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History of the Bomvu (Masinga) tribe

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E.B.M. Madondo

Ukwanda kwamabomvu nokubusa kwawo.

Isingeniso: Abanumzane bakithi abadumileyo O.A.I. Molife no J.Z. Masando sebebalele ngomdabuko wezizwe eziNsundu, nangomzungululu wokwehla kwazo ziza lapha emzansi.

Nami ngizamile ukuqoqa zonke lezindaaba ngihambela abakithi abadala. Ngizamile nokuthi ngithole amasiko athile aqondene nezizwe lezi zamaBomvu.

Lezizindaaba zakithi zithi uma zixoxwa sihla be umxhwele. Ngibonile ukuthi kuhle sizibale zifundwe yi60 bonke abantu, ngo6a futhi isizwe sasemaBomvini sisabukeka singumboniso wokwanda kwezizwe.

Ngiqonde uku6a ngihambele zonke izizwe zakithi eSilungwini nakwaZulu, ukuze zonke izindaaba zakithi zitholakale kahle namasiko ezizwe angakhohlakali.

Ngoja6ula kakhulu uma abafundi baleli6uku bengibalela nomayini abangayizwayo nabangayazi.

Ngifisa uku6a nizitholele okuhle noku6i okungadingeki okwakwenziwa abakithi abadala.

Bam Enoch M. Madondo

Izindaaba Ezikulencwadi.

1. Uhamba kuka Matiwane elwa noShaka.
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3. Ukufa kwakhe.
4. Ukuhamba kuka.
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 21. Amautho esizwe sika Somashi.  
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 24. Ukuphuma kweNqina  
 25. Ukubandlululana kwaMa6omvu.  
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 27. Amagama okuguba isizwe.  
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1.

Amangwane elwa noShaka.

1. Ukuhamba kuka Matwane elwa noShaka: uMatiwane wayeyinkosi yaMangwane, edumile futhi enamandla uShaka walwa naye izimpi ezinkulu kodwa engalitholi isu lokumnqoba. Kwathi ngomnyaka ka 1820 waze wamnqoba waze wabaleka, washona ngaleko Khahlamba lapho aze wapheliswa abantu bakhe bonke.

Kuthe uma ezwe ukuthi uShaka akasekho wabuya weza kwaZulu. Kodwa uDingane washesha wambulala ngo6a ezwa izinda6a ezingalungile ngaye.

Isizwe saMangwane sahlala singena nkosi enamandla, kwaze kwangena uZombane ozala uMatomela. Sauda ke isizwe saMangwane saqala uku6a nomandla.

2.

Amangwane abuyela emandleni

2. Ukungena noku6usa kuka Matomela: Kwathi uku6a afe uMzukulu kaMatiwane uZombane. uMatomela wangena esikhundleni sikayise ngo6a kwakunguyena inkosana.

Wanela ukungena nje wawabutha ~~uMatiwane~~ nsuku zonke ama6utho eqinisa isizwe sakhe. Izwe lonke lam6uka ngelinye iso, kwa6asengathi uzothi ayihlome. Amakhosi onke athumela kwaZulu ukuthi amaBomvu ayahloma akwaziwa lapho ebeke khona.

/Ngalesikhathi.....

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Ngalesikhathi kwaZulu kwakubusa uMpande engakuthandi ukulwa, ngakhoke wathula nje, kuthe ngomnyaka ka 1855 wathumela uMbelu wakwa Nxumalo ukuza azokuzwa ukuthi kwenzenjani, uyihlomisa uyibekisaphi. Uthe esephindela emuva wayese hamba neNxusa lika (Zan) Matomela eliyochazela inkosi uMpande nempela uMpande wafike waneliswa yincasiselo yeNxusa lelo. Kodwa waliyala ukuza

3. Bangalingi bahlasele bengamtshelile, wathi futhi yena akazifuni izimpi.

uMatomela waganwa abafazi abaningi, wazala abantwana abaningi futhi. Wabusa kahle kakhulu. Kodwathi esabusa nje kwase kuza khona ukungezwani phakathi kwamadodana akhe uSomashi noHhomoyi. Befuna ukubusa bobabili kax kanti omdala kwakuSomashi. Nokho wabacindezela ngesithunzi esesabekayo abonakala noma umuntu engatshelwe muntu ukuthi nansi nkosi. Ebathanda, abantu bakhe futhi ebezela zonke izinto zokujabula, engathandi ukuthetha amacala amadoda njalo sengathi abafokazana.

4. Isililo saMaBomvu.

3. Ukufa kuka Matomela: Kwathi ngo Masingana kwezwakala ukuthi inkosi yadunguzela. Kuthe mhla zingamashumi amabili nane kwezwakala ukuthi inkosi sekuze kwayehlula ayisekho. Kwaaba sengathi ilanga lizokuwa phansi lapho liphumayo lalingathi liyakhala, umhlaaba kwangathi uzobuba.

Ahloma amaBomvu kumpondo zankomo eqonde khona kwaNkosi. Kwathi uma lithi ukufudumala kwafika inkungu yanamathela kuzozonke izintaba kwavela umoya obandayo. Kwathi uma libantu bahle bayitshala inkosi, bevumule ngemvunulo yabo yobukhosi oSomashi noHhomoyi. Aguba amaBomvu kwaaba sengathi izcvuka umfo ka Zombane.

