1 Sekuyisikashana simenye zelwe amapepa ukuti Selivuliwe ilungelo loba lobela kwa Hulumeni. Po ke mina (Ephraim Shezi) elase kaya lika 6aba (Antwabantu Shezi) Ngitandile ukube ka ukwazi kwami ngesizwe noma ngomndeni wakitikwa Shezi.

Lesi isizwesa sanziwa ngokuti abase Macubeni kanti isibongo saso sesibili kutiwa abakwa Shezi, impela ngalesisi zwasakiti anginqonde kusidumisa ngokusiloba ngisitumele kuwe, kodwa kokhona ezenzo esazenzayo ngesikati esedhlule ezidinga zaziwe izwe umasekufike lelotuba. Lesi isizwe sadabuka e Nkandhla leliyi hlati sasizibusa isikati iside uTshaka engakabi Nkosi Nginga kumbula ambalwa ngapambi kwalesosikati. Inkosi kwaku uMavovo wase ezala uDhlaba loke wabanenhlanhla yokuzala kakulu engingati abantabake babengengapasi kuka 45 pakati kwalababantwana kwaba uMvakela inkosi weyelanywa uMsholoza. UDhlaba wabusa waze wafa kwasala indodana yake uMvakela loke akazala nga kwama ukuti uyinyu-
2 mba wati esezala umntwana womfana ongama lake kuti wa uGovana lwase-lummxwaya uzalo seluti nkono opambe inkosi uzale kanjani bonke benga zali nje ngakoke weqa waya kwelama Bhaca wayo Bhaca kona uzalo lwabo nje lule enhla noMkomazi ngomgwagqo wesintimela esiya Kokstad.

Ngapambi koba ngande ngezindaba zezimpi noma zokuzalana ngizotanda ukunazisa ngento eyayi yivelakanci kiti tina. Ndhlu ensandu ukuti lesiisizwe sasinayo kesona. Kuko into eshiwo izizwe ezimhlope ukuti umuntu wayepila ngokuhamba ayo panga izinkomo ngempi apile.

Kanti okakunqala kwalesi isizwe sasingapili ka njalo. Sasinomsebenzi wensimbi sasikwazi ukumba inhlabati kwezinye zezintaba zakona e Nkandhla bayipeke benze amaGeja nemi konto nokunye okwakungase kwenziwengalesosi kati kuta ndeke kutengiseizi Nkomo.
Okwesibili kwakuyiso esasazi ngokolo lokudabuka kulelizwe lwedhlozi kwakuyiso esaseluleka ngezikati nangezinsuku okufanele kusetshenzwe ngazo izinto ezazeseke isisindoso Mbuso wakwa Zulu. Okunje ngozinkata nozi. Nsuku zomkosi nozinkabi zoMzimu.

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Okwesitatu kwaku yiso esasinezi Nyanga ezine miti ekalipile neya yidumile ekubekeni inkosi esuke izobayinkosi yesizwe noma kodwa bengazangebenziwe onqoshi bezinyanga amakosi ozalo Lwako Senzangakona kodwa babaziwa ngalo musebenzi kulolonke elakwa Zulu.

3 Ngizo buyela ekuzalaneni kwabo nasebekweni kwa makosi abo nabo. Emva koba uGovana abaleke aye eMkomazi uMvakela uyise akabange esabusangenxa yoba leso sikati noma lowo nyaka kwaseku nyaka uTshaka avuka ngawo indhlobane wanqonda ukulihlanganisa lonke ngomkonto. Impi yalwa neka Tshaka enhla noMuhlatuzi eyipatise induna uManjanja wakwa ntombela yonxoshwa eka Tshaka induna yake bayi gwaza emlenzeni. Aba kwa ntombela bangaze bati izibongo zake usepula nsimbana yasema Cubeni ngomlenze. Weyese-tukutela uTshaka eseyileta yena luqobo leyo wangabe esayisa kulelo zibuko elisenhla nomhlatuze lapa ibilwa kona nalapa besebelala kona abase Macubeni bevimbile. Wayi weza ngelima nqondana nase Mtime-mide Kwamagwaza yakupuka ngemimfula ivumahlamvu namapotwe yahlanga-niswa pezulu Kunomangci. Inkosi yese Macubeni kwakuyilanga eyayipume ngalo eNhlatini isikatele ukulala ehlatini ite isapumele pansi kuka nomagci kwatiwanangu uTshaka nempi yake wayesekupuka eqamuka ngase Tshonalanga kano Mangci ute eti dundu nangu uTshaka uyileta uqamuka ngase Mpumala nga kaNomangci. Yane-le yambona nje inkomo ekale emtonjaneni izizwe, zonke ziyizwile ukulila yena pela uTshaka yayisiGiya. Inkosi uMvakela wanele

