TUISLANDE EN ONAFHANKLIKE SWART STATE

1. Die Regering se beleid en wetgewing oor Swart Tuislande is 'n vername teiken van die ANC in sy rewolusionêre stryd teen die RSA. Die leiers in die Swart state en tuislande word uitgemaak as marionette van die Suid-Afrikaanse Regering vir die behoud ván die bestaande bestel en wat verwerp en vernietig moet word.

AAE 3 Sechaba Maart 1982 word 'n aanval geloods op Venda en tuislande in die algemeen en op p 13 die volgende:

> "Mkhonto we Sizwe's attack on the Sibasa police station did many things. It demonstrated the combat capability of M.K. It forcefully re-iterated the ANC's rejection of the whole bantustan fiasco. It clearly demonstrated that the puppet army headed by Brigadier Malaudzi is no match for the better-motivated, trained and equipped army of the people. It devastated the morale of the Mphephu clan.
>
> But by no means did it precipitate or cause repression in Venda. At most it can be said that the fires that consumed Sibasa police station lit up in stark relief the deathly face that the Venda collaborators, that all collaborators, that the whole bantustan system, has worn since the whole thing began decades, if not centuries, ago.
>
> op p 14
>
> Who are these 'officials' of Venda? They are a clique of reactionary, corrupt and totally inept puppets who are so desperate to serve their masters in Pretoria as dilligently as possible, that they had to rig those 'elections' that did take place in order to do so. - - -

Venda/...

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Venda (they say) is a beautiful country. The whole of South Africa (we say) is a beautiful country. Its beauty, its human and material resources have been squandered and pillaged. Mphephu and his ilk have collaborated with Botha and his ilk in turning a beautiful and rich country into a wasteland of poverty, oppression and destruction. Umkhonto's strike against Sibasa is only a start. In accordnace with the directives laid down by the leadership of the ANC our efforts to mobilise the people under the yoke of the bantustan puppets are being daily intensified.

The people of Venda, Bophuthatswana, Transkei and Ciskei are our people. The Mphephus, Mangopes, Matanzimas and Sebes are our enemy. They will again and again face our wrath until they are but a curiosity of history talked about by a new generation in the schools of a totally liberated South Africa.

2. Die sogenaamde Bantustan puppets moet vernietig word.

Sechaba April 1982 op p 16 AAE 4

Bantustan puppets are working feverishly to keep our country balkanised, our people divided and landless. But today some of them are beginning to burn in the furnace of their treachery. In the Ciskei, the Sebe brothers find themselves confronted by the unflinching hostility of the people, as do the Matanzima brothers in the Transkei. The whole bantustan programme is meeting growing and intense resistance from the people.

......

There is no struggle without traitors; but traitors have never won a struggle. It is the people who win. We shall win. The mercenaries, traitors and puppets will be crushed with their masters.

op/...

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op p 19
To strengthen the spirit of comradeship, we must isolate those whom the enemy is using to devide us. In action, in united struggle, we must declare war on the Bantustan programme, ...

3. 'n Volledige aanval op Bophuthatswana

Sechaba April 1982 p 24 e.v. AAE 4

4. Redaksionele kommentaar en ANC verklaring oor Ingwavuma en Kangwane. Sechaba September 1982 p 1 - 9, Vgl. later of UDF dit opneem. Let op inhoud van FC en betekenis van "peace". - werkers ontneem van werksgeleenthede-divide and rule AAE 9

5. Die tuislandbeleid van die Regering is 'n doring in die vlees vna die ANC en word tuislande voorgestel as gebiede van gebrek, hongersnood, siekte ens.

Mayibuye No. 9 van 1983 p 6 - Bew. AAF 8

These bantustans and their so-called ... and others"

Die inlywing van Lamontville by Kwazulu moet met hand en tand beveg word. Daarom moet inwoners van Lamontville ondersteun word in hul stryd teen die skema van die sg. vyand.

"The people of Lamontville must be ... foreigners in the country of their birth".

Die Ciskei word dan uitgesonder om te dien as voorbeeld van onderdrukking in tuislande

'A typical example ... dirty work against their fellow Africans".

Gatsha Buthelezi ondersteun regering in fragmentering van SA.

What is absurd ... a share in the prouss.

Hulle/.

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HUlle moet die massas in die tuislande organiseer om in opstand te kom teen die marionette en deel wees van die Nas. dem. front.

> "We must organise the people ... they must be part of a national front against Botha's policies.

Die vraag kan gevra word of hierdie oproep om hulle in die nasionale front te kry beantwoord is en deur wie.

