

Good to Grahamstown CK 12/05/84 146

ANTI-ELECTION BOYCOTT

~~AAI~~
AAI

AT A MEETING HELD ON FRIDAY 17 AUGUST, BSM CALLED FOR A BOYCOTT OF LECTURES ON THE 21st AND 22nd AUGUST AS A DEMONSTRATION OF OUR REJECTION OF THE APARTHEID ELECTIONS ON 22 AUGUST. IT WAS UNANIMOUSLY DECIDED THAT STUDENTS WOULD ACTIVELY PARTICIPATE IN AN EDUCATIVE PROGRAMME ON THESE DAYS.

PROGRAMME

8.30am	MEET ON KAIF LAWN
9.00am	ADDRESS
10.00am-12.30pm	MEDIA SKILLS AND DRAMA WORKSHOP PLEASE BRING A T-SHIRT TO BE SILKSCREEN
12.30pm-2pm	LUNCH
2-4pm	WORKSHOPS CONTINUED
4pm	PLAY
8pm	MASS MEETING AT GLT

WEDNESDAY'S PROGRAMME TO BE ANNOUNCED AT THE MASS MEETING.

ISSUED BY BSM - EXPIRY DATE 23 AUGUST 1984

ANTI-ELECTION BOYCOTT

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Handwritten notes in the left margin, including the word "Boycott" and other illegible scribbles.

A decision to boycott classes was taken by B.S.M. and endorsed by NUSAS at a mass meeting on Friday 17. Students felt these days should be days of protest against the government's new constitution in solidarity with the nationwide drive, youth, women, church and other organisations who reject this so-called "New Deal".

NEW DEAL REJECTED

They reject this New Deal because:

- * Whites remain in assured control.
- * The Group Areas Act and other unjust Laws remain unchanged.
- * The exorbitant cost of implementing the new constitution will worsen the growing economic crisis with the majority of the population having to bear the brunt of the recession in the form of low wages, high rents, medical care and transport.
- * The African People are completely excluded.
- * Despite the lack of real power, the "Coloured" and Indian people will have to take the responsibility for unjust laws made against Africans.
- * The so-called power-sharing will, according to the government, involve "Coloured" and Indian men being conscripted into the SADF to defend Apartheid.
- * Unequal education remains unchanged.
- * Violent police and army action will continue forced removals, shack demolition, detention, baton-charging of students, etc.

A boycott is neither illegal nor violent. Boycott is a legitimate expression of peoples rejection of a racist and illegitimate constitution that will only exacerbate the conflict in our community.

We call on Rhodes students to actively participate in this protest, and show their rejection of this fraudulent "New Deal". The challenge facing us as students is to involve ourselves in the process of change, both now and in the future.

177 Bulwer Road
Glenwood
DURBAN
4001

AA 43
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AA 43

Dear Friend

OURSELVES AND THE UNITED DEMOCRATIC FRONT

The UDF was instrumental in the formation of this organisation of white democrats, ADD.

The Association of Durban Democrats aims to help the UDF, NIC and UCC with the anti-election campaign.

It also aims to educate and work within our own community.

ADD is affiliated to the UDF.

OUR ACTIVITIES

We are helping with house visits in Wentworth, Newlands East, Phoenix and Sydenham.

We are busy organising a public meeting to be held on **Wednesday 15th August** at 7.30pm at St Thomas' Hall. Speakers are Jerry Coovadia, Patrick Lekota and others.

We are organising a film show to raise funds on **Sunday 5th August** in T B Davis L6 lecture theatre at the University of Natal. A Nadime Gordimer film is suggested.

We are organising a concert on **Friday 10th August** at the Students' Union Hall, King George V Avenue. The bands are Ad Lib, OLM and others.

We are involved in many areas of research for the anti-election campaign (e.g. a history of the NIC) and an analysis of the media coverage of the elections.

We are also helping with the anti-election publicity campaign.

And in the long term we intend to take up all issues of concern to the democratic movement, within the white community.

MEETINGS

We meet every **Monday** evening at 6.30 pm in the Seminar Room at the Ecumenical Centre, St Andrew's Street, Durban. You are welcome to join our organisation.

Come and join the Association of Durban Democrats

DUBE MEMORIAL SERVICE

This service will be held at **Lamontville** on Sunday morning. Transport will be arranged, leaving from the Students' Union at 10.00am. They are expecting 10 000 democrats from the Durban area. Please meet us at the Students Union. ADD has raised R 21.30 to help with costs of the service. We would appreciate it if you could help with transport.

We look forward to seeing you at Monday's meeting.

For any further information contact: Gary 455862/812203 or Marion 223414.

Yours sincerely,

Marion Ramsden

Association of Durban Democrats



gains in Grahamstown

AAV4

Assessment and Planning: U.D.F. Eastern Cape, September 1984

(Questions for discussion by Grahamstown Ad Hoc Committee)

1. UDF Campaigns: Assessment of Structures and Effects

(a) Overall questions

- * how have the major UDF campaigns, particularly the Million Signatures Campaign and the Anti-Election Campaign, and campaign-related activities(eg. fundraising, functions) been conducted in your area?
- * what role has your particular organisation(and activists from this organisation) played in these campaigns or activities and how has it played this role?
- * what has been the major successes and the major problems in these campaigns/activities?

(b) UDF structures

- (i) how have the area committees worked historically?
what is their role, and have they been successful in playing this role?
what role have the different(your own and the other) organisations which comprise the area committee played in this committee, and what have been the major problems here?
- (ii) what have the REC subcommittees(media and finance) done and how have they operated?
have they been efficient?
do they allow for sufficient representation from all areas/organisations?
is there any overlap between the REC subcommittees and the area committees and is this a problem?
what is the role of these subcommittees and do they need to be restructured to play this role properly?
how can any problems here be avoided in future?
- (iii) has there been enough contact between the REC and the affiliate-organisations/area-committees?
what is the role of the REC and has it played this role properly?
how can any problems with the role/working of the REC be rectified in future?
- (iv) why do so few organisations come to the monthly R4C meetings?
what should the role and purpose of the R4C be, and is it playing this role or fulfilling this purpose at the moment?
what can be done to ensure that, firstly, the R4C plays its true role, and, secondly, more organisations attend the R4C?

(c) Effects

- * what have been the major effects(in terms both of gains made and problems that have arisen) of the recent campaigns?, on
 - (i) our communities and constituencies?
 - (ii) UDF structures?
 - (iii) our organisations?
- * what must we do to ensure that the gains we have made are consolidated, and that the problems that have arisen are resolved or avoided in the near future?

2. The Way Forward

- (a) what are the major objectives of your own organisation for the immediate future?
- (b) are there any particularly important areas at a national or regional level that the UDF should confront the state on or campaign around? (in other words, what are the UDF's present national and regional objectives in its direct opposition to the state?)
- (c) what kinds of things should the UDF do or focus on in order to ensure that these objectives(both at the level of building our own organisations and at the level of the UDF confronting the state) are fulfilled? (in other words, given- on the one hand- the anti-election and signature campaigns and the effects of these on our communities, organisations and UDF itself, and- on the other hand, the present position of the state, what kinds of things should the UDF do to advance our struggle?)
- (i) what kinds of campaigns at local, regional and national levels?(eg. housing, anti-conscription)
 - (ii) what sorts of activities within these campaigns should be emphasised?(eg. education, high-profile mobilisation)
 - (iii) are our structures- both locally and regionally- adequate or should we alter them, build new ones, etc.?
 - particularly important here are the-
 - * area committees(this is a particularly important issue for Grahamstown given the history of the Ad Hoc Committee, and we must also consider the issue of other organisations which have not played formal UDF roles so far but which could possibly become available to do so in the near future eg. COSAS)
 - * co-ordinating structures for specific campaigns
 - * forums other than the sub-committees for political discussion, etc.



ye kwan star

FROM: AD HOC COMMITTEE
GRAHAMSTOWN.

23

AAYS

1 Million Signature Campaign

Dear

29th May 1984

As you know from recent reports, the UNITED DEMOCRATIC FRONT (UDF) is running a national SIGNATURE CAMPAIGN to collect a million signatures. These signatures will show:

- * Support for the non-racial principles of the UDF.
- * A rejection of apartheid, the Koornhof Bills and the new racial Constitution.
- * Solidarity with organisations across the country working to create a democratic, non-racial South Africa.

The signature campaign has already begun in Grahamstown. Our NEWSLETTER, enclosed shows how Grahamstown people are working together for its success: collecting signatures, raising funds, discussing our hopes and aims in the households and communities of this area, bringing national figures to inform us and discuss these issues in public.

A campaign of this kind obviously needs popular support and active participation. Grahamstown organisations supporting the campaign have already raised nearly R1 000 towards its costs. Their members lend their help and time, in large numbers, to the planning and organising of the campaign.

We feel that you may already be sympathetic to the UDF campaign and would wish to contribute to its success. So, we are asking you to pledge whatever amount you can - on a monthly basis (June/July/August) or as a once-off pledge. In return for this pledge you will receive a representative sample of campaign literature, news of UDF events, and the knowledge that you have helped our work for a free and democratic South Africa.

To help us make use of your contribution, please fill in the TEAR OFF slip below and return it, before JUNE 10th, to the address given. Indicate if you may have any items of saleable "Jumble" (clothes, shoes, utensils, books,..) for our UDF JUMBO SALES being held shortly in Fingo Village and elsewhere - we can arrange collection. Finally, if you can, add the names and addresses of two friends whom you feel would want to hear more of the UDF and the Signature Campaign.

Yours in friendship,

S.J. Sommerville

Stephen Sommerville
Finance Committee.

P. Nkayi

Phila Nkayi
Chair, A.H.C.

***** TEAR OFF AND RETURN - BEFORE JUNE 10th, 1984 *****

NAME: ADDRESS: PHONE: (H)
 AMOUNT: R. (W)
 (Monthly/Once only/Cheque/Cash/PO - payable to "UDF AD HOC COMMITTEE")*
 JUMBLE TO COLLECT? Yes/No*

TWO FRIENDS WHO MAY ADD THEIR SUPPORT:

1. NAME: ADDRESS: PHONE: (H)
 (W)
 2. NAME: ADDRESS: PHONE: (H)
 (W)

Would you be able to contact 1. and 2. above? Yes/No.* (*= delete non-applicable)

RETURN TO: Dr. S. Sommerville, c/o Department of Philosophy, Rhodes University,
P.O. Box 94, Grahamstown 6140. (Phone: RU: Ext 62).

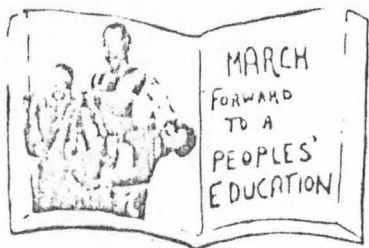
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MAY 6

EDUCATION
CHARTER
CAMPAIGN



March forward to a peoples education

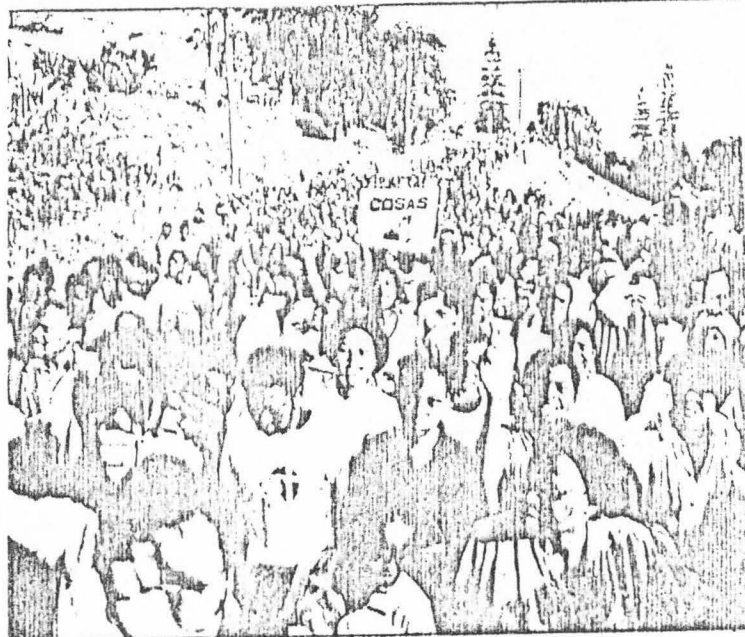


EDUCATION CHARTER CAMPAIGN

In South Africa there are many problems with the education given to our people. Whilst about is spent on every White schoolchild, only about is spent on Indians on Coloureds and on African school child. On top of this our people are forced to buy schoolbooks, and pay high school fees for our children. Many teachers are not qualified and classrooms facilities are poor And yet our people face many other problems

- Low wages for long working hours
- High cost of living and increasing G:S:T: Unemployment and job reservation
- Poor housing at high rents and rates.

OUR PEOPLE ARE GETTING A RAW DEAL -IN EDUCATION AND OTHER MATTERS.



NEW CONSTITUTION MEANS MORE SUFFERING.

The government's new deal has made things worse for us:

- White people are still in the majority
- Apartheid in education, housing and at work will remain
- The government continues to harass our leaders, like the six at the British Consulate

With the new constitution, our people will have no control over education policy and financing. So we will still receive inferior, inadequate education.

YET OUR PEOPLE HAVE ALWAYS STRUGGLED FOR BETTER EDUCATION

- In 1976, students in Soweto demanded equal education
- In 1980, students throughout S.Africa boycotted classes because of the unequal education system. Doctors, teachers, parents and workers supported them
- Today students in the Vaal Triangle are once again making the call for a free, just and improved education system.

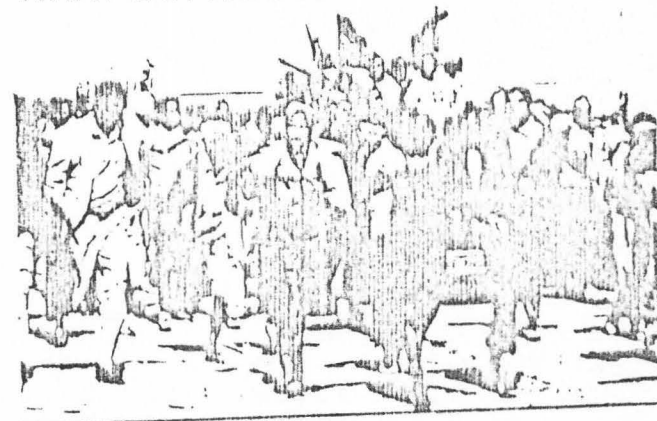
EDUCATION CHARTER CAMPAIGN

A number of concerned organisations representing students and teachers want to bring our communities together to demand **EQUAL EDUCATION FOR ALL**. The organizations **AZASO, NUSAS, COSAS, and NEUSA** have started an **EDUCATION CHARTER CAMPAIGN**. Together with the people, they want to collect our demands for improvements in education.

