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Abasema Selekwini,

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Lapho bavela khona.

Abantu abaningi lapha kwelase Natali nakwaZulu banamahloni oku qhaka obala uma bengewona amaZulu. Ngakoke abaningi bazibiza ngoku thi bangamaZulu kanti ngempela bengewona. Ngenxa yokuba thina ndlu emnyama singavama ukukuqweme la ukujulisa imiqondo siye sibe sesaneliswa ukuthi umuntu uyi loko ngempela athi uyikona. Kanti uma besizojula kancane sibuzi sise ngokudabuka kwakhe bekuzo qhakeka ukuthi umuntu endini lo nhlambe yi Thonga nhlambe yi Mpondo.

Yebo, kulula ukuqonda uku dabuka kwezibongo ezithile njenge sakwa Biyela kanye nezinye. Kodwa ukuvela kwezinye kuyi mpicabadala esaloku ihleli ili ndele ukuba kuvele imvelivelayo izithukuthule iyembulele amehlo nezindlebe zomhlaba.

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(70) Isibongo sakwa Mseleku singizi-
nye sabezo okuluhlumi ukuveza
ukudabuka kwazo.

Kukhona imizekeliso emibalwa
esingixoxelwa ngabadala ngokuvela
kwama Seleku kodwa naya agivu-
melani kahle. Loku angigonde
kuphambana nalemizekeliso kufa
nele ngiphonse izwi lehona lapha
ngiligondise kwabadala lokubonga
ngoba bayigcina lemizekeliso
sazi sayifica nathi.

Imizekeliso:

1. U Seleku wayengowendlu yakwa
Maphumulo. Kodwa ke yena wafike
la nuva esigodini saseMvoti soku
dabuka kwa Maphumulo nama Seleku
kanye nama Hlongwa. U Seleku nedla-
nzana lakhe ngenkathi isigwe sakwa
Maphumulo sehlisa ugu lolwandle
~~sa~~ sigonde nino ngaso Thukela
~~so~~ basalela; ngoba sabangabezana
nezimpi zakwa Mthethwa no Qwabe
zasixosha. Ngalesosikathi lelidlanga
na lisalelayo laingakaluthola
lisalelayo

(70) Seligama lokuthi ama Seleku. Sebezo lithola ukuba bafike kulaba bakubo bakwa Maphumulo bhela. Sebebabiza ngokuthi abasema Selekwini ngoba babesalele emuva belibele ukudla amaseleku. Iseleku kungathithi kwa kungumuthi othile. Kodwa kel angi kaze ngimthole owokungichazela ukuthi kwakungumuthi muni wona lowo.

2. Isizwe sama Seleku savela khona ndulwini phakathi kwesa kwa Maphumulo. U Seleku nyengoka wayengowakwabo ka Maphumulo wabanga ubukhosi no Maphumulo. Ngakoke kwakhethwa ilanga lembu thano yomphakathi ukuze kubekwe inkosi. Kwathi sekusesigcawini kwaqhamuka into ekomiom imuka nomfula. Kwabe akayibonile ama Seleku, athi; "Oho, siloku sili-bele lapha, sisayozibambela nansiya imyama imuka nomfula." Asho qede, kwaba ukubulubulu ku-bekwe enzansi nomfula. Bala

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70 kaze kayikamba inyama yabo okwa
fumaniseka ukuthi kanti kwakunge
sigodo sesihlakothi simuka nomfula.
Babuye sebedumele. Bathe befika
bafica indaba isinqunyiwe ubukho
si sebunikwe uMaphumulo. Ama
Seleku abesekhonza kwaMaphumulo.

Lemizekeliso emibili ifuzeme ezi
hlokweni zayo ezinkulu. Okokuqala iya
vumelana ukuthi amaSeleku naba
kwaMaphumulo badabuka ndlinye.
Okwesibili ukuthi amaSeleku aphuthe
lwa ubukhosi nje ngoba afikela
muva, kokunye ekade esalibele
ukudla amasaleku kokunye eka
de esalibele ukucoshana nesigodo
sesihlakothi.

Namuhlanje okufakazayo impe
la ukuthi abasemaSelekwini ba
hlangene nabakwaMaphumulo
ingoba abasemaSelekwini bafu
nga amakhosi akwaMaphumulo
oDibandlela noMashimane. Akekho
ke umuntu oke afunge inkosi
okungesiyo eyakubo.

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s. (10) Khona lapho futhi kukhona okufaka
zayo ukuthi ubukho ubuzange futhi
bukekhona ubuhlobo begazi phakathi
kwama Seleku nabakwa Maphumulo
ngoba bayaganana.
Manje ke sesifike efindweni. Kanti
pho banenye kanjani ngaphi?
Bahlangene ngaluhlangothi luni?
Uma ukhumbula lemizekeliso eka
de siyilanda lapha uzofumana
ukuthi iwumelana ngokuthi u
Seleku lapha kulomuzi wakwa
Maphumulo uvele mnweni.
Yebo, nathi siyavuma ukuthi
u Seleku kakhulelanga lapha
kwa Maphumulo, kanjaloke kaza
lwanga lapha endlini yakwa
Maphumulo. Wafika esemdala.
Watholwa lapha kwa Maphumulo.
Kuyaziwa ukuthi abantu bakwa
Maphumulo abantu abanokubele
ezihambini. Inkosi u Dibandlela
yake yashaya indoda yomlungu
u Isaacs ngempi iphindiwe. Umlungu
lowo wayezidlulela nje eya kwa

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(10) Bihlandlo ngase Phisweni, kodwa wahlatshiswa inkomo walaliswa kahle kakhulu naye wadela wa ncanywa. Konke loko kuyasentiselisa ngempela ukuthi umuntu ongenabani wayengeze adlula kwa Maphumulo.

