

Folklore about Dabulamanzi and
Maebewelanga.

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G. Mwelase.

1 Ngisaphinda mnumzane ukuzama futhi ukuku lobela namuhla ngiloba ngendaba yentombi, nensezwa nothando.

Kwakukhona insizwa igamelayo nguDabulamanzi. uDabulamanzi lobe enguntwana wendlu ephakene kwabekunga muntanesikhulu yena ngenhlobo yakhe wabehlala ekhaya konina.

Kuthe lapha eseyinsizwa wabuya weza ku6o. Keeleni komuzi waku6o kukhona umuzi wesichakananje. Kwasi chakalapha kukhona intombiyayenhle ngokumanangalisayo. Igama layo kwabe kungumsebe-welanga.

Wayethi na ulama wayo eyebeza ethi wemsebe welanga ithima iqhamuka nawe u6one ukuthi wo yaqhamuka intokazi inde ilaphaya isithosayo selebodlela ithi na iqala ibeka u6one ukuthi nato ilanga 6ese u6ona ukuthi izinkophe yimisebe unga6uyi ukuthi ulisebe welanga umuphi.

2 Kuthingelinye ilanga isanda kufikanje insizwa yase izwa kukhulunywa ngaye umsebe welangwezwa a6antu Gembabaza ukuthi muhle naye waze wafisa ukum6ona. Kuthe kusa ngakusasa wayenekela khona uDabulamanzi wafika waya emfuleni uthe ethiqhamunje wabona insizwa ithi gozololo adangananeni ngacemfuleni nayophela izekuye umsebe akazacasha uDabulamanzi wahambenje engathi akayiboni. Waqhamuka umsebe welanga lwamshayuvale waDabulamanzi kwathi akalahlakephansi ku6uye kwazise ukuthi akayazi, futhi empofu ithu wu: abeke lebelinye ahambe. Kante intombile esimubukhe maqhede kwathi ayizebulale. Kuthe kusa ngakusasa yeza ensezwa manje ensezwa ayesenalo uvalo selusenombini.

Ithe uku6a ifike eduze intombe akhulume uDabulamanzi a6ese+hatha ihapheni len ombi ithule nje intombi ayenalo ekhaya afike asho konke ukuhamba kwendala 6athi a6esekhaya uyithethe Dabulamanzi akukho ukwenga ngokunye.

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Nempelake usayethe uDa6ulamanzi wathi lepha ayizwayo
leyonda6a uyise kaDu6ula omncane wambonga wathi uyethethemfana
wami yekawena:-

Da6ulamanzi

uqonde ekhaya konyoka

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mahamba bengasafuni a6akini nabezizwe

madelintombi udluchukela,

ntombizemthandemeni e6usuku ziyambalekela

Ushonjalo uyiselo lo wenziwa yekuthokoza ngobafentombe
yayeseyehlule a6antu a6aningi ka6i kwadwa yena wafika wa
yethatha.

Kwathidukuduku emuva kweninyaka emithathu wa secelwa uMse6e.
Ngaleso sekhathi izensezonke ezazeshela lentombi zasezimuzonda
ka6i. Uthe eseceliwe wangana uMse6e kuthe mzuwana kulalanga lake
lalehle impela ilanga kwakhanya inhlamvu yelanga yathiba. Kuthe
emini lapha kuzibidi sekunyakazela 6onke a6antu wo: Kwadlalwake
kwakuhle kwadela kuthe lapha selekhakile ilanga, sekuyokhulunya-
mu6u landu.

Kwase kuqhamuka unsizwa ethile yathi uyithethe ukuyitha
kodwa akuyakho wedwa. e6athe 6esaba6azakwanela omunye wothi
noyeshoyile akakayosi noyoseleyo akaka yidle noyedlele udlicala.
Wo kwathula kwathe du a6antu se6elalele phele lesesemanga esi-
khulunya zinsezwa.

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Kuthe kusenjalo waphela umshado lomshado usentwasa hlo6o
6onka6antu bayalema kuthe ngesonto lese6ile eshadile waphuma
wayolima uDa6ula manzi wayolima kwasekufeka endoda e6hi:
au lothu seku yekukhalelananye Da6ula. Ngalokhu engezwa ukuthi
sekushiwe yinkosikazi yathe uthi ezoku6ulala. ishonje lendoda
ezwiliyaveva. Isethifuthi mina ngethi esunanti u6ofika ulalenje
wena x uyonbona osezoku nquna ngomese wena u6omenuca lowomese.

Wase6uya esethi aseshiyane mfowethu 6engezokuvusa nge
ayoleyonda6a. Useya ngakumfazi manje ekhaya uthi an seku

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yekubonananje mlanomuntu ngoba sengizwa ukuthi umyeni wakho uthi uzokubulala. Lumshaye uvalo umntana bantu athi wena ubothatha umese umulenganisengawo besuwuletha kuni ngenelaphe wasehambake umxabanise.

Wasefeka uDubula wafika waya endlini wafika walala yeza inkosika yamlanganisa ngomese kanti uyizwa uthe elala wabebekwe itshe enhlakwekhanda lakhe wazwa itshe lemuthi saka wayephelanjalo umsebe. Yakhala endodayakho kwakubesengathi ayisenakuthula.

Agavalisekake anazwi ezinsizwa eyembili ukuthu ayeshayile akakayosi noyosileyo akakayidle kanti noyedlayo udlicala. Iyaphelake lapho eka DaGulamanzi noMsebewelanga.

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