

UDF YOUTH RALLY : PATIDAR HALL, LENASIA :
1984-07-28 28

BEW.

V15 PAR.44

SPEAKERS:

1. Unknown Black Male (AYCO)
2. Unknown Black Male
3. Mafison MOROBE (UDF)
4. Firoz CACHALIA (CHAIRMAN)
5. Unknown Black Male
6. Unknown Black Male
7. Unknown Black Male
8. Jennifer (Surname Unknown) (Coloured Female)
9. Andrew MOGOTSI alias JINGLES (AYCO)
10. Unknown Black Male

IMPORTANT PEOPLE, EVENTS AND ORGANISATIONS MENTIONED

1. TAMBO
2. MANDELA
3. M. K. (Umkhonto We Sizwe)
4. Joe SLOVO
5. 1976, 1980 (Schools Unrest)
6. FEDERATION OF SOUTH AFRICAN WOMEN
7. 9th AUGUST (FEDSAW Established)
8. WOMENS' CHARTER
9. 1955 (Kliptown)
10. GOLDBERG
11. Emma SITHEBE

ASSESSOR

BANNERS AND PLACARDS OBSERVED ON STAGE:

UDF BANNER "WE DON'T VOTE"

below the banner the colours black, green and yellow appear.

BANNER : SOLIDARITY WITH SAAWU AND THE PEOPLE OF CISKEI

GENERAL AND ALLIED WORKERS UNION
AYCO
SOYCO

Page 4 Line 7/9 Change "Naphi naphi lapho sujakhona Thina
silindele umfowetha) repeated

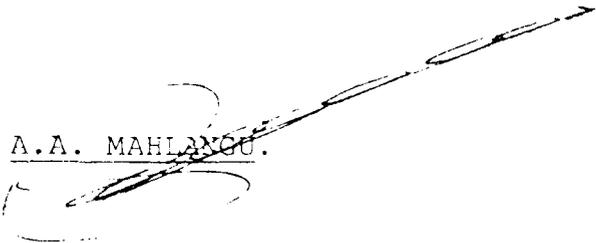
(Anywhere we go, everywhere we go we are awaiting
our brother) approx. X 8" to "Naphi naphi lapho
sujakhona thina silindlele ukufa kwethu) repeated
(anywhere we go, everywhere we go we are expecting
our death) approx. x 8"

CORRECTIONS :

I, ABIE ABRAM MAHLANGU, am a Senior Interpreter in the
Department of Justice, and I am stationed at the Magistrates'
Courts in Johannesburg.

I was requested by the Attorney-General for the Transvaal
to check the transcript of this recording against the tape/
cassette and bring about any corrections, if any.

I did this to the best of my ability and found this trans=
cript to be just and correct.


A.A. MAHLANGU.

O P M E R K I N G S

1. Hierdie is 'n transkripsie van die klank vanaf die video bandopnames soos ontvang. Die transkripsie is so akkuraat as moontlik en is so ver as moontlik woordeliks korrek.
2. Verskillende sprekers kon van mekaar uitgeken word op die opnames en hulle word direk aangedui binne die transkripsie. Die akkuraatheid van die aangeduide sprekers is nagegaan in oorleg met die beeld op die video opnames.

NB Die transkripsie van enigiets wat deur die aangeduide spreker gesê word, begin altyd aan die linkerkant van die bladsy. Op verskeie plekke is daar uitings vanaf 'n enkele ander onbekende persoon, of vanaf 'n aantal persone uit die gehoor. Sulke opmerkings of ander uitings word op een van die volgende maniere aangedui:

- (1) Uitinge van 'n enkele ander onbekende persoon, begin nie aan die linkerkant nie, maar 'n aantal spasies na regs.
 - (2) Gesamentlike uitings van 'n aantal mense uit die gehoor, is ingeskuif na regs en word in vet letters uitgedruk.
 - (3) In sommige gevalle word slegs 'n beskrywing gegee van die geluide wat gehoor word, en dit word dan in hakies aangedui.
3. Enige teks tussen hakies is kommentaar en is nie die direkte geluide vanaf die bandopname nie. So byvoorbeeld word agtergrondgeluide en ander opvallende klanke tussen hakies aangedui. Enige ander moontlike kommentaar soos byvoorbeeld "Interruption in the recording" word ook in hakies binne die transkripsie aangedui.

4. 'n Vraagteken in hakies na 'n woord of 'n sin, dui op 'n mate van onsekerheid oor die korrektheid daarvan.
5. Woorde, sinsdele of sinne wat heeltemaal onverstaanbaar is, byvoorbeeld weens swak opname, geraas of waar sprekers gelyk praat, word aangedui met stippellyne, byvoorbeeld "I know ...".
6. Waar woorde of sinne onderbreek word, word dit aangedui deur 'n koppelteken na die woord of gedeelte daarvan, byvoorbeeld "Ek het gist- nee eergister vir hom gesien".
7. 'n Heropname van die video band is gemaak vanaf die oorspronklike video band, en is beskikbaar, om in die hof voorgespeel te word. Hierdie heropnames bly die eiendom van die SAP en sal normaalweg nie in die hof ingedien word nie.

---oOo---

10/10/84
24/7/84
28/7/86

3.

U.D.F. YOUTH RALLY 26 JULY 1984 PATIDAR HALL, LENASIA

ZULU Bambi Sandla sami Tambo

"Tambo hold my hand" x 12

Amandla Ngawethu "Power is ours"

Amandla Ngawethu

Tambo Oliver X 6

Amandla Ngawethu x 3

Freedom in our lifetime x 3

ZULU (INAUDIBLE) SONG

(INAUDIBLE) SLOGAN

SHAYA IBHAZUKA - shoot with the bazooka.

LO-MANDELA Masotsha! - this Mandela Soldiers!

