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1b

~~K11/46~~
Ibali nentlalo yama Mpondomise.

T.K.Jubase.

1. Kuwala ndizakwendza intshoyelelo ngemvelaphi yawo, nokuze afunane eligama lika "Mpondomise" kuba kwa Zulu (Natal) emfolozi apho ayeme kona kuqala kwakusitiwa nga "Bantu"

Kwakona ndizakwenza unlibo wama Mpondomisa ukusuka ku Ntu ukuzakuma kumzukulwana ka Nkosi uNhlotlo Matiwane ogama lingu Sigidi, ndifaka nezizatu ezahangela incitakalo yawo ukuze namhlanje abe eme phakathi kwe tina no Mtata.

Nakuba singabantwana besimanu kubaliselwa futhi ngamadoda amadala anje ngo Rafiso Myeki endlu yase kohlo owakulo Gxumisa Meyeki, wafa nge mfazwe ka Hope imantyi ya Qumbu.

- 2.
- | | | |
|----------------|---|----------------------------|
| 1. Sigidi | = | Unina ngu Mahlenga uMxosa. |
| 2. Charles | = | " " Mamqoqi Impondo |
| 3. Mhlontlo | = | " " Madosini Impondomise |
| 4. Matiwane | = | " " Mandlambe uMxosa. |
| 5. Myeki | = | " " Madlongoti Impondo. |
| 6. Mngcambi | | |
| 7. Sontlo | | |
| 8. Pahlo | | |
| 9. Ngwanya | | |
| 10. Majola | | |
| 11. Qengebe | | |
| 12. Mte | | |
| 13. Sabe | | |
| 14. Cira | | |
| 15. Ngwini | | |
| 16. Ntose | | |
| 17. Sikom | | |
| 18. Njanye | | |
| 19. Malangane | | |
| 20. Mpondomise | | |
| 21. Mse | | |
| 22. Sibidise | | |
| 23. Zwide | | |

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24. Mbo

25. Luhlanga.

26. Ntu

3. Amampondomise aphuma ku Ntu, yena azale uLuhlanga yena azale umbo, yena zale uZwide yena azale uSibiside, aze yena azale onyana abasixenxe;

Kwindlu enkulu ibe ngu Mse no Swazi

- Ekunene " " Zimba no Mautu
- e Qadini " " Lufele no Ndebele
- eZizindeni " " Zulu

uZulu lo nguyena waboyise bonke kuba onke amabuto asala kuye baza nabantakwabo bayekelana waza waba cita cita uZulu ngeso sizathu.

Ukulwa kwama Zulu nama Mpondomise.

SO

Isizathu sokuqala/kulwa kwabo kusuke uMse nebutho lakhe waya kuma eLubelu ngase mpumalanga apho waza onyana bakhe: Owendlwenkulu ngu Mpomdomise no Mpondo amawele amabini. eKunene yanga Cwera, no Mpinge no Xesibe. Ke uthe uMpondomise akuba ndala walanda inkomo zakowabo zakwa ninakulu ku Zulu waza uZulu wamnikela zithe xa ziphumileyo ekaya yasuka imbongi yatsho yathi naziya ziyemba "Mazizamnyama bekaphaya-... nanikade nisithi mngamoyisa uMse kanti mija yoyobisa.

4. Yaqala ke neka Mpondomise impi yaguya yathi "Yesakade sesiphuma khona." Yee yaqubisa yalwa kakhulu yabulalana yayiswa eka Mpondomise zadlwa nezonkomo. Kwakhona uZulu wakhupa impi yaya eLubelu, wabulawa apho uMpondomise nenduna zakhe ezimbini uNxuba no Nxasana.

Lasala ke elincinci iwela uMpondo wabamba ebukosini ebambele imyana ka Mpondomise uMalangane waza kuma nalo eMzinkulu eDedesi.

Uthe akuba mdala uMalangana wabufumana ubukosi, waza uyisekazi uMpondo wawa hlula umhlaba owakhe wangasentla. Umda wena ngokungena ko Mtamvuna eMzinkulu waya kuphumela kwi Ntabentiswa waya kungena ekudibaneni kwe Tina ne Tsitsa no Mzimvubu, kwathi ngaphesheya yangoka Malangane ukuya

kuma ngo Mtata. Wathi u Sikondza unyana ka Nxasana uMntane nosi lo (Malangane makaufumane naye uMhlaba oselwandle kwavunyelwana. Aqala ke AmaMpondomise azibiza ngegama loba ngama"Mpondomise"

