

Ser. 35.  
1.Nkosi:  
Umlando namasiko waabantu.

~~abantu~~ ngamthetho wesintu uma umuntu imithisa intombi uyahlawula ngenkomo nembuzi. Mhlawumbe kuGe umuntu olihlwempu ongenankomo; uyise angavumi nentombi yakhe umuntu omithisile ahambe ayoseGenza intombazane ingane aGanye. Umntwana athathwe uyise, owamuzalayo aGengawakhe, akhiphe inkomo yesandla athathe umtanakhe uma engumfana aGe yindlalifa ngokuphelele angaGiGiiko omemukayo ifazi likayise noma uyise ethathe omunye umfazi inkosana yakhe umtanakhe ngempela.

Kulomulando kwafika uhulumeni wawucishango kuthi umntwana akaGe okayise wentombi uma lomuntwana w esekhulile eseganwa zi esenganwa uyisemukhulu wengane leyo ezalwa yintombi. Akalosholelwa. Kuthi akanalifa lapho ekaGonina. Noma sekufiwe akanaluhgelo. Lokudla ifa lapha ekhaGonina uphila ngoGa aziseGenzile ngesitukutuku sakhe. Utshelwe ukuthi "Wena awusiye walapha ekhaya. Ungawamu lanjwana awuna lutho lapha."

Nkosi nakhu-ke, umntwana ezwe ukuthi uzalwa usiGaniGani aye khona Gathi, "Hayi; wena awuna lungelo lapha. Ungawase kaGonyoko, hamba uye komalumakho; thina asina lungelo nawe."

Kanti ngomuthetho waG<sup>r</sup>asundu kade kuhlululwa ngenkomo nembuzi. Nenkomo yesondlo umumitisi athathe amanzi akhe yona ingane leyo iye kuyise ingaGi nasici, iGengumntwana wasekhaya iGenelungelo. Efeni lika yise unina engalasholwanga ezinganele kwaGanye. Ngicela lomulando uGuyiswe kuhanjwe

ngawo uncono. Kuna loku uku6a ingane i6e ngekayise wentombi  
a6akwazi ukuyilo6olela ihlala ingena ehlozweni lokuthi  
eyomlanjwana. Ngicela inkosi ihlole lapho ilungise  
ngokuncono nkosi, ngicela uluphumelelise loluda6o  
luphambukile emthethweni wa6antu. A6antu a6amufuni  
umntwana ~~wasinyazi~~ wesinye isi6ongo efeni la6o. Noma  
sokufiwe 6ahamba 6ayofuna owesi6ongo sa6o ekhona ozalwa  
3. intombi akalidli. Kanti ma ekhishelwe nkomo nembuzi  
nenkomo yesendlo akunakuthathwa omunye ngaphandle kwakhe  
engafile lomtwana ngo6a uyazi wauhlengiwe ngenkomo nembuzi  
nenkomo yesondlo kwakwenziwa kanje ku6antu a6ansundu  
jikelele, kwadilizwa a6elungu. z 6ethi 6aqeda ukumithisa  
akuzange kuphela. Aku6uyelwe esikweni lomda6u. Nkosi  
ethanda amasiko ngime-ke kulokhu.

4.

Omunye umulando wesintu ukuthi ma kufiwe kuhlala inyanga iGenye, Gesekwenziwa nje, kuhlatshwe izimbuzi 2 (ezimbili) kwenziwe utshwala kungezwe aabantwana kuphele iminyaka emithathu noma muGili kungezwe ngenkomo nembuzi kukhunyelwe umfelokazi loyo kuGuthwe umudeni. Umfelokazi anikwe omunye ozomila. Oyidonda ongahle amkade le ingentsha la kulimi noma ukuhlakula lowo umufelokazi angaziGika kuye ngokuhluGula nangedlala. Uma Gevumelana Gese kukhishwa imbuzi yokumungenisa endlini yalowo ofileyo. Yikhona angazi kuGanasi lokhungula; yikhona angazi kuhluntshwa umoya wafileyo ngomfazi wakhe ophilayo angene kuye. 2 Yiwo-ke lamasu ayingozi phakathi kwethu aGansundu esiwalahle ngokuwadelela .

Nokho ayingazi yokudala isifuGa esingelapheki kumuntu uma engahambanga ~~ngomthetho wawo~~ ngomthetho wawo umuntu uGa nokufa kwendlu. Yinto ethanda ukuqashelwa maqondana naGansundu ukungeza ngenkomo buzi yisike elinehlahla kumuntu nokuhlaGa ~~Uma kuzelwe~~ Uma kuzelwe umntwana athelwe ngenyongo yembuzi amaziko aGantu.

5.

Uma engathelwanga ngenyongo akanahlanhla.

Omunye aziphuphele ephupheni sokuthiwa "Guyela ekhaya ufune imbuzi emhlophe." Ayifune, alunge, aphile, azizwe engcono.

Ngizama ukuloGa amasiko ayingozi uma angagcinwa aGantu noma esefundiswe kanjani. Loku akakwazi ukukuqoGa noma angaGiza odokotela aGizwayo aGanawo umuthi wekwelapha umuntu ongangezanga . Imithi iGang' amanzi ingezwakali nemithandazo ingezwakali kuvimbele-ke ngci angasindi, kungathi uyasinja, kuthi gci. Futhi isifo ngokunjalo aGesehamba ekhuluma sokwephula amasiko esintu ngikhetha nje amasiko angupoyizeni kuGantu.

NgiyaGonga, nkosi, ukuGa ngithole ithuGa lokuloGa lomulando othukusekele kuGantu aGansundu. Angime lapho.

END 5.35