This plan will only succeed if all of us - parents, students, workers, professionals and teachers - support the Education Charter Campaign. The campaign will be run all over South Africa.

In Natal, the Campaign will be launched this weekend with a mass rally when speakers will speak about the struggle for a democratic education

WHAT CAN WE DO?



- Attend the mass rally this weekend in our thousands
- Speak to our friends about other problems in education
- support all concerned organizations in our communities and schools
- Pass this pamphlet on.

**-OUR UNITY IS OUR STRENGTH-
SUPPORT THE EDUCATION CHARTER
CAMPAIGN**

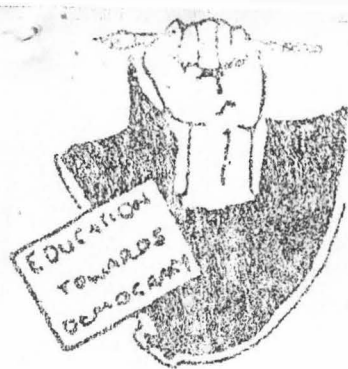
MASS RALLY

30 Sept 84

Sunday 4pm

Howard College

Issued by Education Charter Campaign Launch Committee.



BAFUNDI ^{AAY7} MANYANANI!

Bafundi bezwe lakowethu, namhlanje sipethe umcimbi oyinfuno yabo bonke abafundi abacinezulweyo oyi S.R.C. iS.R.C. esiyibona njengeyona mfundo yethu babundi, engumthetheleli wethu ekuphelisenti i corporal punishment ukubethwa kwesifazana ngabafundi, ukunqongophala kwee textbooks nanye nothotho lwemfundo zethu ezaziwayo ngabasomagunyeni, koko besimfamekisa. Izolo ingxubeka kaka ibe ise Vaal, Soweto, Sebokeng, eblayi kunye neendawo ezininzi zeli lizwe. Abafundi babonile ukuba alikho elinye ithuba lokulwa koko leli. Amanqomso asa esihogweni.

Thine bafundi baseRhini sele siwuthathile umgama ekuzameni ukuba sifumane umlomo ongowethu oyi S.R.C. ngengenxalenye yabafundi bezwe lakuthi lonke. Kulilungelo nemfuneko ke ukuba sihlasele kanye ngeli xesha sesiqalisile ukulwa singabizayeka. Namhlanje urhulumente wezidlova, phantsi kwephiko lobugqwirha obuyi Department of Education and Training uzama ukusinika iP.R.C. esingazifuniyo ezo zizinto ezicacisayo mhlophe ukuba urhulumente sele esoyisakala. Igazi lase Vaal, Shabong, Craddock, Atteridgeville likhaza nakuthi ukuba sizimanye nobafundi bezinye iindawo.

Ngoku apha eRhini ingcuka ezizibiza ukuba ngamapolisa zizama ukuchwechwa zigrogisa abanye bethu ukuba zifunaukwazi ngeengcinga zethu kanti ke iingcinga zethu zinye gha sifuna iS.R.C. loonto eyifihlwa. Kwakhona kutho oqhingqoshe abazama ukuphanzisa iimfundo zabafundi ukuba bangako belwele iimfundo zabo ne S.R.C. Nokuba bangacikozisa bathini inyani yona inye siyayifuna iS.R.C. yaye indlela yokwenza simanyelwe inye kuku rhoxa kuphela esikolweni.

Abo bathi sizakubhale, umbuzo sibhala ntoni yaye sibhala nje ezimeko besizilwa ingabo ziphelile na, yaye siyakusoloko siphi kukuthi sifuna ilungelo lethu siqhathwe ngokubhala apho kusika uthotho lwethu. Asiqali ukubhala, yaye asiqqibalisi iS.R.C. mayilwele.

UNITE IN ACTION FOR A DEMOCRATIC EDUCATION

FORWARD WITH THE S.R.C. DEMAND

EACH ONE TEACH ONE

Issued by COSAS

Grahamstown Branch



STUDENTS UNITE!

STUDENTS OF OUR COUNTRY TODAY WE ARE HANDLING THE DEMAND OF ALL STUDENTS WHO ARE OPPRESSED WHICH IS SRC. THE SRC WHICH WE STUDENTS SEE AS OUR NEGOTIATION TO BRING TO AN END CORPORAL PUNISHMENT. THE ASSAULTING OF FEMALE STUDENTS BY STUDENTS.

THE SHORTAGE OF TEXBOOKS. LOTS OF OUR DEMANDS WHICH ARE KNOWN TO THE AUTHORITIES BUT ARE IGNORED.

YESTERDAY THE TROUBLE WAS AT VAAL, SOWETO, SEBOKENG, PORT ELIZABETH AND MANY OTHER PLACES OF THIS COUNTRY.

THE STUDENTS HAD SEEN THAT THERE IS NO OTHER TIME TO FIGHT THAN THIS TIME. PROCRASTINATION IS A THIEF OF TIME.

WE THE STUDENTS OF GRAHAMSTOWN HAD ALREADY STARTED THE STRUGGLE WITH OTHER STUDENTS OF OUR COUNTRY TO GET SRC. IT IS OUR RIGHT TO ATTACK AT THIS TIME AS WE HAVE ALREADY STARTED FIGHTING LET US NOT STOP. TODAY THE DICTATOR GOVERNMENT UNDER THE WITCHCRAFT WING OF THE DEPARTMENT OF EDUCATION AND TRAINING IS TRYING TO GIVE US SRC WHICH IS NOT WANTED BY US.

ALL THOSE THINGS SHOWS THAT THE GOVERNMENT IS WEAKENING.

THE BLOOD OF VAAL, THABONG, CRADOCK, ATTERIDGEVILLE CALLS UPON US TO UNITE WITH STUDENTS OF OTHER PLACES.

HERE IN GRAHAMSTOWN WOLVES WHO CALLE THEMSELVES POLICEMEN ARE TRYING TO THREATEN SOME OF US, ARE TRYING TO KNOW OUR VIEWS. OUR VIEWS ARE TO GET THE SRC THAT IS NO SECRET. THERE ARE THOSE WHO ARE PURSUADING THE STUDENTS NOT TO DEMAND THE SRC.

THEY CAN SAY WHAT THEY LIKE WE WANT THE SRC .

THERE IS ONLY ONE WAY TO DO TO LET THE AUTHORITIES LISTEN TO US THAT IS BOYCOTT.

THOSE WHO SAY WE ARE GOING TO WRITE THE EXAMINATIONS, WHAT ARE WE GOING TO WRITE?

ARE THOSE CONDITIONS WHICH WE WERE FIGHTING FOR ENDED? WE ARE ALWAYS CHEATED WHEN WE MAKE OUR DEMANDS. WE ARE TOLD TO WRITE. WE ARE NOT STARTING TO WRITE. WE ARE NOT WRITING FOR THE FIRST TIME NOR FOR THE LAST. LET US FIGHT FOR THE SRC.

UNITE IN ACTION FOR A DEMOCRATIC EDUCATION.

FORWARD WITH THE SRC DEMAND.

EACH ONE TEACH ONE

ISSUED BY COSAS
GRAHAMSTOWN BRANCH

H 47
SHARPEVILLE

1960

69 DEAD, 180 WOUNDED

SHARPEVILLE 1976 SHARPEVILLE 1980

SHARPEVILLE 1984/1985

SHARPEVILLE ...?

MASS MEETING

VENUE : METHODIST CHURCH OF AFRICA
J STREET -- TANTYI

TIME : 7.30pm *Monday 21st*

SPEAKERS: IVY GCINA -- PE WOMEN'S ORG.

BSM-SPEAKER

Transport outside the Great Hall leaving at 7pm.

Handwritten notes:
Kwame Ninsin
Gibson

RAY 8

SHARPEVILLE

On the 21 March 1960, thousands of people showed their rejection of passes in demonstrations throughout the country.

- * In Orlando thousands of people publically burnt their passes
- * At large 12 000 people marched to police stations -- 3 were shot
- * In many areas, including Nyanga, Evaton, Cato Manor, Pondoland and Zeemust similar demonstrations took place and many people were arrested. In some cases people were shot.

At Sharpeville, near Vereeniging, the State responded with particular callousness and brutality. Although the crowd of 20 000 remained peaceful, police shot at them and continued to shoot even as the demonstrators fled. Sixty-nine people were murdered and more than 180 wounded. The massacre at Sharpeville marked the culmination of years of protest against passes by organizations like the ANC, PAC and FOSA.

State violence of this kind is a recurring feature of our history. Similar reactions took place in 1976, 1980, 1984 and in 1985. The last few weeks have seen more than 30 people killed in the Eastern Cape alone! At Crossroads 18 were killed, hundreds were injured...

Passes have been used as one means of oppression, control and domination of blacks, especially workers. Our people have always resisted the carrying of passes. Their struggle against passes is a vital part of our struggle to end all forms of exploitation. Many people have been detained, tortured or killed after Sharpeville. The ANC and PAC were banned, thousands were sentenced to prison and many were exiled. In spite of this repression however, our struggle has and will continue. Events like Sharpeville will not deter us. Rather they reaffirm our dedication to fight for a democratic and just society.



SHARPEVILLE 1960.

WOMEN AND THE PASSES

The 1950s saw a decade of unprecedented involvement of black women in political organizations and in other more spontaneous forms of protest. Land shortages and land rehabilitation measures gave rise to increased migration of black women from rural to urban areas. State reaction was the extension of the pass laws to women who now had to have permits to live and work in the towns and had also to carry reference books. Demonstrations by the women forced the State to drop the offending clauses temporarily.

Women were more assertive socially and they came to play a more vital role politically. In 1951, many women participated in the DEFIANCE CAMPAIGN and demonstrated that women could play an active and central role in the liberatory struggle. In 1953, the Bantu Education Act was passed and the women fought this issue. Their involvement culminated in the formulation of the Women's Charter and the launching of the Federation of South African Women in 1954. At the founding conference of FSAW, the most important issue was seen as the threat which the pass laws posed to women.

The next year intensification of pass raids on the Rand were the focal point of 2 000 angry women led by Bertha Mashaba and Helen Joseph to demonstrate their protest against the unjust laws outside the Union Buildings in Pretoria on the 27 October. The government announced its intention to issue reference books to women and in March 1956, 1 500 women were induced to carry reference books. The furious women burnt their books on the following day and this illegal action led to their arrest. The protests were effective in that for the next six months, no passes were issued to women.

Continued protests and organization resulted in the repetition of the 1955 Pretoria demonstration. On August 9, 1956, women led by Lilian Ngoyi and Helen Joseph marched to the Union Buildings bearing 20 000 petitions which they were to present to the Prime Minister. Finding an empty office on their arrival, they sang the anthem, "Siyoonu you have tampered with the women, you have struck a rock", and left peacefully. In 1957 FSAW leaders were arrested and charged with treason. Pass laws were enforced but met with continued resistance by the women. The last major protest against pass laws in 1958 was in the form of a demonstration outside the Johannesburg Pass offices where women courted arrest. Caution dictated the response of the seeming submission of the ANC which met the payments of bail and secured the eventual release of the women. It was largely pressure from the women that led to the ANC taking up the pass issue.

The protests of the women in the 1950s was important for the development of specifically women's organization in which the liberatory struggle took precedence, but it also reflected the growing consciousness of many women that the removal of racial and class discrimination would not remove all the disabilities which they as women experienced.

The BSM Women's Group was formed in September 1983, when we realized that black women on campus played a very secondary role in student organizations like BSM. Realizing that this was but a manifestation of our peculiar oppression as women, the BSM Women's Group was formed with the following broad aim:

- To unite women students around issues which affect them
- To encourage women to participate in broader struggles
- To develop confidence and provide training skills for women
- To fight sexist attitudes and practices on campus
- To explore the sexist nature of our education system
- To forge links with progressive women's groups and other organizations outside campus
- To ensure the continuous participation of women in ongoing organizational work

Anyone interested in joining the Women's Group please contact Portia Maurice in oppies.

ISSUED BY BSM WOMEN'S GROUP

EXPIRY DATE: MARCH 22



galekustaw

Freedom Songs

AA49

1. IGAMA LIKA

Igama lika Mandela/Sisulu/Helen Joseph/Neil Aggett..
Malibongwe
Malibongwe, Malibongwe, Malibongwe, Malibongwe

The name is.....
Praise it

NELSON MANDELA
Nelson Mandela was born in the Transkei and studied law at Wits. He was a founder member of the ANC Youth League in 1943 and was instrumental in transforming the political strategy of the ANC from one of representation and petitions to the South African and British governments to one of resistance, rejection of apartheid and its unjust laws and the building of the ANC into a mass-based organisation. After more than 20 years in prison, he has not been forgotten, and is still seen by many as the true leader of South Africa's people.

HELEN JOSEPH
Helen Joseph, born in England, became involved in the Congress of Democrats after WW2. She played a key role in organising the democratic protests of South African women against apartheid and against passes for women. She was arrested in 1956, and endured the treason trial to the end. She was also the first person in South Africa to be put under house arrest. She is still a leading anti-apartheid campaigner today, although she is listed, and may not be called.

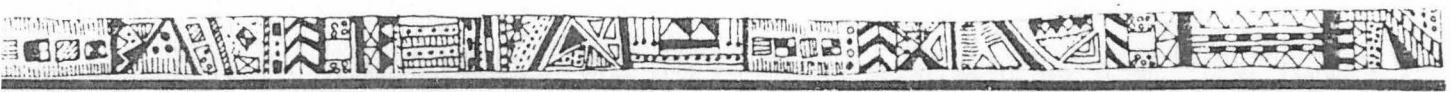
WALTER SISULU
Walter Sisulu was also born in the Transkei and was a dockworker in East London and then a worker on the gold mines in the Witwatersrand. He joined the ANC in the early 1940's and was also a founder member of the ANC Youth League. He was General Secretary of the organisation and played a central role during the mass work of the 1950's.

NEIL AGGETT
Neil Aggett studied medicine at UCT and then became a full time organiser for the Food and Canning Worker's Union, whilst studying at night. Dr Aggett was the 46th person to die in detention in South Africa. On 11 February 1982, a national half hour strike was called to commemorate his death.