Ekutholweni kwakhe u Seleku igama lakhe kwakungu "Sarage" noma igama elisedugenalelo olimini lwama Kiwa ase Portuguese East Africa. Bathi lapho bembuza ukuthi nghamu ka ngaphi wakhomba ngase Nyakatho ngalapho nabo baghamuka ngakhona. Basebethi "Habe," owakithi impela lomuntu. "Kusobala futhi ukuthi bathi lapho bembuza ukuthi kade edlani yena waphendula ngokubatshela igama lakhe ngoba wayengaluzwa kahle ulimi lwabo. Basebethi bona uthi kade edla amaseleku. Kwathi noma sebezwe kahle ukuthi igama lakhe ngu Saraige bekhuluma

(10) ka akulikiza basebethi ngumSeleku (Mseleku)

Kulezinsuku zethu akhona amaKhiwa akwa Sarage aghamuka le kwelama Putukezi akile lapho e Sibubulungu (Bluff) e Thekwini. Amanye akhe e Cavendish. AmaZulu ke nalanza Khiwa akawabizi ngokuthi Sarage athi Maleku. Uma siwabuza ukuthi ahlangene kanjani nalaba bakwa Mseleku abangamaZulu athi wona labo bangabafowabo. Kusobala ukuthi omunye wawo (AmaKhiwa) weduka endulo ngesikhathi sokuthunjwa no kwezigqila wahlangana namaZulu wayesethatha ulimi kanye namasiko amaZulu. Lomzonda yiwo nathi esiwusekayo kakhulu.

Ukuhamba kuka Seleku ezweni kwamginisa kakhulu ngangoba nalapha kwaMaphumulo kazange abe umjabe. Ngenxa yaloko washesha wadumisa wayesethola isibongo sokuthi u Duma Kwaseka

(70) ba u Mseleku-Duma.

Konakelu ukuhamba kwakhe uSeleku ezweni kwamfundisa ukuzila. Nakhona lapha kwa Maphumulo wawuqhuba lomkhuba wakhe wokuzila noma wawungasat-sweleki kakhulu waze waqanjwa ngawo. Kwathi u Ncibi. Manje ke kwaseKuba u Mseleku-Duma-Ncibi.

Isikhumbuzo sokuthi uMseleku wathelwa samiselwa ngegama lokuthi Sitholwa kodwa lona lashesha laguquka kwathiwa Sithole: Mseleku-Duma-Ncibi-Sithole.

Nakuba abakwa Maphumulo um Seleku bebemphethe njengo-mnyewabo ngempela, yena azange akhohlwe nangolulodwa usuku ukuthi wayeyisihambi. Ngenxa yalokho wayeloku enovalwana lokuthi mhlambe bathi lala bulala sikwenzule. Loku wakukhombisa ngoba wayengaphu-mi ebusuku ukuba ayoshobinga njengezinsizwa zonke. Wayeze aphume

1. (70) Kusile yena Basekembonga ngokuthi
u Mathunda-kusile-njenge-thole-lenkabi.
Kuze kube namhlanje isibo-
ngo sasemaSelekwini sekuhlangene
nezithakazelo simi kanje.
Mseleku-Duma-Ncibi-Sithole-Mathunda-
Kusile-njengethole-lenkabi.
U Seleku kathi ukuba bamthole
base bembeka uphawu ngokumzawula
ezihlathini. Nayeke abantwana bakhe
wabachaza ezihlathini ukuze bathathe
uphawu lukayise. Lwase luze luya-
ma ke lolophawu. Kuze kube namhla-
nje amaSeleku ayachaza ezihlathini.
Kodwake namhlanje ukuchaza
loku sekulisiko lamaSeleku. Uma
ingane ingachazwe iye ilukhalele
uphawu ize inikwe lona. Uma
sekuyisinkile ingane iye ikhale
kuze kube sengathi umhlola. Uma
phezu kwaloko abazali bengane
bethalalisa iye ikhule ingane nge
kutetema, ibe isinyefu. Kokunye noma
isigijimi nje ike ibuye egcekeni
izochama endlini yenze noma yini enjalo

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8. (10) Loko kuze kubaphoqe impela abazali bayo ukuba bayinike uphawu noma kade bebengathandi.

Ama Lebeku emdakwini wawo kwa Zulu esigodini saseMvoti phakathi kwawo no Thukela kazange abe nankosi. Nanamhlanje kanayo. Kulesosikhathi aye khonze kwa Maphumulo. Namhlanji asahlakazeka kakhulu nezwe ngaloke asekhonze emakhosini ahlukeneyo kodwake inzama yawo asafunga amakhosi akwa Maphumulo.

IMIKHUBA: Njengoba sesishilo bayachaza izihlathini. Izingane zichazwa zisalikazi esingesaamadelekwini esizalana nezingane.

Abantu basema Lebekwini njenge sizwe abantu abamnandi abasile-she bajwayeleke. Bayawathanda kakhulu amahlaye ikakhulu abesilisa ngensa yaloko ulaka lwabo olukhulu luyafihleka lungasheshi luvele.

Bonke abesilisa nabesifazane

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bavame ukuba nesibindi esikhulu.

(70) Abantu basema Selekwini bakutha nda kakhulu ukuhamba izwe. [illegible] uma esehamba uhamba ajokole. Loko ke akumangalisi nmuntu ngo ba ukhulukhulwane wabo waqhamu ka kwelikude izwe.

(Mr.) P.A.C. Mselekwu
Esididini Govt. School,
P.O. Kalabasi
Via Dannhauser.

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