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Inkamba namasiko abantu

bakwa Zulu

Hotshwe ngu

F. H. Kumalo

Umhambeli wezikole

e Natal

Box 144

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F.H. KUMALO.

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1 UKUQOMISA.

Kwa Zulu nobani uye uyagomisa; kwankele elungwini
eusizweni kuze kuyofika emakhehleni asenejicoco
ngoba phela umuntu uyagawwa noma esena-
bafazi noma kembangaki; inkani noma efuyill emepakha
izinkomo nezimluzi zokulobola.

Akukhathaleki noma yisizwa noma
yikhehla bayayisuka uye intombi isukwe yibele
ziyigomisa elitshitshi isahlusa ziylandele
iligqikiza iye ibeyinkhehli. Izinkhehli phela esazi
khehile zekula izinwele zathunga isicholo noma
inhloto.

Uma intombi isigomile isinesoka ~~to~~ ithural'
indwang' ebomoy, kanti ezingakagomisi zithural' indwang'
emilophe. Uma isibal' isoka iyagunda to iboph'
umqhele ebomoy.

2 UKUQONYISWA kwentombi.

Intombi iqonyiswa laphe ublangana nayo khona
uyitshela ukuthi uyijithanda. Phoke lokunye
yona ayijikukuphendula phela. Uyasuka laphe
asuthatha into yayo uye ugesigqano noma yiduku
Intombi ibisithi. Ujisaphi impakha yanii na
Isithi misizwa. Ujithi ngigome ibisithi intombi
Angikufuni "Ubos' ugoduka nayo impakha leyo
plezu kokwengaba kwayo ngoba kokunye isuka
yayo ukuba ikubone ukuthi uyijithanda
ngempela na.

Umsizwa isihlal' ihindele abakubo kantombi
ayise nomina noma abafuabo, nayo, ukuthi
abaz' ufika yini balandele impakha ngokuthi
uyiphogeluni iingane yabo. Misizwa ihindele
usuku lube lunye uye. Uma bengafiki noma
msizwa usuphindela kuso isesheki sakho

ufike ngakubo unise entabeni noma ngase hlathini
 kudaweni esobala nasakhaya wenzela ukuba
 uyibane una iphuma ukuyothiza nokuyalima
 nokuyok' amanzi.

Uma usifika buyo usugala ngokuxolisa utshi
 "Pho, mntanethu ungatukuthele ngokuba ngahamba
 wempahla yakho angizenzi ngane yamuzini
 ngisindwa mntalo wothando namandla kangise
 nawo. Phoke impahla yakho ikhona isengumbamba
 uhliziyis. Phoke wena utsheli wesabani ukungizama
 Qha mama, into enle nani angisho ukuthi
 ngikuphazela ukuba ngithande una kungasho kuphela
 ngithi neng' uhliziyis yakho. Uthi uyaziye
 utsheli ukuthi uyangithanda na? Mina angikufuni
 sekusho intsheli. Pho kumpahla yakho wanginika ipha
 wanginikelani; wanginikel' ukuthini uyangithandi
 njana? Sengifuni ukuzi ukuthi izintsheli zakini
 sizizithena yini ukuthi uyayangithanda na?
 Sngabeke wena uyasaba ukubathena mina
 kangasabi. Sengiya kubo ke mtanethu ukubazisa
 ukuthi uyayangithanda.
 Kokunye yengabe ngokuthi Mus' ukuya emagphikizeni
 ngoba mina ngiseyigane angikabi nguye
 "wokokugama" Usuphendula ngelokuthi ke "Uthi
 uyigane nje ukhulela mina yini? asigomane
 nje ngoba nani uyigane ebye. Sngakuhle
 phela - ungilindise, ugezwi, kungenjalo. Mina
 sengedalulela kodadeweni" Ishe uyalo usizwa
 isiphikilela khon' emagphikizeni isifika
 ithi "Singibona ngigaleleka lapha nje ngifika
 ngamazwi eintsheli yakini ithi impahla
 angizojinikwa yini. Sizithi ke izintsheli: Qha thini
 intsheli uyizange isithena loko. Pho ke mayilandwe
 una ingamazisanga loko" Sekusho usizwa. Sempela

isilawawa. Shuaghtikiza nseyibuz' ukuthi Wathini wena kulomuntu? Kokunye isiphuka ithi kayazi lutho ngal ngalomuntu. Oye isizikhala! Insiywa isithi Itandi kuyengamini lapho ngakul ngakuphoga ngakugambela lamanga? Mina utandi angizothetha macala ngilela impahla yakhe lena' Shuaghtikiza asethi Nawe impela ngal nganuthanda lomuntu. Aseyiphendula ngokuthi "Mahlulekile uswel' amazwi okukutshena ukuthi usekugomile. Beka wena, usiza, usizike nezintshengula ezintsheni (Ezintsheni ngezinkheli ezintathu ngeze qhikiza) zokuthatha ipasi" (Naye ipasi uku lithathwa ngosiceleni abane. Ababili osiceleni banikezwa iqhikiza, ababili abenkelile ziphetheyo impela esizw' emnyango una kubheziwe

3 LIKUQOMA kwe Ntombi.

Bese zibuthana, ke izintombi mhlana kuzothathwa ipasi. Zikh' izinsizwa izinswazi zonke zokushay' isoka. Mhlaba igomayo intombi kubuthanwa entatheni endaweni esithuleyo ngasekhaya. Bes' ipikabe insizwa iza noningane wayo. Bafika ngalo z' sezihlezi izintombi ziphethe izinswazi ipasi koku, ubuhlabi butshutshiwe buwona olubingana entanyeni. Noma kokunye injond' noma yiduku, konke loku kungaba ipasi. Intombi lena ayond' igomayo ayibiziko mhlaba lowo: mhlaba wepasi. phela.

Ukuba zifike nge izinsizwa zibingelelwa ngoswa zi. Shaywa ziyqinisa eliphethe impahla, bese ziyi thulekela zonke nezinye ziyincamathe. Shiyavike insizwa ziyushaye besizithi "M' thatha nanti ipasi Mshamba ke.

Mna epika ekhaya usebetha uphondo lloo!! Sekuzake zonke izinsizwa nezintombi zakubo ziyobeth

sigqebu noma zigobetha impalampala. Kubuthanwa
 ukusuka bouke phezu entabeni bezwe bouke
 ukuthi usobani ugonjwe. Kuyatshulwe phela
 kunyalatshelwa, kunasimwa kushayw' indlamu
 kubongelwa insiywa legonjweyo kutiwa Wadla
~~sobani~~ sobanibazi "Kuze kuphume ilanga lthi
 shwepheshe.

Ekuphumelel' kwelanga sekubanjwa udawonye
 kuze kuyo ngam' ekhaya bese kuphanyekwa
 iduku elinobuso sekubalaliswa sekuphuzeka
 isimanu. Sekungekho' endlini sekugedelel'
 ukujabula. Selizob' selizobse lina nyaboke iduku
 lelo isoka lize lithole okokubonga. Endulo
 kwakubongwa ngophela slotshwe ngashoba
 elinyama manye sekubongwa ngemali.

4 UKUBONGWA KWENTOMBI EQOMILEYO.

Isoka likheth' umkhongi ayobuz' usuka lokubonga
 emaghlukizeni, abeselingama emaghlukiza bese ku
 gaywa utshwala ekhahlo soka nasekhabontombi
 Dinyofihlwa phela ngasekhabontombi. Kwesatshw'
 ayise nabapwako. Butshwala izintombi
 ebuzuku zibuseke komunye umuzi osoduze
 kwalapho kuzobongelwa khona. Bese zikuyela
 emakhaya zizofihl' izingubo amabaji nana
 kwala kwatla nokunye kokuvumela, lezi
 zicwalake. Sezihamba ziy' entabeni endle
 ukuyalindel' izinsizwa.

Izinsizwa ziza zigqamuke zilihle bese zifika
 zina. Sekudlula abakhongi noma babsili nje
 labaphethe impahla yokubonga - ingubo yokugqoka
 nensipho nesicephu, neduku nesibuko. Abakhongi
 njalo impahla lena bayibeka phambi kwazo
 intombi ezobongwa iphahlwe zintombi ezimbili.

youa ibe phakathi. Sebeseke bedlala isicephu
 kuyhlalisa kuso intombi, sebephindela emuwa
 ezinsizweni. Seziza zonke ezintombini.
 Sekugala umkhongi ukubonga ngokuthi
 "Ngiyabongake ukosazana inhliziyo yakho ehlile
 umhlaba enjengesihlabathi solwandle. Koba
 kuhle ukuba ungomu nye, ungomu ngama -
 qiso amadlali ngaye. Umzambele lesihlakaleni
 ungalingisi okwenzene yona ithi ibajwe esi -
 hlakaleni isisiyenzisel' ehlile ng ungali
 yenzel' ukuba ihambisane. Ngithi ke utombi ungedlali
 unjengentlaba youa eligala panshi ubhanga ize iluphuma
 phuzulu. Ngithi ke nawe utombi ungashe nyabane
 usizwa ubusungomama loko, utombi kunokuphuzisa
 kukwenze isifube ikatha. Minake utombi unali
 yami ngozilanda sekusukuma isoka lithi
 "Ngiyabonga utombi, inhliziyo yakho ehlile ukuba
 unjigomile. Ngithi kodwa, utombi ungashe udlala
 ngami, ungashe ingubo yakho yokubenza ekhaya
 you' ongayikhathalele. Ngiyokubenza ibesthi lami
 lokusenza elidala lona ngithi noma ungingama
 odakuni nalo ungingabi ungashe. Intombi eyisiqwe
 bamadoda inli, iyalidumaza igama iaye" sekusuka
 omunye ethi "Ginkathazo azikho, utombi akukho
 ukukhuphanya okutheni siyabonga ukuba unji -
 thandile lensizwa yakithi. Phoke nathi sojabula
 utombi, sihlala ngokudumisa, ungashe ungashe
 nye buze kuthi noma, utombi sifika ngakini
 upik' usidumise, nathi wofika ngakithi sikho
 dumise". Impendulo yezintombi zithi "Kungasho
 ukuthi size laphanxe sizogoma, kufana nokuthi
 nye sisemthunzini. Ngomiso siyadlala, ungashe
 ungashe ngoba phela sihlalaba ledlule
 unjengenaliti. Mna usiphethe kahle siyohlala.

Futhi thina siluphaphle lwegwalagwala oluthandwa
 yizwe lonke. Sihlezinje sisenhlanjini. Agelokhu ke
 koba kuble nxa siabethwe kahle."

Mukhongi ukhokha usheleni, isoka osheleni
 abatsili umfowabo waboka usheleni, ezinye izinsizwa
 uzuka nomu utiki

Izintombi sezikhaph' utshwala. Sebuthungwa
 buphuzwa izintombi nezinsizwa udawonje, ezinye
 izinsizwa sezizigomisa nyalo khona lapho
 ukuba zigede sezilamba izinsizwa ziya
 ekhabosoka, izintombi sezihlakazeka ziphinda
 emakhaya. Ukuba zifike ekhabosoka izinsizwa
 sezizothi ezinye izinsizwa seletshula ke iduku
 ayilethuli ezithembileyo ibisilethula esibona
 ukuthi akusensuku zatswala buqhazuke-
 igonywe phela, nxa ingasagonywanga zoyishaya.
 Sezihlezingen' endlini ziphuz' utshwala seku
 phelake sezihlakazeka ziya emakhaya.