2. MANDELA MANDELA

Mandela, Mandela
Mandela prescribes for freedom
Mandela says freedom now
Now we say away with slavery
In our land of Africa

Rolihlahla
Rolihlahla Mandela
Freedom is in your hands
Show us the way to freedom
In our land of Africa



3. UNZIMA LOMTHWALO

Unzima lomthwalo, ufuna simanyane
Asikhatali nobasiyabotshwa
Sizimisele 'khululeko
Khululeko, khululeko, khululeko asinayo

Thina 'bantwana baseAfrika
Sizimisele 'khululeko

The burden of oppression is heavy
We need to unite
Even if we are being arrested or detained
We are determined for freedom
Freedom, We do not have it

We, children of Africa
We are determined for freedom

4. SENZENINA

Senzenina (x8)
Amabhulu Azizinja (x8)
Mayibuye iAfrika (x8)

What have we done
The Boers are dogs
Let Africa return



5. MANDELA WETHU

Mandela wethu
Somlandela, somlandela
Noba siyaboshwa
Somlandela, somlandela
Nase majele
Somlandela

Our Mandela, we follow him
Despite detention, we follow him
Even in jail, we follow him

6. IBANTU EDUCATION SYSTEM

iBantu Education system, malupele (x2)
Malupele, malupele, malupele, malupele
Thina abafundi sithi, malupele (x2)
Thina basebenzi sithi, malupele (x2)
iBantu Education sithi, malupele (x2)

The Bantu Education system, let it end
Let it end
We the students say: let it end
We the workers say: let it end
Bantu Education: let it end

7. THINA SIZWE

Thina sizwe, esimnyama
Sikhalela izwe lethu
Elathathwa ngamabhulu
Mabawuyuke umhlaba wethu
Abantwana b'eAfrika
Bakhalela izwe lethu
Elathathwa ngamabhulu
Mabawuyuke umhlaba wethu

We the black nation
Save our land
It was taken by the boers
They must leave our land alone
Children of Africa
Grieve for our land



8. THINA SILULUTSHA

Thina silulutsha, asinakabulawa (x2)
Asoze sabulawa, ngalamaxaxa sisebatsha (x2)
Sisebatsha, Sisebatsha, sisebatsha, sisebatsha (x2)

We are the youth, we shall not be killed
We are not going to be killed by the boers
Whilst we are still young

9. WENA PW BOTHA

O wena PW Botha
Kuthenina kunjenjenje
O wena PW Botha
Kuthenina kunjenjenje
O thina siyabuza
Baphi Omandela

You PW Botha
Why is it like this

We are asking
Where is mandela

10. HLANGANANI BAFUNDI

(Hlanganani bafundi) Hlanganani (x4)
Ikhona letlangano, iNUSASi/COSAS/AZASO (x4)
(Manyanani basebenzi) Manyanani (x4)
Ikhona lelangano ngabasebenzi (x4)
'Manyanani abafazi) Marinyanani (x4)
Ikhona letlangano iUWO (x4)

Mobilize students
There is an organisation, NUSAS, etc
Unite workers
There is an organisation for the workers
Unite women
There is an organisation, UWO

11. ANGENA MAJONI

Angena 'majoni
Amajoni aseAfrika (x2)
Masiye, masiye kusebenza
Umsebenzi waseAfrika (x2)

Come in soldiers
Soldiers of Africa
Let us come and work
The work of Africa

uMandela ufuna amjoni
Amajoni enkululeko
Unzima, unzima loomsebenzi
Umsebenzi wenkululeko

Mandela wants soldiers
Soldiers for freedom
The work is heavy
The work of freedom

12. NQO SITHI NQO

(Nqo sithi nqo) singabasebenzi
(Nqo balapha) balaph'eAfrika
(Phakamani) pakhamani basebenzi
Siqonde phambili

Knock, we say knock, we are the workers
Knock, we are here, we are here in Africa
Rise up workers
We are going forward

13. VULA BOTHA

Vula Botha, Siyankqonkqoza (x2)
Khululu Mandela, Asikhokele (x2)
Open Botha, we are knocking (x2)
Release Mandela, our leader (x2)





14. BAMTHATHA

Bamthatha, bamthatha, bambe ka elsland
 Wasuka wakhala wathi Amndla (x2)
 Khawuthulu Nelson, thula
 Thula Nelson, thula (x2)
 Khulul'isizwe
 Khawuthetha Winnie, thetha
 THetha Winnie, thetha (x2)
 Khulul'isizwe

He was taken to the Island
 Stop crying and say power
 Don't worry
 Speak out

15. UMANYANO

Umanyano bomama notata
 Umanyano, umanyano (x2)
 Umanyano bomama notata
 Sibuyis'i Afrika

Solidarity amongst mothers and fathers

Thandazani bomama notata
 Thandazani, thandazani (x2)
 Thandazani bomama notata
 Sibuyis'i Afrika

Love amongst mothers and fathers

16. THE NATIONAL ANTHEM

Nkosi sikele 'iAfrika
 Maluphakamis 'uphondo lwayo
 Yiva nemithandazo yethu
 Nkosi sikalela
 Thina lusapho lwayo (x2)

God bless Africa
 Let the voice of the people be heard
 God bless our people

Woza Moya (x2)
 Sikalela nkosi sikalela
 Woza Moya oyincwele
 Nkosi sikalela
 Thina lusapho lwayo

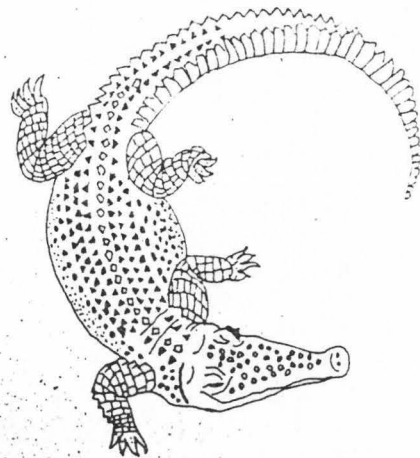
Forward spirit of the people
 Forward Holy Spirit
 God bless our nation

Morena boluka (x2)
 Sechaba sa heso
 Ophidi sedintwa la matcwele ho

O se Boluka (x2)

Sechaba sa heso
 Sechaba sa Afrika

Makube njalo (x2)
 Kude kube ngunaphakade (x2)



Arise you prisoners of starvation
 Arise you wretched of the earth
 For justice thunders condemnation
 a better world's in birth
 No more traditions chains shall bind us
 Arise you slaves no more in thrall
 The earth shall rise on new foundations
 We have been naught- we shall be all

Chorus:

So comrades come rally, and the last fight
 let us face
 The International will write the human race.

We want no condescending saviours
 to rule us from their judgement hall
 We workers ask not for their favours
 Let us consult for all
 To make the thief disgorge his booty
 to free the spirit from its cell
 WE must decide ourselves our duty,
 Decide and do it well.

Toilers from shops and fields united
 The Union of all who work.
 The earth belongs to us as workers
 room for those who shirk.
 How many on our flesh have fattened
 But if the bloody birds of prey
 shall vanish from the sky one morning
 The golden sun will stay.

I HATE THE CAPITALIST SYSTEM:

I hate the capitalist system
 I'll tel you the reason why
 They cause us to suffer
 and my dearest friends to die.

My husband was a miner
 He worked and risked his life
 To try to support three children
 himself, his mother and wife.

The rich and mighty capitalists
 they want to fill the world with
 hunger, drought and misery
 the stored up death for millions.

They call this a land of plenty
 To them I guess its true
 But that's to the rich old capitalists
 we workers will never give you.

They want to fill the world with
 hunger, drought and misery
 the stored up death for millions.
 They want to fill the world with
 hunger, drought and misery
 the stored up death for millions.

UNION MAID:

There was a Union maid
 who never was afraid
 of the goons and the gincks
 and the company finks
 and the special branch who made their raid
 She went to the Union hall
 where a meeting it was called
 And when the company boys came around
 She always stood her ground.

Chorus:

Oh you cant scare me
 I'm sticking to the Union(x3)
 Oh you cant scare me
 I'm sticking to the Union(x2)
 Till the day I die.

This Union maid was wise
 To the tricks of the company spies
 She never was fooled by the companies tools
 She always organised the guys
 She's always get her way
 When she asked for better pay
 She show her card
 to the Riot Squad
 and this is what she say:

RISING OF THE SUN:

Let him go
 Let him tarry
 Let him sink or let him swim
 He so doesnt care for me
 And I dont care for him
 for I am the worker
 he is the boss and
 The bosses day is done
 The worker's day is coming
 with the rising of the sun.

The bosses say we'll cut your pay
 and give you all the sack
 The workers say you try it
 And we all come out on strike.

Printed at ERIC 201 Malta house,
 Malta Road, Salt River, 7925.

WORKERS OF THE WORLD:

Our national Anthem

Nkosi Sikelel' iAfrika
Meluphekamiso phondo lwayo
Yiva nemithandazo yethu
Nkosi sikelele
Thina lusapho lwayo(x2)

Woza moye
(Sikelele Nkosi Sikelele)

Woza moye oyingowela
Nkosi sikelele
Thina lusapho lwayo

Morena boluke
Sechaba sellesu
Ophidi sedntwa la matewelo ho (x2)

Osibuluke
(Osibuluke)
Osibuluke Morena
(Osibuluke)
Sechaba saHesu
Sechaba saAfrika

Makube njalo(x2)
Kude kube nguna phakade(x2)

WE WONT TAKE NO MORE:

1) When the boss comes in on monday morning
and sacks your mate without a warning
Don't let the bastard catch you yawning
He's the enemy
When the rent man whispers in your ear
"It's time to go- youre in arrears"
Well don't just sit there with your beers
'cos he's the enemy.

Chorus:

Rise up te thousand feet
Chase the bastards in the street
let ten thousand voices roar
WE WONT TAKE NO MORE.

Up in the morning at five
so that my family may survive
Slogging and slaving away
for the bosses the whole damn day
and when the day is through
It's to the ghetto with me and you.

Chorus:

Workers of the world unite! (x4)

For whom do we slave all day?
For the bosses who refuses to pay.
Living a kingly life
While all around there is suffering and strife
The only way to overcome
is to unite and fight the scum.

And when the worker get too old
he is pushed into the cold
For he no longer can hold his own
And every dog has to fight for his bone
this cannot go on,
Unite and fight until the system's gone.

We must create a new world
where we must help and we must build
by working and learning to make
a world that's free and without hate.
So come and show that we are strong
By joining us and singing this song

2) When the policeman come with stick and gun
To lay the law on everyone
See how they they like it on the run
They're the enemy
When the people rise - as they will one day
and blow the rich mans state away
We'll make the scabs and fascists pay
They're the enemy

We'll open up the prison doors
And free all those who broke the law
and lock the bastards in it
They're the enemy.

1. Bamiṅṅaṅa bamiṅṅa bamba ka e Island/ e Central/ e Folsmoor /Jhb
Masuka wakhala wathi 'Amandla' x2
Kawathetha winnie
Thetha thetha Linnie /dennis /Oscar /Helan x2
Kululisiswe

2. Unzima lenthwalo ufuna manina
unzima lenthwalo ufuna nandla
Asiknathali noba siyabotshwa
sizimisele inkhululeko

3. Mandela says fight for freedom
Mandela says freedom now
Now we say away with slavery
In this land of Africa

Rolihlahla Mandela
Freedom is in your hands
Show us the way to freedom
In this land of Africa

4. Siphamandla qamata
singadinwa
siphamandla qamata
xa besibulala

Siphamandla qamata
sibotshwe
siphamandla qamata
xa besibulala

5.

2.

CHORUS

This land is your land, this land is my land
From the great Limpopo to Robben Island
From the Karib Desert to the Durban waters
This land was made for you and me.

As I went walking that ribbon of highway
I saw above me that endless skyway
I saw below me that golden valley
This land was made for you and me

CHORUS

I roamed and rambled and I followed my footsteps
To the sparkling sands of her diamond deserts
And all around me a voice was sounding
This land was made for you and me

CHORUS

- 6. Vula botho siyaqonqoza x2
- Khululu Mandela asiloholele x2
- Vula botho siyaqonqoza x2
- Khululu zibotshwa amaqabani x2

7. Akanatyala x4

Release those detainees whose only crime
Is to work for the freedom of all people in our time
Mandela is our comrade, his only crime
Is to work for the freedom of all people in our time.

Amandla ngamihlaba majibuyele

Amandla ngevehu iAfrika x2

Umdlalo waseNyakatho (has been taken)

Umdlalo waseNyakatho (is not guilty)

Umdlalo waseNyakatho

(Ariet van Veenendaal/Lisa M. (Inclane)/Coeric de Beer/Donny Israel.....)

3.

8. THE NATIONAL ANTHEM

Ikosi Sikelel' iAfrika
laluphakanisu phondo lwayo
Yiva nemithandazo yethu
Ikosi sikelele
Tina lusapho lwayo (x2)

Uzo noya
Sikelela ikosi Sikelela (x2)
Uzo noya Oryingowele
Ikosi Sikelela
Tina lusapho lwayo

Morena boluka
sechaba sasesu
Ophidi sedintwa la matewelo ho (x2)

Osiboluke osiboluke
Osiboluke morena 'siboluke
Sechaba sasesu
Sechaba saAfrika

Ikude njalo (x2)
kude kube nguna phakode (x2)

9. Senzenina (x3)
Amabhulu azizinga (x4)
Sonosethu bumbunyama (x4)
Mayibuye iAfrika (x4)

10. Umanyano bomama notata
umanyano, umanyano
Umanyano bomama notata
Sibuyisi Afrika

higher wages bomama notata
Higher wages, higher wages
higher wages bomama notata
Sibuyisi Afrika.

11. Igama lika Mandela/Sisulu/Dennis Goldberg...
Ialilongwe (x2)
Ialilongwe (x4)

12. Amajoni
Amajoni wase Afrika (x2)
Iasiye, nasiye Kusebenza
Umsebenzi wase Afrika (x2)

AAYIV 116

WORKER SONGS

Ungweni: P. Faccibenzi, Manyanya
Panyana: P. Faccibenzi, Manyanya
(x 2)

Ungweni: P. Faccibenzi

When the unions inspiration
Through the workers blood shall
run,
There can be no power greater
Than the strength of the
union.
For all the power of earth is weak
That the people strength of one?
But the union makes us strong.

CHORUS

Solidarity forever!
Solidarity forever!
Solidarity forever!
But the union makes us strong.

They have taken untold millions
From us that they never told to
earn.

But without our brain and muscle
Not a single wheel could turn.
We can break their haughty power
Gain our freedom while we learn
But the union makes us strong.

CHORUS

In our great hands is placed a power
Greater than their hoarded gold,
Greater than the might of armies
Magnified a thousand fold.
We can break to birth a new
World for the slaves of the old
But the union makes us strong.

CHORUS

3. CHORUS

Ungweni: P. Faccibenzi
Panyana: P. Faccibenzi, Manyanya
(x 2)

Ungweni: P. Faccibenzi
Panyana: P. Faccibenzi, Manyanya
(x 2)

CHORUS

Ungweni: P. Faccibenzi
Panyana: P. Faccibenzi, Manyanya
(x 2)

Ungweni: P. Faccibenzi
Panyana: P. Faccibenzi, Manyanya } x 2

Ungweni: P. Faccibenzi, Manyanya
Panyana: P. Faccibenzi, Manyanya x2

Ungweni: P. Faccibenzi

With our spades and our shovels
We'll dig out the new road
And take our country the non-violent
way
Share all, share all
We'll take our country the South
African way

We'll put an end to Botha and his
dummy elections
And take all the democratic way
Share all, take all
We'll take all the democratic way.

