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2/2 P.

4/-

K13/12.

verte

J.F. Mucurde

ba kwazulu kanye nalo imvula kwakubonakala
 ntlhaka tolelela e Jabeni kwamukuba kanyuka
 na izulu neli kangcono indhala loho tati kwenzeka
 nantsole ngazimdufuzano mpanole nocebhuwaga
 mpankhe kungakantua nne kwizulu ka

wati. lomunomazane uhliso lwesikonyane ngokufikela
 kokuqala kwesikonyane kwazulu kwaba uhliso
 olukweli sag otulanga ukudhla kwabantu kwadi
 vgenenfe kuti kwenzakwenziwani kwazetha
 abangwa kwazibikwamakunabelenade abantyele
 beti situngelwe nguze ngobanguze umukho
 bakanyipeli kwecelwakuze kubha a singa
 mule yenake waseba zuela a setumela
 izinyoni Ezinkulu Ezingamagwini namagwa
 baba Zonafiphaza sidhla zawana sozo sikungo
 la kwasekuti Esi seleyo a setumela ishi sa
 ndhlu lapetangamasdhla latata souke isipone
 lasipone o lwardhile sandizasandiza isipho
 nyane saze sakatala soti oke sidhale pezukho
 lelidhlati Elikhulu sipumule bala sahla
 la kwantidhala pezukalwardhile kwishwa
 mbwandhile sesifile sabazinkumbi Ezidhla
 tirini oquni wati ke naye wazifanjalolo
 munomazane kwakunyeke indatshona
 uti kwakukhona indhala yezina kwakunyeke
 kwakunyeke umutakati wakwango cobo wa
 bamba izina walembatisa indwangu Ebo
 mwe Ebi kwango kanti antwazibana wa
 selizyehelizijimnapati kwazwe lakwama
 ndhlatkazi lizelizyehelike nasintu labo
 nwanza seruma aberutu laliko shabaye lal
 bulalela ngaremanga kwakwalomisa i
 mpana izulu alazilana kumwaka kwakubonaka
 lalilogina kwabayindhala kwakulawenzakunyeke
 ngokuti yindhlayezina kwazizwaziza ka
 35 lojini

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netandandhlomvu izinyoni e zidhla -ingonye
ma iyapalakeleyo ndatshana

K13/12

Burial, mourning K13/12

(2)

naphu the @thunye kungakuzwa ngabaleliki hlalami
 u munozane wanni o naphu pa
 ukhambisa nokuhlantjiswa koflweyo, leli kha
 kwalubi zwa zakufumuntu k'kaya nagra kuzinga
 ne novakungumuntu omudala kutivalwabwe
 uzi lwa ukubakusume unoya omubi ufengaba
 kufumuntu kutiraphudha bakudhl kahle ba
 ngahilwa kawa kuti zakufe umuntu oti k'zini o
 tile sebebuyaku cwaba be sekukhlatshwa i
 mbizi k'zodhliwa vanakubalo okutiwazimbe
 rezizana kubalo kutilapa isivutivwe kuta
 tve anagashona atile sekubizwabonke abasika
 ya babutanendawonye bezamalawagata kubeyi
 lo alumengapa igatalengama abuye alume ikubalo
 ngapa akhufunetokubili bazebanile bonke bentze
 mfalo ngalawo magata sasibgedile bayidhle inyama
 yonke k'ningi k'bergasaxobi amuti konk'okukha
 nziwanjalobegezile ngamanzi u begezalomuntu o
 file kanyenesifo kakuhambela kulowomuzi
 k'ofile isihlo bo indodakazi k'ganileyo u
 kuti umunikaazi walowomuntu o fileya
 k'okhambisa k'tata ukhambu olume
 khalal lobuhlabu aluxube namanzi asemub
 lala amanzi k'zandhleri kukhantjilwe ngapa
 ndhle k'gogweni lamankanyane kuti lo o
 hlantjiswa a telwe k'zandhleri zake o k'o
 zala a telwegede aze hlantjiswa k'zandhla a
 27 loyini k'okhambisa

andukuba agizeke ngalawo manzi kuvenziwoko
zedelofu anduke amuhlalike Emurvakwalo
ho a besedhlavayete iphuhlala lowo dadeba
bo angaw besazi lalite

ms J. f. Mucunu

Kunyama kwe zinsu kuzinhlane ^{K13/12} nowa kuzisitisa ⁽³⁾
 besikhlatshwa kunge imbuzifuti lenake asena
 kudhlisananankubalo. Modwa kuyakutatawa umuswa
 weni wayo bonke abaseka bagezengawo kuthi
 nyama bayidhlerge zinsu ku barukanjelo kuse
 nibayogezza kumfuleni baruphe kakuluka
 semunyamana bazilibazise njelongemusebenzara
 kule njengoba kabengakwenzi lotho batamba babe
 butakataka ka intombazara ifelwe una
 umunyeniso wayo ibihamba iyekubo iyokuhlazi
 swa uyise nowa umufowabo ogondeneraye
 yenzeloku ukuba ipishwe umunyamana ingath
 hambinefu kumunyamana nezukwayo ukubizela
 tinama isigona kwenze indawo besigeziwe seli
 samile ishwa uyise nowa umunywabo ubeyihla
 bisa inkomo ayigezengayo abesitata amanzi afa
 kephawo usheleni wentelezi kule nomayinje
 ke atanda ukugezengayo valapa kwenziwanga
 yo indhela yoku cita amanzi okugala komu
 waphwalokoke intombazaraleyo iringadhlano
 kudhla kwakubo ngoba umunyamana usiku
 mile