Sekuphel' izinsukwana ezinhlam isoka seli-
 phinda mukhondo entombini liphethe ishumi
 losheleni lokwela intombi maqhikizeni
 ukuba lujibone ukuse maqhikiza angalivimbeli
 ugoba nxa isoka lingenay' mali lungeke lujibone
 lihale nayo ~~ixoxe~~ lixoxe ezondonsiswane utshand
 phela.

5 Ukuyobon' umuzi.

Uma. intombi isigomile yabongwa yeluka
amacansi nezithabe namavovo namavovo
ithenge nezimbenge nezinkamba, nezikhethe
nezindishe zezingane namayitiko bezingane. Uma
intombi isilungile iyabo esokent layo
ukukhi ugosuku sluthile yobe izobon'
umuzi.

Isisimema ezinye izintombi ezizobona
umuzi. Ziphuma utambana emakhaya zikhetha
izipho namaswidi, nomentshiso ezifike
zikuchithe egcekeni lafowomuzi. ukuba
zingeneyi sangwani lomuzi bese zikhitha
amaswidi nomentshiso, bese zingena ugasolha-
ngothini lwesinxela lomuzi. Sezikhonziswa
indlu - ilawu nomhla elesoka nomhla ngempe
we indlu. Zithi zingangena bese kuya
labadala bakhona ukufoxibingelala.

Endala kuzo izintombi isigomile yaba isithi
Lokuke okukasobanitrani lokuke okukasobanitrani
lokuke okukasobanitrani yalo yalo. Abakhona
ke sebeshayikhombe bejabula. Uma intombi
inamanala mize wesoka umika icansi nobhamba
nesikhethe nesithabe, nesithabele imbenge nenkayo
netshwala. Empe anganamutho umika icansi
nobhamba nesikhethe. Umizazisa umika icansi
uvovo; omna abanye ibanika icansi nona isithese
ngabanye. Abalobokazi babelwa amavove izinsizwa
ezinkulu amacansi nemichayelt, abafana izinceke
nemichayelt ngamibili. Izingane zamantombazana zabelwa
amayitika, zafafana zabelwa amayembe. nezindishe
ezingane bese obesini. Izingane yentombi yabelwa
icansi, umntshi, nuzubo, nobuhlalu, noafuma.

Omna bese bethi izintombi ezembule zikhikile

Kugale esempango kuye kugcine esensamo. Bese
 bephuma buma sekungen' utshwala, sekungen'
 izinsizwa nezintombi sekuphuzwake. Bese zithi ke
 izinsizwa ezintombini "Okhe nembule koutabethu
 bese zisukumabe zumbula. Bese zibabaza
 izinsizwa, ezinye njalo besezisho izicana zi-
 chwephesha. Kudalulake loko. Bese kusinwabe kuy
 kubhe sekusukuyi zize ziroshwe izinsizwa zingasa-
 vumisi ukuphuma ukusuka ezintombini kuthwe
 phumani ho, ziyanelka inji izindlu zakini?
 Kizoshwa yisoka izinsizwa. Ezinye ziphumeke kodwa
 amaphisi ayasala noma aoshiwe. Ekuseni kuse
 umyamana zivuke zihambel.

6 Ingane Gintombi Ogowileyo.

Kuye kuthi ukhazama intombi ibongwayo, ukuba
 kugedwe unisebenzi wokubonga, intombi bese kusuka
 umfowabo' soka ephethe ushikini amukheze intombi
 ethi. Nansi imali yengane yakho u Sobambani
 Uma ikhona ingane leyo - umfama noma intomba
 zane bese ziyikiza izintombi ibisihlala kuzo
 kuye kusukwe lapho esigcawini.

Intombi bese ithunga izimpahla zengane ingubo
 noma ziyambu, nesicephu, nezimpahlana zokunji
 vumalisa. Intombi ibisimema abangani bayo
 noma bebabili ukuba bayovuma ingane
 khona phela kubo kasoka.

Zithi ukufika bese zisingeliswa bese zicela
 bagane leyo ziyikiza ngegama. Ibizisa ke
 ingane. Bese zendalala isicephu ziyihlalisisa
 bese ziyigqokisa ziyivumalisa ngokupheleleyo
 Bese ziphiwa ukudla sezihamba. Ezinye
 ziyibonga mhla seziyosina.

7 Igama lentouli egomileyo elivela Esokeni
 Ithi iintouli ingaqonda hese kuvela igama
 esokeni elitha yona. Iziye ngabancane ngalo isay
 nabadala oyise, nonina bayibize ngalo inkla hese
 se.

Likthwa izintouli zakubo kasoka noma ngabafana
 bakhona. Amagama awanile yilawa:-
 Uvik'ukumyunda; udeliz' amabungu, umaga
 shaga. u Delis'amadoda.

Seliytha yigugu elikhulu, kubhekwe nabanevabo.
 sekyibiza noma beyithethisa ngalo incisi
 like noma ikujindinini bayibiza ngalo
 sekyithophule isiyobenzela noma yini
 abayicelayo ekhaya.

8 Ukucelwa kwe Ntombi.

Uma zikhona izinkomo zokulobola, isoka
 liye lazise intouli ukuthi seliyifunela
 ekhaya. Emnye intouli yengalbe, emnye
 iwume hese ithi akedulele emaghikizeni
 liyoyicela kuwo.

Uyise wawfana usefuna umkhongi
 Uyise wentouli psethiza akufunayo
 ngomntanakhe. Ukh' abize ikashi
 liboshelwe nemali yengompondo abakhamu
 noma noma abayishiyangalombili, kokung
 abize ijazi nezicathulo. Iwavelamomo
 phela lye. Umame, umina wentouli yena
 ubiza itshali nengubo yokulala, nobodwe
 umkhongi ne azokukhokha konke loko. Hese
 belobolake. Abakhwenyana hesho imibala yezi
 ukano abiza ngazo babuye bagoduke. Uyise we
 ntombi usethi wayiland' abayeni. Ithis' igay' u
 tshwala isibazwa usuku eyoya ngalo ukuyokuma.

9 Ukuma kwentombi.

Intombi inama ezinye izintombi zithwale
utshwala zivujinisa. Zithi leyo ezithwel' utshwala
zifinyelele ekhaya zibubeka, ezinye zibe zibezi
ngaphandle kudanyana nomuzi zikudane khona
kese zikhumula zihinc' utshwala kuphela
izingqubo zishathwe abafazi.

Zidlay' abantu ubhele zikhabelela zize ziyona
inagandana nesibaya. Sekhlek' esibayeni zipula-
kel' umuzi. Sekuhlule ngalo sekubaswe' eli-
kandu ikhona. Sekuthiwa aziphenduke
kubonwe izisi. Gaze badelise amehloke kad
ukuba zingenzwe endlini.

Umakoti ungeniswa ngeshumi noma ngamuzi
kese zhlaliswa ecanisi ngoshelisi ababili. Seku-
ngeni utshwala - Kese zingenak' izinjiswa zizobunge-
lela izintombi, kodwa izintombi zithulwe zing-
wami. Inq'edelewane ngokhona. Izintombi zikha
lumisane zava nezizizwa zenzayo kuzo kwa
khukwane ngalolosuk' ezifike ngalo. Zikunye zi-
hambke izinjiswa kulahle. Ngakusasa sekungeni
ukudla okwela ezihlotsheni vakubanakwabo soka
bejidl' izintombi. Aqadl' umakoti. Kese zikhulubula
zize emfuleni zibopheza. Okuningi ukudla okwela ezihlo-
tsheni kuyophela ngakhona emfuleni. Sekusuk' ezithil' izi-
ntombi zibiz' inwama inkomo noma izimbezi ezintathu -
wendlakudla nesine. Una sekuphumele koko sekunquma zov'izi-
ntombi ukuthi makublatshwe zibengaki. Sekhlatshwale. Seki-
phindel' emfuleni izintombi segenyuka zonke ziyi ekhaya
ukuyomama. Sekubuthana nezibubeli zonke ziyi ekhaya
ziphona izintombi zimile. Kese zingen' endlini. Okuningi
sv' ukudla komuzi. Kese zikwabake izintombi zabala kona
abasenzini. Kese kungeni inyamake. Kese ziyakanyayo. Kese zihamba
izintombi kusale umakoti nezimbezi zakhe. Kutshi kuhlwa sek-
khiswa izimbezi endlini ngemali. Khiswa

ngokheleni naye. Kusala' umakoti elawini. Kuyasa
 zivuka ziyothenga nomakoti. Mnyeni usenika
 umakoti imali yokuthenga izimpahla azokwambeswa
 ngayo. Uphelikezelwa uadawabomiyeni behamba nezi
 mpelesi. Sebefika bethenga itshali nezigqizo ne
 duku lokungqwa ekhamba eliensonto eyenziwe izi
 zigqova. Sebethengela nezipilesi amabayi
 namaduku nezigqova zokungqwa. Sezifika
 ziphatha izigqizo. Mnyeni usenema abayeni.
 Ekufikeni kwabayeni useqhola ekhanda
 usemumla kahle evula isikhuthu angwaye
 ugeduku elinezigqova zensonto ebomvu neku
 hlaza. Usepluma ephethe uboko lwakhe azoshaya
 ngalezi inkomo alosholwa ngayo. Ushaya eyokugqala
 ebizileka phela. Sekubanywaki kuywa kubokama
 koti. Mnyeni usele emuva belu wolandwa kusasa
 ngengcazi yotshwala. Bangena uplo abayeni sekun-
 hlazile. Bangena ngakwesokokhela ngasesitrayeni
 isikhuthu. Sekemake emnyango mhlini eziphela
 sekumemiza yen' umhaleli ethi Yetu kaba
 wena wasekhalini. Kufika ngifika nesithole sekwetini
 esinzimakazi azisho zonke ngemibala yazo aye azi-
 gote. Bathi Manza asijwa. Aphindoke baze beqwe
 kwanke bezuzisa nye kwanke beqwilenze khona
 kugala ngoba phela abayeni laba bayha nye ka
 kikiwe. Sekunihw' indluke sibungenake. Phoke sekun-
 hle kwesabeka. Kubhanyisiwe. Sekesina abakhwenyana
 sekehlalwa ewacansini. Kubombazana yakwabomiyeni
 ihlalwa ngokheleni. Sekungeniswa utshwala ke sekutini
 ngwake kuphuzwa kuze kulalwe. Kusasa sekutshulungu
 ukubhazaji (ubulanda) sekehlalwa inkomo kucubwa
 abayeni phela. Nembuzi yentombazana yakwabom-
 khwenyana, nembuzi yonkhongi. Mefikile nokhwe-
 nyana uze nabapaji bakubho. Kuthliwe kuphuzwe

Kusini, baze bahambe ngakusasa Kusala
umyeni uodadewabo, kedadl' izibethe -
izibaza phela baze bahambe ngakusasa
nabo. Useleke umakoti. Umakoti seyoze
abonwe sukla esezokwendlula ingoba phela
iplotu endlala wawaliya. Kotli nyakenye
lagay' utshwala ayokwendlula kowakhe.

Usekuthiwa uakokhlehle ngembuzi, Iubuzi
kuyo iphuma kuye umyeni belu.

Ushamba nezintombi nabafazi afike ablatshisa
izimbuzi ezimhili, kuphuzibe notshwala.
alalale izinsukwana abuye aphudale emwa
Uma ezokhlehla kuya izintombi zakwabo
soka nemuzi yekhokhlehla umlobokazi
Usezifika ziblatshiswa aye phambili.
Sezihambile issale iphuma abakubo aba
kwaziyo. Use igaya utshwala futhi una
koti ayobika kowakhe ukuthi usekhlehle
sekulindelwa ukusimake.