With our unity and power
We'll kick out the bosses
And take our country the workers'
way
Share all, share all
We'll share our country the workers'
way.

From Cape Town to Tel Aviv
To Washington DC
We'll take our world the workers'
way
Share all, share all
We'll share our world the workers'
way.

Ungweni: P. Faccibenzi
Panyana: P. Faccibenzi, Manyanya
(x 2)

Ungweni: P. Faccibenzi
Panyana: P. Faccibenzi, Manyanya
(x 2)

Ungweni: P. Faccibenzi
Panyana: P. Faccibenzi, Manyanya
(x 2)

3rd volume

WORKER SONGS

106

Goslaw, Mrs.

Mnyama! Mnyama! Mnyama!
Mnyama! Mnyama! Mnyama!
(x 2)

inkhona inkhanga kabasenbenzi

When the unions inspiration
Through the workers blood shall
run,
There can be no power greater
Than the strength of the
Union. It is not the strength of the
individual strength of the
But the union makes us strong.

CHORUS
Solidarity forever!
Solidarity forever!
Solidarity forever!
But the union makes us strong.

They have taken untold millions
From us that they never telled to
earn.

But without our brain and muscle
Not a ringle wheel could turn.
We can break their haughty power
Gain our freedom while we learn
But the union makes us strong.

CHORUS

In our great hands is placed a power
Greater than their hoarded gold,
Greater than the might of armies
Magnified a thousand fold.
We can bring to birth a new
World from the ashes of the old
But the union makes us strong.

CHORUS

2. CHORUS

Mnyama! Mnyama!
Mnyama! Mnyama!
Mnyama! Mnyama!

Amakulu kulu amakulu
Amakulu kulu kulu (x2)
Amakulu kulu kulu
Amakulu

CHORUS

Mnyama! Mnyama!
Mnyama! Mnyama!
Mnyama! Mnyama!

4. Botha boyika
Botha boyika } x 2

Mnyama! Mnyama! Mnyama! eSouth Africa
Mnyama! Mnyama! Mnyama! x2

CHORUS

5. With our spades and our shovels
We'll kick out the boss
And take our country the democratic
way
Share all, share all
We'll take our country the South
African way

We'll put an end to Botha and his
dummy elections
And take all the democratic way
Share all, take all
We'll take all the democratic way.

With our unity and power
We'll kick out the bosses
And take our country the workers'
way
Share all, share all
We'll share our country the workers'
way.

From Cape Town to Tel Aviv
To Washington DC
We'll take our world the workers'
way
Share all, share all
We'll share our world the workers'
way (x 2)

6. In the morning at five
So that my family may survive
Flagging and slaving away
For the boss the whole damn day
And when the day is through
My family is still with me

CHORUS
Workers of the world unite (x 2)
Workers of the world
Workers of the world unite

For we have no time to lose
For we have no time to lose
For we have no time to lose
For we have no time to lose

We cannot sit on
idle and fight till the system's
gone

LETTERS

We must create a new world
where we can all live and we can build
By working and learning to make
A world that's free and without hate
So come and show that we are strong,
By joining us and singing this song

LETTERS

We shall not, we shall not be removed
Just like a tree that's standing by the
waterside

We shall not be, we shall not be moved

We'll fight for higher wages, we shall not
be moved (x 2)

Just like a tree that's standing by the
waterside

We shall not be, we shall not be moved

The union is behind us, we shall not be
moved (x 2)

Just like a tree that's standing by the
waterside

We shall not be, we shall not be moved

On our way to freedom, we shall not be
moved (x 2)

Just like a tree that's standing by the
waterside

We shall not be, we shall not be moved.

Nkosi Sikelel' iAfrika
Maluphakamisa phondo lwayo
Yiva nemithandazo yethu
Nkosi Sikelela
Thina lusapho lwayo

(x 2)

Wona Moya
Sikelela Nkosi Sikelela
Wona Moya Oyingowele
Nkosi Sikelela
Thina lusapho lwayo

Morena Boloka
Sena ka Sibusu
Qhala, stalitwe la natekalo ho
(x2)

Osiboluke (x2)
Osiboluke Morena
'Siboluke
Sechaba saHesu
Sechaba saAfrika

Makube njalo (x2)
Kude kute tona phakade

AA 413

COSAS SAYS

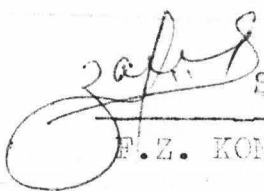
The banning order has been revised for another 3 months. We have also come to the conclusion of boycotting schools. We have written a letter to the Minister of Education, Gerrit Viljoen as well as the P.F.P. member Ken Andrew where we are telling them that we will proceed with the boycott until our demands are met. What happened is that while the students did not attend the schools, on the 9th July, the police were posted to each and every school. The police are searching the one who wrote a letter to parliament.

We, the students of Port Elizabeth, East London, Grahamstown, Queenstown and Whittlesea, express our solidarity in your struggle at Cradock. The reason for all this is that we were given a minor education where we find ourselves very small generally. We want equal education so that we may all be equals.

Translated from XHOSA to ENGLISH.

38 - 21 X 29,5cm COSAS pamflette

CRADOCK
1985/05/01


S163373E SERS.
F.Z. KONI

COSAS SAYS:

Ibanning order iphindwe yangezelelwa isithuba senyanga ezintathu .Sibonile ukuba makhe siqinisele nokwayo lwezikolo. Kwananjalo sibhale incwadi ebheka kumphathi lo wezikolo uGerrit Viljoen kunye nePPF member Ken Andrew sibaxelela ukuba sisezakuhubekeka nokwayo, de kube imfuno zethu ziphonyeziwe. INTO ethe yenzeka ekubeni abafundi base-Cradock bengayanga nge-9th Julayi esikwleni, amapolisa ibe ngawo ab lala ezikolweni yonke le mihla ..Wona amapolisa into ayenzayo afuna abantu abathe babhala lencwadi iya epalamente.

Thina singabafundi balapha eBhayi ,eMonti,eRhini, eKomani nase SADA sithi sikunye nani edabini enilenzayo eCradock.. Unobangela wayo yonke lenqulequ kungokuba thina sinikwa imfuno ephantsi, apho sizibona khona sibancinci. Kanti sifuna imfuno efanayo nelinganayo omnye angaziboni ephantsi.

EACH ONE TEACH ONE

ARKOTHEINIGEN
EITOMINGE 2617
EUKURANGE 2181
S 77

AA 4 14

COSAS

SAYS

(PLAKAAT)

CONRADES OF LINGENHLE

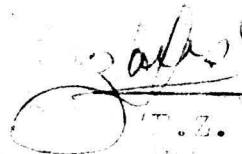
Nobody is going to buy anything from town as from the 26/7/34 until 84/08/02. You may pay your accounts.

Grieviances

- 1) High tax
- 2) Lower income of workers (Women)
- 3) High rentals
- 4) Bannings of meetings.
- 5) These in goal must be released.
- 6) You go to work.

Translated from Xhosa to English.

GRADDOCK
1285/05/01

 1633731 Corp.
P. Z. KHI

MAQABANE ASE LINGELI
UKUWALANGENZUKU
YANGENZUKA AUGUST
AKUTHENGWA. EZIVENK
ILENIZASE DOLOPHINI
UNGAWABHATALA AMA-
TYALA AKHO. HAYI
UKUTHENGA.

IZIZATHU

• IMIVUZO EPHANTSIYABASE
BENZI

• AMAXABISO APHEZULU RE
NTE.

• UKUVALWAKWENTLANGANI SO

• MAKUKHULUWE ABASEZINTOL

• ONGWENI, KUYAPHANGE
LWA ENKOSI.

RAY/16

Community of Lingelihle.

Nobody is going to buy anything from town as from 26-07-84 until 2-8-84. You may pay your accounts. We are grieving for those in detention, we want the salary of workers to be increased. We are also grateful to you for your cooperation on the 16th June. Don't despair.

RELEASE GONWE, CALATA, JACOBS and ETC.

Translated from Xhosa to English.

CRADOCK
1985/05/01

Zaph
S163773E SER. 1.
P.Z. KOME

RI WASELINGELIHA KUNYENAPPA
SIE AYO UKUSU ELA NGOM
LA WAMA 26:7 + KUDE
KUBE YI 2:8:84 AKUTHENG-
UA ETOWN UNGAZ BHATA
II AKHAWUNTI ZAKMO
SIYALILA SITHIMABABUYE
ABO BABANJIWEYO BABU-
VELE EMISEBENZINI YABA
SIFUNA KUNYUSWEN
L ZOMAMA BETHU UMZI
UYA BULELAKAKMULU
NGOMSEBENZI WE 16 June
MAWETHU KUBE NJALO
NANGOMSO ;

1976

HHY17

Azanian Students Organisation



HECTO PETERSON
— THE FIRST VICTIM OF 1976



THE STRUGGLE
CONTINUES
AMANDLA

FORWARD WITH THE

DEMOCRATIC SRC!!

HAMBA KAHLE COMRADE

HENDRICK MATIKV'ENI NKUNA

HHY17

?

FORWARD TO THE PEOPLE'S S.R.C.'s

**We shall continue with our
struggle to achieve
what's rightfully our's even
if they:-**

---EXPEL US---

---ARREST US---

---EATON CHARGE US---

---AND EVEN IF THEY GUN US DOWN.

To the Nkuna family We say...

HE LIVES FOREVER

BY HIS SWEAT AND BLOOD WE SHALL OVERCOME

HE BLOOD RAN WHERE NO WATER RAN BEFORE

IN THEIR HEARTS HIS NAME IS TERRIBLE

NO DREADFULL BUT TO US HE REMAINS OUR HERO

An Injury to One is an Injury to All.

ANANILA NGA WETHU!!!

AAAY 18

(Z. 15.)
81/142289

UDF

Khatoa House

PLAKAAT

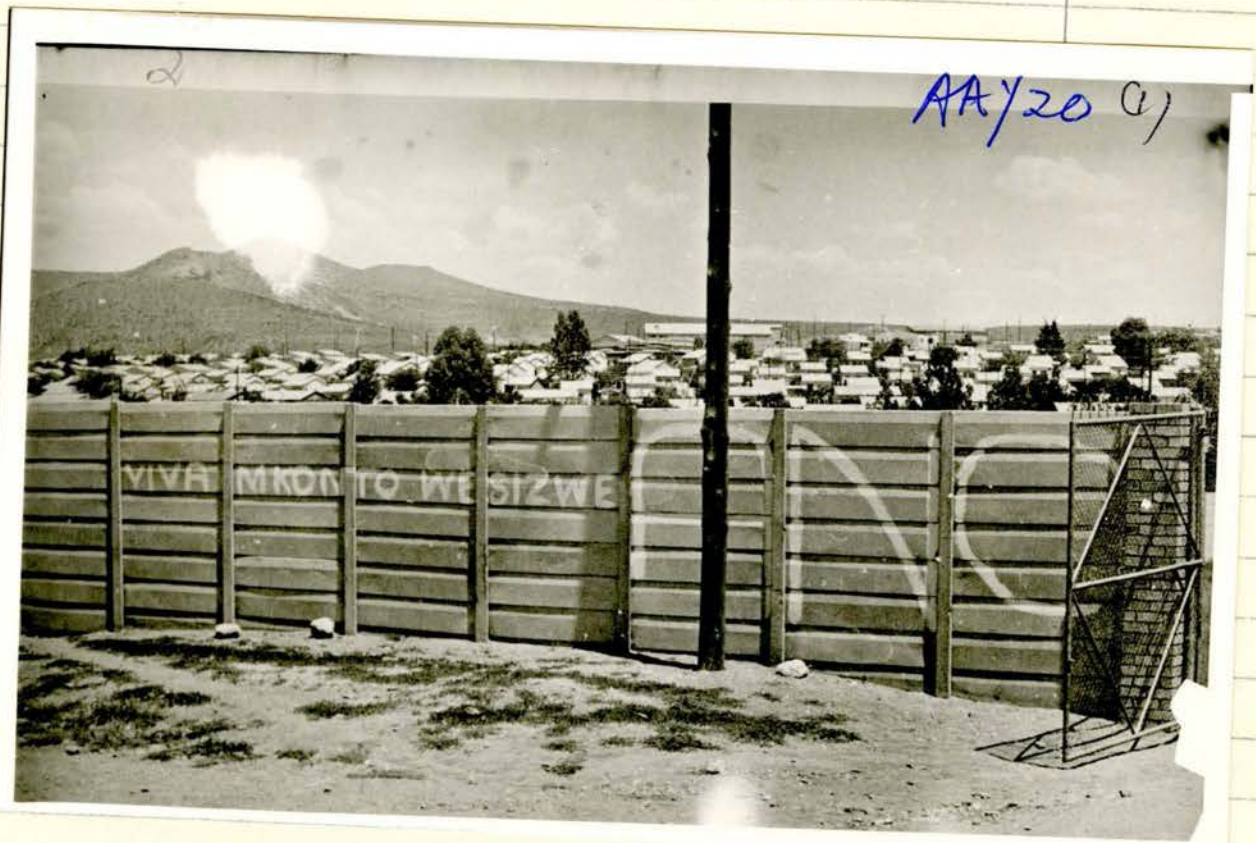
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PLAKAAT