5. uMatomela uyena nkosi yamaBomvu owazala abantwana abaningi futhi kwakungasaqondakali noyokuza inkosi emva kwakhe ngoza bonke baabebulindlele ngawo wonke amandla abo obukhosi. Kodwa wathi uma esefa walishiya izwi ukuthi uSomashi uyena oyakuza yinkosi esikhundleni sakhe.

Ukubusa khahle kuka Matomela kwenza igama lakhe lingaphumi

emlonyeni wamaSomvu, befungabethi, Matomela ka Zombane, ngisho abafana abancane noma besezikoleni bezwakala ngokufunga ukuthi ngamaSomvu.

6. uSomashi ethatha uBukhosi.

4. Ukuhamba kuka Somashi nokungena kwakhe eBukhosini: Kwathi ukuBa inkosi uMatomela iqiniswe ukufa yase imkhomba uSomashi ukuthi nguyena oyothatha uBukhosi emva kwakhe.

uSomashi ngalesikhathi wabeyi sidlakela sensizwa esenobuhwanga, kodwa kukhona abafowaBo abakhulu kunaye njengo Nyamazane ukuyena wayeseganiwe abafazi abaningi.

Umuzi wakhe afike wawakha kwakuka Dolo lapho bethi kuse Nqoleni lomuza wawu namashumi ayihlanu ezindlu uBiyelwe kungathi uMgungundlovu kaDingane. Ngisho nanamhlanje kusaBonakala lapho izindlu zazikhona kanye nogange lwawo,

7. uSomashi wathi ukuBa ezwe ukuthi abafowaBo bayavungama wakhu- luma naBo oyise bonke ukuBa basheshe bambeke nempela kwathi ngo MaquBa zizine ngomnyaka ka 1860 amaSomvu ahlangana amBeke uSomashi aBe yinkosi.

Kwathi iyophela inyanga kwangathi amaSomvu azokulu odwa, kukhona abakaNyamazane nabaka Hhomoyi kanye nabakhe uMntwana. Kwathi ukuBa kuyongena kweyesibili inyanga abaka Nyamazane badela ukuthi uBukhosi abusaBuyi, bahlangana nabakhe uMntwana.

Kwaphela amasonto amabili yakhukhula eka Hhomoyi ibe ke enzansi.

Walihlanganisa izwe lonke uSomashi akwaBa biko nayeBwa osolayo, futhi wangena ngesikhathi amaSomvu elele ngenkomo zonke izinsuku umkhonto ufana nageqele.

8. Emuka kwaZulu amaSomvu

5. Impi yaMaxamalala yesizwe sika Khwayimba: Kwathi nxa uZombane esebona ukuthi abantu bakhe sebebangingi ngesikhathi esekwaZulu, wathutha eBusuku nabantu bakhe bonke wanela ukuwela uMzinyathi abelungu abathi i(Buffalo river) wayifika ingazelele inkosi uKhwayimba. Kodwa yahloma kwathi nxa amaSomvu ethi ayowela iNgubevu, afika afika eseyiphake ngezigaBa ezimashumi mabili uNcincida indodana enkulu ka Khwayimba.

/Kwathi.....

Kwathi kumpozankomo wayidumelisa, yabambana laze lafudumala phakathi emanzini. Yakhumuka eyama6omvu nge Uhlazane.

- Kuthe lapho uMuntu ethi sekuqundeka amehle wayiphaka umfo wakwa Ngwane, yabambana wezwa izinsizwa zikhuza u"Ndi u ndi" ngadla ngenkomo ka6aba, kwaze kwaphuma ikhwezi. Kwathi ku
9. Mpondo zankomo yawela ekaZombane, kodwa ayizange ihamba yagcina ngakho ukuwela bayithela ngethala, yaze yadla inyama iluhlaza singekho nesikhathi sokupheka nokosa.

Kwathi kuyophela isonto lesithathu ayesedumela ngamandla ama6omvu, aze amchitha uKwayimba kodwa wala nje ngisho nokuba ama6omvu ake adundu6ale ngaphezulu ezintabeni 6eginqa ngisho namatshe. Ama6omvu ayese6asinga aze a6athola ngentu6a encane okuthiwa eyakwa Mgajana ngo6a kwambiwa kuqala.

Yalwa ke ezinkalweni yaze yehlulwa ngempela eka Kwayimba wa6aleka washona le kwaZulu, lapho wadala khona isizwe sakhe sakwa 6uthelezi.

- Ama6omvu ngisho nanamhlanje asayidla inyama iluhlaza
10. sekungathi yisiko lawo. Kutheke ese6alekile uKwayimba inkosi yenyukela ngaphezulu enkangala, yase iyiqamba lendawo ngokuthi kuse Msinga nanamhlanje leligama lisasetshenziswa.

Namhlanje uma ukhuluma naMa6omvu ngenda6a yezwe 6akutshela ukuthi 6ona 6axosha uKwayimba, izwe ela6o 6alilwela. Lokhuke ku6enza 6ahlale 6angaqhubeki ngo6a 6ethi izwe ela6o kanti izikhathi ziyashintsha.

uZombane wazala a6antwana a6aningi, indodana yakhe yakwa-Nkosikazi kwaku Matomela. 6a6engathandane na6anewa6o a6akhulu ngo6a sonke isikhathi 6a6ethanda sengathi kunga6ekwa 6ona.