10 Ukusina kwe Intombi

Intombi ihamba iyothenga ibokisi nezingubo
zokulala. Ithengele uyise nesoka ingubo yo
kulala. Isis' ithengela isoka samhulela. Use
kucweliswa utshwala. Ushambale umakoti
eyocimela eyiblatsheni zakhe. Utshwala kuyo
gaywa ngosuku olungumyweyo, Usekungaliswa
nokufundwa kokusina. Use kuyokuswa
usuku lokuvubela. Lungumywe ubo. Use ku
fikake umkhongi ufika ngalo isiyancama
Intombi kuba kublatshwe inkomo nemuzi
Usefika litshona umkhongi esetai kdwendwe
aluphume. Usethi uyise wentombi akhe
uzogobela izintombi uingana kugala. Egedile
sefithi izintombi abakwale ibokisi

Ujise usekhip' intombi endlini sekubutshwa ihulso
 lokubhapha intombazana endlini. Ujise uyibambe
 ngengalo aye angene nayo esibayeni, aye afike ehlala
 nesibaya akhaye aphinduke nayo. Ithi ingasesa-
 ngweni isisho inkondlo yayo. Besel zizala eitha-
 yenzi izisizwa zigijya. Sekhumbake kaze kaze
 kaphika lapho kusina khona intombazane ke-
 ngena ngase utshonalanga kaze kaphike ehlala
 ehlala nesibaya ngaphambi kwendle yakwa
 homyeni. Bahamba ngalo bababekela kethi kaze
 sagama' isishokole. Ekhethe lithi Thina singama
 souk' impela kade kwasa sigama. Besel ke-
 ggumshelake omnia homyeni kethi. "Sizode' ingco
 ijingcoyi kesho ukudla okuthambileyo okuso
 lisikileyo okuzoganya umakoti. Kothi omnia
 Wolina kakulu makoti kuyakujwa lapha kethi.
 Besel bungen' endlini udwendwe sekubutshwa utshwala
 kaze babaleke. Kothi kudesebusukwaneni umakoti
 usevuka nempeleni yakhe sekuyohlal' empuleni.
 Ekuphumeeni kwelanga sekwehl' ezinye izintombi
 ziyokumbhalisa khon' empuleni. Sekwehl' izisizwa
 zaludwendwe sekuyohlal' ukuzi ngqo khon' empuleni.
 Juluzi lena iphuma kubokambhwenyana. Sekufik
 izihloto zentombi zithwela ukudla Julumba
 ubatata izindlutsu amadumbe nokhaye zikulethe
 khon' empuleni lapho kuphume kudlwa khona ukuzi
 ziyisizwa isiphetwa isidlwa. Idlelwa khona empuleni.
 Zidl' isinukulo.

Zithi ubazigede besizizika muntwanekhaya khayise
 womyeni. Zifike zingen' esibayeni zigijye ziplume.
 bonwa kwazo umakoti wovuna engoko kodwa
 vuzalayo ngumbela bungen' esibayeni kuzungeze
 gede kaphume aqesango kaphindak' empuleni
 sekuyokhuphul' umakoti khayuke naye sekuba ihulso

sehaya sigcawini banti kamuji endaweni elungisiweyo
 bapike bakheth' elabizala lokusina sekungala
 won' unthimba. Izinsizwa zawo zisine bese ku-
 landel izintombi. Sekufika ikhetho ligotsuka.
 Umakoti usaklezi belu uyazicola uyayaxwa uy-
 umuhiswa. Umakoti usesukuma nezinkethi
 esho intondlo yakhe iphethe isambulula nehawa
 uommesa wokukhomba. Umesa, esina eyodulis utti
 bouzimba ngakumyeni umyeni baph' usesukuma
 eqiya. Usepe' umika isambulula' emupha. Inkeleli
 asina nayo iphethe isicaphu wayo isinika umyeni
 ukuba ahlale kuso. Sekusukum' uoladawabo myeni
 ayombamb' umakoti ngengalo asaleke naye. Usepe
 hlutuhl' umakoti ephindel' emthimbeni.

Usepe zisukum' izinkethi ziphethe' anacansi okwaba
 acungulo bayise wokhwenyana wokhamba bakhe
 vesizibekilo, vesithebe necansi likanina womyeni
 necansi lencema lika ufowabo yise kabomyeni.
 Kouke loku kwamukelwa umyeni womyeni. Sekhe-
 gana ugesigekle. Esakamb' umakoti nehela lezi-
 ntombi bayengen' esibayeni sekhefika' bedlala
 khona bakheye baphume sekhephindel' esigcawini
 sejsuka izinsizwa zija entabeni sayiyogija khona
 sekufika izinkethi zizohayela ugokusina nangoku
 gija kushaykwa nalo ikhetho nalo seliyovumula
 ekhaya laphaya. Sekusukum' ikhetho lija ugamahele
 kelisinaki. Kuthiwa' liyakhetha ikhetho. Kothi
 umaseligcine ugenkoddlo bese kukhulekwa ana
 dlozini sekubongwa kouke eyise noyisemkhulu bo
 wokhwenyana babongwa uqujise kamkhwenyana
 noma ufowabo uma eligagu. Ikhetho seli-
 hlalo' ihlalo sekubuyi' kuyiwa ekhaya.
 Nouthimba usubhala elala elawo ihlalo. No.
 makoti eseya endlini yakhe. Oyise bangena
 kweyabo

izinsizwa zingene kweyago. Lebutlungwa nyalo
 kuyaphuzwa. badakwe abadakwayo. Besse
 kulakwake. Kuyasa kusasa izintombi zibiza
 umgqoliso. Hsisihlaluta nyalo. Luxeka hise
 hinye ngoba uma ingawi ugenxeka lokugala
 usheleli inxeka. Igwagwa nyalo umakoti
 umi laphaya endlini kwakhe utshikizisa
 amtsibanyela ingawi ugenxeka lokugala uce
 kuphume osheleli kodwa uko ize hise. Besse
 ephumake umakoti ngizintombi bavumle eyokwa
 khona. Umakoti uyatha ngoen lokuhlala obu
 mblophe. Uphelikezelwa izintombi nyalo besse
 esin' inkondle yakhe abayisina ngayizolo
 kanye naso isigekle sangayizolo. Abesibanyela
 endlini. Isihlingawake inkomo.

Sekupik' izintombi ziyocela amangebeza. Amangebeza
 lana amantsibanyela zithi letho amangebeza
 letho ho. Sekuphuz' omame bezogqib' umswame
 esibayeni ngoba phela lethi kofik' unthakathi
 athathu nenyongo abulale umakoti ngako.
 Ukubakulu yeluswa impela ukuba ingathathi
 inyongo. Besse kukhishwa umlenze kugawezw'
 ithambo lawo konyanga. Kungaba yicala shela
 kuthiwa kwezw' ithambo lenyonga kamakoti
 ukunze lana ushambake uye kuina ekhaya ngoba
 phela yona akazi otwendweni. Sekhishwa umkhono wezi-
 nsizwa zomthimba ukele hnikwa umthimba. Sekukhishwa
 umkhono umkhono shakha zintombi zinika abasenzini
 sekugutshwa izimbuzi ezimbili ziswa kwamkhongi.
 zifike zilalutshwa ziphekewe zidlwe kanye nonalwano
 nezinsizwa zomthimba. Sekuphuzwa ke kubanywe. Umkho
 ngi ushamba apkhupha izintombi zomthimba inyama.
 Besse etha umakoti ngonyongo kusihlwa. Ukele
 amthele uye izintombi besse zimthelakela ngezinswazi

umkhongilo. Akusahlakelela umakoti ethi. Asaziidlile
 ngawo kaba xemayoyoy'. Akusephum' ebaleka nyalo ephu
 mela thandile kee zimbanza izintombi zakubo
 ezigomendisa. Eesebuyake eugen ardlini. Seku
 lalake. Sekusele izintombi zodwake manye.

Isakusasa usephuma ekuseni umakoti eya
 emfuleni benamkhongi. nezintombi. Umkhongi
 usethwal' ibokisi, izintombi sezintombi 'isi
 dwaba sebejika behlalake emfuleni.

Izintombi sezibiz' umeki, imbuzi yokumkeza
 akayidli belu umakoti - ihlawulo phela.
 Sezijidla, sezigodukake manye zonke izintombi
 zomthimba sekusala izimpelisi ezimlibi roma
 koti.

Lusihlwa umiyedi usezokhipha isakuni roma
 yimbuzi yokukhijaka izimpelisi elawini. Nga
 kusasa umakoti nezimpelisi sepephuma beyotha
 za izinkuni sebebuzi utambama. Sebephiwa
 ukwala sekelala. Sekusake pihamba emye seku
 sala ibanzi yesigubhu ehlala aye aphindel ekhaya
 kubso nempelisi apik' aphiwe akusegay utlwak
 ethwaliswa izintombi zakubo kunya laphi'
 egane khona. Zifike zibutseke zibuye utamba
 ma manye nempelisi.

Ukusala nyalo umakoti usengumfazi
 osebenza ngok' imisebenzi kodwa kakayidl
 inyama. Woza asikiswe ngenbuzi. Namasi
 woze awanikwe ngenbuzi. Nokudlel uyise
 zala nokungen' esibayeni, konke loku
 waze akunikwe ngenbuzi.

11 Ukubaleka kwe Ntombi

Intombi uma iyokwenda kulowo sugesoka layo elaziwayo, noma iyogana isoka uma uyise wayo engayini noma uma isikhulile ingasafuni ukugama isithand' ukuba bathi begomana baka begomana. Kuthiwa imibalekeke

Intombi iye ihambe nongani wayo impelesi yayo haye kubo kausizwa noma yindoda yan' eyiganayo. Nxa besika emzini bangena ngakwesokudla uma umuzi upeke ngabe ndlunkulu ~~(athile athi du. Kokumye bathi)~~ boase beme ngaphambi kwayo indlunkulu athile athi du. Kokumye baphonse itshe elawini noma bathinte isitha esingendishi aheze nayo.

Ugokwaba umsindo lowo akasekhaya besekephuma ngokuba bona hepi. Bese kuz' emy' insizwa noma indoda isokuya esintombini ukuthi zikhwela ngobani. Eth' ukhwela ngobani muntanethu. Isisho igama lesoka layo ekhwela ngalo. Uma esepheleke lasesetshela bonk' ekhaya Intombi seiphonjisw' igawu esingena kulo kodwa izintombi azingeni ngaphandle kwenkokhelo ethile ephengembuzi noma yishumi loshumi.

Esengenile akahlali phansi kungaka khokhwa isipho esithile sokuba ahlale. Ses khokhwe akadfi engekamikezwa isipho sokuba adl' ukudla. Uma zonke lezzipho seiphumile yakwenza kouke. Aahlale adle. Zonke lezzipho ezipheleli. Kuyinto enkulu kwazulu ukuba zonke lezzipho zikho khwe ngoba kokonakala ngokubokhula kwazo ukuthi unakoti uyathandwa laph' ekhaya.