SHAYA IKANUNU MASOTSHA x 4 - shoot with the canons
soldiers! (salute)

(RAJBANSI RSSKSS) SLOGAN x 3

(HENDRICKS KSS KSS) SLOGAN x 3

(Leader in front shouts unknown inaudible names, and slogans. He
is dressed in blue shirt and black jersey.)

X2 (crowd shouts, Soldiers Hi, Hi,

(Winnie Mandela (leader) x 2

(crowd Hi, Hi MASOTSHA - Hi, Hi Soldiers.

Amandla NGAWETHU

Epitoli Siyaya noma besidubula - (In Pretoria we are going even if
they shoot us.)

Nangu mMandela - siyaya, siyaya noma besidubula

(Here is Mandela we are going, we are going even if they shoot us
x3)

Sizowulwela umhlaba wethu uze ukhululeke

)

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(We'll fight for our country till we become free.))
 South Africa, South Africa ikhaya lami engilithandayo) x6
 (South Africa, South Africa is my home which I like (x2))
 Amandla NGAWETHU x2
 Singamasotsha kaMandela, singamasotsha kaMandela)
 (We are Mandela's soldiers (x2)))
 Naphi naphi lapho sujakhona thina silindele umfowethu) repeated
 (Anywhere we go, everywhere we go we are awaiting our) approx. x8
 brother (x2)))
 Slogan (Sister (inaudible) umama wethu hai-hai)
 (Sister (inaudible) She's our mother hi, hi!)
 "Shaya ikanunu masotsha hai-hai
 (Shoot with the canons soldiers hi, hi.)
 Kithi ngilale masotsha, hai-hai
 (I feel like sleeping, soldiers, hi, hi (x2))
 Shaya igrenade masotsha hai-hai
 (Throw the grenade soldiers, (x2))
 Shaya IBHAZUKA shoot Masotsha (x2)
 (Shoot with the bazuka soldiers (x2))
 Oliver Tambo ubaba wethu (x2)
 (Oliver Tambo is our father (x2))
 Joe Slovo ubaba wethu
 (Slovo is our father (x2))
 Tata Mahomed ubaba wethu (x2)
 (Father Mohamed is our father.)
 Hendrickse, nawe Rajbansi Hendrickse
 (Hendrickse, and you Rajbansi, RSS-KSS Hendrickse)
 Voetsek (x2)
 Iphi M.K. masotsha x3
 (Where's M.K. soldiers)
 Wena Mangope voetsek voetsek voetsek
 (You Mangope voetsek (x3))

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Wena Mphephu voetsek

(You Mphephu voetsek) (x2)

Interview unknown black male outside hall (AYCO):

Youth Rally, mostly it is connected, it is in connection with I mean the unity of the youth in connection with the conscription ^{CONSCRIPTION} ~~anti~~ campaign and obviously consolidate ~~between~~ the objectors consciousness movement, so this will bring actually strong (condolence) towards the liquidation of the S A Defence Force. ^{aim, thanks}

Question:

"What do you see in your area about the new deal as such?"

Answer:

Well About the new deal mostly the youth organise and what I've mostly see in our area ~~is~~ particularly being dogmatic is that we have tried to liquidate ^{the} ~~the~~ opposition parties. And we have seen in our local area ^{that} there were no elections and that we will be a total success of what we are doing, that's Alexandra Youth Congress.

Question:

What will happen if youth is conscripted?

Answer:

Well, As we know, the fascist regime of South Africa it's always imposing terms on us, there's nothing that we can do but well the Vanguard Movement will also work towards the success of the whole thing.

Crowd in hall: "Siyaya siyaya ePitoli"

We are going, we are going to Pretoria (8)

Outside hall: (Banner: UDF ONE MILLION SIGNATURE CAMPAIGN)

(Bus - people arriving) "Zusikhokhele Tambo"

(You must please lead us Tambo!.)

Isocialism yona sobuya nayo (x2)

(We'll come back with Socialism (x2))

Oh sikhokhele! Oh sikhokhele Tambo.

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(Oh you must please lead us, (x2) Tambo.)
 Isocialism yona sobuya nayo (x2)
 Oh sikhokhele, (x2) Tambo.

(3x) Thina sobuya nayo isocialism
 (3x) (We will come back with Socialism
 Oh sikhokhele, oh sikhokele Tambo
 People arriving move inside hall. (UDF, SAAWU and AYCO banners
 visible)
 Repetition of Isocialism & Oh sikhokhele
 Amandla NGAWETHU (x2)
 Buyela emuva masotsha hai-hai (x4)
 (Go back soldiers hai, hai)
 Kuthi ngihlanye masotsha hai-hai (x3)
 (I feel mad soldiers hai-hai.)
 Calling names (inaudible) background hai-hai
 Shaya ibhazuka masotsha hai-hai
 (Shoot with the bazookas soldiers hai-hai (x3))
 Buyela emuva masotsha hai-hai
 (Go back soldiers hai-hai)
 Shaya Ibhazuka masotsha hai-hai
 (Shoot with the bazooka soldiers hai-hai)
 Shaya isaluti Masotsha hai-hai (x4)
 (Salute soldiers hai-hai)
 Oliver Tambo - Masotsha hai-hai (x4)
 Rajbansi uyinja voetsek voetsek
 (Rajbansi is a dog, voetsek, voetsek)
 a Rajbansi impimpi voetsek! voetsek! x ±5
 (Rajbanzi is a "informer" voetsek, voetsek.)
 Wena mkhonto hayi-hayi
 (You Mkhonto hai-hai.)
 Amandla NGAWETHU x2
 (Mayibuye - "let it come back")

(20)
 57/10/87

Deacon Mathe

~~Unknown Black Speaker~~, with UDF T-shirt ...? (INAUDIBLE)

we should ensure that it develops into the biggest that South Africa has ever witnessed. The struggles and the campaigns in the past years have (unpast) the youth in the spirit of eternity to be in the front line. We should therefore join hands with other detachments of our struggling people to stop the regime and its puppets from their attacks.