OSCAR MPETHA

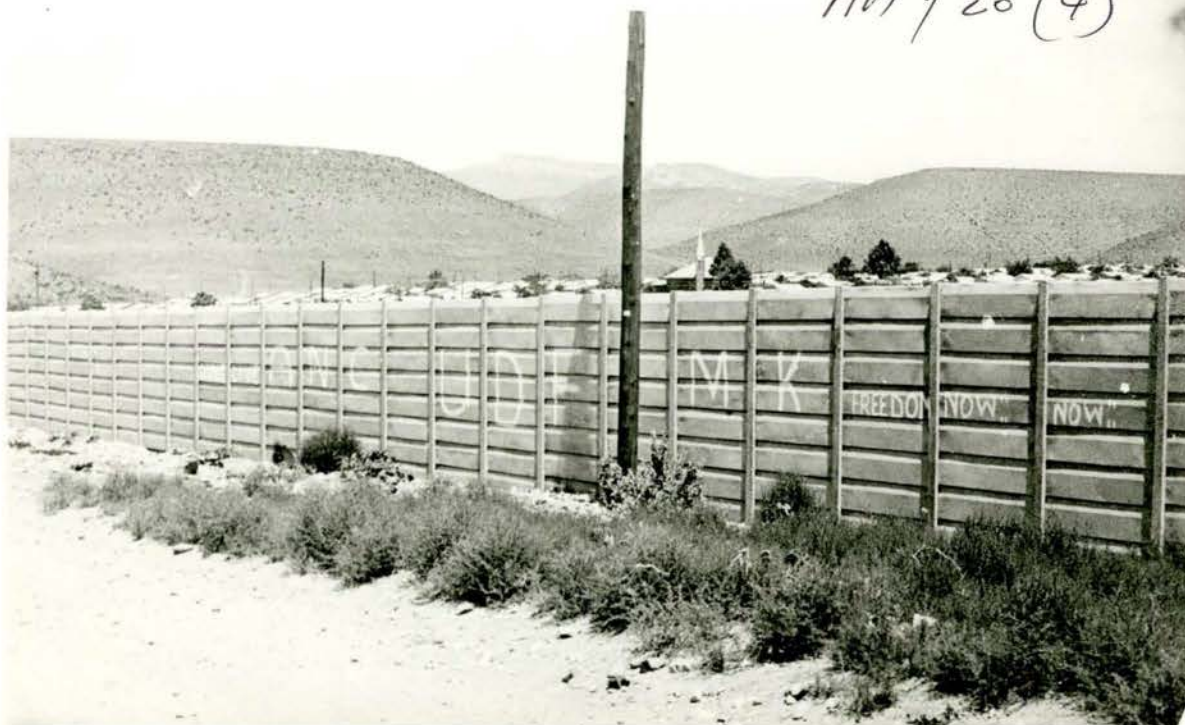
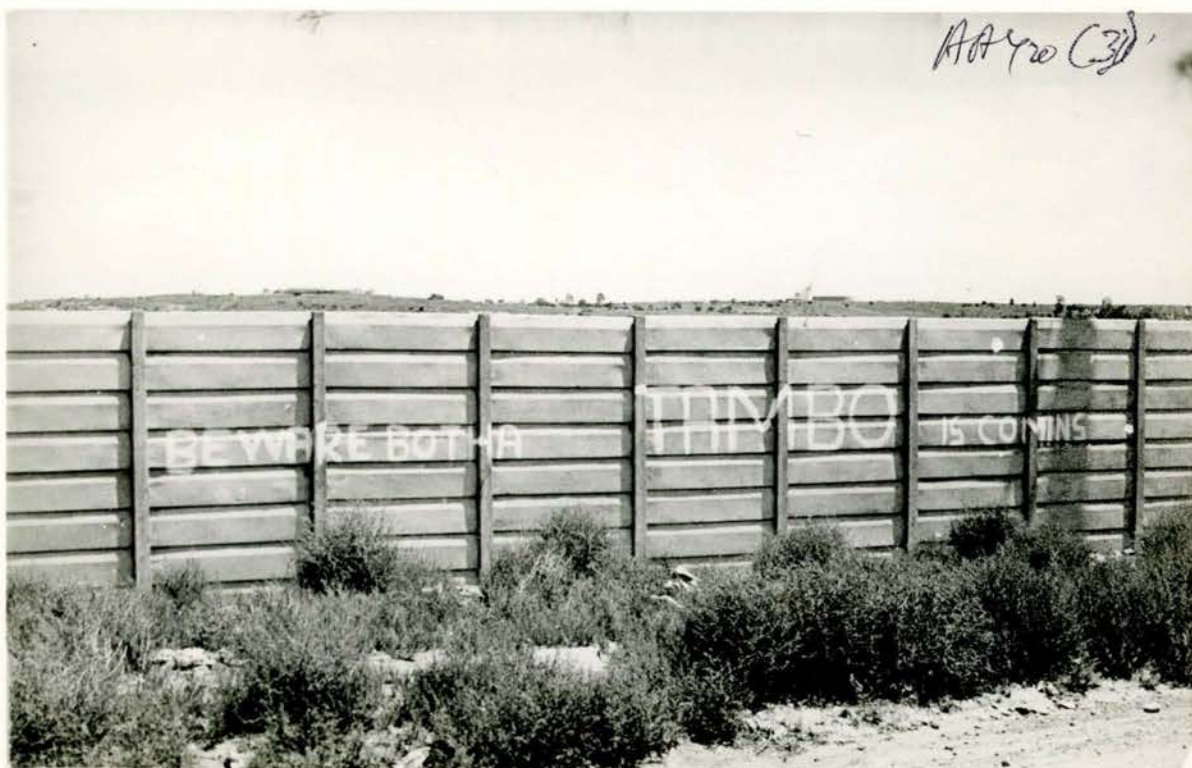
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256
AAV 20
(Z. 15.)
81/142289



Lungwe Solenstom

AA Y 20



AA Y 20

AA Y 20 (5)

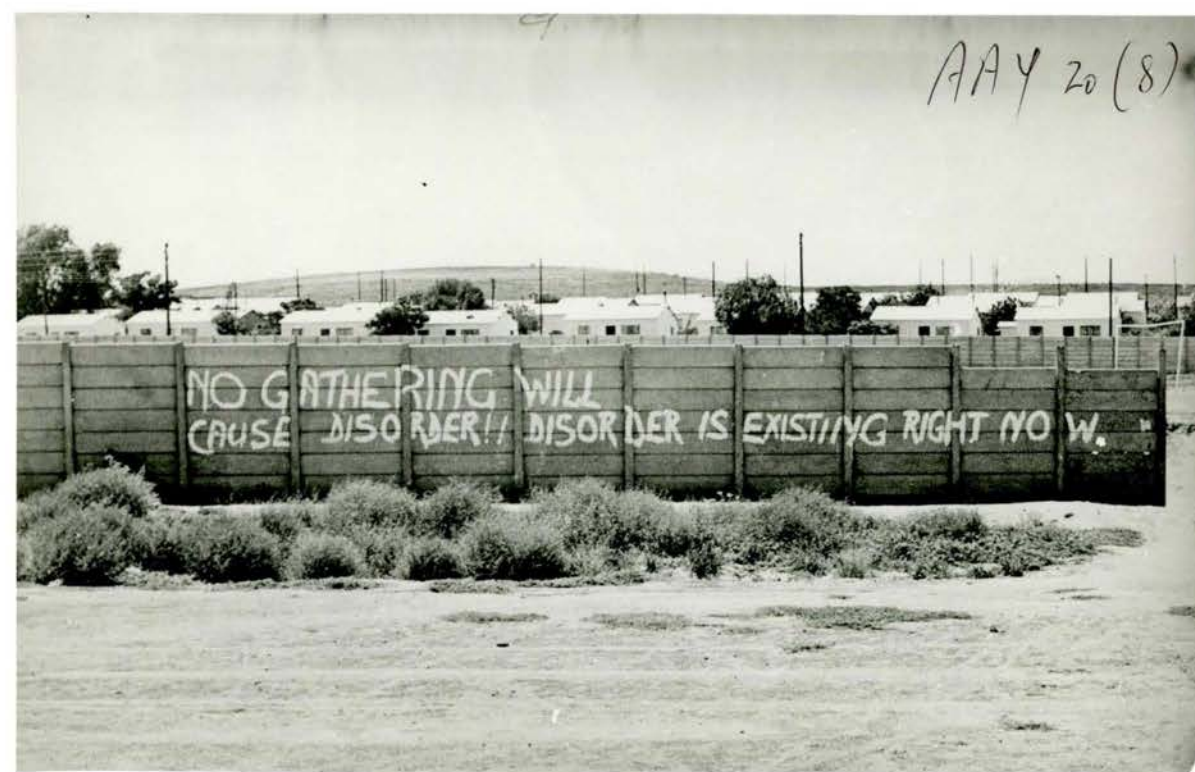


AA Y 20 (6)



*Cibungwe Solwinstan
Hemms*

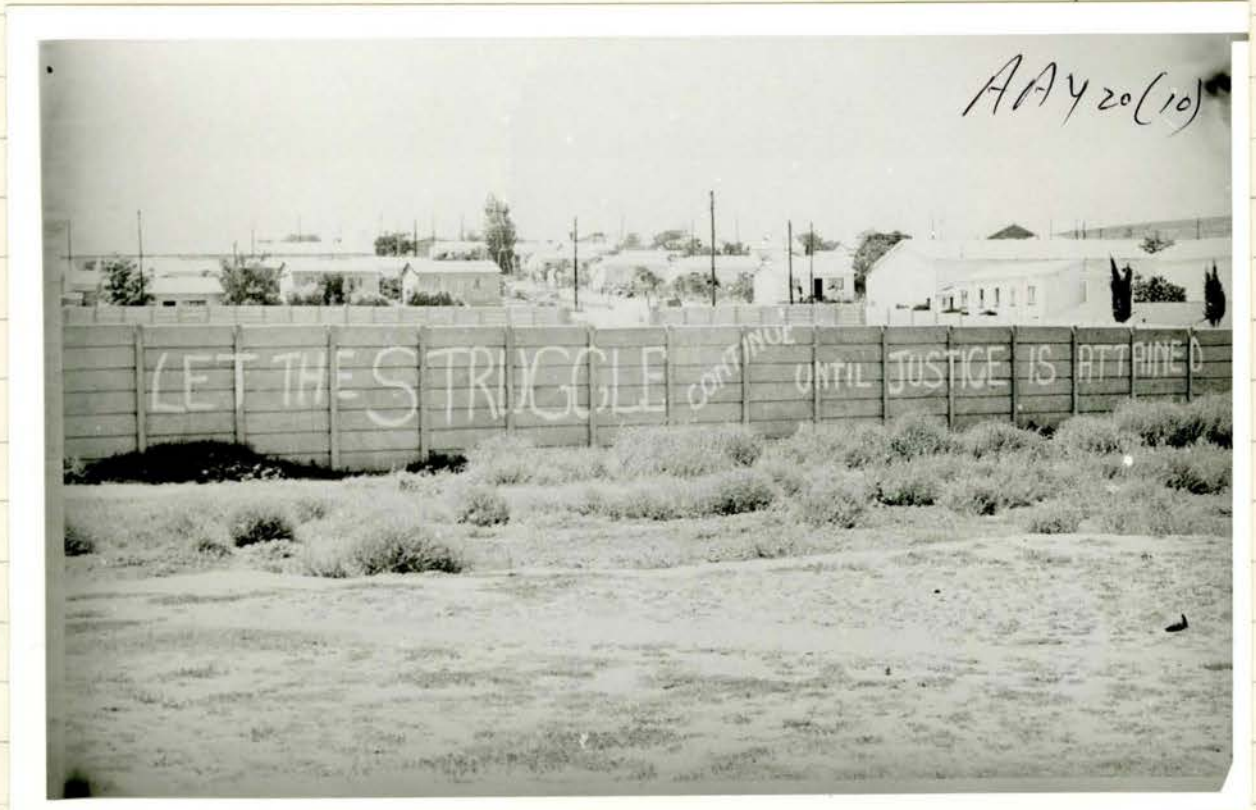
AA4 20



William S. ...

Henry

AAV 20



Lilempwe Sobhuza
Henry

AAy

(Z. 15.)
81/142289

20

AAy 20 (11)



AAy 20 (12)



Lilungwe Solomstairson

Henry

AA Y 20

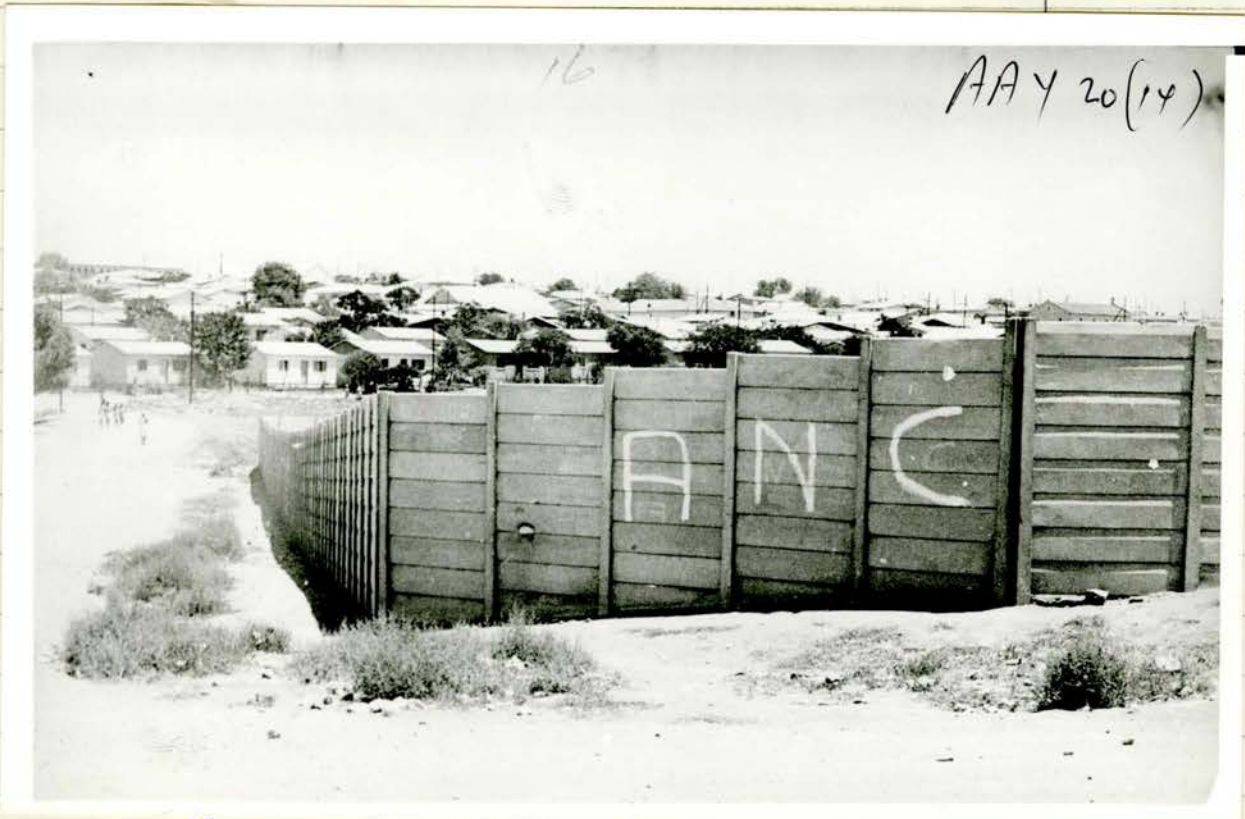
(Z. 15.)
81/142289

AA Y 20 (13)