Umunuzane womuzike usethumela kunise wentombi ukuyothi. Belu funelani nganeno ngoba phela intombi ibaleke uyise engazi ngayokwenda emzini. Uma uyise wentombi ese zwile usethi ezithumweni. Umpengoba senyazandi sa khokhani ilobolo lami. Endulo obobole ngantathu noma ngamhlanu wa uyake ulobole. Esisele zipheleliwa kamun' uye wani. Uma umkhwenyana engenakomo unokuthembisa ngezinkabo zendodakazi yakhe yokugala, kuthiwe uyethela. Noma umkhwe uyana abe isigode sokuxebula ade esiza naye ufalo uyengaxa kuhlutshekiwe abe umphini.

wekhuka. Okungukuthi waye wengoba esengu
muntwana wasekhaya useyokwefekela
ekukhokheni ilokolo lomfana wakwakomkakhe
abepule ukulobola ngezinkomo zomkhwenyana
ngesinye isikhathi umyama kuganwa indoda
emufazi ithathi izinkomo zasendlunkulu
ilokole umfazi wasekhohle ngenkomo zase
ndlunkulu zibayicala elikhokhuwa ngokwe
thula ilokolo lelodakazi yangasekhohle
liphindelisele izinkomo ezathatwa endlunkulu
ukulokol' umyama.

Intombazane okubekwe ilokolo layo ikhulela
kuleyondhi emele ukudl' ilokolo layo, ise
iphindelile kubo mhla sekhokhuwe. akulotsho
lwa ngezinkomo ezisikhombisa ngoba ungabe
uyakhokhuwa umakoti. Phela abantu bagaliso
ngocikicane wesandla sokhohle (sesihlangu)
okubala bagane ngesithupha badlulele esithuphe
ni sesandla sokhene (sokuphosa) hesebuka
mumwe wokukhomba. Kungakoke zingafumeki
ezisikhombisa. Ukuyikhomb' intombi kugond
ukuthi intombi kaysaphelile, umkhwenyana
wayfumana ingasaphelile ukuntombi. Isikhomb
isa singalobola idikazi. Ingquthu ayibe.
isakhokhuwa idikazi. Futhi nxa umfazi
owakhishelwa ingquthu lotsholwa asallukana
nomyeni wakhe, seliphindel' endodeni ilokolo
kayiphindel' ingquthu ngoba phela lenkomo
yeingquthu ikhomba ukuthi umkhwenyana
lo kugala ngaye ukuba amenz' umfazi.

Amazwi ayise ka makoti esigcawini. Kuyekuthi
lasha muthimba usina, uyise kawakoti.
abeke ngasekhetweni abeke lamazwi. Ngoya,
khuleka nina basebuthini. Ngj khulekel'
inkomo nango umntanami, ningiphathele kahle
nxa ekubhengu ningitshel' loba evilapha noma
enze calalini, ningamshayi umkhuyise. Izinkomo
zenu zi ukuthi esho ibana lazo emilokole
ngazo. Ngikhulekela ingathi ngingathi ngipika ngomiso
hese kukhona akuphethayo. Nyakhuleka ke intombi
kasokanibani, kasokanibani abesebonga akakhulu
bakubo agane ngokungiya hase bemisho
abakubo ngezinqo zakhe.

12. Ukugqolisa.

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Kuye kedhi una kuchanguza umakoti, ugakusasa
 ukuba kugqoliswayo bes kuklakha ukano yongqoliso.
 sekuthathwa impugo sekuyothelwa umakoti uthelewa ngalo ekeji
 usjintombi zakubo endlini; uthelewa umkhongi emthela makabhe
 sekusuka' isidumo endlini izintombi zihlalo' isimekezo iquma
 kulu zithi usezi alil' egawo baka nuyen' uyintandane kanyze
 nono. Balibhaleleke kaze kaphumele ngaphandle komuzi kakhamba
 nay' umakoti kaze bene esangweni. Sekusuka umkhongi esithato
 ikhaya useyalinika umakoti; uyiza ekhaya use dandolozela ngalo.
 uyafika endlini sekukhunge ingubo esjintangweni usegena ngak
 kwayo unamso usefihliwe. Ekhaya nentimba sekubangene bphi
 endlini sekudlwa ingama nokhala sekuyothi' kuphel-ukudla
 helithi' ikhaya; Azigone; hase zihlek' izintombi zithi; He! he! he!
 binolil' ungiklale!!' Sekijung' unnewabo utombi egawayo hese
 zigomake nempela; zigidalela nye. Kozothi besalibele ukugomisa
 hese kungenza ezoshay' umakoti, angabatshele labo' abasendlini
 sekubona ngabo' esshay' umgongo. Ushaya yon' ingubo leyo
 ekhunjimweyo asithile ngayo umakoti eyadilizela pansi
 sekusuka' isidumo izintombi sezshaywa izinsizwa, nayo
 lentomb' ezoshay' umgongo isishaywa zintombi zakubo ka
 makoti zidabule nomutsha wayo ingune kwenzwa nye loku
 kusekusulan. Sekhe zode belalaka hexokwa ukushaywa zintombi
 isigomo usesal' osalayo sekhegumalele endlini kanye nomakoti
 nomthimba sekemimibelele noma eugqolisa, sekhezothi
 makabhelele son' isimekezo naye, kanye nomakoti athi
 usezidlil' ezika baka mabongwendia "useyekwakhe
 angabo' esashaywa zintombi usededelwa ebama esiya
 kivatbakubo. Ekuseni sezibamb' izintombi ziyo hlal'
 emfuleni bese zinikwa mibuzi ka meke sezibuyake
 ziya ekhaya zifike zingene esibayeni. U Makoti
 usesikophule esiswini isidwaba ngoba phela
 usemekezile usezo hlambisa.

13 Ukubhlambisa.

Kunye kutshi kade kugqoliswa ngayizolo kunyasa sekun-
 hlambiswa kwenziwa ukufakazi phela kokuthi igcage kahle
 intombi yasungini. Sekuzolwa ekuseni seziweka izintombi
 zehla ziy'empeleni zothi zikuy'enihi bezikhuphuka nezizidwa
 samanzi nokuze nokubhalu ziluba ihlalo lentombi
 ebezisina ngalo kutshangi ukhla kusinwayo. Abayeni
 nomakhongi sekhehle ngaphakathi esibayeni toku abane
 wako utombi bahambe ngayizolo; ukuba ufumelele esi-
 bayeni unthimba. Umakoti usezongena nezintombi asine
 phakathi esibayeni ephethe isingadi nehawu azayoma
 phakathi naso phambi komnyeni akhegqiga, isidwaba
 keli sesifakelwe ukabeni, esithela ukubhalu okumbhlophe.
 ukhezeni esithela umnyeni ngawo amanzi anokubhalu
 akhesaleka umnyeni ^{abuyi abuyi manzi umakoti} ngokuthi 'bambhonto aplinde' abaleke
 usezoshaya umnyeni ngokuthi 'bambhonto aphinde' abaleke
 umnyeni, umakoti akheseluphula wathi bambhonto umakoti
 usephinda futshi ethela amanzi ukhezeni efaka unazi
 phakathi noma isihlanu eswathela esuvweni kunina
 wumnyeni, aphinde futshi 'athel' amanzi 'ukhezeni afake
 indle engqeshumi awachithe phambi komnyeni
 aphinde futshi athel' amanzi afake usheleni awachithe
 phambi komkhongi nabanye abafuthe bakhambiswe
 kanyalo nengobukhulu kabo bitoli zalo.

Kwezinye izifunda kuzibhala ukubhlambisa. Umakoti ngqo
 phambi komnyeni khona esibayeni bes' ebeka umcengezi
 wamanzi umnyeni akhes' ephonsa uhlamvu noma ucu lokhe
 hlalo okumbhlophe emanzini abe usehlambisile ngalo.

Kwezinye izifunda umakoti uphatha isibha samanzi awachithe
 phambi komnyeni ephethe ngesandla ukhweza lokubhalu okumbhlophe
 nokubomvu nokumnyama sandla esinyakajisa ethi umnyeni mada
 coshe okumbhlophe egonde ukuba azothi una coshe okumbhlophe
 abhambiswe kuthiwe unethukile, kunye aphumelele umnyeni usimze
 aphutshye isandla abeke ~~usehlambisile~~ buclitheke konke
 umakoti akhes'haya indoda nay'isiphindisa abeke usehlambisile ngalo.
 Okufakaza phela ukuthi intombi iyaphela isiphethe kahle.

14 Ukubhlanipha

Awuhlatslwa umlozi phakathi komuzi, uhlatslwa ingqovela
 kuphela. Uwesifazane angelokothi awulilabse ngabse ngjela
 umhlola kungu veki' abaphansi kamhruinge ngoba usequla
 indoda uyayibulala. Futhi owesifazane kamemezi emzini
 ukwedelile umuzi loko, kothubuthe' abaphansi ngoba ugqes' indoda
 Uma izinkomo zikhalsile akuswelekile ukuba umfazi azi-
 dabule kangalo, akuswelekile nazo zimiswe emakleni ngoba
 uma umfazi ezidabula shelethe noma ephwe noma egezile
 izinkomo zizofelwa zizithe zithe zinkohlombana zivelitwe injini
 gilane emiruzi. Uma owesifazane okade ephwe chamba
 phambi kwakho umlandela uyaye athi Musa ukubamb' emwa
 kwami, baaba ngimutsi. Nase kubhaleni athi Musa
 ukubhal' emwa kwami isiphundu samu sibi.
 Usho ngoba ezokwelaka ngesinyama. Uma uphiwa
 ukudla ngabakhlulu kumawe umgabozi ukuyeka kutlatho
 ukudle noma ususuthi uphi shokoloji uyeka kuzo kusho
 yena omadala noma ummumzane ukuthi sakusunika
~~ng~~ nango usibanibani. Ungabashiyel' abantli
 abadala noma ususuthi uma udla nabo, umganyeki
 lugala, hinda bagebasul' izinkonye ukubhona nawe
 abonakalisayo ukuthi usugcile usidelile. Futhi umuntu
 onkulu umgamphele wabala elana ugade loko okuphiwe
 noma kungena isihawli silantile umgasiniki siyokawwa
 akalowonuzi. Emakhosini akwazulu nakwabanye bendu
 akulu yakwazulu ukudla kubongwa ekudliwe ngoba
 uma ukongwa ngakadeli utsho ukuthi awukufuni. Ua
 shana kusabekwa phambi kwakho nyathula nge nge ukhange
 usudle wonela.

15 Kubhlanipho ka Makoti lap' egane Khona

Uminazala umliza ngokuthi umalokozana. Ukubhlanipha
 kwakhe abembatheli angawavezi amahlombe namabete usisu.
 Zimbabala kamizala akayiphathi, ingubo namacansi. Futhi
 kubhela asiphathayo. Enaweni alala ngakunye akalubeki
 umjando ngawo. Noma elekha ukudla umgamphele elule izungalo
 kubhela ukuba utsho ngakunye. Noma kubhona isitha

ngakhona seba sisengakeni angasithathe. Nangane ejixosha
 noma ejishaya ingabalekela endaweni kanyisimbukulu ngeke
 esanjithintla umalokojana. Umalokojana akandleli uyise
 zala engaka ^{mniki} lutho lokumalala njengembuzi noma
 imali, nonigagala kadlelwa umskoti engakabanguzi
 futli uyemambathela nomina uma angakabanguzi
 Uma kusweleke izindlu ekhaya noma ayosiza kungulwa
 uma kubhona uyisigala lapho elala khona akabhumuli
 um'elala, ulala ebuncile isidwaba noma kungaze kuphela
 izinyanganyanga. Umalokojana akakudli ukudla okusele
 kuyisigala utshwala noqwayi kuphela angaze akudle. Kunje-
 ngoba um'elakazi akakudli ukudla okusele kumkhwenyane
 nyalonye. Uyambhlopsha phela. Naye angeke akhuphute isidwaba
 kulele umkhwenyane endlini futli awacange uyizinkomo
 ejilala umkhwenyane noma ejilala uyisigala ka malokojana
 kangegetshelakus bangagoka ukulala funduluzi noma
 kumakhaya kagumbe uye. Kuyafana namabantlhi nama
 gazi kangeke bakutshelaka ngosho ekuthunywa angekaphak
 loko kuyablonitshwa. Uyise zala naye angeke bangama
 ashinye ibeshu apke icaba kuphela uma ephumetela
 phandle noma ayosiza lusa usemehwe ukubhlopsha
 umalokojana osengen ekhaya. Umalokojana ubhlopsha
 ukudla okuthile emzini uye akudle ngokukhumbuka
 Amasi unawikwa ngempahl' uyengenkomo. Uyisigala
 ubiz' abasekhaya nomalokojana abesethi. Ngokunika
 ukomo ethile yokhelo okungokutlhi ukuba a udal' amasi
 Leyenkomo yilifa londodana yakhe noma angaze igale
 amashumi ezinkomo ezomfazi uplo yokhelo ziyokhokhwa
 uma kuthathwe kuzo ukuba kwenzwe umsebenzi
 othize noma kulotsholwa. Ngembuzi: kungalo uma
 lukwa amasi ngembuzi ziba ngezakhe uplo.

