

uSigweje nabantu bakhe-Hlathikhulu (.eselbank.)

uSigweje lona waqhamuka eSwazini. Wayeyi nkosi encane ngaphansi kuka Sobusa. Naye wayenelakhe iqembu labantu ayelibusa kuhambe kwahamba uSigweje wezwa ngabafundisi abamhlophe ababe shumayela ivangeli elingwele. Naye wafisa ukuba bafike eSwazini bazoshumayela khona. Umfundisi ezwa ngaye kwakungu Mneli owayehlala oSuthu.

Ngelenye ilanga wahamba wa e kuye uMneli oSuthu. Waya wafika khona oSuthu, babonana naye uMfundisi wabika eze ngakho uSigweje, bezwana impela. Waze wasuka uMneli wayakhona eSwazini naye uSigweje belu indlela yabo ayihanjwa ngezinqola.

uSigweje wansondo wenza isiphosiso ngokuba alande uMlungu eze eSwazini ngaphandle kwemvume ka Sobuza inkosi enkulu uSobuza wakubuka ngolunye uhlangothi lokho ngoba
2. phela wacabanga ukuthi uSigweje wayesefuna ukuzenza inkosi engaphezu kwakhe. Wakubuka kuyingozi waw esecamanga isu lokumbulala kanye nomfundisi wakhe uMneli. Base ephaka impi iya kobulala uSigweje nabantu bakhe kanye nomlungu wansondo.

Ithe impi yenkosi enkulu isiqonde khona emabaleni onizi wankosi uSigweje kwanzeka into engandile eyasindisa impi kaSigweje kwenzeka lokhu.

Kwakukhona isilulu esasinombila phakathi kukhona nembuzi phakathi idla umbila lowo ~~ak~~ ithe ukuba izve izigi zempi yazama ukuphuma ithe ithi iyaphuma, yagaxeka ngezimpondo ehlonyeni wenzulu ingakaphumi. Ngomzimba won e sase siginqika isilulu, siqonda ngasempini kaSobuza. Impi ka Sobuza yethuka
3 yafa luvalo ibona umhlolo engazange/iwubone yabaleka yonke ekaSobuza yadazuka yagcwala izinkalo zonke yasinda kanjalo akaSigweje kwela Sobuza.

Umfundisi no Sigweje base bebona kufanele ukuba bahambe ngoba bengencawo lapha enkosi enkulu. Nempela hamba nabantuabaningi ababengalandeli babo. Basuka baqonda

oPongolo, bedlula baqonda emifuleni ogana loawo. "Ubivana" ba ika bakhe phakathi kwesizwe saba Nguni ngoba phela obeNguni

babakhe emkhulu imizi lena.

Amazwazi lena ayehamba nezindhle izintombi phela ezamaswazi azidlali ebuhleni kwabe awazibomile amabutho nezinsizwa zabenguni.

Afuna ukuqomisa ezitombini zamaSwazi amaSwazi athi ukuba akubone lokhu asecamanga ukuthi abeNguni bazo ahlasela ngakhoke aseCambanga ukuhamba adlulele phambili.

4. Umfundisi qaqhubekela phambili nelinye iqembu eseqonde eMgungundlovu kwabanye abafundisi abase kekhona ngaleyonkathi phela ngalesosikhathi abantu base Diefontein (near Ladysmith) base bephucuzekile. Wahambake abanye khona eMgungundlovu wehla njalo eSwazini wawela uMzinyathi (Buffalo river) wedlula ngaseDundee. Wahamba wazewafinyelela lapho uyeqonde khona nabantu bakhe. Phela galenkathi basebehlukene noSigweje ngoba yena wasala oPongolo nelinye iqembu.

EMgungundlovu abantu nakhona base bephucuzekile ngaleyonkathi abantu abasebekhona kwakuyilaba. Nxamalala, Zondi Zuma, Amaswazi afike ahlala eMbube ngaseRichmond.

Emva kwesikhathi naye uSigweje wehla walandela umfundisi wakhe. uSigweje naye wabehamba nabantu bakhe. Ngoba uMneli wayewathanda amaSwazi wafisa ukuwathengela indawo.

- 5 Wazama waphumelela wawathengela wathenga lapha kwakhe khona abantu bakwaHlathikhulu namhlanjena, ngonyaka 1871.

Wasuka uMneli eMgungundlovu w namadoda ayisishiyangalobili (8) ukuba bazobona indawo ethengiweyo. Amadoda afike alithanda eliniswa yilona kutheke ngawo unyaka 1871 basuka abantu bakaSigweje baya khona kwaHlathikhulu.

uSigweje no Mneli benza isivumelwana enwa kokuthengwa kwendawo. Ngokubona kwakhe uSigweje umsebenzi ongaka awenzela uMneli wathi "Mfundisi, shono iholo lakho ngokungenyela umsebenzi ongaka. Waphendula uMneli wathi cha akafuni holo lalutho kuphela ufuna isiza kwakhiwe kuso indlu emhlophe lapho kuyosontelwa khona isizwe sakhe isidumise uNkunkulunkulu.

6 Lendlu phela waykha ngoba ekhumbula uhambo lwabo/oluyingozi nencamezela esaphuluka kuyo. Wathi ufuna nabantwana bafuncele kuyo. Nempela uSigweje wayakha leyondlu yesivumelwano sabo noMneli. Ngikhuluma njena yiyo lena okufundela kuyo izingane zesikolek futhi kusontelwa kuyo. USigweje wakubopha loku ukuthi akukho futhi elinye isonto eliyoba khona phakathi kwale-ndawo ngaphandle kwe "Bantu Presbyterian Church of South Africa" Kuyamangalisa ukuzwa umqondo ophakeme kangaka kaSigweje njengomuntu owayengafundile nakanci.

Futhi uSigweje wathi kalelizwe kuyohlala ngisho nezintombi eseziphelelwe imendo zibuye kulo. Nenxa engahlalanga sikhathi eside ekubuseni kwakhe uSigweje, kepha igama lakhe lidumile kaqhulu ngenxa yenhlakanipho nenqondo ekhaliphileyo ayenayo.

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usigweje. usukhose usukhose usukhose
oyindadana yakhe. Yona uJubelo 7*
wazala uMbanjo owanzala uNicholas.

Osadla amabele emadodaneni akhe
usigweje uNosed Kumene okubonambela
lokho sekho nguzena yedwa umuntu
osadla powazi kabhe lonke uhambo
lwabo nemisebenzi kayiye.

Lendawo kaSigweje kwakuyindawo
enhle kabi ekufuyeni impahla ngoba
injaloje ibanzi kabi. Kodwa
sekwathi ngokuningana kwempahla
nenzi selaba amagebugebu,
namagadule, kwathi sina izindongo
namatshe.

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