Kwaphela iminyaka angamashumi ama6ili wayesefa uZombane, washiya indodana yakhe uMatomela e6ukhosini.

11. Ukwanda kwaMa6omvu

6. Uku6asa kukaSomashi: Kuthe ngumnyaka ka 1871 wangena e6ukhosini uSomashi 6omhla6a wonke ngo6a ngalonyaka uNkosi wase mvoti wakhuphuka nama6omvu akwakhe kwenziwa omkhulu umgido.

/Kuthe.....

Kuthe esebusa uSomashi noHhomoyi wayesenesikhulu isizwe eseyinkosi naye. Ngomnyaka ka 1875 uHhomoyi noSomashi babonane sekuphelile ukuxabana kwabo.

uSomashi wabuza kahle kakhulu akuzange kuvele nombango kubantu bakhe, futhi behlaniphana kungathi amavele uma bendawonye. Ebathanda bonke abantu bakhe.

Umuzi wakhe omkhulu kwakuse Nqoleni. uSomashi wabusa nje ngoyise izombane kanye no Matomela.

12.

Ukubusa kwamaNgwane.

SIEN 6.2.

Nanku umuzi omkhulu kaSomashi eNqoleni, lapho afela khona isihlahla nezigqiki ezisesibayeni lapho ayethethela khona amadala.

Isigodlo sakhe siqondene nesihlahla ngenhla nomuzi.

13.

Ukwanda kwa Ma6omvu.

7. Ukufa kwakhe kanye nokwehlukana kwakhe noHhomoyi; Ngokungezwani kwabo abantwana behlukana ngo6u6i obukhulu abantu abanye bahamba no Hhomoyi abanye basala kuye uSomashi.

Ngalenkathi imizi eminingi yavalwa izwe laphenduka amahlane ngo6a uHhomoyi wahamba namakhulu ama6ili namashumi ayisithupha kanye na bantu abayisishiya galombili. Izindlu za6o ezinye zafunzwa yizinkomo.

Kwathi lapho belala khona endleleni behambe belwa nezizwe endleleni kusale kuqothukile ngo6a utshani izilwane zazi6udla ngempela. Sasala isizwe sama6omvu silula kungathi nezizwe

/eziseduze.....

Mkubusa kwama Ngweni

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Nanku

umuzi omkhulu ka Somashi Mgweni,  
 lapho a fela khona. Isikhala neji-  
 giki zisesibayeni lapho ayethethela  
 khona amadala.  
 Isigodlo sa khe sigondene nesikhala  
 ngenhla nomuzi.

egiseduze naso zizo sihlasele uSomashi waciza inyanga izomqinisa yena kanye nesizwe sakhe. Kuthe kufika impi yaseSandlwane wayeseyindaaba egudwini kuzo zonke izizwe, naye wawathumela

14. ngokushesha okukhulu amaGutho akhe enkosini uCetshwayo. Kwahamba inkungu edla ilanga kanye neMbonyande noMkhathazwe.

USomashi wayebathanda abantwana bakhe x bonke, Ezema futhi abantabakhe bangaze babanga uma esefile. Nempela ayizange ibekhona imibango evamise ukuaba khona nxa kufe inkosi.

- Kwathi esekuzwa ukufa ukuthi kuyamqeda wayesebatshela ukuthi uMawele uyena oyoba yinkosi nje ngoba nonina wayeyinkosikazi eyalotsholwa amaBomvu onke. Emva kwempi enkulu yaseSandlwane inkosi kwasekuyiqeda ukufa. Yashiya amaningi aMakhosikazi nemizi yayo eminingi futhi kulo lonke izwe layo. Kwenzi uMkhosi omkhulu kwaBulawa nezinkomo eziningi amaBomvu engangotshani, kwafika naka Hhomoyi nawo eze ngaso isililo senkosi. Kwagujwa
15. kwaze kwaphela amasonto amabili.

Kwathi ngomuyaka olandelayo kwenziwa isikhumbuzo senkosi kwahlatshwa izinkomo ezingamashumi amabili nenkomo ezinhlanu, amaBomvu ephelile motshwala bungangamanzi okuphala izikhumba, indumezulu. Kwagujwa izinsu ezine uBusuku nemini.

16. Inkosi ingena eBukhosini.

8. Ukungena kuka Mawele eBukhosini:

Kuthe ukuaba afe uSomashi Umawele iNdodana yakhe yakwaNkosikazi yangena eBukhosini wenziwa ngomnyaka ka 1888 ngoLwezi ziyishumi nanhlanu. Kodwa uHulumeni yena wamaBeka ngomnyaka ka 1887 ngoNgcela zimbili.

Kwathi ngelanga abekwa ngalo kwafika amaBomvu avela kuYise uHhomoyi ngoba yena wayesaphila kanye namanye evela eMvoti lapho kukhona amanye amaBomvu. Kuya bonakala ukuthi isizelo sawo wonke sikhona kuye uSomashi noma engasa buswa uye. Afika amaNxusa ka Hhomoyi ephethe isikamba sesilo awase Mvoti ephethe uMkhonto nehawo eliwaaba, kungathi ligatshelwe ngoBuhlalu.