Kwakhulke ugalelala ukunikwa amasi ngembuzi
 Kunye kutlhi ~~na~~ uyisigala emupha umalokojana
 mibuzi yokhelo esuse umalokojana aye kutso ayokhelo
 ukutlhi usenikwe amasi. Gese kumnika ukhamba

kwamasi nokhezo lokudla uma benothile kamnika imbuji
 yobusonga ayoyigqulisa aye ayinike uyisozala. Izicholo phela
 ezivela kuthi. Inyama ke yona uyinikwa kanye. Kublatshwa
 imbuji yobusikis' unakoti. Kwenzima esandakuchanguya
 noma amasontò amatshili echanguzile. Ethu uma isiphelkive
 ilethwe ngesithabe kuye unalokozana. Athath' unese ayisit
 ayisit' amagath' angayidli abeseyiyeka nyalo
 kazozielala; Mseyoze adle eyoblatshwa ngomuso nyogota
 namasi avamikwano kawadli usutha nye abeseka
 ekangez' ingane ayayike. Mseyoze adle amanye ngesinye
 isikhathi. Nokwembula unalokozana wambulwa ngulo
 nyogota aloku achanguya unqozile amehlò kawavezi
 obala kukhona isigqyana setshedo angwoze ngaso
 esifihle amehlò yona ephumela phandle emzini wakowabhe
 Qumnye uze abukabantwana noma kabilo unq uyisozala
 angomasazelo sokumembula kumbe ethu nathu ngothi
 angamembula angath' esambhonypha antlwalele ame
 hlwan' abelighalaghalana. Kulapho bungeke azambule
 wambulwa noma ngembuzi noma ngemali eucane nye
 umfagolweni noma isihlanu soshelini. Ugesikwenedu
 athi uyisozala. Sembula untanamini nguyokumika
 noma empofu phela angeke amhambel' umlandu.

Unalokozana akayishay' ingane ekhaya ngisho
 noma imedlela kuye kuthi noma yonile eyakubho
 ayibizel' ethane ayishayele khona. Nokuphumel' ebala
 athethe akakwenzi nezwi alikhulumanye ulikhulumela
 sudini engaphakamisi futshi. Kawublatshwa umlozi
 indlini, iivsha amadlozi. Akuyikizelwana ekhaya fura
 hashay' amadlozi noma unalokozana ukhi waxabana
 noninazala noma abanye abantu balaph' ekhaya
 nyothi ukhla abelethayo abanywe, ingane ingaphumie
 kuye kubulwe indlu ngesidwaba sabhe kukhants
 kuthiwa "hoye! hoye! hoye sihambi sivezwa
 auinjango yegindlu sikhaphezwa kuthiwa Lethi!
 Lethi! Lethi! noma kungavumi lakho kuyiwa e

esangomeni kuyobulwa. Isangoma sifike sithi Unalokozana unomsindo ubanywe ngababansi sekuthukuthile inlabathri sekufike kuhetshezu ekhaya kuthiwa sekuzwabele makhosi unykeni unlwana wenu wisukusithela ngamanyala kuthi sekubizwa nina kubeyikhona kufunumbi koba yihlayo lelo nethekhe ingamaqhaw' ekhosi. Sekhaskho ngezibongo zabo hehahongela hala ibisiyhuu ingane.

Umfazi lowohe obelethe usegolandi' inkhumbulo kubo abayimbuzi no noma yinkomo. Lele hlawutokela liyothi lekha like lihlatshwa kudl' unuzi wonke bese bethi woze uphinde nangomso awupangw' unside laph' ekhaya.

Uma egana unakothi ukuya bontke uyiso kanyin wakhe ~~ababansi~~ nasebafa awazi amagama abo ubize angawabizi; noma exoxa indaba izwi kuzaya ngakulowo angaliphathi alihloniphe Nanka awanye adazwi namagama okublonipha.

Umuthi - Authina = Umshanguzo.

Uthi - Kuthiwe = ucatni.

Eshowe - Kuthiwe = Ecowe.

Amanzi - Kuthiwe = Amada Amaylwane.

Uhlanga - Kuthiwe = Ukusheka.

Endlini - Kuthiwe = Kusenkibeni.

Kuye kuthi 'nina kuye inkosi itshalwe ngomuthi okizwa ngokuthi Ihlankosi. Sekuwama ukutshalwa ibhumbela lousinsi uanblonhlo, nonunde, uendilsili neukalane. Lowo muthi okhaliveyo ethumeni bukosi bese uba unlababkosi koba kwenzelwa ukuba ithuma bukosi lilondolozeke libonwe nanyisihambi. Hlalobokazi bakulowomuzi okama itshalwe ngomuthi okhile ababekesawuthelza bayawublonipha nyabe sekaphatha uyisegala.

21 hawadi yobubalalu ya usoseni inela
untoumuni isiggashula

Phoke untkwethu ungenliziyu
yami untkophe nqi kudikele indutza
ngathi ngiyaganiswa kuwe ngijuma
ukwiza ngise isidwaba kuwe, wa-
tanta nge inhliziyu yami isise wa-
giza unakhuli okwukhono zika
Lundipense, kodwa inhliziyu yami
yadlula untkophe nge phesi koba
ngikubona nge ukuthi unpopu
akunakho kepha inhliziyu yami
ibemakhe nge se ize yathukula
yaze yagqamuka untkwethu phoke
ngiyabona ukuthi untkwethu
unthabeni kugwel' intatu, mina
& ngaba kntwethu ngimsembe kuwe
ngiya simbuka sekuyi kwafika
inhliziyu yami untkwethu untkwethu
untyamka ufana nentothoviyane
O! mina nqi nge ngakubuluma
nensizwe' ekhaya untkwethu phoke
mina kuba kuyabhe ngisoni izwe
licwathile kuba kuyase ngisoni
izwe licwathile. Zigwel' izinsizwe
izweni inhliziyu yami bhe untkwethu
ngaloko. Unthabeni untkwethu nge
untkwethu nqi yintwethu mina untkwethu
ngimuzi inhliziyu yami untkwethu
ngaloko. Nqi ngizilibazise ngomntu
unpopu nqi untkwethu nge ukuthi
untyamka phoke sasingabene untyamka
nawo eyakhe inhliziyu ibe untkwethu sala
kakh' untkwethu.

22 UKUFUNDWA Kobuhlatu Dusuka
entombini buya esckeni.

Uma obumhlophe kwabathathu bulandela
obubomvu obubili nobubili obubili
bulandela ngobubili obumhlophe
kufundwa kase:-

Inkiziyi yami imhlophe, imhlophe
yali iphazekile nancisa yamazwi
enawedwileyo ngawe yase tanithanda
ukugawala igazi futhi khona igaweli
igazi nalo kwakhi ukuba ngizwe
ngo Ukayizambe ukutshi bekungemphe
ngathokoza yabuye yamhlophe yathi
o o gwa njengobisi.

Kujabula, iyaba lona lindiza sheya
kombizi wakini kujabuli inkukhu
yona wosha izinkukhu awagckeni
kini. "O he! izintaba ezikude zingth
masithela ngoba zisithela wana

untakwethi."

Uma buli shuzi nobuthathu obumhlophe
ifundwa ithiwe:-

Ngifumanise umakothi ehlesi
engum ekhoza ithanga esininini kwem
Amangala ngathi "Uhlaleli lapha?
Wathi uzilile ngoba kufe uyile. Kujabula
izinkukhu zona eziganda amasuku zithi
"Bukulukugu", kujabula izintabonyane
zona zifa zibeletlene. Kazi muna
ngiyofa ngibeletlene nobani."

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23 Impi Yegudu - Ukutshumiselana.

Igudu libenywa kabili noma kathakuni
ngokukhulu. Kukhethwa umuzi othile
elweleni elizinyayo. Gonke imizi ne
huthi izisiziba ziyablangama zibhine.
Akwintombi nye Deziye ziyabema.

Lihle liki igudu leli. Abanye
liyokahlakaniphisa bakuzonde kabi
okulichilo, bakuthathe libingisa isisu
lasusa zonke izindanda nezikhwehlele
kanti abanye liyagaphuphisa bangaba
be besawaka lutho bangafuni
nokugama kase yini-ndwessa uye.
Uma selibenywa selithungiselwana
ilabo bakha umuzi bese kuphuma
impi, umzila wamathe.

Iside igudlana imizila. Uma liki
bodlo ibakuzi lamathe useyihlanganisa
iminyenzalo. Usetshum ngamandla
eyombimlela bezizany nokwala
izithala lapha ngakuphuma ngathona
Uma isizobise yayizungaza
sekumiswa achaza lamathe phakathi
kounzila. Umangqosi inkosi isirisa
iduku. Mantsonga anakhosi usubema
ukhwehlele usibongela nalapha
wahlakana khona uxoximpi.

24 UKUBINGELELANA KWABANTU.

Inyathi ibuzwa kwabaphambili
 loku ukuthi isihambi siyakuzwa
 naairakulozwe. Kunjalo ke umini
 ndlela ngaphambili nxa abantu
 bapicene endleleni engemva nyakuleka
 kophambili ake "E! Mngani" abesethi ke
 ophambili "Lawubona, Awume. Abesebuzo
 ukuthi uvelaphi na? ashoke lapho
 ephuma khona nalapho eya khona. Abesethi ke
 "Kenapho na? Kube yilapho
 wayeke egilanda lapho wela khona -
 nalapho eyakhona, nalapho engowakho.
 Kunjalo ke naxa behlangana ugendlela
 kutshi ozinye ukuthi ungowalelozwe
 ebon' ukuthi loya abalandani waye
 ufanekile ukwela. Kude wawo ke khona
 ukuthi lomuntu ufanekile ukuba ngo-
 wokulelizwe akhuleke abingelelwe
 awume ukufuzwa yengalowo oficene
 nomunye endleleni. Ngathi futshi nalapho
 ekupiceni endleleni, uabekho bangaba-
 kubo lelozwe bobabili nxa ugemwa
 wokuleka kophambili. Nacukuphuhlani-
 dhansi komuthi, emthunzini; emthunzi
 ngowophambili. Lapho ke ngisho owaleyo-
 udawo wokuleka esihambini nxa esipice
 sesihlezi dhansi komuthi, waye abingelelwe
 uingesihambi. Ngale ngokuzishe lapho
 lungowakho. Indaba ambuze lowe
 amfice ekhumbeni, Kunjalo ke futshi nax
 ndleleni! Indlela ngowophambili ngisho
 engowakho ekhaya, kupike kukhuleka
 waye ngokuba usendleleni abingelelwe

abuzwe laphe kuvelwa khona yilaba
 abafikayo. Ixa behlangana endleleni
 abantu ababingelelani bebekene bemelene
 endleleni ngokuba unu kungekho
 ophambukileyo xa behlangana
 kungukuthi baqoka unshwili bobabili
 bayadele ukushayana. Uma kungenzeki.
 bayesabana kumileka ngadlayo. Hoke
 uma bengawugobe unshwili lowo
 makha phambekelane kube sengathi
 haya shambana kube yilowo lene
 anditsheli laphe xa ngakhona
 vandu ababingelelani nomunye bacelane
 noqwayi. Lokoke kukhomba ukuthi
 yilowo nalowo kube bobabili usebona
 ukuthi behlangana ngokuthula; Bayale
 lisaneke babhekane belayelana izindlela
 nalapho kudliwa ngakhona laphe
 umuntu engethuka esinda khona.