This task demands that all patriots black ~~or~~ ^{and} white should stand up and be counted, no rest to the enemy.

Ehm - I like to call upon our first speaker that is comrade Mafison Morobe who's from the UDF executive committee and co-ordinator of the (INAUDIBLE). He's giving to us a ... brief introduction of (INAUDIBLE) Comrade Morobe.

Mafison MOROBE: Thank you comrades, well perhaps little bit of clarifications on some points, I'm not actually from the executive committee of the UDF but, I'm the co-ordinator of the one million signature campaign of the UDF in the Transvaal(?), and to that extent I'm responsible to the executive council and also to the general council and not the executive (INAUDIBLE).

Now as we are gathered here today it is with one idea in mind and we all know that, and we have come here to confirm it and we say we are the youth in this country, we are for the future and we are the future, therefore history has placed upon us that obligation, that requirement of being conscious elements of bringing about that better future from all of us. And of course this we must do at all cost, side by side and shoulder to shoulder, and all those we have envisioned a desire and are struggling for a free non-racial and democratic S.A. where the people shall govern.

Because ours is a totally unjust and undemocratic society, it has left us with no option but to struggle and struggle for that is where our salvation lies, otherwise can we bring democracy and peace, without engaging in struggle against all those forces that

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5/10/8

seek to retain the status quo - that seek to retain apartheid as it is, (INAUDIBLE) we must begin to struggle even better than before we must embrace struggle like we would our loved-ones, because (^{without}INAUDIBLE) struggle death will surely set in because without struggle we shall be doomed. Indeed our future as the youth in this country, lies in hard and often bitter struggle as we have witnessed. If one takes a peep behind the walls of those dungeons, Robben Island, Pollsmoor, you will see the ratio of young people as opposed to the older people. One, when one looks at the graves at those marks there as to the number of people who have died in 1976, and the 80's in ^{the} 60's you'll see that the youth has often taken the brunt of State repression and suppression.

Here we are today in our hundreds, here we are today, gathered here, to proclaim our message to reiterate our demand for a free and democratic South Africa. The state which we are faced with today, is one that has become more desperate and vicious. As our struggle intensifies it seeks even more desperate means of perpetuating itself, the more progressive and democratic organisation groups and develops, the more vicious the State becomes. The advent, the birth of the UDF has been a most singularly momentous development in the history of our struggle, of course it is not everybody who welcomed the formation of the UDF. Just as it was being born; forces of reaction and darkness were burning the midnight oil, planning its abortion. The State and its surrogates, some wittingly and some not, were and still are working ceaselessly, untireably for the demise and for the eventual death of the UDF. But it is now about a year since the formation of the UDF, and the front is still there. It could not be otherwise because the UDF, because our UDF is us, the UDF is the people, and most importantly history is on our side. If history is on our side, no single force then can stand in our way,

our being here today bears testimony to the effect that we as the young people in this country are not prepared to compromise the hard won unity of our people, our being here today is meant to show the rulers in this country that our youth that our youth are not prepared to be the service and maintenance units of apartheid.

Helping through, the course of this rally, define our stand against this constitution we must therefore also resolve to actively engage the State at all levels when it seeks to co-opt us, to its apartheid machinery. Therefore brothers and sisters, comrades, therefore on behalf of the UDF which also is of course all of us here in this hall today, us of all our young people, wherever they are to stay away from the Boers, we ask of our young people to actively engage themselves side by side with our political organisations to talk to our people to get them to stay away from this forthcoming elections. A vote in this elections will (INAUDIBLE) apartheid and the way it's working. Today it is the people of LENZ, it is people of ELDORADO PARK who have got to go to the polls. Last year in November, in September it was the people of Soweto who had to go to the polls, to vote in the committee councils. But we waged a campaign to try and talk to our people and the campaign was successful. Presently those committee councils are fighting a desperate battle for credibility because through our organised might, through our unity, through all our progressive efforts to dissuade our people, those committee councils are just as good as damaged today.

(AUDIENCE: HEAR, HEAR and Applause)

Now, it is a pity and I think it is not in the nature of progressive forces to issue warnings and to issue eh ... to raise up one's finger against one's people. But we think here we have to open up our people's eyes, we have to open up our people's vision. They must cease to look only as far as our noses, we should be able to look into the future, what tomorrow holds to us,

if we go to the polls as RAJBANSI and others say that as soon as they get to the parliament they'll be talking to help us Blacks or to help Africans into parliament as well, of course we know the hollowness of those utterances. Because we know now, what is good for them is that all those flash houses and all those facts and fringe benefits which go with it. But now I think our people must be shown, we must talk to our people. We have come here all the way, we from Soweto, we are from Soshanguve, we are from Mamelodi, we come from other parts of Johannesburg, we come from LENZ (INAUDIBLE) and we've come to sit together and to proclaim with one voice that we shall not vote in these forthcoming elections, because if we vote for these elections, we are voting for our own destruction. Because if we vote in these elections we are actually placing our country further into the miseries and squallor in which it already is in today. And therefore, I think that our way to caution to all of us who stay inlands, to all of us who will be faced with the prospect of voting. To the Rajbansis and to the Hendrickses we say to them, that their vote, the vote they'll be casting in this elections they must know that in capital letters there shall be a vote against the youth of Soweto, against the people of Soweto, there shall be a vote against the people of Langa, against the people of Winterveld, against the people of Lamontville. That they must know clearly in their minds and for that extent, history shall never forgive them for having misled those people who shall be going to the polls. Now the unity which we show here let us as comrades, let us as brothers hold each other's hands, let us go out into our communities, let us take this unity, let us take it to our communities, let us through this unity in action show our unswerving support to the UDF and the commitment to strengthen all our youths and peoples organisations. Comrades and friends from the program, I notice from the program we have a lengthy list of

young peoples as you can see here the cream of South Africa seated here just behind me with whom we are here to share this afternoon. We have them here who'll also be talking to us about the different forces of apartheid and in especially the forthcoming constitutional elections and our role in it as the young people of this country and in that way therefore from the UDF's point of view, let me through the permission of the chairman and not to be very long or be very short and let me not of course steal the thunder of what is left for us, thank you.