16

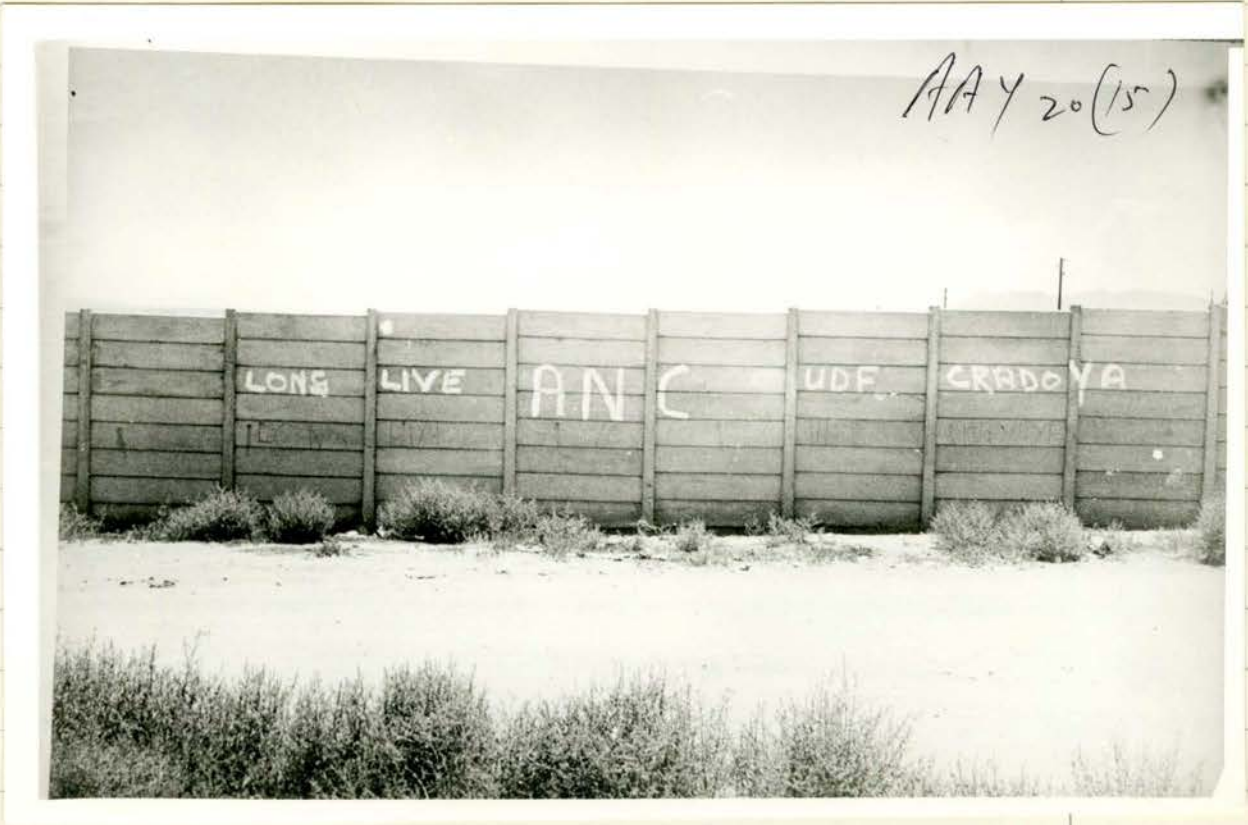
AA Y 20 (14)



Letting we "Solih" station

Henry

26
(Z. 15.)
142289
AAy20



Uluwe SobuStabon
Henry

G.P.-S.

AA 21

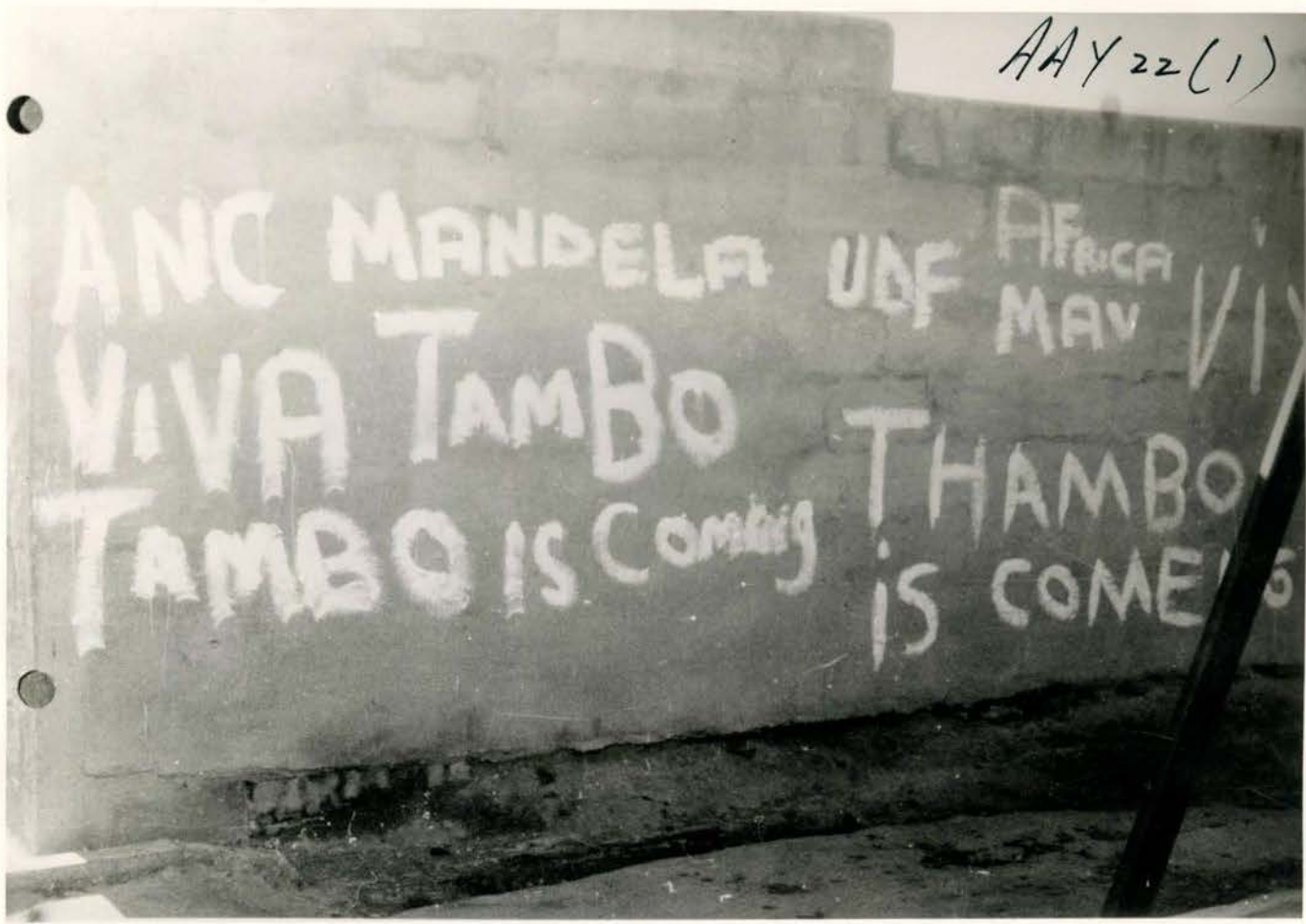


LILINGWE Soldier's Barracks

Ticket number

AAV 22

AAV 22 (1)



AAV 22 (2)



AAV 22

AAV 22(3)

AAV (3)



AAV 22(4)



AAV 22
81/14228



~~5288~~
(Z. 15.)
81/142289

AAV 22

(7)

AAV 22(7)



G.P.-S.

(Z. 15.)
81/142289

AA Y 23

Gemeenskap saal
Bedford

AA Y 23



G.P.-S.

AA Y 24 en 25

(Z. 15.)
81/142289



Verf. 28/8/84
Groot-Reineta



AA Y 25

GROEF-REINET YOUTH CONGRE.

G.P.S.

Sprakers Boesah + a.

S272
(Z. 15.)
81/142289

AA426

GR YCO

MSC Graaff-Reinet



G.P.S.

5273
(Z. 15.)
81/142289

AA4 27

Gryco

MSC

(SPIRI, PASE mit pet)



G.P.-S.

5274
(Z. 15.)
81/142289

AA 428

Girlyco

Sprui: ~~Laer~~



G.P.-S.

5275

(Z. 15.)
81/142289

AA 429

Verbod van ingadens
Graaff Reunis 16/6/84



G.P.-S.

AA 4 30 + 31

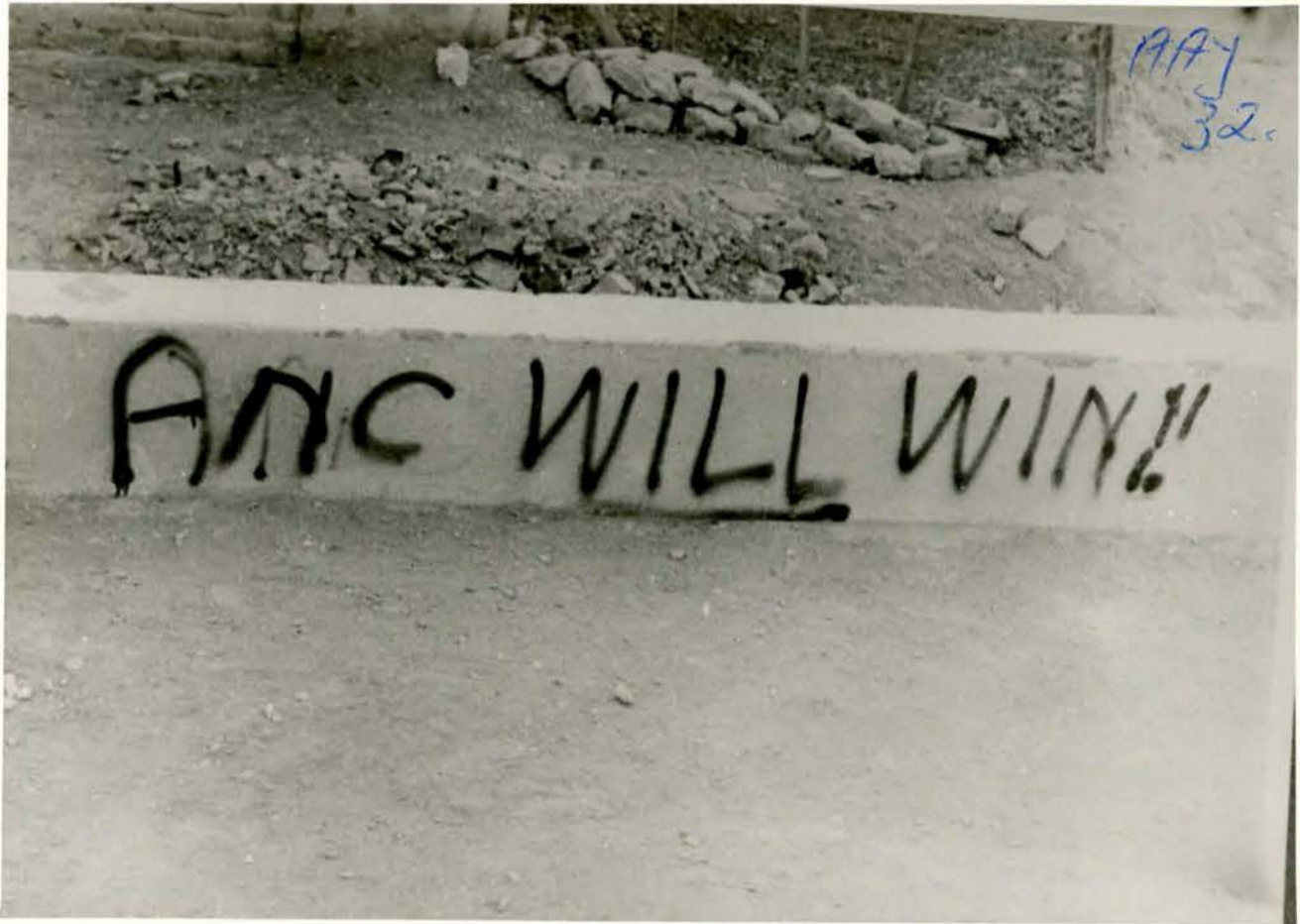
5276
(Z. 15.)
81/142289



G.P.-S

AA 32

~~527~~
(Z. 15.)
81/142289
33



G.P.-S.

~~578~~
(Z. 15.)
81/142289

AA 4 34



G.P.-S.

AA435 (Z. 15.)
81/142289
236

AA435

LE GRANGE
STOP
MURDERING
OUR
PEOPLE

NO
TO
TREASON
CHARGES

RELEASE
MANDELA
AND ALL
POLITICAL
PRISONERS

AA436

SADF
GET
OUT
OF
LANGA



STOP
TEARING
US
APART

RELEASE
MANDELA
AND ALL
POLITICAL
PRISONER

5280
(Z. 15.)
81/142289

AAy 37.38

LONG LIVE
UDF!
BAN
APARTHEID

AAy 37

AAy 33

LONG	NO	FOOD
LIVE	TO	FOR ALL
UDF!!	BANTU-	AT PRICES
BAN	STAN	WE CAN
APARTHEID!	STARVATION	AFFORD

G.P.-S

AA439 = 40

(Z. 15.)
81/142289

AA440

BOTHA'S
VISIT TO
Z.C.C.
WON'T
SAVE
APARTHEID

NO
TO
BANTUSTAN
STARVATION

SADF
GET
OUT
OF
LANGA!!