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26 UKUZALWA kwe. Ngane ³⁰ 40(2*)
 11ma umlobokazi sekufike ^{K13/145}
 makhe lokubeletha kimenywa izakhlani
 zingombamba. Bagale babe yingosana
 thoma bezathathu bayebesahlugi. Kodwa
 uma kulukhuni hafika ngokufika kuye
 kubizwe nowesandla bese ebelethake
 ubeletha nyalo ubelethela phantsi
 ehlabathini. Umbelethisi usengam-
 umlizani - umnyama ulingamiselwe
 edolweni. Kuyakela enkabeni kuya
 edolweni.

Isalukazi esizala mye noma
 unina sesijithaka sijigez'ingane
 izihlobo zomlobokazi seziland
 izibi azohlala awazele kizo lona
 obelethayo. Ingane wiphwa incumbe
 Inembe kwethulwa umile wawazele
 enembeni kwethulwa wancenyiliswa
 - wancama. phela ayazele idlunga
 lentuthu. Umilizani lona usuthe
 ungangunywa wase umbelwa
 emsakini / othandani phakathi endlini
 sekuggitshwa sebemukake abanye
 babelethisi sekusala izihlobo uma
 abangani abakhuni abayonsiza ngoba
 phela akakaphakathi lutho sumpangase
 banzi. Uthi noma ebhuma egubuzele
 ikhanda ngengubo, uyisi injalo akabangeni

en alini. Yiloku aphiwa ubala umkaki
 zikhwa. Noze angene ubala sekwindwe.

Uyise wengane usya ezinyanzeni efuna
 izinyamazane zokumisa ingane
 ukuba igine ingethuki futhi
 uma kungeni umuntu oshite
 inyamazane ubi kukhalakatele
 ukhakhayi phakathi ye. Abuse
 nazoke izinyamazane - amaxolo
 noboya nezimpaphe munama
 nezilwane namapitha woma ne
 amesilwane esabekayo. Abese equka
 abalazi babek' ndengazi eziko
 basishungisele khona bayinise ingane
 wamtutuli yazo ilungisele ngekanda
 dangesipu utututhi yezinyamazane
 lye. Thake sebeyoba nezindidi sekuthi
 usekhiwe sekupha umuntu. Yiko
 loku kusekuthi uma umuntu eyivuthe
 kuthi "azi shelelana izinyamazane".

Sekulindwa ukuba kuze kuwe
 inkaba yengane. Nala wayote
 sekuthatwa keizibisi ebeyikayi unina
 sezizoshiswa nayo inkaba phandle
 sekugqitshwa kugandaywa kuginiswa
 lapha othutweni lapha kwembelwa khona
 humlizane. Sekusindwake. Sejamabekel
 nezizibisi nabanyini. Namha hikon'ese
 siumak' unina wengane esesisebenzela
 noyise wengane yikhona esengena
 eyibonake ingane yakhe ngekhe ayi
 thathe kodwa uqizandla isancane
 kangako usayesaba. Urekhon eyitha
 igama uyise benonina. Abazali

bengane sebenjijinele umzanyane. Uma
 kungekhongane esikhulile kwabo, kuye
 kucelwe intombazane ezehlotshehi nona
 kubangani nye ide iyiphath' ingane,
 nye iqipine. Bese ikhokhelewa intuzi
 ibongwa mla isikhulile ingane
 isizijimela.

Lungane ezelweyo yalo ihle
 ifanele inweba yayo ekoshelwa
 entanyeni eyisikhonkwanane sayo
 esiyilindileyo esivambela izifo.
 Sikanye nazo izinyamazane lezija
 zamhla ishungidibwayo ukuze kethi
 nona ithakathwa, umuthi unga-
 ugeni masinyane kuyo.

Isize ikhulake nayo iingazuki
 kethi nona ingaze ibelidwa
 ukungcola. Nona kungatholwa
 enye kwenjinyanga nona
 iqizwana lekhubalo eliswelekileyo
 selothungelwa celeji khona lapho
 kuze kugwale intamo. Nona mina
 eyigeza ingane ukukhumbula abuye
 abubuyisele masinyane.

Sekufunwa inyanga yokugweba
 nona ubani nye kwabesizane
 okwaziyo ukugweba nyabsizwa.
 Ukwetshwa ehlala. Sekufunwa
 kokhulu ukugweba intombazane kodwa
 kunyana kuyagapheliswa ukuba
 kungangamuki inthambo wokuzala.
 Ukwetshwa ngomuzi nona ngesiganga
 kuze kuphuma igazi kakhulu. Loku
 kwenzelwa ukuba ingane ingabi

isijetsi. kungako una sekwela icala
lekonakala ibandla lithi kungali."

Dwungwetang' mntauako bona ngatse
akwel' amanyala lana. "Ukungwetshwa
kwenziwa kabili noma kathathu, una
ingade inokhulalane kuthiwa ifudunwa
luna igwetshwa kuthiwa, uthi hamba
unokhulalane ikits' elula.

Gikhulake ingane. Luna kungqumama
melusa amankonane namathole
intombazane iphathe ingane ikhe
amanye, itheze ishanel ipheke.
Izothu xa lisiminyaka esishumi
nanjeng noma isiminyaka esishumi
nanhili ibis' ^{iphakha} ~~iphakha~~. Okokhwa
noma ubani uje okwaziyo.

Okokhwa njalo izigaza zizakwa
seziminyane kwawulwa izigaza
okuzokhethelwa ngayo izindlebe xa
sekiyakun izigaza. Izigaza zizakwa
Kusobha.

Kuthiwa phela okokhile uyeywa
xa kukhulunywa, unenkombiso
wesimile esibhe, kanti kuthiwa
ongakokhile akeza akananalenipho

47 (b)
= 47 (2*)

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28 U Dologina.

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34

47
(2*)

U Dologina wenzuwa kuyepuke iuzi
uxa sekungen' ihlobo. Kwakungadliwa
ukudla okusha ngakadliwa
udologina.

Udologina lona wenzuwa kanye.
Kumbiwa ingqabo yombhala ebhekwe
namasehwa, namathanga, nemifino
manbila, nempu, kugotshelwe, embizeni
kubiliwe kuzibiza ne esibabayo
Bese kuthi banke abomuzi bakak
ibodwe selebuliwe kube yilowo
athathe loko akudlayo noma
yiselwa noma umbila besede
ephunga inkovana yakho kuyo
ebabayo ishisa njalo esha kakulu

eshaya ngaloko akuphungayo ebala
 amalunga ezitho esiqinisa esho
 ngelakhe iphimbo ethi "Dologina
 dologina, dologina dologina"

U Dologina lona yimliza yom-
 zimba omutsi ngoba umzimba
 uzokwethuka ukudla okusha.

Abanye bayawuka mhlambe
 baqumbe unxa bengakudlanga
 ngomthi benza u Dologina

29 UKUHLATSHA kwe Nkomo

Nokudliwa kwayo.

Uma kugohlathwa inkomo
 yokubusa izihlobo zegazi ziyatshelwa
 Akha ishlathwa ijilowu nxa
 noggoke lwakhe azobeka kulo
 amantshontsho.

Kuyekukhethwe okubazim ukugonda
 nisa nenxeba emhlaba nkomo
 ekugcineni kwesiphanga igwazwe
 nguye ukuze isheshe ibe. Kiso
 ihlinzwa ke ijilabo abagondene
 nalowomuzi bese ikhishwa izitho
 njengeleziye: imilenze, nenikhono, izinso
 nyama, imihluthulo, isixhanti, isifuba
 isinge, imikhel, ibele nezinye. Izitho
 zikhishwa njalo kude kusala
 amaphana noma izicutshana
 ezintshontshwa ngabahlizi laba
 bazibeke ezingokweni zabo kuthiwa
 amantshontsho ngoba bazithathela
 benamnikiwe. Abaninikwano umthala

wosu, nethumbo elimhlophe lokosa.

nethambo lomhlalanda futli lehlukaniwe
bona abahluzi, futli kube ylowo
athole ingcozana eSubende.

Inyamake isinobeki endlini kwa-
ukhosikazi. Iugale kwendlawe isi-
khumba namahlawu. Imilenze nemi
khoni imiswe ngendlu kutli ezinye
izitho zibekwe esikhumbeni nase
mahlawini okunye kulungiswe khona.
endlini. Sebezohamboke laba abebhlinga
kubeylowo ahambe namantshontsho
akhe ayofika awadlele ekhaya
kwakhe hezingane zakhe. Uwa
ethanda iyawabeka aze awakhumbula
ngelikade.

Amakhosikazi omuzi' belu kutli
ukuba lahlukaniwe nosu itwane
ase ebizwa ukuba ayolifukutha
alidla kuhlaza itwavi fle, bese
ephikelwa umilenze ngalo lolosuku
tselwe nesingamu sebisi ndi aphekelwe
nobubende.

Kuyasa ngakusasa kubuthana
amakhosikazi emizi edlelanayo azoda
isijuba, nomilenze nosu okuphekiwe
Mhuhubulo awudle wosive.

Namantombazana emizi edlelanayo
abakhona ngalolusuku azoda isiso
nyama iphekiwe tselwe nebele.

Sububende wona ayabudla ngoba
sawanamcele.

Ngakusasa abahluzi bayaphindela
kubutlwa umzi bayahlalela bayeke.

Isitho sabahlaleli abazososa ngalolosuku
 sebegede ukuhlalela amehlo. Uma
 sekufika abanumzana nabanezama,
 bakhishelwa umkhelo boselwe wona.
 Umkhelo awudliwa umntukazana.
 Bese kukhishwa umkhono owselwa
 wonke ovesilisa okhona ngalolosuku
 Omunye umkhono uyagotshwa wenze
 ukubande. Kuphekwe inhloko nesixhanti
 okwephunwayo kudliwe yibandla
 likudlela esibayeni. Ekhlokweni
 kukhishwa ~~eyona~~ eyonhombi eyona
 idliwa amadoda ababulekileyo ane
 gama.