6. Mayibuye No. 17 van 1983 - Bew. AAF 9 - p 2 en 4

Die Swart Tuislande en Onafhanklike Swart-state in Suid-Afrika druis direk in teen die ANC se beginsel van 'n eenheid staat. kragtens die voorskrifte van die F.C. Wanneer die Regering van die Ciskei en Buthelezi oproer in hul onderskeie gebiede onderdruk, word hulle die teikens van striemende aanvalle deur die ANC as poppe wat die wil van hulle meesters die Suid-Afrikaanse Regering slaafs navolg. Dat die Swart massas hulle moet ver-werp.

> "We must, through our workers' rural, civic, women's students, writers, artists, church and youth organisations, make our people aware that the road to freedom is not via quislings who have been created by the apartheid regime."

Gatsha Buthelezi word veral sterk verwerp deur die ANC.

> "... Gatsha said that he considers forming a 'marriage' of convenience betwen Inkatha and the ANC. The African National Congress calls upon all freedom loving people to fight for the overthrow of the racist regime. Its doors are open to all. But our people who have suffered so much and for such a long time know that it's only a madman who would strike an alliance with the Butcher of Ongoye'".

Dit/...

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Dit is opvallend, dat hoewel Kaptien Buthelezi algemeen beskou word as 'n gematigde leier, volg UDF slaafs in die voetspore vandie ANC in die verwerping van Buthelezi. 'n Mens sou verwag dat indien UDF se aanspraak vir vreedsame veranderinge waar is, hy nouer aansluiting by Buthelezi en sy Inkata beweging sou . Net die teenoorgestelde vind plaas en vind UDF aansluiting by 'n organisasie wat geweld en rewolusie bevorder te wete die ANC.

7. Mayibuye No. 2 van 1984 - Bew. AAF 11 - p 6

(i) Die ANC se oproep is dat Tuislande op Nasionale vlak beveg en vernietig moet word. Daagliklikse vraagstukke speel 'n belangrike rol

> "In the Ciskei, as with other so-called independent Bantu we must take the battle further. In the conflict of will between ourselves and the murderous Sebe regime, our will must prevail, And it will if we transform what began as resistance to bus fare increased into nationwide offensive against the Pretoria regime's bantustan system"

(ii) In hierdie artikel word ook 'n striemende aanval teen Kaptein Buthelezi geloods en Tuislandleiers in die algemeen moet vernietig word.

> "We have for a long time resisted the Bantustan system. We have been loud in saying no to Bantustans. Our attention should now be turned to chasing out the Bantustan hyeas - Sebe, Mangope, Matanzima, Mphephu etc. and destroying the puppet oppressive structures the continue to man.
>
> ... What we should do is to uproot the whole Bantustan tree, as a step towards the destruction of the system of exploitation, starvation

and/...

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and murder that apartheid is.

(iii) Die opdrag moet opgeneem word deur studente, vroue, siviele, kulturele, werkers en gemeenskapsorganisasies.

> "We should stand up together to banish the Bantustan system for ever. Student, women, civic, cultural, peasant, workers and community organisations should make it their number one priority to destroy the bantustans."

> Committees like the Ngoye Crisis Committee should be formed through the length and breadth of the country as part of our broad democratic movement.
> ..... We should combine this struggle with, and wage it as part of and parcel of, our main goal - the seizure of power.

8. Mayibuye No. 4 van 1984 - Bew. AAf 13 - p 1

(i) Om die beleid van Tuislande ten volle uit te voer word beweer is die "Aliens and Immigration Laws Amentment Bill" voorgestel. Hierdeur sal van duisende Swartes vreemdeling gemaak word deur hulle na Tuislande te verwys. As vreemdelinge sal hulle verbied word om in stadsgebiede te werk.

(ii) Die ANC sê hulle word nie om die bos gelei want as die "regime" van aliens praat, praat hulle van Swartes. Dit beklemtoon vir die ANC die belangrikheid van tuislande.

(iii) Een metode om dit te implimenteer is om te weelderige huise te bou wat die Swartes nie kan beskostig nie

en/...

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en beskik dan nie oor "behoorlike behuising" nie en word onwettig verklaar en as "illegals" na die tuislande geneem.

(iv) Die "regime" is besig om die hele Swart bevolking te Bantoestanniseer. Die ANC se twee punte moet nagestreef word. Eerstens moet die stryd voortgesit word ten implementering van Koornhof wetsontwerpe. Tweedens moet al hul magte geaktiveer word teen Tuislande.

