roma asemenza umushuma
yeli webandla lase mpofana
Usephendule izinkulungwane
zamacumu nabafowabo. Uku
funda wakuthola khona eGrey
town kusihlwa. Namhlanje
na ungange nkosi kulesi
sikhundla sakusoma. Uyena
abasobe otshela beakale
ekumakude. Unezingadi za
khe. uya fundamuhla yonke
nezingane zakhe zisema khu
lisile. Umfana wakhe ufund
a eThekwini u Standard VIII
Owakugala emacunwini ukufu
ndisa ingane bayamuhlela
kakhulu abantu.

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Ukuzalwa komntwana.

Mkhulu umkhuba eyenziwa
yo uma ingane yalwa. Kuthi
nyena ingakazalwa kufunwe
izinyanga zokusiza unina u
kuze abelethe kahle. Umuntu
owaziwa kakhulu ekusizeni
inkosikazi isihlambezo. Lomuntu
uyambiwa kuloteli bese u
thakwa. Uthakwa izinyanga
kuphela. Uma inkosikazi ka
de ingaphilile kahle umu
nizane ukhupha inkomo ye
nyanga ngokwe lapha kwayo
Uma ale engaguli kukhulu
wa ishumi noma imbuzi. Um
a sekuyinyanga yokubelethi
inyanga ilethe emunye imi
thi imukise inkosikazi nge
zinyamazane. Uma futhi
isizala iyamukiselwa ngazo
izinyamazane ukuze abelethe
kahle. Kuyahlupha namhla

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ngoba abantu abasa beletti
Kahle inyanga nayo iyabizwa u
ma umkosikazi ebeletha. Athi
angabeletta kuphushunywe nge
zinyama-zane. Isizohamba iny-
anga ishiye imuthi izosiza kukosikaz
zi nomntwana. Isizoba nika no
muthi wesidikiselo. Isidikiselo
siyahlupha namhla zinningi izinga
ne zibulawa isona. Sihamba kany
e nofufunyane. Isizoloku izanjalo
izabona umntwana. Uma eseph
uma phandle unina. Inyanga
isimiinika umuthi wokukipha
umntwana. Sekuzoba unnisebe
nyka nina manjena. Izomuni
ka imithi eminingi wokuca
tha umntwana. Usezofuna
uhlanga lokumcatha umntw
ana. Uma kuwu mfana uzo
funa elubanzi uhlanga uma
kuyintombazane izofuna oline
arte zochlanga. Uhlanga bakha

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umhlanga emfuleni bawu
lungise kahle. Uma usulu
ngile bathathe uthi bawuvule
kahle bawushise futhi nge
muva nangaphambili ukuze
ze ungahlabiswa ingane kabi
uma icatwa. Ingane icatwa
kanjena. Unina uyawuphu
za umuthi awumumathe
awufuthele ohlangeni ukuze
ungene enganeni. Uma ku
wumfana bayamudangalali
sa. Uma kuyi ntombazane
bayayigoga bayikuthe kahle
Umntwana ocatwayo ukhula
kahle, mawshane futhi. A
kayingaphandle ngaphandle
kwalo uhlanga. Kuye ku
bekuhle unina abenezikhu
athi zokumcatha. Uma
engazigcini lezikhathi unina
uwamise ukugula umntw
ana. Isisu singalungi

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Usezofunelwa intombazane
ukuba imuphathe. Uzohla
tshelwa imbuzi yesiphuku
sokumbeletha. Umina use
zokwenza utshwala bama
Khosikazi amusiza musa
kwana ebeletha. Uminumzana
ne uzohlaba imbuzi abong
endaye. Nangalolo sukwinya
nga ibakiona ukwe lapha i
mbuzi leyo. Intombazane ihola
imbuzi ngaloko ukubeletha i
mntwana. Useze khulake um
ntwana. Uma kuwu makhoth
ethola umntwana wokugala
usezomusa kwaba kubo ba
muphe imbelekho. Usezokuya
nenyama eningi ayiphiwe
umntwana ababa bakhe
nomalume bakhe. Nokuphu
cwa uphucwa kubo kama
umntwana ahlatshiswe
futhi imbuzi.

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Ukwelusa izinkomo

Izinkomo umusebenzi omkhu-
lu kumaZulu. Abafana ba-
kufuna kakhulu ukwelusa.
Kwalusa abafana abancane
njena namadoda anezingane
ezifundayo nangenayo izinga-
ne ayazelusela. Ziwulelwa
ekuseni ziphume inhlazane
zibuye emini ngoleveni zizo-
sengwa. Amankonyane na-
wo ayaphuma ekuseni elu-
swa abafanyana noma ama-
ntombazanyane. Kuzothi u-
masekukhulwa izinkomo ba-
wabuyise nawo. Athi anga-
sengwa ehlukaniswe noni-
na kuze kube kusasa. A-
mancane kakhulu aseng-
wa nantambama. Uma
kusengwa kuqala ngokutha-
twa amathunga nezifasoagu
ngesi zonke izinkomo esiba-