Abanumzane bathi befika babo
 bekhishelwa izinkamba ngengamandla
 abanumzane lowo obulekileyo. Kude
 kubizwa lowonje okhetshwayo isikhulu
 esithile ngokuthanda kwaso sithi aka
 phuze. Omunye kwalokoke besekungena
 iimbiza. Esithungwa ngulowo othungwa
 ngumninamuzi nona kuthunge yena
 ngobo. Imbiza lena iyasitshikelwa
 ngesithese uma bukhona utshwala
 kanti nezinkamba zabanumzane
 zisitshikelwe ngezimbenge. Uma kukhona
 umntwana phakathi kwabanumzane
 laba kusitshikelwa olwakhe kuphela,
 zingasitshikelwa ezabanye. Gublenisho
 phela leyo, kunonitshwa umntwana.

30 Ukwethwaso Kwe-Sangoma.

Umuntu owethwasayo uyagula isikhathi eside kubesengathi uya-hlanya. Asuke agizime ayongena emzini wesangoma esidala. Besi sijakumbela imithi yokuhlanya okuthina yizibhazi abakubo bese beletha imunzi emhlophe yeminqwambo kuthi lapha esezakuphotha izimvelo kuzo emye futhi imunzi yokuphotha Bese kuzo eyenkatha emuva kwaleyo kuzo eyebomvu. Bese kuzo ezimbili zoku fukamisa, kubuye kuzo ezeziko bese kugcina ngqyophaphe.

Andutsha kugaywe utshwala bezangoma lapha sezimletha izangoma kublatshwa inkomo pidle, ziphuzo, zisine.

Kusosonke lesisikhathi lomuntu owethwasayo uyahlolwa yisangoma lesa esinthusisayo simbilola ngokumfihlela izinto ezithile. Ngaloke nabanye nye abantu abafikayo laph' ethwasela khona bamfihlele izinto, lizikhiphe izinto lezo ithwasa. Kothi ke lapha selidala amanz' amhlophe linikwe imihlahle yonke epikayo kuthi uma kupka abazobula kugale kugale kubule ithwasa, bese siwe hloleke esidala isangoma, siwuzone ukuthi ithwasa libushaye kahle na? Kuye kubonakale ke ukuthi alisaphambeki bese likhishwake. Kuthi lingakhishwa lithenge amaphlawane asemagakaleni okudlala. Phela nokusina belikufundiswa kuthi ke uma idlozi libukile lisine ithwasa.

leli kuzi kuse. Kwesiny' isikhathi lesine lisine
 ligijime liye emfuleni lifike libambe.
 inklwathi yamanzi izwa, nona yimamba
 liji bambe ngesandla izwa kodwa niga
 lezi litho ngasa phela isuke ithunywe
 ngamadlozi. Kkhi ke mlila laphuma
 kukhokhwe inkomo yokwethwasisa, kungesinye
 leyo ayoblatshwa. Yisoke isikhathi sokububela
 ukuthunywa yamadlozi ezihlotsheni libambe
 lithola izimbuji lizilaba.

33. Ukumbelwa nokuzilela unumungane
kwezinye izindawo zakwa Zulu Ngaso Thungulwini.

umma kuf' unumungane ungcwatohwa endlini
 kuthi kungaphum' umoya abeseboshwa ngezi
 hopho zokhambi agqshame eyame ugensika esebandano
 abeseqonda isicoco ungcwatohwa uncedo atshaywe
 ngawo emloyeni ukuz' abe idlozi elinomisa
 afumbathiswe zonk' izinhlobo zezimbevu ukuz'
 bugamuki nokudla. Sekuzothi lapho sekumbiwa
 igodi loku limbiwa endlini enkulu, limbiwa
 ebiko ekuzogala inkosana ise iphethi unkhonto
 nesiblanqi sikayise usezohle agale ukumba
 ugegeya ashaye kabili noma kathathu abe.
 sededela abantu senu phezu kwalo igodi ephethe
 sona isiblanqi unkhonto lize liphele; lundiswa
 okungodi wamabele liphe ashone umuntu libe
 negosi eliyindle yakhe agokosela kulo, sekun
 hatshwa nenkonake ezwandlalala impelekezele
 phela isiphakwa idliwa engekagqitshwa iziphela
 ngoka ka kudingeki ukutha ibe nokhuse
 ingase inikwe abenzi kunokuba isale lotli
 likhona abegqitshwa kuzokwandlalake ngesikhumba
 namacansi akhe unqulko zakhe iziphutshu noma
 beshe nalaka isinene phela nakokunke okungalo
 kusekunsenzululwa ingqala kuchithwa imbewa leyo
 ngoka phela izimpitshu zomufi zingaphume lapha
 ekhaya ayinakwethelakiswa emntu ayenguyokudla
 okunokulibe. Uma esengekiswa egodini kungena
 omunye ungena ngalo lubince beshe libe eliyivithi
 usezokwambekela isidumbu lwoke wamabele isidumbu
 ukithwa ngokuthi impisi useyo ngeniswa kabhe
 abhaliswe entweni abekiswe ngasekhaya, kodwa
 aceze kancane asekelwe kakhulu ukuba intamo yakhe
 igive ikhanda lingagethi libeke khansi luma ingalo
 yakhe ingeni - usegqitshwa sekuzokhunjulwa
 bizinsikake isipatalaliswake indlu bese kungawulwa
 adahlakha omungane noma kutshahwe isibheshi noma
 igwamingi kutshahwe itluma lelo bese behamba beyogeya
 emfuleni konke lapho kungavami ukugegwa khona
 sebezochutshaka konye kabuye ngakusasa sebezobhamb'
 izandla bazihlamba ngalo sekehlatshele intamo noma
 ikubuzi bazohlamba ngomswani wayo sekuzothi ubhobho
 kwalowo bileyi lude inithi yokulunginisa luma
 tshaywa zimbalu ayenge gwamingi unkhama isikhu
 kabandale nemunye letbakutayo ingana ekancindisa
 ngawo unswabi nokubandale nethumbu kude kucuywa kuyo.

zombi izitho zanyama sekuzodliwa ke inyama idlelwa
 khona lapho iphile khona wamathambo ayo ayogqoqa
 ashise ngombilo funa kamphendukezela izikhuni
 sekunthakathe ngamathambo konke itambana
 sheqonda izinjloko sekungwaza ngezintambo zesi
 khonko kuyasa sekuphuma abasekhaya beyohlala
 ngaphandle ngasesandweni kumbethu onswinswini
 omakhosha yikati (ngamaboko) umkhelasibilo bezolindela
 abazobakhuza ngombilo oshlele sekuzohle
 kughamuke shele lamakhosikazi noma elamadoda
 aqohle akhambelani onophimbo elikhali hese
 kesho abanye bathi "ow kuyise kwaye kwafikw
 ekhaya u-sibani ungasigohle isililo na? usisi-
 khuyake nyalo l sekese kwaye bangena kulowo
 umzi sekoghlala khona lapho esangweni belanda
 ushji lwakho ngophilo sekvalelisa ngelokutli
 mitaka sibani lasi sakushini nalutho seke zode
 bilindela abafikayo bezobhal bezobakhuza emva
 kwezinsukwana noma isontu hese behlalalekwa
 inkomo sekethweswa izingwazi zesikhumba salentomo
 ekhutshinweko, kuphala imidwoshu eminye itoshwa
 emakhanda eminye isiswini abanekisayo bakophela
 entanyeni inyama le isidliwa ekhaya iphela, uofikw
 ndla aqede akhambel ashise insila yang lapha ekhaya
 emva kwezinsukwana noma zilishumi sekubhlatshwa
 emye inkomo yokumehlisa u-ubuka aye kuakakutso
 isisibhangu kabhe sokungen esangweni labaphansi
 amadlozi phela. Isizo khlatshwa gade ingeniswe endlini
 yakwabo yokudla, ingena nyalo ukhamba lotshwala
 seluphambili ukuzel athi swadla amagatha la
 akhelisa ngotshwala obusokhambeni lolukhamba
 luthi kalutshuzwa ngakezizwe luphuzwa ngabo
 khoko lomzi kuphela. Emva kwezinyanga
 ezimbili. Noma ezintathu sekumenzelwa
 ukhwalala he blambo.

34 Ihlambo.

Kunye kuthi una kade kup umuntu oqatha kuthi
 kungaphela izinyanga nomu zintathu nomu ziyisi
 thupha sekezothi labantu "han! omani basazilile
 namanye na? abakamkhuphuli yuni umufi na, seke
 zo phikisanake abanye bathi "gha labanye
 ngakulise sekeziphumeli sekezihambela phandle
 ingani baya thamba nye! - Kususelwa njalo kuko
 ukuzila kwabo abombuzi wakhe begunde izimboko
 behophe ngezinqatha ezimnyama; bephothle izintambo
 bezigaxe emzimbeni bambethe izikhumba zezimbuzi
 iziyimbeleko hake bathi, ngokha phela nomu
 iphumanisa izinkomo zakhe endleleni ka ngezidabute
 sekuzosuka abaphethe umfuzi bahlawqane bakhiphle
 izwi bathi "han! izingane zabantu kade zagiko
 phetile azidedelwe umanye ziphothulwe ukhize
 zingqa cudukelwa ngumuntu sekuzogaywa
 utakwala, sezikhethiweke izimpahla eziqhlatselwa
 izimbuzi ezithile nomu inkomo, umla
 kuhluzwayo ziyawake abesifazane baphangula
 ngomshwane behlamb' izandla isiphelile yonke
 izimboko kothi kusa bekephuma bouke abalisa
 nemikhonto namawisa, nezinja bephuma ingina
 beyozingela utakeni nomu ehlathini bekhapha
 umshwazi ekhaya walaba abashonelwa umuntu
 kofika endle bese bekaka nomu isiphi isihlala
 nye sekezikuzela uma kupuka okwombayo baya ku
 shaya nomu kungamphi nyamazane nangohi. baya
 kunya sekegeza emfuleni begeza umzimba nemikhonto
 sekusuka umuninyuzi ebashiya egokhiphi utshwala
 bayafika umbiz' isigadwa ngathi bathi bephum'
 ingina njalo abalisa kweyabo kodwa nesimane
 kweyaso indle sekukhishwa ingama notshwala beni
 bezwa uma ihlambo lingelomunzane amawiso eza ngehulo
 aze aphelele esikayeni ouke adlele khona ngenxa
 lokuningi ngokuphela kokudlela seke hlakazeka ke
 usezothi oyen' emdala lapho ekhaya aphonse like linze
 izwi lokubaya kundlalifa nako ma' athi:- "D! wena
 kwasekuthini, kuphelile namhla, ukukhala, nge
 utaphathe kahle onyoko nani zingane zabantu
 nihlale ngezimbhijayo ezimbile." Wanye ikhona
 namaxalaba esezo vungazela esede ephonsa
 iso ngakuliso abalobokazi bomufi; nako
 seke zokona abazambangwa.

ezalokola nina. Izikhumbane za lamadodana
 endoda zija gondakala nelungelo lomunye
 komunye lajwa kahle entethweni wakwa
 zulu kaya alomshana, futhi kazisane bagcine
 umthetho wondaba. Uona kusikwa izihlanga
 kubanywa ngomthetho. Ukosana isika
esuxeba ikhohlwa lisika esedlelo ngoba
 phela inkomo idlela kwesokunxele iphangqo
 liba kwesokudla. Cuxeba lona liba kwesokudla
 laph' eqwaqwe khona ingwazi emhlabankomo.
 Uma inkosana idlela inkomo ikhish' umhlu-
 kulo isitho sekhohlwa uona kwakhiwe udawonye
 iyasikhicha uma kahlak' ikhohlwa lothul'
 insenjama kunkosana uona sekakhe iningi
 yabo. Kwaziwanga kanyak'ee. Ukosana udla
 buke ifa likajise abekany' nawo eke amacala
 kajise nokhohlwala apakwabo. Ukhohlwa
 lidla buke ifa bendu yasekhohlwa lithwale
 namacala akhona. Ukomo yengquthu isifocinye
 sika nina una ingadliwanga nina esekhona
 uona icelwe umyeni womfazi ukungcina inisibenzi
 yakhe ethile ngayo, isika ifa lomfazi wamaqino
 uona yanda yandela yena uona esekhulile ke
 buke umhlambi wakhe

39 Ukuqwanjiswa kwe Nkosi.

Hekunye kuthi luma kuzofik' umkhosi kulandwe
 inkunzi yenkomo ehlabayo ezizweni ezingaphandle
 ikhwe ekhaya isizofik' iqhathwe nebuthe liyikambe
 ngezandla lize liyaphule intamo isiphlinzwa njalo
 sekunqanjiswa ikutho, linqwanjiswa zinyanga
 zenkosi inikengo idi linqwa ngenithi ekabayo
 nenkosi isiphuma isishay' uselwa isigub'
 umkhosi. Lapho ke isivesabeka isinesithunzi ingabekeli

lokun kade igongile Amasonto athize yelashwa inyanga
 eukulu izinisa ukuba iingqongile ngamany, amakhosi noma izikhulu ezithile.