(v) Die ANC het alreeds die UDF teen die Koornhof wette gemonster en die stryd moet verder gevoer word.

> "We have already organised a strong, united movement against the Koornhof Bills. However we still have to take this struggle to a higher place, i.e. to organise for the destruction of the bantustan system itself."

(vi) Die Tuisland-beleid staan sentraal in die beleid maar is terselfdertyd die swakste punt daarvan. Die Ciskei bewys dat hierdie administrasies steun op ~~buite~~ brute-geweld. Daarom moet hulle tot die aanval oorgaan en moet bereid wees om opofferinge te doen om te oorwing.

(vii) Hulle het egter nog nie voluit gegaan om die marionette te vernietig en in hulle plek te eis vir die people's power" nie. Weens gebrek aan eenheid in hulle aanval word hul leiers in UDF geviktimiseer.

> "Mass murder, torture and detentions are taking place. Our leaders in the democratic movement are beaten up and generally subjected to intimidation.

(viii)/...

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(viii) Hulle organisasie in die Tuislande self is nog swak en daarom moet hulle sterk organisasies in die Tuislande self opbou. Dit moet lei tot 'n nasionale anti-bantoestan offensief, gesetel in die massas. Dit moet deel wees van UDF en die bevryding van SA.

> "The organisation we build in the individual bantustans must give birth to a national anti-bantustan offensive. This offensive which must be firmly rooted in the masses, has to be part and parcel of the democratic movement for a liberated South Africa."

9. Mayibuye No. 4 van 1984 - Bew. AAF 13 - p 7

Die Regering wil 'n swart middelklas opbou as buffer tussen die Regering en die massas om die massas verder te onderdruk. Daarom sal toegewings gemaak word ten aansien van Groepsgebiede. Die Groepsgebiede wet is daar om Swart Tuislande verder uit te bou.

10. Mayibuye No. 9 van 1984 - Bew. AAF 16 - p 3

(i) Die Regering sal enige truuk volg om die apartheid plan te vervolmaak. 'n Voorbeeld is KaNgwane tuisland om sonder om die mense te raadpleeg, territoriale gesag te verleen om politieke gewin van Swaziland te kry, en sodoende van oortollige verarmde Swartes ontslae te raak.

(ii) Hulle het probeer om die gesagstruktuur van die tuisland te manipuleer deur dit te inkorporeer in Swaziland in. Die planne het misluk. Koornhof het Mabuza van sy mag ontneem en het Ingwavuma van Kwa Zulu weggeneem. Die mense van KaNgwane en INgwavuma, die kerke en die demokratiese beweging (UDF) het

daarteen/...

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daarteen georganiseer en was die stelsel verplig om hul planne op te skort.

(iii) Die Rumpff Kommissie het vasgestel dat KaNgwane het 'n groter populasie as Swaziland en dit kan probleme baar. Dat mense van KaNgwane nie deel van Swaziland wil wees nie en hulle is Suid-Afrikaners en wil deel bly van Suid-Afrika en het die Kommissie aanbeveel dat selfregering status aan die gebied verleen word.

(iv) Die rassiste streef lankal daarna dat buurstate erkenning verleen aan die tuisland beleid. Die nuwe strategie is om KaNgwane te verplig om selfregering te aanvaar nieteenstaande teenstand.

(v) Ons moet kyk na die teenstrydighede. Selfregering word voorgehou met die doel om Tuisland sisteem te verskans en nou word selfregering gebied aan hierdie magsdronk marionette. As hierdie skema deurgevoer word, sal amper 'n miljoen mense Suid-Afrikaanse burgerskap verloor. Daarby is daar nog 10 duisende wat gewelddadig verskuif moet word na hierdie tuisland.

(vi) We have reached a crucial stage in the development of our struggle. We are faced with two urgent tasks of destroying those institutions which the regime has created to rule over us as well as that of preventing the enemy form creating new ones to consolidate its rule.

(vii) Die mense in KaNgwane is reeds georganiseer en hulle moet nou gesmee word in aksie teen die Staat wat hul reg om te woon waar hulle wil van hul weg te neem.

With this task facing us, ... the whole <u>democratic</u>

<u>movement</u>/...

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movement having to speed up the process of creating mass-based movements against the bantustan system - in all the bantustans. Our capacity to mobilise the people in these areas lies in the extent we have gone to create organisations that can represent the interests of the people outside the regime created platforms."

11. Voice of Women No. 1 van 1983 - Bew. AAJ 1 - p 7

Organise Bantustan Women!