AA439

BOTHA DON'T
CLAIM THE
SUPPORT
OF THE Z.C.C.
CONGREGATION

JOBS &
FOOD FOR
ALL
NOT
BULLETS

BANTUSTANS
DESTROYS
HUMANITY

5282

(Z. 15.)
81/142289

AA441

AA441

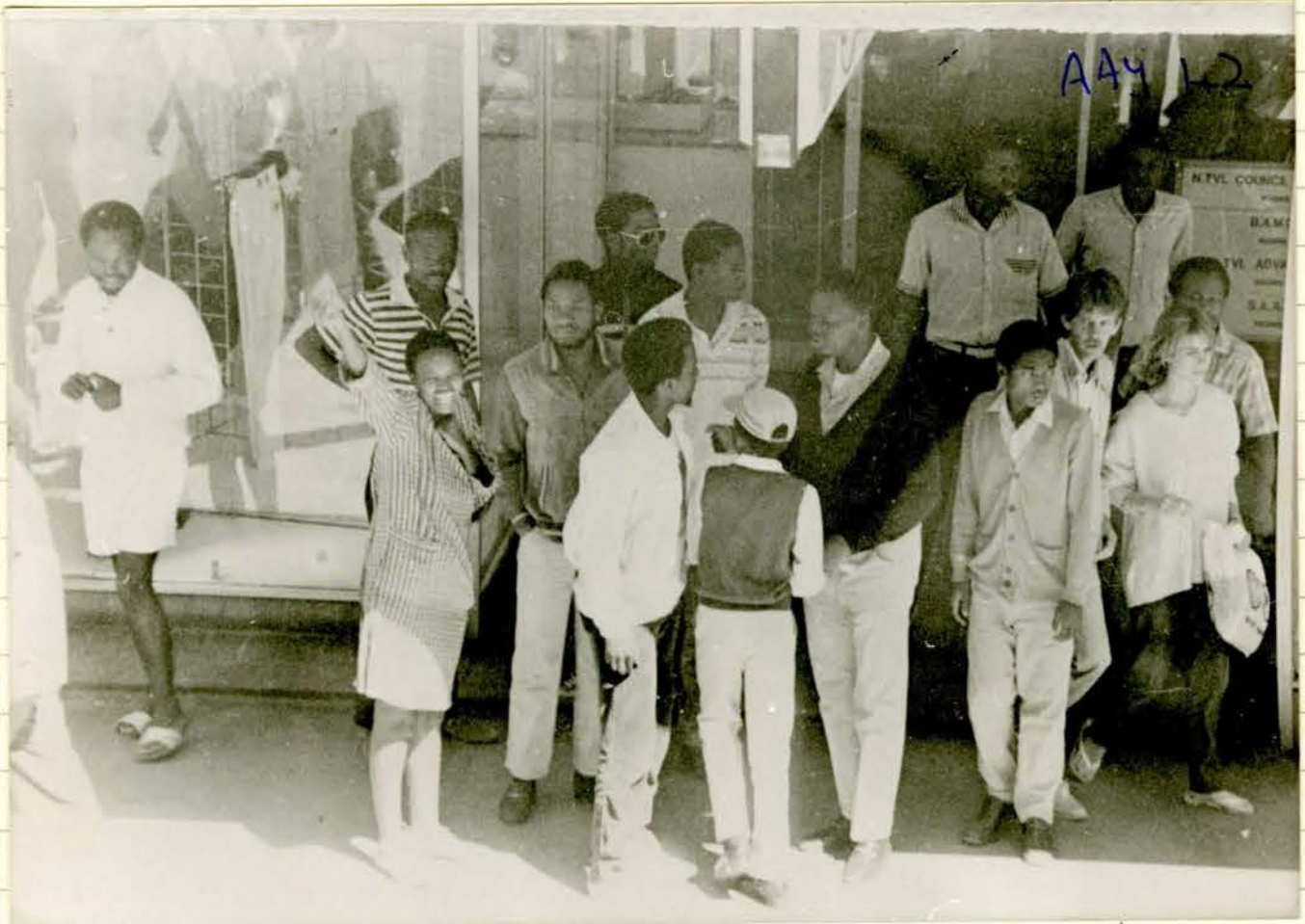
RELEASE	LONG	STOP
MANDELA	LIVE	TEARING
AND ALL	UDF!!	US
POLITICAL	BAN	APART
PRISONERS	APARTHEID	

5283
(Z. 15.)
81/142289

(Pretoriusburg)

AA4 42

Opa Mulcaba & Muzuni:



~~5286~~
(Z. 15.)
81/142289
43

AA4

Edward Mcedumini
Land vultak emda 85

Mahlalela
was panned out by Web of Taron.
- outsnap - sheds soate (25/6/86)



G.P.S

5285

(Z. 15.)
81/142289

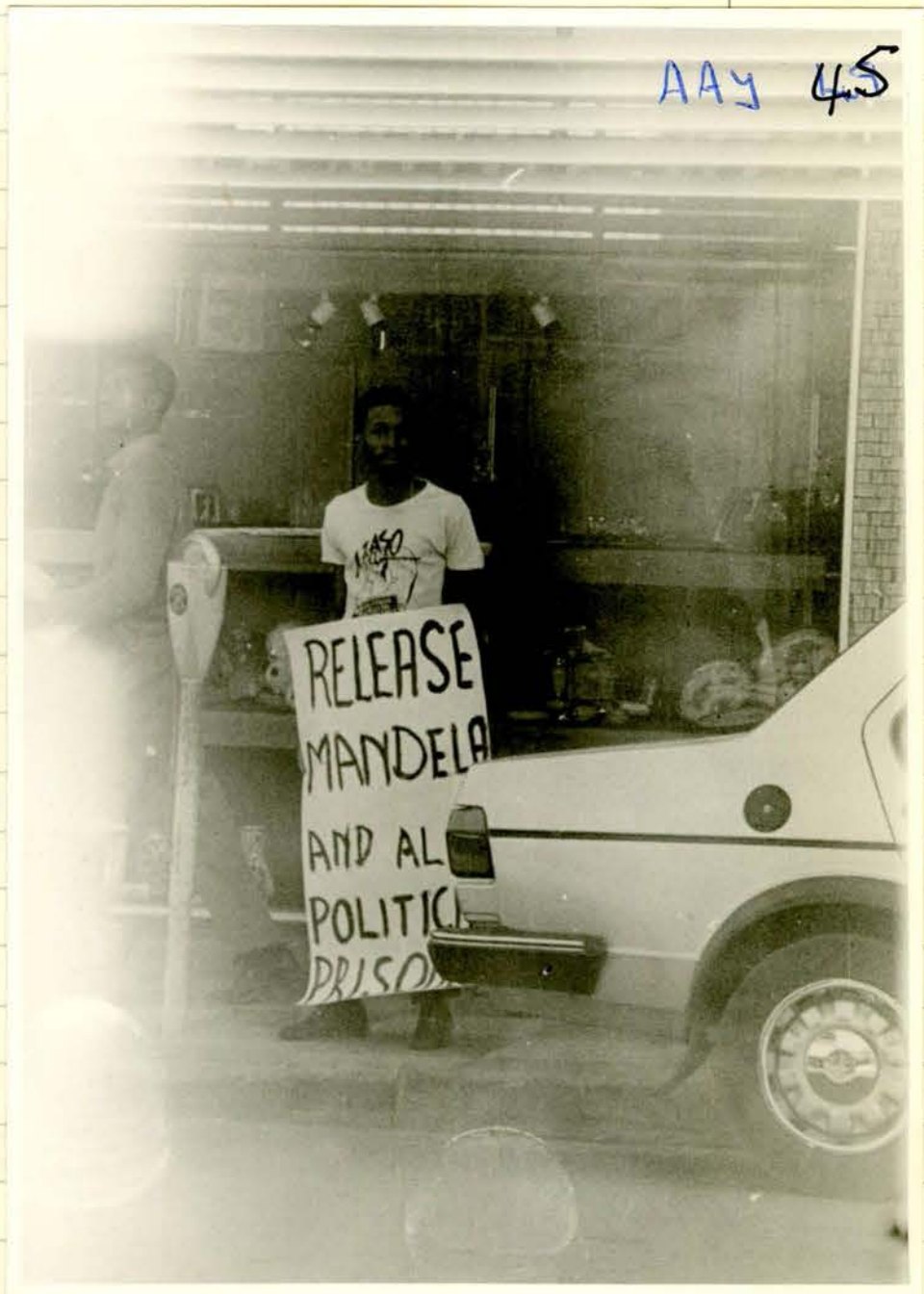
AA7 44

Refugee Matendafasi' rye voor



5286
AAy 45
(Z. 15.)
81/142289

Pule met/placement - A2H50 Things



G.P.S.

5287

AA4 46

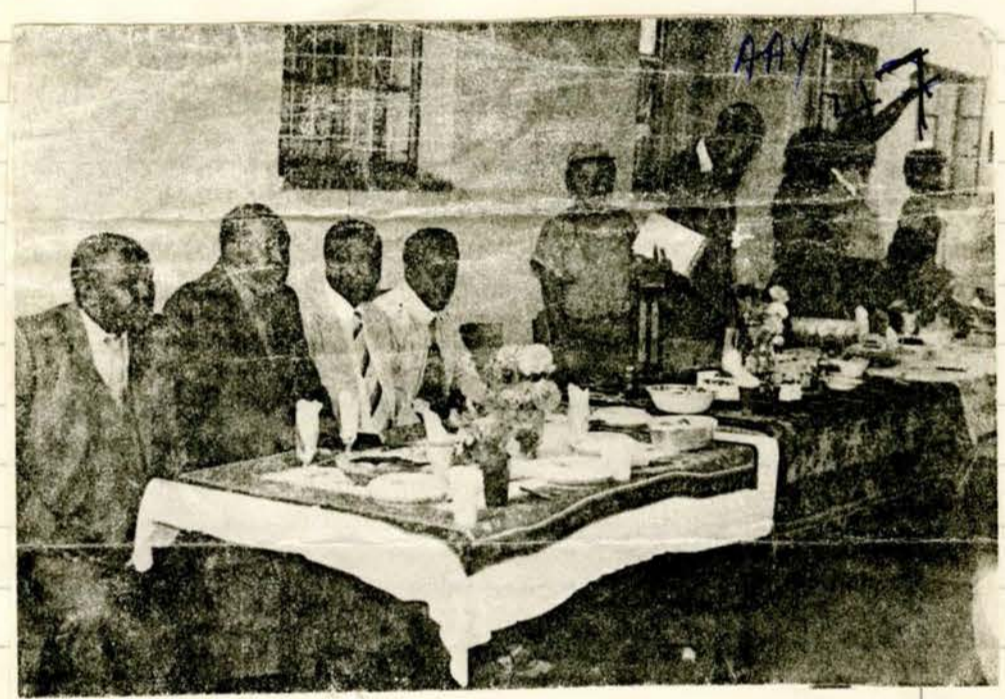
(Z. 15.)
81/142289

Buthelezi met RMC plebs
and with. Het met
land verlaat scum met
Nkadimeng



5288
AA4 47 (Z. 15.)
1/142289

ya
Peli Mokaba
Happy Joyce Mashamba
Rhone Manku
Rhone Mabudafane by
Peli se Luvu (partyhu' uay outlay)

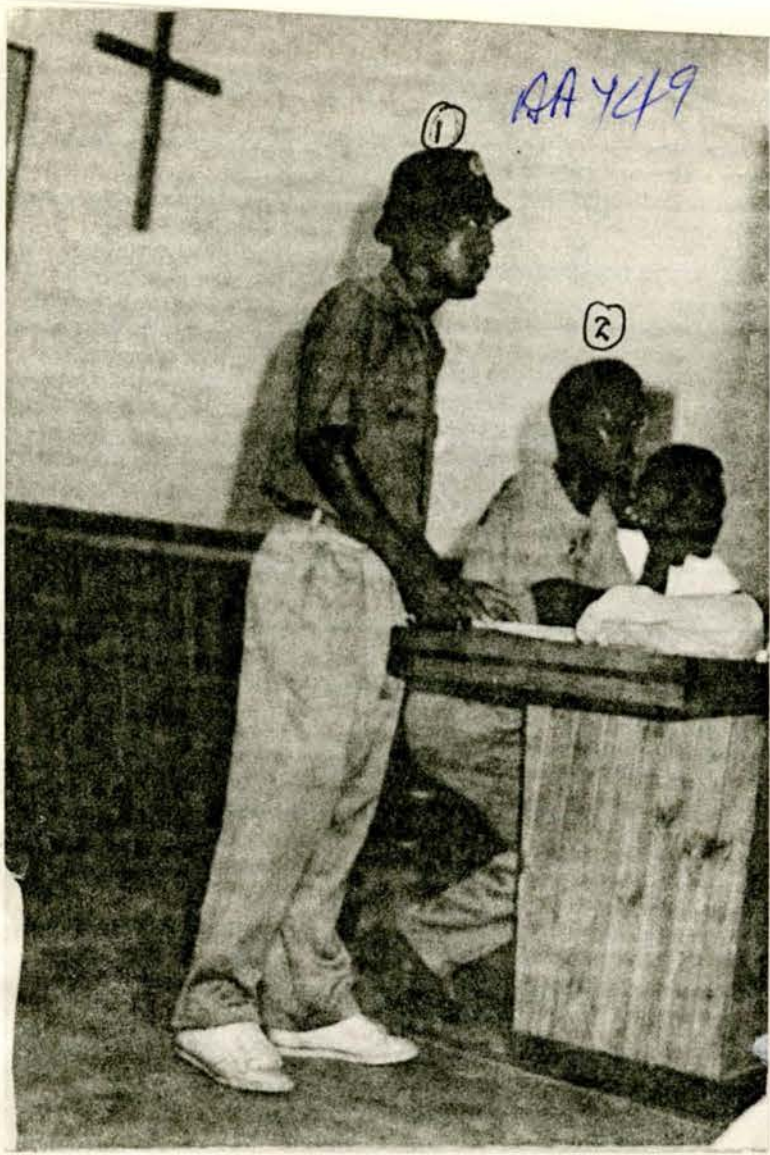


AA 48

~~5289~~
(Z. 15.)
8042289

Peter Motcaba
Happy Joyce
Gerard Maabu
Andrew
Klesung Mpela
Louis Aaron Mupane
Francis M. Mochlala.





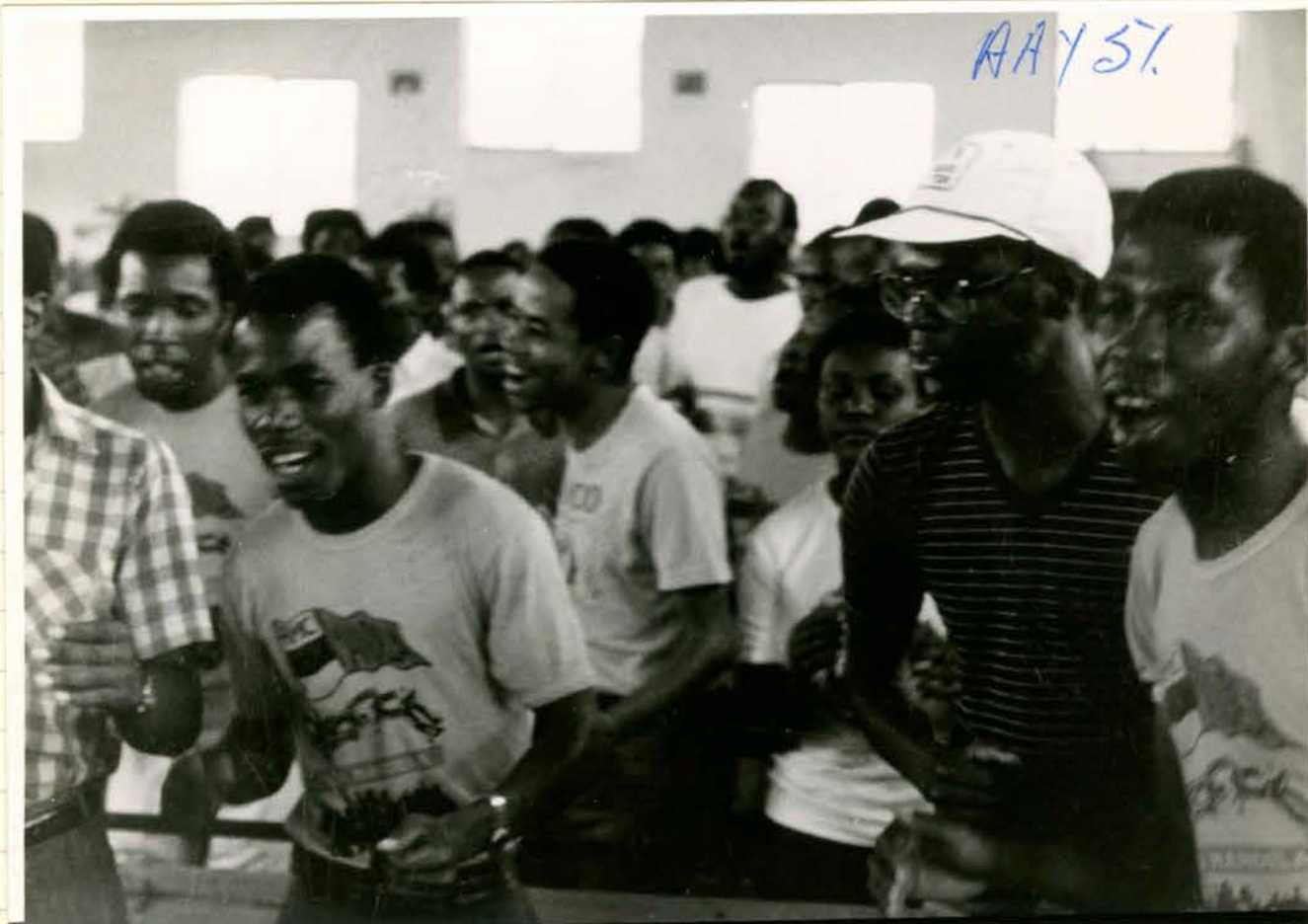
RAY 49 & 50
(Z. 15.)
81/142289

Stigking
DESCOM
Kgagiso Tladi
Frans Mohlala



Frans
Mohlala
Frans
Mohlala

Opa Ntshiri Lesogi
(Students' Union v. Nwando)