Amakholwa nawo aqoqana odwa amisa opondo abayishumi nopondo abayisithupha. Aka Hhomoyi amakholwa amthingela isibamu uMgazini.



17. Abelungu bonke ababekhona lapho emgidweni bathi nabo bashiywa bayithela imali kwababamvu izithebe eyayithelelwa kuzo. Abelungu ababe khona babengamashumi amathathu nabelungu abane. Kukhona nenkosi yaseNkantolo. 1. Yamyala yathi angachithi igazi; 2. angashayi abantu. 3. Uma efuna ukuhlasele atshele uMulumeni. 4. Abaphathe kahle oyise nomina, nabafowabo. 5. Angamudli umuntu engalithethile icala. Okokugcina yabonga amaBomvu ngokubanakalisa uthandolwawo kuMntwana. Wabatshela futhi ukuthi kuhle bamhloniphe bonke abantu bakhe ngisho noyise, onina nabafowabo, yathi oyobanjwa ngecala lokwedela uyobosho noma axoshwe ahambe emaBomvini, yagcina.

Izimbongi lapho zasezibonga zize zishintshane.

- Wasukuma uMntwana wabonga into abantu besizwe sikaNgwane
18. abayenzile kwanyakaza isiBaya zikhuza ubayede. Induna yakhe enkulu kwaba nguSiBindi kaNduluzana kaMkhuBukeli. Ngakusasa achitheka amaBomvu, kwasala abafowabo noyise kanye naye uSiBindi, bebansana naye umntwana izinto okufanele azenze ukuze abuse kahle ahlonipheke futhi. AmaNxusa ka Hhomoyi aqeda inyanga, kanti awaseMvoti aqeda amasonto amabili kuphela.

Emva kenyanga bachitheka bonke noSiBindi waya kwake. Umuzi omkhulu wakuBo Esiphindelweni kwakungathi umuzi wenkosi nje. Naye uSiBindi wayengowaka NguBane, ngoBa phela amaBomvu lawa sithi ngabakwa NguBane. Emehlo ekhaliphile abantu bonke beneliswa ukuBa abeyinduna enkulu yamaBomvu onke.

Wakhanjiswa bonke ~~ax~~ unina nabafowabo noyise uMntwana afanele ukuBondla, babeyizintandane zakhe, nempela kwabanjalo esebusa wabandla.

19. Ukwanda kwaMaBomvu.

9. UkuBusa kuka Mawele: Kuthe inkosi isiBekiwe bonke abantu balindela izwi lokuqala inkosi ezolisho kuBo.

Kwathi ngenyanga yesithathu yabiza bonke ababincayb, yathi kuBo ifuna ukwakha umuzi wayo eMsinga ezinkalweni. AmaBomvu akuthokozela lokhu, ngoBa nawo ayethanda ukuBona umuzi wenkosi. Yathi inkosi ifuna ukwakha umuzi yayo ezigodini eziBili,

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iNgu6evu kanye Noginga ama6andla okuthiwa uThame, okusona sigodi esikhulu eMsinga.

Ama6utho aqala ukugawula izintingo eziwelisa uThukela. Inkosi yahamba yafike yakhomba lezindawo zombili. Umuzi wa-Soshame yawuqamba igama lokuthi kuseLukhahlambeni, nanamhlanje uMfowa6o uMfangosi kanye nendodana kaMtso6i 6asakhe khona nanxa 20. kungahlangene ngempela ukuthi umuzi u6emunye njengo6a kwakunjalo. Kodwa zonke izinto zisemi njengo6a zazinjalo. Kwathi umuthi wayo inkasi waseNgu6evu awaze wa6analo udumo ngo6a uKhahlamba lwasuke lwathanda ukuyolinganda neNqoleni.

Umuzi uKhahlamba wamkezwa kuMhlawengome kanye nesigodi sasothame uku6a a6eyinhloko yaso, njengo6a uKhahlamba lwakhelwa unina. Ngokunjalo noMakhasane ozalwa inkosikazi yakhe yokuqalwa wanikwa isigodi saseNqa6eni uku6a a6e yinhloko yaso nomuzi wakwa6o wanikezwa kuyena. Unina kaSigeqe wangeniswa kwa6o kaMakhasane ngakhoke 6akha ndawonye. Unina kaMa6omvu uMasonyangwe wangeniswa kwa6o kaMhlawengome, na6anye uMntwana wa6anika izindlu ngokomthetho esaphila.

21. Wa6usa kahle kakhulu kazange azikhombise ukuthi yena uyi Nkosi naphambi kwa6of6wa6o, ngisho nakoyise. A6antu 6onke 6emhlonipha.

Ngalenkathi kwafika a6afundisi a6aningi ezweni lakhe kodwa kazange akhombise umoya wokungezwani na6o. Wa6anika izindawo zokwakha. Aqala ukwanda amasonto.

uMvangeli odumileyo uSimon Khumalo ozalwa uNdengezi wafika ngaso lesikhathi, elethwa yi6andla leziKotshi (Church of Scotland) uku6a azoshumayela izwi lenkosi ku6antu. Na6o 6amemukela ngokhulu ukuJa6ula. Ngalesikhathi umfoka Somashi okuthiwa uPitela waphenduka wakholwa, naye futhi wakholisa a6antu a6aningi izintombi nezinsizwa kanye nawo wonke umuzi wakhe wamlandela.