4 wambona nje uTshaka eqakaza egiya ngamasho amhlope washaywa uvalo wafa kona lapo waye sefikanjalo uTshaka esemenqa nje ngo-Mkuba wakwa Zulu bangaze Bati nje avakwe Zulu ezibongweni zake udandalaze ngokalo luka Nomangci Mntaka Ndaba usibagoje ngale kwe Nkandhla lugojela njalo ludhli ingazi zamadoda ngoba ludhle uMvakela ezalwa uDhlaba akwabandabazaluto, loko kwaba ukuwakokubusa nomakokuzimela kwabaseMacubeni nokwenza sibe pansi kwabozalo lwakwa Zulu. Manje Kwafenela ubakube uMsholoza owayengowakwabo kaMvakela akatatanga sikati wafa washiya amadodana amabili uDuluzana kanye noZokufa. Pakati kwalababantwana kwasuka

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omkulu umbango amadodana ka Dhlaba ahlukana pakati amanye ngokutshwa komunye abeleka awela ngoba pela ukuba nga kwabo kwa nqondana nesikati sika Tshaka elwa Nondwandwe ngako ke ogamalake lingu Zokufa wangena nga kuTshaka lofuti kwaku uMntakanina bobabili babezalwa zintombi zase Langeni, kanti ogamalake lingu Duluzana wangena ngaku Ndwandwe wafela emhlangeni wasemagudu ke uDuluzana ngesikati soba uNdwandwe esecitwa uTshaka abakwabo babenga mtandi uzokufa bazimise ukucite kabawele siyabebo na ezindaweni ezehlukene
5 nje nga se mbumbulu nase mukomazi nase Buller abanye kwelamaMpndo. Emuva kwaloko inkosi eyisihlobo nozokufa uTshaka yabulawa uMfowabo Dingaan kwasekuba x uye nezwe lake ngenxayoba wayekade umngani ka Tshaka kodwa noko uzalo lwasemacubeni lwakubana loko ukuti lusengozini yoba izwe linikwe ezinye ezi kulu ezitandwa yinkosi Dingana basukapa usibayo likonzela eMgungundlovu nakwa.

Bulawayo lema ke izwe lakwa Shezi-lapumelela ekabeni elabanye ekuqabukeni kweGoda lokufa kuka Tshaka ebulawa uDingana kanti isona sizatu ebesenza eziningi izizwe noma izikulu zilahlekelwe amazwe azo umakusuke kuqabuka iGoda. Kwaqubeka ke ebusa Nkosi Dingaan kwenzeka kesafika isikati kuqabuke igoda lesibili uMpande uMntwana wembuka wenqawayanga sema Bhunwini wahlangana nawo ubaka kubulawe uDingaan nempi yake kwenzeka loko. Manje uMpande kwa yiyona inkosi. Kuleyo Nkosi ke uZokufa uMnumzane wesema Cubeni wapinda wane sisindo njengaku Tshaka wahlonishwa. Kwaquti shwa kahle impela no Mpande. Kwafika isikati sokuqabuka kweGoda lesitatu labo abantwana baka Mpande. Cetywayo noMbuyazi noko lelo a-
6 libapatanga kabi abaseMacubeni lobona Babambelela ezwini eliwumulaye zo ngo kwesi Zulu eliti eyoMundeni kayi Ngenwa Bemangencele nje, njengabantu ababheka eyahlulwayo. Yehlulwa eka Mbuyazi. Emva kwesikati uCetywayo waba yiyena oyinkosi uma uyise esefile.

Kule Nkosi ke abase Macubeni yilapa babanezi wombe eziningana ikakulu wuba uCetywayo lo iyona Nkosi eyaba nenhlanhle embi yokunqondana nesikati soba abelungu sebevuse ulaka lwabo lokufuna izwe. Embusweni ka Cetywayo kwabakona ukulwa okukulu kwa Mabuto amadala amadoda kanye nayesemancane, amamboza kanye neNgobamako kanye namanye futi akubangako kutulakahle. Umasekukulunywa