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yeni kungena ezisengwa
lezo kuphela esibayeni. Ezinye
zima ngaphandle njena. Ku
senga izinsizwa namadoda
namanye amakhosikazi
ayakwazi ukusenga izinkomo
uma zithambile. Amanye futhi
amakhosikazi ayaze ahlsela.
Umase zesengiwe sezihamba
zonke entabeni zidle lize lisho
ne. Zibuye sezishonile seku
zosengwa ezisando zala. Seza
ziyavalelwa. Azidle ndawonye
ezaka Dumatudle zidlaziodwa, eza
semadlelaneni zizodwa njalo
njena. Uma zike zahlanga
na kuyaliwa abafana ku
lamule omdala uma ekho
na. Zidla izihlahla izinkomo
zalapha ngoba utshani abu
kho. Kwesinye isikhathi zinge
niswe ngaphakathi emthathini
kwa Hulumeni. Bayazibatshontshisa

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ngoba abavunyelwe. Kuyay
e kuthi emini zehle zizo
phuza ngoba amanzi awa
tholakali ziwa thola emtha
theni. Ukungababafana kuzi
quba ngezimbongolo inna
zuyophuza. Izimbuzi nezim
vu azeluswa. Zuye zibuyi
swe intambama zihambe
ekuseni ziye entabeni.
Abafana bahamba nezi
nja nezagila nezinduku nga
mbili. Abanye njalo
baphatha amawisa na
mahawu ngoba kubuye
kuliwe. Uma zingenele
nomnini Ubona ngabo
abafana nenja zabo
begqa amakhe bebaleka
Uma zizidle kakhulu
umnini dini nomnini uoe
zokuza emakhaya afune
inani lokudla kwake

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Sebezomunmka bashaywe nabafana labo. Ebusika kazelusewa zuyazi dlela Azibuyiswa futhi. Zebu zowa uma kosa kube yidiphu ngakusasa. Aba fana baluwa njalo ebu sika ngoba umkomozi hamba kakhulu zidube Nase diphini kuyaliwa kubanga abafike kuga la. Khuyo kugatwe nezi nkuzi kubona kale eye hlulwayo. Koko kuyabalwisa abafana futhi nga ba nalabo akafuni kube hlulwe eyakubo. Nezinya zuyaliwa ngoba zitthi zingahlangamphlwe. Kama dodla ayaliwa ebanga izi nja nezinkuzi. Abantu ba bulala izimpondo zikhona zohlula ezinye.

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Ukwelusa

Miningi imikhuba eye
nziwa uma kudliwa
phaphu. Abafana baya
behlome be phelele uma
kuyodliwa iphaphu. Zinto
ezhe zibuye izinkondo nga
leyomini ngoba bazikona
ukuthi kuyodliwa ipha
phu kwabani. Umfana o
gwala ubonakala ngoba
lezakhe angazisikhona. Ku
gothi labo o kuhlazwe (taluwe) ku
Obo baliphathe batshene
bonke abafana ukuthi
kohlangwana kulendawo
kashi nelanga nesikhathi
langwele sezizo kwazisabo
Onke abanye abafana ze
batshene futhi ukuthi ba
phathe izinduku zabo.
Kuye kuze nabasemadu
lameni bazodla nabo aba
kwazumatude.

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Sekungqala ngezingqwele
ukulifuba. Umuntu kwehlu
lwi eyakwa Dumakude.
kathikuthele bonke abakwa
Dumakude bese kuliwa
khona lapho.
Ukosiwa kwalo kuya
thiyiwa kubasiwe umuli
lo. Izingqwele azikwenzi loko
kuthunyiwa abafana. Se
kuthatwa iphaphu kosi
wa lona kugala. Kukhi
shwe ummbizo. Ufakwe
onke amanoni wosiwe.
Usuzoconywa. Uma omuye
umfana ezazi ukuthi uyo
vika useyo wudla bese
benthelekele bamshaye
izingozi bahambe naye
bamngeza. Omuye aba
shaye naye abadelise. Inh
liziyo nayo idliwa izingqwele
lona isidliwe kushike

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kugatwe izinja nezinkunzi
uma omunye ebona ukuthi
uyehlulwa ayakubo usezothi
a kuthela. bese belwa bo-
dwa. Mhlaumbe ziyehla
nganyele enye bese ku-
katshanwa. Okubi kakho
muntu omundala kuba-
fana baba bodwa baji-
lwele bodwa. Futhi akhlo
o icala ngokulimazana
kwabafana bella iphaphu
kuze kuhlekwe njena uma
omunye elimele. Okuba
yicala uma behlanga-
nyele umfana wamunye
konke baze bamukulule
noma kugatwe umfana
omncane nomndala.
Ezinjeni futhi kuba khona
uma enye inja ziyehla
nganyele, konke zaze zaya
kulala, nenkunzi yekomo
uma ziyi hlanganyelele

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Abafana umnase kudla
wa babiwa ngezigaba ngi-
zigaba. Futhi bagalwa nga-
zigaba.
Izigaba. Kuthi laphodli
wayo inyama inhliziyo ku-
shiywe izigaba. Lokukwenzi
wa abakhulu nabancane
ngokufana. Lenyama esele
kyomkhango. Ukufuneke
siyingwele aythathe ayi
dle ijedwa. Athi engakabu
gwayi umthando bami
Ukhele kele bonke njenga
kuwo umunzo. Nakuwabo
ncane benze njalo. Bese
kuhanjwake sekukhetwa
izinkomo. Kwesinye isikh-
athi bangalwi una izi
ngwele zebabana. Kuyaye
kuphele kahle njena. Nasi
khaya bayixoxe ukahle. Um-
a izinkomo ziya emasimini ku-
shayiwa ukathu. End. S. 119