40 Ukukuthwa.

Ukukuthwa izinsizwa inkwebane amakhanda
 ngamakhanda isizankuthwake kumakhanda
 eke nyengas Mangweni nyengas' Ondini kwa
 Uingqudlobo. Esikheleni, Emaungweni kwa
 Uodwenyu nase ulambongwenya. Sukosi
 isigath isizowathatha iwathole ndawonye,
 esihlanganiswa amawinyo eza lapho inkosi
 ikhona isizoligamb' igama ukuthi heli
 ikutho ethile nenge ndondolo, u Dloko
 u Dududu, uMkhapho, uMbonambi u Nokhoke
 Udlonyengwe, u Chandaampemvu ngokhambakho
 lwe, agcine ngel' umitwana u Cetshwayo
 lokun isigathi sethwa phesheya wa egcina ngo
 Falaza waseph. nomntwana, ingonyama
 u Salomon (iwakuthile awayo' uMakayibambe
 Uqaba kucasha, uPhondo kwendlovu eliganjwe
 emva kwekhosi wamntwana u Pansi
 inkosana ka goji Kingi wase Ngilandi.
 uminyaka gabantu ibahwa ngesikhathi
 ababithwa ngaso. Manambili uma umuntu
 oluncayo efuna ukwazi ukudala kake ukuya
 ikutho lakho abeselinganisa ukuthi ijintanga
 zakho sibani nosikani kanti bakuthwa
 ngalo baya dlulana ngeminyaka kumke
 badlulana ngeminyaka emine noma emihlanu
 inkani uma bekhule kanye balusa kanye
 baya didiyelwa.

41. Izibongo.

Izibongo munutu ngithola khona ekuncaneni
 bakhe kuyo inkwebane isalusa. Kuye kuti
 uma ku hlathwe inkomo babuthan' ubafane
 basidl' iphaphu kalidle kalidle kaqye
 sebezombonga outangayakhe lowo oqiyayo
 hambonga ngezibongo azithandayo nalezo
 izikhomba inisebenzi yakhe neziganeko
 ezakhe zamhlela, noma yini akhe wayenza
 sezigode zanda yengoku khula kwakhe
 nza inisebenzi eqhamile aqay' ahlabane
 ehlabanel' inkosi, sekungafeka zona nyalo usezoze
 avelele aye isilomo. Lapho ke usyo hiza inkosi
 ithi: "Alala nqwa babani othe, wathi, wathi
 isingambusa ngezayo, usedl' umhlengano-
 oqwaya lugala phela ngoba useyaziwa naphakathi
 kwetho, usezoze avotliswe izinkomo kuzo
 ezithunywe ekubhaleleni sezizothi zabiwa
 bezizuka ngaye, lowo ke usevotsha nom
 esekhaya, akone sekupk' igaki lezinkomo ziza
 namawusa lithi liphambuka belizisho inkosi
 ngezibongo liphakhe lize lifinyelele kulowo muzi
 wesilomo lifike lithi Gamba mfoka hani!"
 Isilomo sesizoy' enkosinike sezizothi bonga
 kumpaloke noma kusinwa noma kubhwa nye
 kubuthenwe. Naphuma umlisa aqye phambi
 kwemiso noma phambi kwekhumbi wabantu
 besel' kumsho ngazo izibongo zakhe akanaziyo
 bambashe boze baye bambashe, saephindel' omwa
 ekuphuma omunye waye aqye epheth' isihlanu
 rezinduku zakhe bambashe abukho kumthopho
 noma kumbisa ngawokunsizwa noma avokubhatawa
 kwakhe empini yasekwaluseni noma ekubhaleleni
 nanjengoba waye bakizwa ngezibongo eboleni

umakudlalwa umobushuzwayo abalithathi
 k'ambkongele ngezakhe azithola khona &
 ekudlaleni uma sezikhona izingqungqulu.

42 Nazi nye izibongo zo Dandolo: (zika F.H. Kumalo)

Ungesthuka! u Dandolo lokuzw' izigisa,
 Uuyikizo abawuphose kawulandela,
 Umazukuzela efulathele.

Ukubuzel' indoda ngehenu layo
 u Thantatha abantu uyengo Thangazane
 Igkhude elikhale kugale amany' amagkhude esale
 Mhlaba ekizel' abantu izinyosi zezifundo
 Uzungez' izwe ujingalwandle
 Futamb' endle ka lajini uyengo Sheifolo.

Abakhulume ngayo besel' uqumdlweni
 Kwaze kwezwe' ose usinga nose Sabanango,
 Kwezwe' ose ose Shudeni nakwa Siyela.

Kwezwe' ose Thukela nose Mbangeyi
 Kanti nose Uqulindle nokwa Madi uyeywa!!

Mudaba zafika kugale kwa Mhloli,
 Mudaba zangena ngo Domb' ku Uwinowu,
 Ephuz' kwezind' izizipa!

Mudaba zangena ngo Mtheni ku Uggoveyana
 Uuyutshane uyangabapuna!

Kanti zoye zingene phakathi kwa Udongazibomvu
 enkosi ku Mhlahladlala u Malkom!

Ungqathi wempi akuye azihlele

Kanti abanye' bayiqhata kethemb' ukubaleka
 u Madolo kadinwa kuhamba.

Kanti awezicasambana asediniwe

u Nodola ujingaba awunike abakwa Tyulu.

Sikushiya ngawabomvu zupana.

Si kuyekel' abangomuso

Asikuhashi siyakweka. Ziqanjwe ngu G. Majola eMhlathane

86 (2*)

47. (1)¹

+ 87 (1)

K13/145

316

57 Imidlalo Yezingane.
Ukuphica

47. (1) 86 (2*)
K13/145 316

1. ngikuphica ngabantu sami akalala ekuseni baze bavule lishond. Izpendulo Izingogo zeskaya (zesango)
2. ngikuphica ngento yami fajya igiye ije ikhwele intaba Izpendulo Iphini
3. ngikuphica ngenkomo ekulawel' emadwaleni amabili (Intwala)
4. ngikuphica ngembambo zezwe - (Izindlela)
5. ngikuphica ngento yami edla ije ikhwe emyango (Imitskanelo)
6. ngikuphica ngabantu sam abathathu abathwel' idlokolo

"imilembe yebodo"
57 cont

87. 87 (1) 316 K13/145

7. ngikuphica ngesalukazi sami esivuk' ekuseni sije sikhwe ngokukhwa - isigcozi
8. ngikuphica ngenkosi yami ekus' ekusuku gha emini Izpendulo Iyanga.

95(2*)

47.2*

316

K13/145

	62 Amabutho ka Mpande	95(2*)	47.2*
K13/145	abalisa	Isuniam	amazibulo
316	Undaba ka wombe	aganwe	Ingcosho
	Umdlenevu		Ingotamakhosi
	Ingulube	aganwe	Ugudludonga
	amashishi		
	amaphela		
			UFalaza

63 Ukuphathwa kokudla kwakomkhulu

Hubakhona inceku esenga ezomlomo ezingaluki
 nenkomo zonke, ezingaphumi. ngamasango
 aphuma abantu abangabuye bangcolise
 utshani ngothwi nokunjalo, Isibaya sakhiwe
 khona esigodlweni ngenhla, nesamathole sikhona
 lapho eduze; Esomuzike sikhulu sisuka
 esicamelweni size siye sifike esanguweni,
 ngoba kusengwa izinkomo zabantwana nezonduna
 ruku abahlezi sengathi kusekhaya lapho
 bedla amasi nenyama, loku iphekwa ngomhluzi
 wenye. Insengi yezomlomo uma iphuma
 esigodlweni esimnyama lapho kuhlala khona
 ukudla kwenkosi itshotshoza ikhwele
 ihamba iliphakamisile ithunga lisibekiwe
 ihamba ixinga abanye abafana abayikha-
 phayo bahamba bephunga izimpukane
 ngamakhasi noma ngamasoba, ihamba nabo
 njalo isihle yageza kabili noma kathathu ngamanzi
 nangodaka lokuphazula galuhaga lwagamansa
 izingalo, inkomo isizobanjwa enye insizwa
 ngomkhala, Insengi isizingena, isisibekelo
 isisinika abaphungi, isizoyisengela phansi
 ukuba izihloko zingagondani nenkosi, emva
 kwalokho yikhona esizoyisengela ethungeni
 kodwa akayiqobi funa ibenephango inkonyane;
 usezobuye angene ezinye kanjalo zize ziphele
 imbongi iyazungeza khona esigodlweni
 ibongela khona ukudla kwenkosi, olunye
 ubisi luzothiwa eguleni olunye luzophozisa
 amasi ukuba angabi munyu. Luzothi
 lingathululwa ithunga bese ligezwa lingabi
 namkhuna negula kunjalo kuhla kugezwa

lethiwa namuhla kuyasa liyahashazwa liya gqwa.
 Kunjalo nase nyameni kukhona umuntu okhethwa
 abe yinkhlinzi ngoba kuthiwa inyama yakhe imnendi
 iyahlwabusa ayintikintiki, njaloke naye uloku esukela
 khona isahamba uthi eyoyigwaza abesehle wahlamba
 woze ayigede ede ehlamb'izandla nakayithathayo isihlinzwe
 yakhushwa izitho bazoyigibekela ithwalwe ekhanda
 ngezinyqoko, isikhishwe izitho ezinamagama okungathi
 uma zifunwa kusekeke masingane ukuba kukhishwe
 kahle kungacwiyiwe funa ife ngoba igcweleze
 ukudla kwenkosi, ibe imelwe idlozi lakwabo, uma
 ixoshiwe ayabulawa. Kuphuma insonyama yenxeba
 kuphume yangasohlangothini, kuphume imilenze,
 kukhishwe imikhono, kuphume imihlubulo yomibili
 bese kukhishwa usenga emhlabulweni nasesiphantini
 nase mkhonweni lezoke zinsinga ezizoshukwa
 zibe zintambo ezizoxoshisa abalobokazi bathunge
 ngazo izidwaba olunye usinga luphathelwa
 ukusahlali besigodlo. Nomdlunkulu njalo uyahlatselwa
 unenklinzi zawo kuthululwa kwezikhulu
 izikhamba.

~~END S. 316~~

END VAN A VAN 316

SIEN B. tot die END.