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loludaba kupela kwaba yindomdo engeyo kuzalwa ohlotsheni lwase Macubeni eyapendulayo kuCetywayo inkosi wonku Zulu esaba yati ukalanje ukalelani loloku kwenziwa uwe usinxuba nabafana zinindhlini ngazinye wake wakubona kwenziwapi amabuto angamadoda atelwe ndawonye nangafafana yati inkosi aushonjalo kati kufe amabuto ami ngingasengikubulale konamanje, leyo ndoda kwaku uLuhungu kaSomuge kaDhlaba. Empini yabelungu sebeze ngomugangela bezodhli izwe. AbaseMacubeni abeshesha basukela pezulu baya ondini bapakwa nawo aMabuto enkosi ngoba kwabuye kwafika isigijimi.
7 Esati iti inkosi abaseMacubeni aba vimbe le abelungu ezibukwenilo Tukela kuNdondwana yalwake izikungweni ezehlukene yangcina ngokumqoba uZulu kuzozonke izikungo babekona. Nakoke inkosiyabanjwa yawela yayapesheya yati ibuya uZulu weyesenxahene yedwa uNdabuke umtwana kanyeno ZiBhebhu kaMapita umntwana. Kulesosikati izwelakwa Zulu labukeka lifincwe isikati esibi nesasinxabanisa umfowaba noMnewabo. Ukupela kweGoda elaqabuka qede abase Macubeni bemakabi ngempela. Umaku Tetwa icala lempi yokulwa kuka Cetywayo noMbuso wamaNgisi ngo 1879 Ngingenakukusho okwesinqumo esashiwo inkosi Queen Victoria pesheya ngoba akuvamelani ngizosho isinqumo sezinduna eyase Cape Town neyase Mugungundhlovu uSomunawa bati Mayibuye inkosi kodwa izwe sebeligigjimisa ngo Mfula uMhlatuze eli pakati koMhlatuze noTugela bazolibekela amakosi abo ngomuteteka Tlulumeni naloleliya elisala nga kuye akazuku Mbusa umandhlakazi kazikubhu. Nela kwaNgenetsheni lika Tlamu. Loko Kwabonakala kuZulu wonke ukuti aBelunguse sebenqonde uba osemunya ngo limutate limupose emusamoabese Macubeni sabalukuni kubo lesosikati ngoba wati uSomsewu otandi inkosi Makawele umhlatuze po uma
8 sebekuhlela abaseMacubeni kwalukuni ngo ba inkosi bayayitanda nezwe futi baya litanda. Kwayilapa nabeLungusebecupe ngama poyisa abo ukuti leso siKulu esowela uMhlatuze besebelitata izwe laso sebelini kalona. Kuloko yati uba ibone kunjalo indoda endala uZokufa wati kusiGananda akuwele yena uMhlatuze ayomkonzela enkosini uzosa layena kwelase nkandhla alibheke nembala bakwenza loko bavumelana nomukandhlu wamacube lemangabo bala uma selinqunywa ziningi izikulu eza lahlekelwa amazwe azo

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ngalesonkati noma ngingena kuzibala zonke ngingati abakwaLanga bepucwa a babesabizwa nangamcwacubana wasinqintana ezwe nilakubo elikulukebi elaliyiloku lisuke emginyati lizelifike eTaleni. Labalahlekelafuti abakwaZulu kukomo. Kona Manjalo inkosi ipesheya yati ifika kwasekunxabene uMfawabo uNdabuko kanyeno Zibhebhu. Lombango wasenza isizwe sakwazulu salahlekelwa kakulu kapambi koba besilwe naBelungu okwenza ubangitinte kuloMbango owabaMukulu nowaMisizwekabi yingoba Tsizwe lesi engilobangazo sasebenzakakulu ekuMiseni indhluka Mpande izwe lakwaZulu nezi Kuluzalo sezembukile zayangakuzi Bhehbu ezinye ngaku Belungu kodwa amacube ati uba ezwe ukuti ilwile ondini zapela izi kulu zakwa zulu nenkosi Bayigwazile yahloma eyaseMacubeni yaputuma
9 kona yahlangana nayo inkosi uCetywayo nganeno kweMfalozi eMhlope bamtata babuyana yebeza enkandhla walandela uziBehebhu ehamba esedhla izi nkomo loyayingaseko impi eyayisatanda ukuMelana nayekuleso sikati kodwa wezwa ukuti sezimi ngomukonto ezaseCubenine nkosi ikona wesaba ukuya. Emuva kwaloko kwaba kona esinye isidumo sokunxabana kwaba kwaZulu ababeholwa uDabulamanzi isisindosonke saleyompi satwalwa abasemaCubeni yalwa kuManqonga nakuMtshwili, nase Kotongweni lapo uDinizulu waye wumumumfana kwati ubakuliwe kulezindawo kwasekutolakala imbobo yobauDinizulu enyenyiswe asiwe oLutu KoNdambuko beno Munyamana uZokufa wamutumela nendoda egamalayo uMgazi kaMnukwa. Owaziwango kuti uyena owabta eyabelungu kuleso sikati kwaku u Mr Melmoth abati abakwaZulu uMalimanta. Emuva kweminyaka embalwa kwafika isikati soba uZokufa uMunumuzane owabakona eMakosini amaningi nabusayo ngezinqondo ezehlukeneyo zolaka nezomusa wafa wabakona esikatini sikaTshaka waze wafa esikatini sika Dinizulu. Izibongo zake ngokufishane bati uMjijwezi wopindo umalamba avukela kuMapinda kanti uMapinda ovukelayo Isihelehele saka ngobe esihelezele uGodide ezalwa
10 undhlela akwabandaba zaluto sapinda zahelezela uTlolase ezalwa uZimpisi akwabandabazaluto. Kwasekuba uSiganandа inkosana yake eyema ekupatani kulesosikati laselingela Belungu ngokukanyayo ngobavasebelishayela imiteto, uMuteto owabonakala utanda ukususa ututuva kwakwi ntela. Emuva kokuqotshwa kwezwalakwaZulu abelungu