AUDIENCE APPLAUSE

~~Firoz CACHALIA~~ ^{unknown Indian Male} reads a message (UDF T-shirt)

Wherever progressive forces and encounter reactionary forces, the former are eventually victorious and the latter doomed to total defeat. SAAWU (INAUDIBLE) together with the in (general) diabolic maneuver like military conscription of our Coloured and Indian brothers, who are part of the exploited masses as well as the coming August elections. SAAWU therefore wishes the youth rally a better success in registering its rejection of a new political dispensation. The time has come for the youth in SA to a serious role in full in the struggle for total liberation, let slogan shouting and more hard working. Yours in the workers struggle SISA NJIKELANA, general secretary and it has been signed.

Black unknown speaker: Comrades may I ask the house to sing one song, eh that is the one, that is our youth, in the past have been singing, which sings as follows:

XHOSA Thina silulutsha Invalapha eAfrica (x2)

Asoze sibulawe yilamabhunu sisebatsha (x2)

(Repetition of both)

("We are the youth of Africa" (x2))

(We won't be killed by these boers whilst we are still young (x2))

(Repetition of both)

Sisebatsha sisebatsha sisebatsha sisebatsha

While still young, while still young.

CROWD SINGS WITH, CLAPPING HANDS

Qmisela - thina sizoyithola nkululeku (x2)

Asoze sibuluwe yilamabhune sisebatsha (x2)

Persevere - we will get our freedom (x2)

We won't be killed by these boers whilst we are still young.

AMANDLA NGAWETHU!

George Motime
~~Unknown Black male:~~ (He led the previous song)

The fact that the majority our people are aware that they are oppressed. Obviously there is a big guess in it , but what is the matter with our people, it has become clear that our people have been warned and convinced by the sophisticated propaganda machinery. Therefore this means a task to us, the South African regime has long been on the offensive stance and whilst we were on the defensive, that is now coming to the present (INAUDIBLE) There is one question which we must address ourselves to, why is the South African government over the years of national oppression and classification is so much interested in co-opting Coloureds, Indians and a middle strata of our African population. Amongst the factors involved are economy basically and their political followers. Now if we can check the economy factors which in fact are (INAUDIBLE) SA government. Maybe if we can go back to 1980, when we saw a number of mass actions taking place, both from students, workers and now communities. We saw the mass meaning of our community organisations, the mass meaning of our awareness, that is in the students movement, that is progressive of course. And also we have saw a number of worker organisations of progressive nature coming out of ground showing their dedication for a total liberation in our country today. (VIDEO INTERRUPTION) There must be more whites who are going to be sent to the borders to defend what is termed, in fact all of us agreed, apartheid

laws. And the question one day, who must fill in such (INAUDIBLE) vacancies when they move out to the army, of course the African people, therefore it is basically why they come up with such an accommodation as setting up technical colleges now because in the word of policy within the S A Defence Force, sabotage groups must be formed and must be established. Now this is the kind of dilemma SA presently is at presently, and which in fact has (INAUDIBLE) problems checking politically.

S A government has gone on a campaign of selling its new constitution to a outside world, that is, its multi-racial character. This therefore to us means getting ratio for the racial ease, four is to one, four is to two is to one, therefore for every four White people, there must be two Coloured people, and for every two there must be one Indian and this is a type of situation which in fact we are seeing nowadays presently. In fact in another term the new constitution but in disguise because it has been taken place for a number of years. What is more remarkable in this campaign of convincing and winning over sections of our oppressed communities, is the move to get onto our education (INAUDIBLE) been (INAUDIBLE) militarised. For instance, as we know that the move to get the Coloured people and the Indian people to the army dates back to 1960, 63 by the way. Which therefore means now another of dummy means of developments involved for instance in the ranks which in fact the S A government has been confused as to whether to take the coloured people to whatever rank and so forth. Now by 1972, in fact 1975 later, the SA Defence Force agreed on principle that, there the people also within the coloured, that is people who are serving in the SADF who are going to be promoted; as to be for instance by 1975 there were 7 people who were declared lieutenant officers. (VIDEO INTERRUPTION) That within our education system a lot of, a lot of SADF projects has been and is presently taking place, that

is in a form (INAUDIBLE) an important part. In 1974 the SAIC which claims to be parallel with the Defence Force and therefore Rajbansi now comes and says we can see we can judge the time of contradiction which is taking place within Rajbansi himself. And maybe if you can check the number of activities which these projects of the SADF are taking. For instance we have, take their civic action program which is taking place now unto maybe it will be worthwhile if I could read the basic aim of the civic action, that is as quoted by Maj. General Charles Lloyd, it reads as follows, the basic aim of civic action apart from assisting a black man in various fields, is to project an image of a soldier as a man of action but who^{is} nevertheless a friend of a black man, and who is prepared to defend him. We want a National Serviceman to teach the black man while his rifle is standing in the corner of the classroom. This is one of the basic aims of the civic action program, which Maj. General Charles Lloyd has stated (INAUDIBLE) ^{the nature of} this kind of projects which have been taking place as civic action programs, it dates back to the 70's when this was introduced in Namibia. As years followed we saw 1976 (Sound on tape cuts out and becomes intermittent) this in fact is one of the projects by the SADF. And also maybe if you can check the civic action programme in the rural areas, it is also important to note that the campaign which the SADF has engaged itself into is part (INAUDIBLE) in fact will not undermine both ourselves inside our country and both to our comrades outside SA. Now we get to the urban areas where we see pamphlet distributions attacking people like Mandela, Bishop Tutu and so forth. Now this in fact as you know that is a kind of winning the minds and hearts of Africans, Indian and Coloured people. Therefore we must also note with concern, that in our work places uhm workers will bear with me as in fact not bear with me and it is not a fact that the workers are not going to say or are going to agree on me when I'm saying.