5. Nama Mpondo azibiza ngegama lokuba ngama Mpondo kanti elona gama lawo ngaba "Mbo"

Njengokuba inkomo zaziidliwe ngama Zulu, kuthiwainja ka Nxuba endala yamami kujoja emagxunyeni kwayiwa yi Mpi, yafika kuko izinto ezifana nenkomo kodwa zabaxaka ngalento zimpondo umbini bengazange bazibone inkomo zimpondo mbini. Kwayiwa eGqireni ezo kwaya kuvunyiswa lathi zinkomo ezo ngiziphiwa ngu Mpondomise no Nxuba no Nxasana, bathi yondlani ngazo abantwana beno, ukuzeke ziphume ezoonkomo bulalani lonja niyitshise apho. Ezaphuma inkomo gusha, bokwe nezinye izinto eziyimfuyo, kwabonakala uba mazi valelwe zingaphumi zide ziphele bomana beya kuthatha xa ezi zithinjwe yimpi. Zaqutywa zagoduka yavakala imbongi ilisela:

"Pondo zankomo zi fana nezenyamazana" Yatsho yonwabile. Kubenjalo ukwahlukana kwethu "Bantu" intsizwa zakwa Tshaka zabalawa ngu Myeki no Faku kulentaba kut iwa "Yintabe Ntsizwa"

6. Apho zafela khona uNkosi zama Mpondomise.

uMalangane nonyana wakhe uNjanye, no Sikom bafela eMzinkulu. uNtose ufele eMzimvubu no Ngwini. uCira ufele eLotaana ngeneno kuka Cingco uSabe eMzinkulu, no Mte, Qwen ebe eMjilana. uSontlo ufele e Mzivubu uMngoambi ufele eGungululu eyo kulamla ama Ngaxabani esilwa odwa uBodi no Ncokazi wabalawa yimpi ka Ncokazi ukuze imke nje lompi ka Ncokazi iye pheshey a ko Mtata. uMyeki ufele kwa Gqika ebukweni bakhe ngenza yokuxabana konyana bakhe uNotshweleka no Mtiwane woMtata wabalawa nga Maqwati ka ngamjele. Kwasala Umninawe wakhe umbali elibamba lika Mhlotlo, wafela eMzimvubu, uMhlontlo yena ufela eTsitsa e Sapompolo phezuk kwe Gqukunqa. Unyana wake uCharles ufele e Sulenkana eSangqu.

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Inzala ka Myeki. (Ngonyana abakhulu endiza kubabiza).

uMyeki kwindlu enkulu uzele u;-

- 1. Matiwane yena wazala uMhlontlo.
- 2. Mbali yena wazala uMhlontlo Mtengisi
- 3. Jubase yena wazala uNdevu
- 4. Damane yena zala uSipodo
- 5. Mcelu yena wazala uTakane
- 6. Mtshotsho yena wazala uMgqongeli Sitenge
- 7. Manqu yena wazala uMgqon eli

Kwindlu yase kohlwa ka Myeki bafa bonke. Kwindlu yomdaka ngu Notshweleka no Xaki. eQadini ngu kube no Mazubukwana no Mtangayi.

Izibongo zika Myeki Mngoambi.

Nongo nongo ke ungqingqi ka Bokoto, umjanyelwa zinkunze zimbini; ukuba inye ngeyisusa zona ngokumhlanga nyela ufumba ka Tshopeni. Inkomo ehlope kwezinye ngu ngulangula ngutumba lisedolweni ngusoFofotela, ngubulala eseqingeni ngumba xa kalitye kuJama ka Loleka.

uNkosi Matiwane yena ufe engeka bongwa kuba ube senoyise uMyeki. Kuba ukudala ibi ngabongwa inkosi ise noyise, kuba bangalwa naalo ke isiko lama Mpondomise lemvelo. Nempi xa iyakulwa ipatwa itetwe nguyise. Ngaxalimbi inkosi iti xa ilwayo impi yayo ihlale eqoqweni iti yakoyiswa eyoyo ikwaze elusatsheni iti wanyatelwa kwowu Ludume neenkomo. Iti uba luyoyisa "H lu, hulu, wahlba ngolwenene itsho inqule.

8. Izibongo zika Mhlontlo Matiwane.

Hawu! Lawu, naso isibekebu esi Mpondo zisibebelele sakulo yokazi asindibekanga sindiflatele nditi ngu Manganisa oka Betwa entwana ezombeta yazotela tyala nditi ngu Nonkwenkwezi abanye babali nkomo ngumvambo wevuzi ase Ngqubusini ngu Qatshwayo ngu Maqanda ozingwe nozingonyama awewela emjadwini esiya ezika kwaze kwa Dula intlola zakwa Baca zapapateka kwadula uFulepu beno menemene impi ka pulatyi ulalemntwini ulapalishashi uku qonondinaba liyakwa mazindaba ukuze

S.200 sizibonizibunu zomka Galeka zimilelemhlana lomkosi we xaba nawawu ngandwa yinina nangamanduna kowabo ngupheshe beno nyakatywa Lukosi olumapiko angqangqasholo lak owetu lwaxwila ibokwe layidlela phezulu yazayabonwamntu ngu Mpundzo wakwa Ndlovu ngu Ndlovenkulu eyazalizidengana, ngu Qaba kaQotshi washiywa ngu mzi welanga ihashi elipata kukapa lidlokova elingemani nentambo nanga Maqakamba.