poke munomuzane yangi koxela lezoda
 tshanape lezondoda kulekhla nake munomuzane
 wami angazivona kubhaleke kable
 kotto konke ngoba ngiyazuba besenzi
 kubhala ngubhaliyo kane

rain itikhefuti yakeyabona
 nala kazi khuni okutwa kwakukona
 hlanya oluzikhuni umntakati wakwa ngcoba
 owasuka wazibapansi izikhonkwane zopho
 misa izulu waphenzaloku kwatengengaphu-agi
 ggikazi izulu lomagege basebezibona abantu i
 izikhonkwane lapazimbelekhona basebenu ceba
 kento rini ku ceshwayo ngabaloko bekungesika
 tisakebalawavuna uphuti nze owendeloku kwa
 sekutwa akahambi aye ayokupisa wazikhonkwane
 lamapaku inavula eyesabekayo ayabisangamuka
 kwazikhwabeze kwatungelwakuze ikuba alinga
 mule izulu lakutwa kwabalokona inala kuthu
 ngalompaka kopheliza ngokuti yinala kazi khuni kwa
 tiangani kuthutela u ceshwayo kuthuzamubulala
 akabe k samubulala wesibayisilomo sakekosi
 lu asemurika indawo kuthula k saka lalawa
 kbalokonyalo u zikhuni ngcoba nesizukuba
 nesake u u 11 - lezini

ngimelapo Tve J. f. m. curer

K13/TZ

3/12

No. 115.20 DEC 1938

P.O. M Konjane's

K13/12

Via Dundee

13-12-38

~~Dias munomuzane namiko Enye indaba Engiyizwenge
 Kehla Elidala igobanakozi Ebona abaziyo kepa
 sebeyi cozana abaziko kahle sengihamba ngifulu
 ke impela nanku ke omunye umukuba
 wobantu~~

Reconciliation (Kite) (3)

ukambalwenhlanzelo lokokuy kwenziwa xa
 bantu bexabeni besikuti la sebexolilana kutiwe
 abatebale amanzi ngokambana olu caselotshwa
 obobuyisizwa yilabo bobabibi abakipelana ayo
 gama ababixabengawa kutiwa belutelwa utshwala
 musisikwana kokokuy lokutelilana
 amanzi besilubekwa Eceleni kwalabo abo
 bili abahlanzelwa amagama okuxabana kubeyi
 lowo nalowo okhuphi amagubu nokuxabana konke
 okukhona emkiziqweni gake angashijiluto
 kuti emuva kwaleko besebelwala ilala Enta
 nyeni sekubayilowo adonse E lomunye na
 lowo adonse E lomunye bengakulumilito kodwa
 xa ilala likhala litizizi kalisungwa bati
 keloko kugonda ukuti asikona amanzi amabi
 asileyo kalitubenze lingakali gake akusasele
 luto lapa sebegedeloke besibelutatake ukam
 bala lwenhlanzelo sebelupuzo bobabilizwa
 ba andubabapuzo bonke abantu utshwala obu
 ningi nalapokutivisa xa umuntu Epuzelolukamba
 Engokipanga konke ubemilwazisigaxa romazi

Porte

witchcraft K13/12

3/12

K13/12 (6)

ngatho waye utwala aji kama lala ngomukhonto wawo litalagawaza baze kangamutha bali shiya igawe e lidala inkosi yati angale e babula wa wote vylakhatulini. Ento jini khurathugala ngobugawacabaki khur zina mthuti wazimilomo kwikosi khur ngaloti mwanomafane wami khur wafanale ngikhulole thontu khur ngikhurawanzabantu

yatifuti u khur vingezelwa komutakati be ngathafiki abelungu khalelize be isogumufa rayona lendoda yabovaloku abekunziwa
32 khur vingezelwa umuta kati khonukwe izangona khur ngatathata bekusukha abantu baze Entosima ngerandala rezikulunezinduna bati unukwe i zangona balake inkosi ibisizi tshela izikhulun nezinduna ukhiti nakhabulawe usibama bani izinkomo zalawo abuleweyo bezi coshi swa abanye umutakati ribevungezelwa Ekusene lapakumpindo zamkomo avingeze lwe amabuto apakwezinkosi abakulawomuzi obulawayo bebeti bingazihuto besalelwa zwerukhumenyegwanje khantibamemezang sebenhlangani sepakati umuzi ababula lilaba bamemeza bati wjababaza mu fakazana lapoke besukhata ubugu Rugu khur nabunwaze naze belabho koda ngemikhonto babulale khonke okuzwazi okutiwa um ntu nomajingane nomajipege rona umufazi bababulale akantu abanyekodwa abanesibindi besale bazi cilizele bafeseba zivikela khokhunge bafesebebulile abantu abatile khokhunge babaxoshe laba ababulali nabalaba ababula wa basinde inkosi ibiti nabangalobesatun lawa nabali khaka liti ushmutkulu wasinda

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