Like for instance in places like oil refinery in Durban and there's one oil refinery in PE which the workers there are taught and are also convinced that if you do not report on such activities of those terrorists that it implies you are the first person to die and therefore it is your duty to defend the front and therefore you are the person who is up, who is to be up in arms in defence of such terrorist activities as it is claimed. Also it is of more important nature that you must also note the medical officers, which presently in the rural areas and in our urban areas, which have been taken form, of getting the urban people (INAUDIBLE) getting to such clinics as half-winning the minds and hearts of our people. Now this kind of activities by the SADF has taken a form of shall I say, the kind of happen to be aggressive in nature, but also to be polite as they look like. Therefore it is also imperative for us to look at the current system, which in fact won't get us the kind of education move by the SADF. We note with concern what is happening in white schools and what is going to happen in African, Indian and Coloured schools, where presently the white people may be boys and are being taken for training and also they are currently receiving lectures and so forth by officers of the SADF. Now this is taking place in our country presently, which also within the coloured areas. It is clear and it must be taken very seriously as in the words of the (INAUDIBLE) are going to be introduced for Coloureds and Indians but it is not yet official. In fact some schools have already started, this is a fact, this is what is taking place around the Natal areas, this is what is taking place around the Eastern Cape areas, that is around the Coloured schools. Therefore comrades I think also the other part which deals mainly with the projects of the SADF is the one of the youth preparedness programmes, which in fact plays a most important role within the national servicemen or within national service of the SADF which

in fact in nature it promotes the SADF - it promotes the SADF projects and also it prepares the SADF for such kind of soldiers which shall be coming from such kind of schools. And maybe it is also going to be important for us to know with concern what is happening around the schools in the Cape, in PE areas and other areas on the youth camps situation. This has taken a form of getting the prefect alone for a leadership training course, this has taken a form of getting the youth class which are sent by the government, to a kind of (INAUDIBLE) or deepening our struggle or kind of get our youth to be on the wrong side or on the wrong part. Now this has taken part in the Cape and also this has taken part in PE. Comrades I think that this day it is important for us to define re-define what we mean by conscription. In my words or in my understanding what I term as conscription is, for us to defend our country, It is for us to defend our country in times of crises, it is for us to defend our country as the countrymen, comrades, compatriots, (INAUDIBLE) in our country. Therefore one must ask a person whether are we going to defend our country presently. Are we going to defend this apartheid system? Are we going to defend apartheid laws and so forth? This is not so, what is happening along the lines in ^{the} socialist countries is what is termed conscription. Now for instance in Angola it is that a very important part to note, concerned us, the SADF destabilisation campaign around the southern areas of Angola has been sited as the most pressing issues in Angola, where it lead to the conscription campaign by the Angolan government. Therefore that was to gain, that was to protect the gains of socialism, that was to protect the gains of a socialist nature of our progressive world. This is therefore as to my understanding on the whole question of conscription. In spite of all such moves, Namibian and South Africans have refused such moves but little has been done as we can see presently the whole is not yet full as there are a number

of Coloureds and Indians fellows who are going to be conscripted, who are going to go to vote in the Polls on the 22nd and on the 28th. Now the government has decided to come out openly to some Coloureds and Indians (lawfully), which in actual fact has been taking place as in the words of Charles Lloyd, like presently as certain fellows of (AP) command puts it, as again the Coloured system (INAUDIBLE) it is high time that implementation of such kind of issue, the Coloured and Indian youth must get into the army (INAUDIBLE) - situation presently it is for us African people to reconsider our stances, to judge ourselves as to whether our rejoicing as the Coloured and Indian people are going to get conscripted because this act is presently Namibia it is taking place, the Coloureds, (INAUDIBLE) conscriptive. Relevant to such aggression, in 1960 the banning to ANC, was shown by the Coloured people's responses, we said we want our movement to be alive. We have no other movement, but oh, that the ANC, and in that the nature of our response we shall show by the people then it meant that the people are ANC and ANC is people.

AUDIENCE: APPLAUSE

And in 1983 it was also seen by the banning of SAAWU in East London when the people overshadowed the election of what is said in Independent Puppet States. Now this kind of historical (INAUDIBLE) moves by our people. It shows that as people who are always terrified, literally they're saying that it must be our task, therefore to overshadow the coming elections the 22nd and 28th. It is for us, youth, to overshadow the coming elections on the 22nd and the 28th, by impassive action, a united, massive action in the programs has set a task of embarking onto a campaign on the Freedom Charter, which in fact is serious to be no ways in affiliation with this kind of crisis which is happening in our country today. What is happening to our country on the (INAUDIBLE) ... is what in fact COSAS and AZASO is talking about,

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when it talks about campaign, which we already say we want a addition free compulsory and (INAUDIBLE) ... Is it whom to have a free compulsory and dynamic education for all peoples in SA (VIDEO INTERRUPTION) AZASO and COSAS is quite managing and quite numerous/one which in fact there is support from ^{the} students, teachers, parents and so forth. Therefore comrades I think for now up and until (INAUDIBLE) I have said a lot, there is also one other important fact that which needs to be come and looked at (INAUDIBLE) government which in fact has been seen as to be a offensive one, both in the police harassment and also in our trade unions progressive nature, comrades I don't want to say much, as (INAUDIBLE) comrades will have to say.

AUDIENCE APPLAUSE. AMANDLA NGAWETHU!

BLACK UNKNOWN SPEAKER: (INAUDIBLE) Because it is the youth who will be forced to die in apartheid army (INAUDIBLE) (VIDEO INTERRUPTION)

Outside hall blacks walk and sing revolutionary song

"BAMBISANDHLA SAMI WE TAMBO" Blacks with banner of Saulsville and Atteridgeville Youth Congress.