22. Ngalesikhathi a6antu 6a6engahleli kahle yinda6a yesi6alo esasinamandla, kungathi kuzosuka uthuthuva phakathi kwa6o 6odwa njo. Nokho inkosi ayizange ikunake lokho ngo6a kwakwenziwa aMapheyisa kaHulumeni.

/A6elungu.....

Abelungu baseNkantolo bamcela uku6a abatshele umntanakhe uyaku6a yinkosi emva kwakhe. Wabatshela ukuthi ungu Nyoniyezwe abathi uMazinyo, umnawakhe wathi nguMakhasane. Wabatshela futhi abofowa6o kanye noyise ukuze abanta6akhe bangabangi uma engasekho noHhomoyi wamazisa ngo6a wayesekhona, esabusa futhi.

Ngoku6usa kwakhe kahle uMawele kwakungathi yinkosi yokwetshele kwa ema6omvini, kodwa abantu noma ayenjalo abazange bamedelele. Indodakazi yakhe eyayinkosazana ema6omvini uNomadlangala yegcagcela kunkosi uDinuzulu, yingakho ke indodana yakhe uMayizekanye kade ifunda khona kaZulu ngo6a kukadadewa6o kayise owelanywa

23.

Umuzi wenkosi.Nakho umuzi waso Khahlambeni:

SIEN 10.2.

24. Umuzi wase Ngonyameni kaNyoniyezwe:

SIEN 10.3.

Umuzi we n kosi

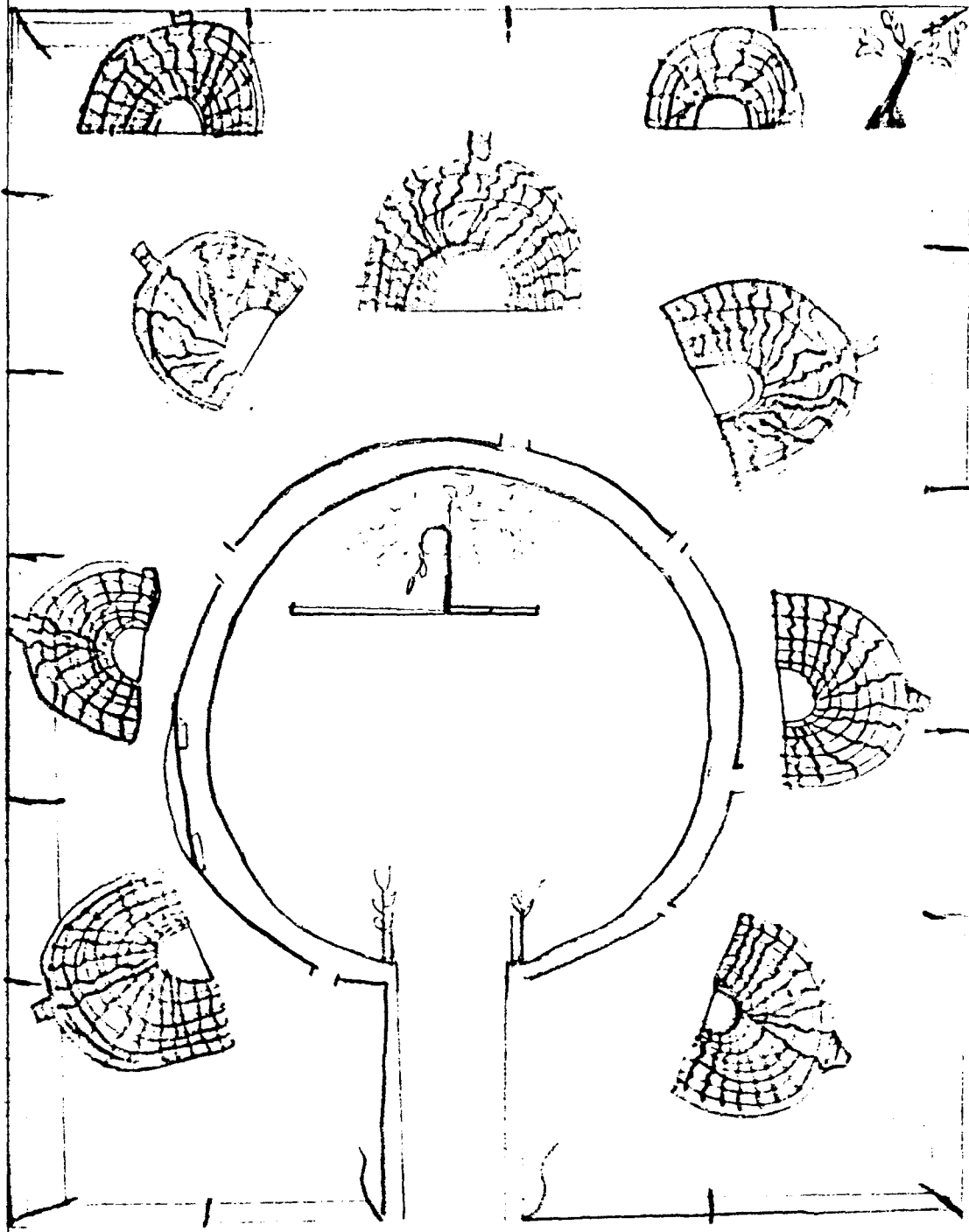
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Na kho umuzi waso Kha hiambeni.