(Z. 15.)
81/142289

AAY 52

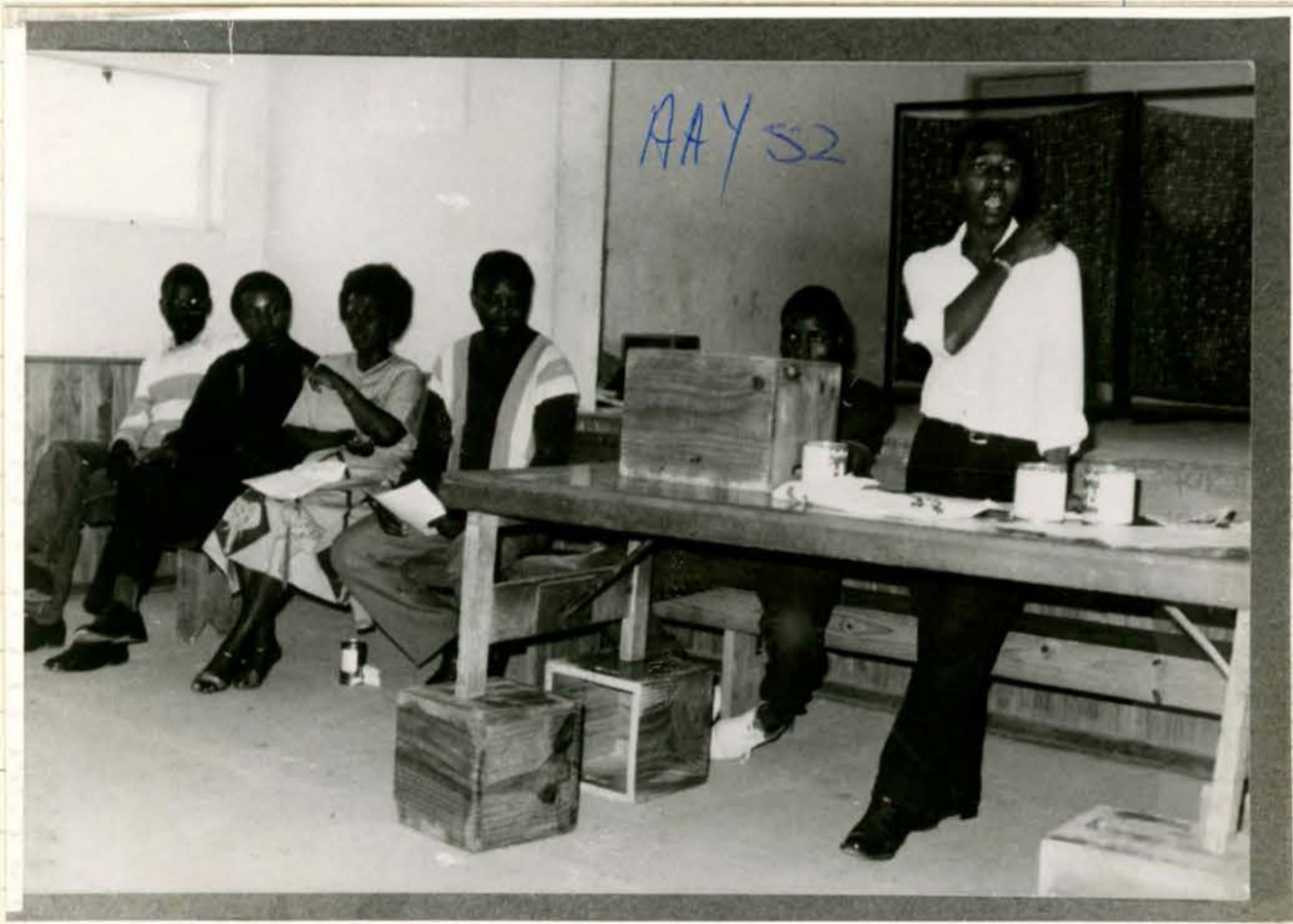
Gooding Marikwa Youth Congress
MAYCO.

Calvin Motswane

Rejoice Mabudafazi

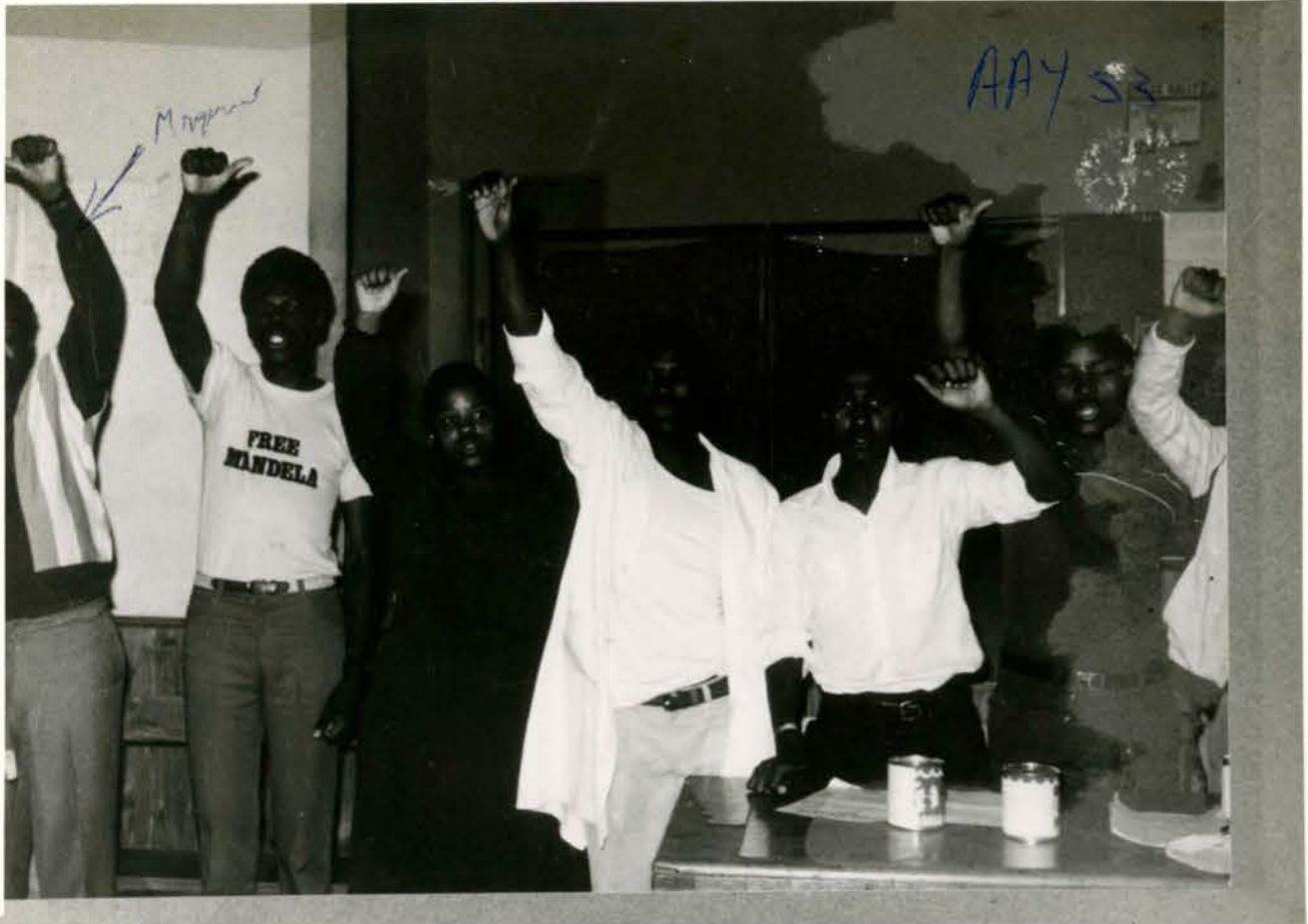
Frans Mahlala

Louis Mupumali.



Mass Rally

5293
(Z. 15.)
81/142289
AA45-3 & 54



Louis Mqumani; Khabele Mabundafazi; Frans Mohlala

Louis Mqumani prah



AA454

G. 100

AA4 55

(Z. 15.)
81/142289

Reek van 8 foto's: Lodseny'
MSC Thabang (Bph)



AA455

(Z. 15.)
81/142289



AA455 II

G.P.S.

5296
(Z. 15.)
81/142289
AA 4 55

AA 4 55 (3)



AA 4 55 III



AA 4 55 IV

AA 4 55 (4)

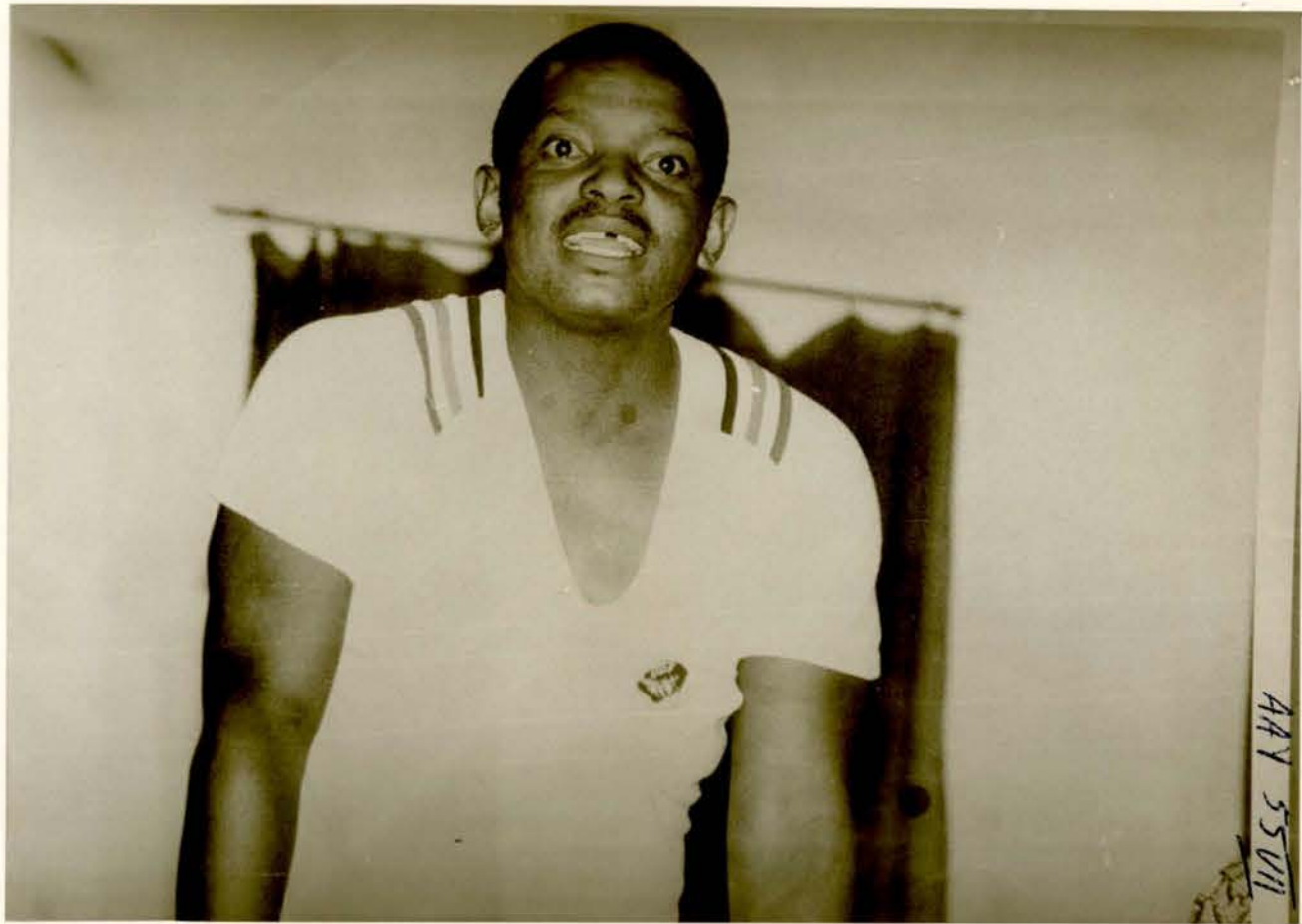
G.P.-S.

AAV JJ (506)
81/14228

Town of a bush (20) as speaker



Book (20) by Thabang 1984. AA455 (7 78) (15) 87/14220



AA455/11



AA455/11

G.P.-S.

550
AA 56 - 59

(Z. 15.)
81/142289

Seeen afdrukke:

AA 56 : Slagsprekke op muur
van Gymnasium. DUDUZA

AA 57 : Slagsprekke Eekstuis
Juliaars DUDUZA

AA 58 : Barier op begrafenis
Tsakane 14/5/85

AA 59 : Photo taken by witness
Whitcross (26.6.86)



AA 59

~~550~~
(Z. 15.)
81/142289

AA 460

Begrafenis van Vincent Tshebulala



AA 460



AA 460

G.

AA 462

(2. 15)
81/142289

Vicent Tshabalala u
keprofesi