8.9

Izibongo zikankosi Charles Matiwane.

He! He! Ntlizuyombi, ntliziyombi wawazila Mamfengu uzondla ninina wena aphizisulu zikona zise Mamfengwini omiqatane no Mashukela. Iramno elizamazinyo azinqindi alabetwa zintombi zakwa Dunjane zisithi uralibe enkundleni kwa Ngqakumbana Ingqukuvakazi ewasakazi yakulo kazeka eyanyatela iintulo zakamisa zanga zite zinyatelwe likhulu lamadoda kanti zinyatelwe ngabantu babini uJosepg no Ntombongwana. Awu abantu bakuti abahlupekayo batengu mbalo nge ponti eneshumi ngoratya uNgqalibanzana no Njomboyi oka Mtshiki no Ndevu oka Mhlontlo noka Jubase. Hawu libayi lendaliso ndapantse ndahlupeka nditeng amayeza kanti likoniqonoo elinamandla yesheleni osalibonela ku Makumsha.

9.10

Izibongo zebamba elikhoyo ngoku:

Isaac Matiwane.

Umangxata angxabalazile angxatele: Qangqu ne Qotira kwamlungela wawafakanatshazi akufanela umntane nkosi ongalo zinde zinganga zika Gxewutshe beno Ngqika amaduna kowabo. Heyinina nihambayo nibobanina khange niwubonamtana olujingijingana ohlele ntlakwendlu zama Bhele. Kwa Samuel Umnqonqozi welitye eliggena ntunja lada lavela intunja ilitye okowabo umnqini no Rafiso. He! Ndithi ngu ngqongwa yisilika ngu satshotshobala isifebe sade sapelimpundu ngubongo lenyumba lisebonini kuba kadliwa bantwana nguzamisa nge ngqondo kumqa wasemlungwini wamaphini ehleli kuna bamnyama okafile bayile bayiswelindawo yokuhlala ngu Bayele nhlana kuselwayo ngu molo mambana mhla anendlala ngu gxeleshigxabeka

ngu Sanani cikonu maly.

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Impi ka Mhlontlo no Ndamase

Kudala akuzange kubekho mpi phakathi kwa
 Mampandomise nama Mpando. Bekuthi
 kwabako isipiti piti ikalinywe ingandwe lonto.
 U Myeki no Daku bakha balamla ingxabano
 eyayi phakathi ko Mjikela no Ndamase
 babe silwa nge bebisi elalibulewe
 ngu Dlanjwa induna ka Ndamase wasuka
 u Mjikela walihluta waza ke u
 Ndamase waya kulonina kwa Myeki
 zamba nen'pana nje. U Myeki wa-
 mongeza umshana wakhe enye impi
 wampha no mhlaba wase Nyandeni
 kusenzelwa nba bangengenisi umkhonto
 ekhaya. Kwakona kwafika i Bhulu
 elali hamba nama Mfengu lisuka e
 Ngqotsini luya ku Ndamase walipha
 umhlaba eyaya igama lalo lalingu
 Harisi. Usukile kwakona wayi kuma
 i Ngcolom nalapho wesiya wayi
 e Mbizana kwasala induna yakhe u
 Qakaza ke yingqumentu ka Ndamase.
 Ke bati bakusala bedwa beba inkomo
 zempi ka Mhlontlo ese Lotana eke u
 Mhlontlo akutimela esosikhalo ku
 Ndamase waperdula ngelithi:—

Sinani esaphusela singu mhlontlo
 sithuka banti baka Daku ziti ngama
 mfenge. Akuwa esisi thuko u mhlontlo
 uluncle impi yakhe yakudla u Ngoni
 impando elalinenkomo ejeninzi.
 Kwaba njalo ke ukugaleka ko
 mkonzo ku Mampondo nama Mpandomisi.
 Impi yokugala yaku Cingco yawo yisa a
 Mampondo kwafa into eninzi yawo.
 Kwa pinda nge yase Lolana oyiswa
 kwakona. Amampondo anema u
 Mditshwa wase Mpandomiseni
 ngenpi yana (Zubuko) Kuba lo-
 mini u Mhlontlo wesuswa enazibu-
 kwani. Wapinda u Mdamase wakupha
 impi ekutwa ngu Bukazi eyi Nyanda
 ka Mdamase pomdibaniso ka Mditshwa
 nana (konjwalo). Rtabanga safunza u
 Mhlontlo ngeni yobuninzi balompi waya
 kumama a Behungu imantyi. eyama-
 lingu Olobhele wayibeka eKhas, ku Tsolo
 weza ngolohlobo umlungu apha
 e Mpandomiseni.

End. S. 200