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Izindawo zaMa6andla nazo sezande nalo lonke izwe, nazi ezinye zazo ezebandla lase Scotland:-

(Collessie) eMakhaudeni

Overtoun oShame

Burnhill

Nocomboshe

Ezebandla lase Luthela (Luthern) kwaMangqashaza.

Ezebandla lase Thapian sinye.

58. 23. Isimo selizwe kanye nezinto ezitshalwa kulo: Lelizwe laseMa6omvini lahlukaniswe uThukela phathi. Impofane futhi ilahlukanisile, (Mooi River) kanti neNadi ilahlukanisile. Sike lihlale izinsuku eziningi lingavakashelani, imifula igcwele.

Ngale ngasemsinga lahlukaniswe yiNgun6evu, noThame okuyona mfula emikhulu kanti ikhona nje neminye kodwa mincane njengo Mbono okuthiwa iNtshukwini.

- Ozinta6a zaseMa6omvini ziningi kodwa azizinkulu zincane impela. Inta6a enkulu kunazo zonke uMsinga 6ese kulandela uPhakwe eyokugcina uPhisweni indeke yona kodwa impela. eMsinga nakwa Phakwe ku6anda kakhulu impela e6usika ngo6a ziphakeme lezinta6a. uMsinga unezinye izintatshana ezinye ezincande kodwa ziphakeme njenge Nyonyana kanyene Thi6eni lezindawo zivama uku6a neqhwa e6usika.

Izwe leli laMa6omvu liphakathi kwa 6aThembu, uMajozi uMa6aso aMachunu, uZondi, amakhabela kanye noZulu ose Qhudeni lapho lahlukaniswe uMzinyathi.

S I E N 23.1

60. Izinto (ezithola) ezitholakala kulelizwe niningana. Nazi ezinye zazo nazi ezitholakala kakhulu. uMmbila, ama6ele,

/ubantshisi.....

23.2

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Izwe la Mabomvu

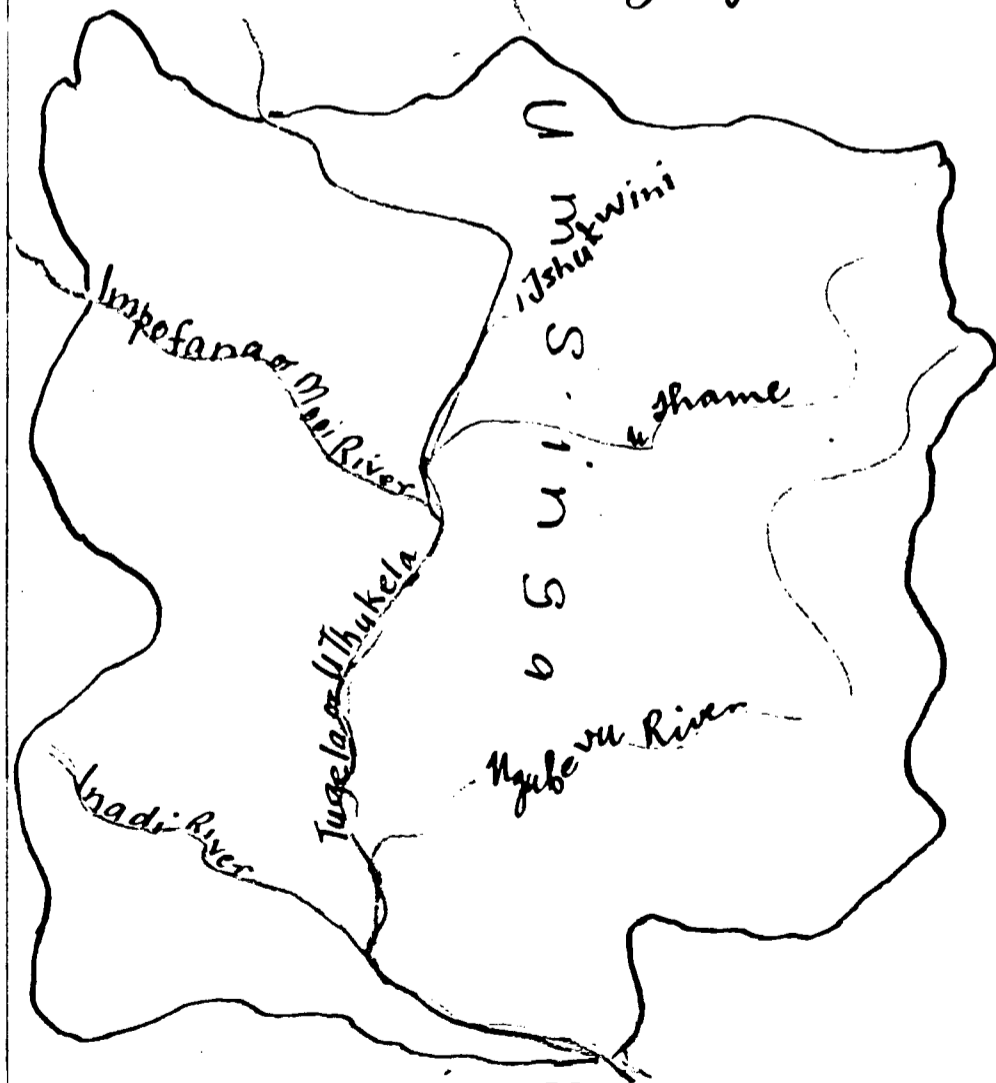
69

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ziphakeme nje nge Nyonyana kanye ne Ihibeni lezindawo zivama ukuba neqhwa ebucika.