Bamba isandla sami (X6)

we Tambo (X6)

(Hold my Hand (X6))

(you Tambo (X6))

Sifuna uMandela

(We want MANDELA)

UNKNOWN BLACK SPEAKER: (inaudible short speech).

AUDIENCE: sing revolutionary song:

Ilizwe liphelile basebenz masihlangane

(The country is taken workers let's unite X2)

the rest of revolutionary song inaudible.

Amandla Ngawethu

JENNIFER WOMAN (UNKNOWN) SPEAKER: (~~Member of WOMEN
FEDERATION~~)

We have gathered here today to make our position in this new constitution felt and to say that we do not want this carrot you are dangling before us, it is a rotten carrot. This new deal of yours does not fulfil our demands, does not fill the demands of women, it does not fill the demands of our people. This new deal comes to engulf the last years of the decade of the women, it comes during our international year of the women, it comes at a time when we are celebrating the 30th anniversary of our women's organisation, the WOMEN'S FEDERATION. This year we are celebrating the struggle of our women against injustices, oppression and exploitation. Soon it will be August the 9th, the day on which 20,000 women marched to Pretoria to demonstrate against the Passes, they said to the upholders of apartheid, you struck the rock, you will be crushed. (Video interruption). Injustice for many decades, not only here but also in many other countries. We as women are determined to put our country on the map of free nations and so we must ask ourselves, can this new constitution bring us the kind of society we want, and know very clearly it cannot. It cannot fulfill our demands, we've demanded the right to govern ourselves. This constitution instead offers coloureds and Indians a divided racially parliament in which White supremacy will be entrenched (INAUDIBLE) have been nationalised. Yet 8 million people have been denationalised by the apartheid laws, the new constitution will mean that more and more of our people will be denationalised in this way. This new constitution is based on ^{the Group Areas} (INAUDIBLE) act, Bantustan policy. To ensure that more and more people will be removed into the remote parts of our country, the horror (INAUDIBLE) will continue. The Indians and Coloureds in their separate chambers will be helping to perpetuate the apartheid laws, and

condemn our people to poverty, to disease, to unemployment to starvation wages. With apartheid laws at the foundation of this new constitution, this new constitution seems to make Coloureds and Indians partners to Apartheid. It seeks to divide Coloured and Indian from African, urban people from rural people, but we say to this government, we do not want this constitution, we will not be divided

In the WOMENS CHARTER we demanded the right of every child to free compulsory education, for many years we have fought against apartheid education. In 1953 Bantu education was enacted and in 1955 our women and the youth league were made force behind masses in 1955 for a boycott. Our people struck against, our peoples struggle against racial education has not stopped

In 1976 we saw the youth of Soweto and the youth in the rest of our country rise up against Bantu education, rise up against Coloured and Indian education. In 1980 the youth in all over our country rised up against the hated apartheid education system and today the struggle of the education continues, its continued in Atteridgeville, it continued in Tembisa, the students are on boycott at this very moment (inaudible) that we have to pay higher rent for the services we need, it will mean that because we are poor? we will not be able to pay schools and hospitals, it will mean that even those which (INAUDIBLE) works in factories or mines or shops. We will not benefit from our work, we will not taste the fruits of our labour.

This constitution will mean that so many more people will go hungry in the struggle to pay ^{this} higher rents (INAUDIBLE) to best spend money to spend onto , to mean that there are people who possibly are to die because of inadequate health facilities, and so we say we do not want this new constitution. Not only are we to pay for those local facilities, but we're made to

pay for this constitution, just a few months back GST was only 4%, today it is 10%. Our women struggle to make ends meet. This GST means that out of every Rand 10c goes to the government, out of every R50, R5 goes to the army, out of every R100, R10 goes to HENDRICKSE, RAJBANSI salaries.

AUDIENCE : Amandla.

Just the other day at a labour party had a meeting, (INAUDIBLE) was asked how much does he earn, he didn't want to answer the people but they pressed him and asked again how much do you earn, and he told them R43,000. Yes, this is a lot of money. It will not only pay their salaries but will pay for their houses, pay for their cars. Our women have also demanded for many years to have peace in this country, peace and friendship in this country, but the government will not listen to us. This new constitution is a program of violence, apartheid laws will continue, people will continue to be detained, people will be continue to be banned, many of our people languish in jail this moment, many are in exile, many families have been destroyed by these laws that detain people, imprisonment for life. It is these laws that have caused our children to leave, it is these apartheid laws against which we struggle, and because of these apartheid laws many people are imprisoned for.

AUDIENCE : Applause

Igama lamakhosikazi malibongwe

Thanks must be given on behalf of the women (X6)

~~FIROZ CACHALIA~~ : UNKNOWN INDIAN Mule .

Reading message from the MAMELODI ACTION COMMITTEE: "It is for the Indian and Coloured people ^{and in fact} (INAUDIBLE) the struggle throughout South Africa. United they may not begin to frustrate the effort of BOTHA before young Coloureds and

Indians comrades to go and fight our brothers who have left these shores in quest for freedom, your struggle against deviation, is our struggle, thanks MAMELODI ACTION COMMITTEE".

ANDREW MOGOTSI @ JINGLE from ALEXANDRA YOUTH CONGRESS.

"Can we all stand up" Amandla Audience: Awethu 2x

Plays the flute.

If a man can swim let him throw himself into the river, I bought a paper, a newspaper sometime, I came across a picture of four men, it was SAMORA MACHEL and CHISANO, P W BOTHA and PICKIE BOTHA. (Applause). Can you guess what happened? I did shit on that picture.