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bati akutelwe u7/- ngendlu wati uSomsewu kobuye kupele. Dukuduku babizwa eshowe batshwelwa ukuba bakipe u14/- ngendhlu babuza ukuti ngapi ngoba wati uSomunsewu iyobuya ipele na? impeNdulo yati upi yena uSomsewu babeye hluleka batela, kuyo yona leyo Minyaka kwakungaseko kuhlalisana kahle pakati KwamaNgisi namaBhunu okwahamba kwahamba baze balwa abese Macubeni ababanganasi wombe kuleyompi yaba Mhlope bodwa noma kodwa bake bahlonyiswa amaNgisi emuva kwabyompi uTlulumeni wabamhlope owaye ngamele yonke iNatal. Wadala uMuteto omusha wokutelisa wati akutelelwe ikunda. Lomuteto wadala okukulu ukufikisana pakati kukaZulu Omunye eti ayitelwe omunye ngeke akufanele ukuvabatelele amakanda abo. Lendaba yenzelwa umihlangano eminingi ezindaweni ezehlukeneyo iziningi izigodi zaquma ukuyitela ezinye zanquma

11 ukuzwa ukuti inkosi uDinizulu utini yena ngayo. AbaseMacubeni Beno Munumuzane wabo obapete banquma ukuti abanakuyitela. Emuva kwalesi sinqumo uSigananda umunumuzane watumela kuDinizulu ukumazisa lesisinqumo sombono wabo bona Macube. Watumela uSondhlovu. Nala wabuya neswi lokuti ayitelwe imali. Kute kuse njalo. Kwasekufika uBambata nempi yake ufika njalo useyibhicile lopela seyiqatile esilungwini Engome. Futi wapinda uSigananda watumela enkosini osutu ukuti utini abantu ababuzi nanguno Bhambata uselapa useyiqatile usexoshwa yiyo leso sesibili isigijimi watumela umfowabo ngonqobo uSiginanda Enkosini igama lake lowo mfowabo. uMbonambi Shezi. Impendulo yati yenkosi Mayitelwe belu imali nayo isiyayitela okwesibili uBhambata akangaGodhlwa makanikelwe kuBelungu. Lihlelingavumeleka lelo le nkosi kuSigananda no mkandhlu wake ono Lunyana kaLuhungu noManganti kaGodide no-Cakijana kaGezindaba namaningi amadoda esifunda sase Macubeni. Dukuduku inkosi ya bona akusisiluto yatumela iNduna yayo uMankulu-mane lowo ke wafika sebegowele uMoya wokulwa kakulu Bengesenandhlela yaka ngenwa batanda ukumenzakabi wabona ukuti akusalungile waxuma wabuyela emuva. Enkosini. Kulesisekati naBelungu aba sekude sebetumele izigijimi eziningi eziti kusiganandа Makakipe