Dievroue het 'n groot taak om alle vroue in die tuislande te organiseer en te mobiliseer vir die vryheidstryd want "Our liberation cannot be won without the rural massas."

In die organisasie van vroue in tuislande moet gebruik gemaak word van bestaande organisasies soos Naaldwerk klubs ens.

12. Sechaba April 1983 - Bew. AAE 14 - p 1

(i) Die droogtetoestand in die RSA word gebruik as 'n propagandamiddel om die Suid-Afrikaanse Stelsel te verdoem vir sogenaamde wreedhede en onmenslikheid in Swart Tuislande, en her-vestigingsgebied. Dit word die Regering ten laste gelê dat 240 uit elke 1 'n kind in hierdie gebiede sterf. Mens wonder waar hierdie syfers vandaan kom.

(ii) Gesondheidsdienste word aangeval en vergelykings word getref met sg. kasinos.Hongersnood en armoede word toegeskryf aan Apartheid en dit word getipeer as volksmoord.

13. Sechaba Februarie 1984 - Bew. AAE 19 - p 1

"Gatsha/...

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"Gatsha Buthelezi Thunders"

(i) Inkhatha was oorsaak van geweldpleging, nie teen die sisteem nie maar teen organisasies wat die sisteem beveg. So het studente van Zululand gebots met Inkatha en vyf studente is gedood. Studente van Turfloop het gevolg en so ook ander organisasies. Moeilikheid het gevolg tussen Inkhata en die Mpumalanga YOuth Organisation van UDF.

(ii) Buthelezi se toespraak weerspieël die Regering se sienswyses oor die oorsake vir die geweld.

14. Sechaba September 1984 - Bew. AAE 25 - p 3

"A Wolf In a Sheep's Skin"

In die artikel word 'n veldtog gevoer teen Gatsha Buthelezi as die vernaamste marionet van die Regering en Amerikaanse Imperialisme in SA. Veral steun hy die Tuisland beleid wat totaal verwerp word deur die ANC en sy demokratiese massas in SA. As 'n set het Buthelezi die ANC se kleure van swart, groen en goud aanvaar asook die ANC se volkslied Nkosi Sikelel'i Afrika en Morena Boloka Sechaba. Die lied word gesing sedert die ANC dit aanvaar het.

> "... single national anthem traditionally sung in both Zulu and Sotho (or any of the other languages belonging to the Ngusi and Sotho language groups) by all our people, ever since the African National Congress adopted it as such."

Buthelezi se verwerping van geweld en aanhang van gesprekvoering vir veranderinge in SA, plaas hom duidelik buite die geledere van die Vryheidstryd. Na 1976 het Buthelezi sy ware kleure getoon as eksponent van apartheid en 'n spreekbuis VSA imperialisme.

Hy/...

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Hy het valslik voorgegee dat Inkatha deel vorm van die ANC se vryheidstryd. Sy herhaaldelike verandering van sienswyses word uitgespel en is Buthelezi uitgesproke in sy vooroordeel van die AMC en sê

"our movement simply does not have the time, resources and energy to waste in acts of terrorism against individuals who happen and have chosen to be representatives of the apartheid system and world imperialism, since the main targets of our armed actions are the SADF, the police force, strategic economic and military installations, as well as the administrative apparatus of the racist minority and illegal regime."

12. Mayibuye No. 2 van 1982 - Bew. AAF 2 - p 2

"In The Bantustans: Puppets On the Rampage"

(i) Die Tuislande verteenwoordig onderdrukking. Die intensifisering van die rewolusie en die massa steun vir die ANC en dié se rewolusionêre dokument die Freedom Charter is die oorsaak en rede vir die totstandkoming van tuislande.

"This repression of democratic and revolutionary forces is one of the diabolical reasons the bantustans were created. To deceive the world about the true nature of apartheid and exploitation in South Africa, the racists decided to delegate some of their repressive powers to their agents in the bantustans.

(ii) Die massa weerstand teen tuislande bewys die verwerping daarvan en hul eie onderdrukking. Die marionette trag om hul betaalmeesters tevrede te stel en te abwys dat hulle die rewolusie kan hokslaan en die behoud van die S.Afrikaanse Veiligheidswette ondersteun die gedagte.

(iii)/...

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(iii) Die Ciskei het reeds mense vermoor, en arresteer. Dieselfde vir Venda, Transkei en Bophuthatswana. Geen Tuisland duld demokratiese politieke opposisie nie. Die tuislande weermagte geskep om teen die massas ANC en M.K. te veg.