(Recites a Poem) : The Storm

The storm like an uninvited guest intrudes on this simposium of hope. There comes rain, water, tears, blood, blood; still we cry for the moment we anticipated, still lives in jail (X2)

Mozambique, Matola, Lesotho, Maseru

Rockets, bullets, innocent souls, Soweto, Africans
 ...(inaudible) freedom after elected Coloureds Gugulethu
 Alexandra, Sharpeville, dom-passes, Afrikaans plus
 peace and bullets. In Africa bullets fly (INAUDIBLE) agony.
 Today is the day of tears, yesterday was, blood flows all over
 the streets of Africa. The blood that watered the tree of
 Liberty and shook the chains of slavery, blood flows in
 Africa, always the guns pointing at a man. Black and White
 fingers help each other to pull the trigger, a black man falls
 down to kiss mother earth for ever, his face engorged with
 blood, his body is like (INAUDIBLE).

A bullet wound in his head, a bullet wound in his leg, a
 bullet wound in his back. Another bullet^{wound} in his leg, bullets
 all over the body of the innocent African child. I hate what
 is happening, I do not feel what is happening. For a long

time is chocolate time, there is no other struggle, there is nothing so painful, our struggle is painful, our struggle happens to be a volcanic struggle of bloodshed, for we died yesterday and we are dying today, but we shall live tomorrow and forever (X2)

AUDIENCE : WE SHALL LIVE TOMORROW AND FOREVER (X2)

Continue : BLACK MAN: ANDRE MOGOTSI @ JINGLES:

and we are tired to (INAUDIBLE). (Applause). The day is chilly the night (X2), the west wind blow to the south with the hope of fading away the swelling freedom, the snow penetrates the black glove, and the black hands in the steam, search in vain for freedom, their mother protection, there is a revolution a master pattern, PARIS MALATJI; you Africa. (INAUDIBLE). It is now time to eat bazooka and shit bullets, for there shall be time to vomit fire.

(AUDIENCE : Applause).

A man who deodorises shit is a stupid man, because even when shit is deodorised, shit will remain stinking shit

(AUDIENCE : Applause and Laughter)

(sound inaudible) donkey, not to a pig but to a mule (sound inaudible). (Applause) there is the doctor preaching about hope, there is the bishop preaching about faith, there is the poet preaching, here is the poet preaching about freedom and justice, (inaudible) hope is love, hope is peace, hope is freedom, hope is justice (X3), Listen to the cry of the child, crying his pain for to free the conscience, conscience like a dead body, listen to the child (inaudible) listen to the bishop that there be peace, listen to the poet that there will be unity and freedom, listen to the voice of the oppressed, they are the children, children who know what it is to be black, children who have experienced torture,

children who grew up inhaling dust ^{as though} ~~and so~~ dust is life, (inaudible) children who ask for bread and who are provided (inaudible), here are the children, children who because of the oppression, glue themselves to the flag Black, Green and Gold, like an infant who (inaudible). AUDIENCE : Applause. (Inaudible) there is a bomb blast in Pretoria, there is a bomb blast in Bloemfontein, there is another bomb blast in Belfast, the truth is not yet known, (applause) for hope is love, hope is peace, hope is freedom, hope is justice (X2), A feather just like a piece of paper shows no string because everything that blows shall win. AUDIENCE : Applause.

FIROZ CACHALIA: I have another message of support, it's from the Transvaal Anti PC committee, it reads: the TRANSVAAL ANTI PC committee sends you comradely greetings, and wish you really successful deliberation. At this particular time that you are meeting there is a growing crises in our schools and universities, our youth, that she can equip themselves for the task of tomorrow but already fights the battle today. We are proud of you for the hardship you have to face, and the struggle you have to wage, but we are confident that by the remembering effort of our youth and our people the day is not to far off when we can join the free nations of the world, long live our struggle, long live, Amandla

AUDIENCE : Ngawethu

UNKNOWN BLACK SPEAKER in green uniform starts with greeting in TO YOU, NIYABESABA NA? (Sotho) (not transcribed) : Amandla (Gives clenched fist salute with right hand, thumb extended).

AUDIENCE : Ngawethu .

Revolutionary greetings to you comrades and compatriots, our rally today has come at a time when the history of our struggle is putting us at a stage where we are forced to move from the posture of the defensive, onto the, from the defensive onto the offensive. From time immemorial (inaudible) resistance until today the enemy has despite the

TRANSLATION: NIYABESABA NA - ARE YOU SCARED OF THEM?

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Cedone
/Celamnet
("soldaat" "wonder")

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demands of the people decided to launch a constitution that is there to ntrench apartheid and perpetrate a new system upon the people against their will. At this stage comrades we are also commemorating a day in a term where we are celebrating the 40th year Anniversary of our structure involvement and role in National Liberation struggle from in as far as early 1944 up to the present. In 1955 when our people gathered in Kliptown, they did consolidate their demand and put it to the whole world saying that we the people of South Africa declare for our country and the whole world to know that South Africa belongs to all who live in it, Black and White and that no government shall justly claim authority unless it is based on the will of the people.

(Audience: Applause)

(Screen Black and sound intermittent)

Comrades and compatriots from the guns smoking nose social, political, economic, liberal, administrative and constitutional terror, military terror and police terror are a harnessed to control and (finally) the people who in the past, and now dared to challenge the ligitemacy of the racist State before and seek its formation in 1910 and throughout the ensuing decades including the illigemate formation of a republic in 1961 and until recently when.... is making an desperate effort to launch an apartheid based tri-racial constitution against the will of the people. We are putting clearly to this enemy that we are not negotiating any form of settlement within apartheid, in the apartheid system.

We are not negotiating for any special deal, nor are we impressed by any form of resolve. Comrades and compatriots we are telling this enemy now that we are determined as never before to work towards the destruction of this apartheid based

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constitution and install the people's power where the people shall form their own government based on their own will.