Izwe leli la Mabomvu liphakathi kwa Isathembu, uMajazi uMatsaso aMachunu, uZondi, aMakhabela kanye noZulu oze Ohud. lapho lahlukaniswe uMjinyathi.



ubantshisi, amazambane, uwatela nemali futhi iBonakala ikhona ~~u~~ kodwa abelungu abakalitholi isu lokuyimba. Amalahle futhi kwazinye izindawo ayaBonakala ukuthi akhona kodwake alinanhlanhla lelizwe.

Lelizwe kuzozonke lezinto esengizibalile lidinga abantu abazolikhuthalela, balilime. Nezinkomo ziningi impela kodwa utshani seCuyaphela ngo6a nendawo isincane.

Izinyamazane zisazingelwa njalo yonke iminyaka uma inkosi isizivulile uku6a zizingelwe.

61. 24. Ukuphuma kweNqina: Kwathi ngomnyaka wethathu engenile eBukhosini uMayizekanye wamema enkulu inqina yesizwe sakhe sonke. Kwehla abantu abaningi ukuyozingela bephethe imikhonto nezibamu. Baqala ukuzingela esifundeni saseMkhuphula behlisa uThukela njalo, nayo inkosi ikhona babulala izinyamazane eziningi bengakafiki eNadi, nokho inkosi yathi kuhle baqhubekele phambile. Balala izinsuku ezine kuthe ngolwesihlanu, kwavuka isilo ngasebuyene sabulala izinja eziyisihlanu nabantu ababili.

Sathi uma sesithi siyakhwela kowesithupha, wasishaya ngesibamu "uMkafulafidi umathumbu andawonye nosinyaka." Emva kwalesi kwaqhamuka (esendoda) ingwe; Wayishaya yaze yawela phezu kwesinye.

62. Izinyamazane ezabulawa ngalelilanga zazesa6eka kungathi ziphelile. Nabantu sebeyimilalandle. Bedla zona izinyamazane nokudla ababekuphethe umphako.

Kwathi sebeyofika oPhisweni base bebulele izinyamazane ezingamashumi amahlanu. Kukhona nezinkenkoni eziyisithupha. Izinyamazane zenkosi zase zalandwa ngemoto yayo sezehlule abantu ngo6a nabo bengasenamandla kade bakugcina ukudla okuzwana nomzimba.

Inkosi emva kwalenqina yathumela izikhumba zayo kwa6akwazi ukuqopha, ukuthi bayiqophele iziyaya, nezinjolo zayo. Iziqhova ezi6ukekayo inkosi yazithola ngayo lenkathi. Oyise nabo futhi bathola iziqhova bonke.

Emva kwalokhu inkosi ya6iza omkhulu umkhosi. aMa6omvu aguba izinsuku ezine, inkosi yahla6a ishumi nenkabi ezine, kwa6uswa impela.

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63. 25. Ukubandlululana kwaMa6omvu: Kasizwa ndawo ukuthi uMatiwane noma uNgwane behlukana nabafowabo ngenxa yokubandlululana.

Kuthe uku6a uZombane azale abantwana abaningi kanye ~~xxx~~ nabafowabo kwadaleka ubandlululo. Namhlanje kukhona abazi6iza ngokuthi bona banga6akwa Gwa6uzela sebeganana 6odwa kanti abantwana 6aka Ngwane 6onke.

Emva kwalokhu kwavela abanye futhi 6akhe ■ uZombane 6athi banga6aka Bongo indodana kaZombane. La6ake abavumelananga kahle ngo6a kwaze kwathi ekugcineni 6onke 6abuyela khona uku6a 6abizwe ngoNgu6ane ukhokho wabo, kwasale seka6a yisithakazelo nje ubongo futhi nenkosi yayingakutha lokhu.

- Kuphindile futhi kwavela abathi 6ona 6afuna 6abizwe ngokuthi banga6aka Matomela nabo futhi abazange 6aphumelele. Kuthe
64. ngomnyaka ka 1920 kwavela abathi 6ona banga6aka Somashi abanye 6athi banga6aka Ehomoyi. aMa6omvu ahlangani onke awuchitha lomoya wobandlulo lwesizwe sika Ngwane.

aMakhosi onke aseMa6omvini ayazama ngamakhulu amandla uku6a isizwe singehlukani, si6izwe ngokhokho waso uNgu6ane njalo. Inkosi uMakhasane yena wayethi uyom6opha noku6a amxoshe umuntu owehlukanisa isizwe Zombane.