(iv) Ons moet organiseer om massa aksie in tuislande en wit gebiede te versterk want alle maatreëls teen die ANC en die massas verleng die vryheidstryd en die kampanje vir vrylating van politieke gevangenes en aangehoudenes moet landswyd opgeneem word.

(v) Die Staat se instelling om dit te beskerm soos polisie, howe, tronke, en weermag is instrumente van onderdrukking.

13. Mayibuye No. 5 van 1984 - Bew. AAF 14 - p 8

"We must Break with False Leaders".

(i) Inkatha is 'n geweldadige organisasie wat geweld aanwend teen die massas en ten gunste van die Regering. Die ANC veroordeel die aanval op 'n leier van die massas Archie Gumede, president van UDF. Die aanval op 'n man wat sy lewe gewy het aan die stryd vir die vryheid van die massas.

(ii) Die werklike misdadigers is hulle wat verhoed dat UDF in die tuislande gevestig word.

> "The real criminals are those leaders of Inkatha who think that their salvation lies in keeping the people away from such organisations as the UDF and all those fighting for destruction of the apartheid system."

(iii) Dit is so dat die geweld saamval met die massas se

kampanje/...

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kampanje om die Staat se konstitusionele skemas, Tuislande en Swart Plaaslike Besture te beveg.

> From the side of the Pretoria racists, it is clear that their violence against the democratic movement (Is dit ANC of UDF) is intended to preserve white domination in South Africa. But from those people who claim also to oppose the regime through their 'non-violent cultural way', what is intended by attacking the democratic movement? Clearly, it can only for the same objectives as the apartheid rulers!"

(iv) Vir die leiers in Tuislande is selfbehoud noodsaaklik in soverre die massas meer georganiseerd raak.

> To the Bantustan rules, the survival of the bantustan system has become vital in the face of the growing organised resistance of the people. They feel threatened by the popular leadership that is playing its role in guiding the people to a future of freedom, non racialism and democracy."

(v) Die mense in tuislande het nie grond nie, vas geklem aan die gebiede en verhoed elders heenkome te vind. Nogtans wil die valse leiers hulle gebruik ten gunste van die Staat. Daarom 'n oproep.

> "There is only one way for the patriots - moving away from the treacherous Inkatha leadership and the greedy rich people who want to use them for their own ends.
>
> .....
>
> The demand of our times for an all-out offensive against our oppressors and exploiters requires bold and firm steps forward. Thus, a bold, firm

and/...

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and principal break with organisations like
Inkatha,
Sebe's vigilantes and all other bodies that do not serve our people must be made."

(vi) Dit is nie net bantustan leiers teen wie opgetree moet word nie. Daar is Kleurling En Indiër leiers wat aan Konstitusionele planne deelneem onder die waan dat hulle binne die sisteem veranderinge teweeg kan bring maar dit is vals en slegs vir eie gewing.

"As the vanguard movement of the people of South Africa, the ANC has always stated: those who align themselves with the enemy are themselves enemies of the people! This is the way they must be treated by all the democratic minded South Africans. Death to Puppets." AAF 14 / Mayibuye

14. Bew. A 1 op p 29

(i) Die Tuislande en Tuislandbeleid van die Regering is veral vir die ANC 'n steen des aanstoots en soos supra gesien voer dit lank reeds 'n verbete kampanje hierteen en die Tuislandleiers wat uitgemaak word as marionette van die Regering. Die ANC het ook 'n beroep gedoen dat hierdie beleid en tuislande beveg word in aansluiting met die beginsels van die F.C.

(ii) Met die stigting daarvan het UDF ook 'n resolusie aanvaar om hierdie aspek as 'n geskilpunt op te neem en 'n kampanje hieroor te voer. Weereens is dit opmerklik hoedat hierdie resolusie geklee word in die taal van die F.C. en die argumente van die ANC - sien p 29 van Bew. A 1

(iii) In die verslag stigtingsvergadering van UDF was spesifiek gesê op p 3:

"Speakers/...

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> "Speakers at these meetings pointed out that "homelands" were regarded as the constitutional 'solution' for most South Africans by the Nationalist Government, and that the UDF's rejection of these 'homelands' goes hand in hand with the campaign against the new constitution."

In die deklarasie van UDF word dit gestel:

> "we stand for a single, non-racial, unfragmented South African, a South Africa free of bantustans and Group Areas."

en dat deel van die stryd is waarvoor hulle saamwerk soos gestel op p 5.

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