Audience : Applause

After the total destruction of this apartheid based constitution and its government, we shall install our own government where the people shall govern, and we are there to say that, and here as we are gathered here to fight for our own liberation and to work towards the total seizure of power. The present condition and development at this stage of our revolution dictate upon the entire democratic and patriotic forces of our country to adapt our strategies and tactics to the prevailing material conditions presented by the enemy. To move from our own (inaudible) struggle, moving from the defensive onto the offensive. Young as we are, militant as we are, committed as we are, dedicated as we are, and determined as we are, we shall through our organised militancy and organised resistance, consolidate all the victories thus far scored by our struggling people (inaudible) ... sustained unity of the masses under the banner of the popular United Democratic Front and the proud tradition of combat and resistance of the oppressed (lot). We the youth, we the young people of our land Black and White shall organise to take an unequivocal liberation all code of national responsibility, to fight and win the struggle under the banner of our popular vanguard structures, lead by our own people through decades of process of bitter struggle against the change of perpetual slavery. Comrades, compatriots, through apartheid's genocide our people are stripped of their citizenship and forced into the barren Bantustans, where they are going to die like flies in the labour camps, and our fathers and mothers sisters and brothers are dumped like rubbish bin to starve to death. And some happen to be imported, like commodities through a system of migratory slavery and brought to the industrial centres of the cities only when their cheap labour is needed by the white factory bosses. We have ^{seen} innocent school children and University students falling victims of Police gunfire. There

is misery amongst our people, there is suffering, there is agony, there is merciless brutality and oppression, there is violence, there is no peace. So compatriots we know that as we are waging our struggle we are (inaudible) struggling waiting to struggle over the moon. We are not just doing it just for the sake of doing it, we know that we are basing this resistance against a resisting (inaudible) struggle, that we have just gone through our own history from our own people's leaders and all glorious and generals like Hintsa, Makana, Sekhukhuni, Dingani, Chaka (inaudible) and all other warriors and generals of our country.

(Audience : Appause)

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Well in that posture comrades, comrades Nelson Mandela, Comrade Oliver Tambo, comrade Goldberg, comrade (inaudible) and other have also to appoint themselves and to take off from where this old warriors and generals have left off. We have learned from the history of our revolution and from the experiences and history of other liberated countries in the world, that the time comes in the life of every nation when there remains only two choices, submit or fight. That time has now come to South Africa, we shall not submit and we have no choice but to hit back by all means in defence of our people, our future and our freedom. We shall under no circumstances allow the enemy to implement its apartheid based constitution as it pleases. As for the puppet purporting to divide the people and serve on the tri-racist parliament and all existing puppet bodies they undoubtedly shall face the wrath of the people (Applause)

Comrades compatriots we must be indomitable, uncontrollable, unwilling, adamant and stubborn to the racist rule (inaudible) (applause) comrades (inaudible) we must disobey in whatever others turning us into tools of our own oppression. We must escalate all possible resistance, we must refute and refuse to

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believe any propaganda offensive by the enemy; including any attempt to win our hearts and minds, we must refuse to be conscripted persuaded or recruited to serve in the middle of the racist army of doom by the enemy. We must (oh sorry) we must resist we must fight for our own liberation and we must destroy the whole system of oppression and exploitation starting with the so-called new constitution itself. We must begin to use our accumulated strength to ^{DESTROY ORGANS} (inaudible) of this government. We have to undermine and weaken its control over us, we should direct our collected might ^{TO RENDER THE ENEMY UNWORKABLE} (inaudible). We must create conditions in which the country must ^{BECOME INCREASINGLY} (inaudible) ungovernable. Compatriots as we are looking forward in this struggle as our offensive and ^{IN THE FORTHCOMING} (inaudible) battlefield. We shall recall the battles waged by our people not in a too distant past. In Tanzania the people in that (inaudible) Bantustan area have through their great struggles (inaudible). The toiling people robbed in the Bantustan have successfully frustrated the enemies plan to incorporate the land into Swaziland. To me the enemy has already extended the bantustan policy, our people in this area have fought, resisted and defended their land, the enemy has been unable to control the enemy and sorry, has been unable to control the (inaudible) resistance of this fighting people. The same was the case with the people in the KanGwane Bantustan (inaudible). Also comrades and compatriots don't waste your time and overemphasise the role of the youth in 1976 when the Vangaurd, the enemy (inaudible). Comrades this youth and some of us (inaudible). This youth decided out of their own experiences of pain, torture and suffering to render the enemies instruments highly workable. They made it (impossible) for the urban Bantu council, to cease to exist. Comrades and compatriots at this final point I shall refer to the situation at a small township in Pretoria, that is in Atteridgeville where at this stage the spirit of revolution is hovering amongst young people, when their fellow student Emma SITHEBE was brutally murdered right next to them these students shall

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never forget this. And hence we are gathered here today a
 pledging ourselves to wage the struggle, intensify the
struggle against the enemy. Comrades and compatriots
 (inaudible). I was going to confine myself to (inaudible).
 It is quite clear that each and everyone here knows very well
 what has been happening, I mean generally. But I shall take
 this opportunity to condemn in no uncertain terms and in the
 strongest possible terms the role that the apartheid
 controlled medium played in the (inaudible) situation.
 Comrades it is true (inaudible). Like each and every day our
 fellow and young compatriots are taken inaudible. Their
 homes are raided by the murderous SA Police, and they are
 being tortured but this is not known anywhere to the people.
 The (inaudible) is ignoring this as if nothing is happening at
 all. The so-called domination in the newspapers are ignoring
 this as if that is not the basic spirit of the people.
 Comrades and compatriots, I shall pledge to you here, the
youth of my country, to try by all means to participate in
this war (inaudible). What
 I'm saying is that through this apartheid controlled media our
 people are getting wrong information, I shall edge you
 comrades ^{and feed the people} (inaudible) with true information.. (Youth
 congresses)(inaudible).. and Alexandra Youth Congress, and our
 structure must make it our duty to (inaudible) and to act as
 competent young revolutionaries and wage the revolutionary
struggle (inaudible). (No sound - Picture returns on viewer)..

On Stage: Soyco students and white woman JESICA SHERMAN
 singing: (Sound intermittent - not transcribed). Unknown
 speaker appears - no sound.

End of tape