Abanye bayaganana kodwa ubuhlo6o obukhona bu6alimazele inzalo yabo, nabo futhi bangaphatheki kahle, kuyo yonke impilo yabo bahlala bezondana. Indoda ishaye inkosikazi.

Siya6ona ukuthi aMakhosi azokubekela umthetho lokhu kungenzeki ngo6a kubulala izizwe lawo.

65. 26. Ukugcagca kweNkosazana: Kasizwa ukuthi ukhona omunye uMfana owazalwa noMawele waphila, noma noNyoniyezwe, ngisho nenkosi uMayizekahle. Cishe ukuthi 6onke abantwana 6aMakhosi banga6odwa nje.

uMawele yena wazala uNomadlangala owelanywa wuNyoniyezwe. Wayemthanda lomntanakhe, esho nokusho ukuthi ufuna uku6ona umgcagco wakhe uma esaphila.

uNomadlangala wayesethanda kwaZulu, inkosi uDinuzulu. Kwathi ngomnyaka ka 1898 wagcagcela kuyona inkosi uDinuzulu. aMa6omvu egcwele engangesi khonyane naye uMawele ekhona,

/amnika....



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amnika amashumi amane emali yokucimela kwakhe esizweni sikayise.  
ama6omvu aguba noZulu waguba kwaphela izinsuku ezintathu  
66. kungathi umgcagco uyaphambili. Amashumi amathathu ezinkomo  
awaphansi.

Inkosazana yalotsholwa ngamashumi amane ezinkomo, uZulu  
emningi wazukhipha zonke zaphelela. Phele uNomadlangala wafika  
wabekwa wa6a yinkosikazi yesizwe sikaZulu. Kodwa akazange  
athole inzalo yaze yafa inkosi.

Ingakafi inkosi yangenisa uninaka Nyawona kwakhe, nokho  
kwa6o nakala ukuthi uNyawana kanamandla okuphatha isizwe esikhulu  
kangaka kwase kungeniswa unina ka Maphumzana uSolomoni.

Inkosazana le isekhona yona khona kwaZulu.

Athi uku6a afike ekhaya ama6omvu inkosi uMawele ya6iza  
wonke ama6omvu yenza omkhulu uMkhosi wayo woku6onga; uSi6indi  
wakhuluma wa6onga zonke izinto ezenziwe isizwe.

67. 27. Amagama okuguba esizwe:

Hlaseya Zulu

Wi-ndlu yemkhonto zikhayi zethu

Wo-ho

Hlaseya An-hlaseya an hlaseya

Wi, ndlu yemkhonto zikhayi zethu

Wohho.

" " "

Shisi, zizwana zomkhathazwe

Uyazishisizizwana zomkhathazwe

Shi-hho, uyazishisizizwana zomkhathazwe Shi-hho ngo6ashisa

a6akude ngomkhathazwe Shi-hho uyazishisi zizwana

zomkhathazwe Shi-hho uyazishisi izizwana zomkhathazwe

" nkosi "

Yeka amadoda ezizweni maningi a6uzi 6utho, a6uzi6uthi  
lenkosi Gumede we nkosi Wo-hha yehhe kanti umnqumela nkosi.

68. 28. Izigodi zaseMa6omvini asenhla:

uThame iNhlanga

uMbono iWolwane

iNgucovu uDolo - iNqoleni

iNqabeni

uMkhuphula

uLatha

uPhakwe

uNhlungwane

uMbonja

a6aqulusi

uGcobanyawo

Zonke lezi izifunda zinezinduna zazo ezithetha amacala amancane phezulu kwazo uNdunakulu ophethe isizwe sonke ngaphansi kwelinkosi.

Ezinye izigodi zincane ngakhoke zingena kuzo lezi ezikhulu.

69. 29. uMhlawengome nesigodi sakhe: uMhlawengome omunye wamadodana ka Mawele ahloniphekileyo. Umuzi waso Kahlambeni wanikezwa kuye kanye nesigodi sasoThame sonke. Ukuze uMhlawenzane athole ichopho lapha encwadini yingoba ubathanda bonke abantu akakhethi futhi nabafowabo zonke izinto ezihlupha imizi yabo Gazi6ika kuye uku6a azilungise.

Akekho phakathi kwa6antwana 6enkosi olunge njengaye. Ulunge sengathi akasiyo inkosi. ama6omvu onke uma esephelele udlula yena awehlule ngokulunga nangothando lwakhe.

Uthe ngesikhathi umfowabo uElliam kaMso6i ka Hhomoyi efika kuyena ecela indawo yokwakha eduze kwakhe wamnika namasimu okulima ngoku khulu ukuthokoza. Ngakhoke uElliam wa6ona ngalo  
70. lelilanga ukuthi umuntu omthandayo uMhlawengome. Naye waqala ukuthi noma yini ayenzayo angayenzi engamtsheli yena.

Use6onakala sengathi usewu Mso6i phakathi komuzi, Ngo6a ngisho na6o bonke ayise a6akhohlwa wuye. uMntwana uMa6omvu ulungile impela naye, kuthi khona umuntu em6ona ku6e sengathi angaze am6uze ukuthi owaphi, ngo6a uyihwanqa kodwake indiki yona iyaku-tshela ukuthi uNgu6ane.

Ends.