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12 uhlanya alulete kubo besho uBhambata nokuti mayitelwe imali. Usigananda akabonakalisanga sinci sesinyatelo sokuti uyavumela na naloku okutiwa ka kwenze. Ngaloko aBelungu basebeleta impi naye wayilungisa eyakwake impi yokunqala yahlangana okalweni olubizwa-ngokuti uBobe noko kulesosikungo yabenzakabi abantu ngenxa yisikali sabelungu esidubula ngomshini abati ngesintu yigogo. Emuvakwa leso sikungo ayibange isabonana kahle ngomugangela. Ngenxa yoba a-Belungu bayiqamukisa zonki izindawo yaaamuku izindawo isiyenyusa umumfula inisuze enye ngase Kranshop enye ngese qudeni yehlango kalo iKombe enye esuka kona eNkanto eyehla ngono magoi nesi lele enye yehla ngondindi lakukupakwa kwempi abelungu. Kwamenza uSigananda uba ati impi ayehlukane amaviyoviyo ayovimba agendawo ngezindawo yavimbelana ke iloku beyilwa kodwa ngokungasholuto njengoba yayibagabile pela abelungu Babelekelelwa abantu isikungo esazesagconywa naku Bantu ngukuba kebatole ukuhlabana kwaba kuManzipambana ehlatini pakati e Nkandhla. Kwabonakala ukuti ayingangabo abase Mucubeni basebenquma ukuti akuyo Shelezwa utubezwe loko uBhambata wasetata enye impi esehlangabeza uMehlokazulu
13 kaSihayo owayesuka Equtu uyena oweloku esavimbelekile kuMancala engasayitoli indhlela yokuza. Enkandhla noma impi yaseMacubeni yayibukeka isibutakataka umnumuzane uSigunanda ukavumanga ukupuma enkandhla kwakulukuni ukumkipa nokuMtola. Kuteku senjalo kwasekusuka omunye owetenjiwe kwabokuzalwa kwaShezi eseza entabeni kuMancala lapo sekungenisekona yonke impi ezano Mehlokazulu nomavukutu nayeke uCakijanalowo muntu wokuzalwa emacubeni igama lake lalingu Mandisindaba Shezi kaCapayi wafika wati ayisuke impi iye enkandhla abelungu kabaseko sebaya Eshowe ukulumanje ikala labo selisemfuleni uMvuzane kanti ushonje uyabayenga nembala bayisusa yapikelela Enkandhla yafike yangenisa eMome esigodiri sawolo womumfula, kodwa inkosana kaSigananda uNdabaningi washo wati qa impi kuhle ingene ehlatini uMehlokazulu kavuma, kona lapo kanti uMandisindaba useyobaqweba abaMhlope nabantu benza ubungane bangabananhloli abelungu Baba-nkanka belele kute ngo wasebusuku wati uyayisusa uMehlokazulu wenza uMkumbi kanti sebepa kati wati akusuke uMavalana

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intaba engenaliba pambili kanti kabuzanga. Bashaya abelungu ngamavali ezitonga ezazinge nakumelwa muntu nezabenza bangazilakufanele babalekele nga kona ngemxa yokuquma kwesibhamu nxazonke.

14 Baduma amakandajabelungu namambuka kamnumuzane mufungelwa Ntuli nakaTlashi Biyela Babulala abantu abaningi ngokwesabekayo lapo ikaku lu imvama yabantu ababelapo babengala zileliswe nehlati. Wasinda uNdabaningi waseMacubeni ngoba wadhlula nelake idhlanzi wangena ehlatini. Wasala lapo mehlokazulu kasiTlayo wasala noMavukutu uBambata kwabakona ukupikisana kokuti wafa nokuti kafanga wasinda futi uCakijana kaGezindaba yehlulwakelapo eyabantu leso kwabaisikungo sokugcina sokwehlulanakwempi eyaziwangokuti impika Bhambata eyayilwela enkandhla ezaweni laseMacubeni. uSiganandake kulezonsuku wayese konanjalo Ehlatini abelungu Basebenqembula uMfowabo uMbonambisebeti akayo mkipa eseti ngekekulunge uba akipe umfowabo akipele bona bemhlope bamzwela kute kusenjalo izwelonkese lizinikela weswanaye ukuti iyicite ngempela manje waye sepuma Ehlatini eseya Empandhleni Enkantolo lapo wemukelwa abakulu. Wemiswa njengo muntu onecala amazwi akulunywayo emakanje yeboSiganda uyahloma ulwa noHulumeni, impendulo, ayi nishonjalo lapa niti angihlome ngibambe uMlanya ngilulete kini qede kuhloma yenamanje uHulumeni uyanzihlasela, abelungu unamanga Sigananda

15 uwena ohlamise abantu wahlasela uHulumeni, impendulo. Ngimhlaseele kuyipi indawo uHulumeni engati izidumbu ziseMzini wani eHalambe. Impendulo kubelungu wangapa manganipo ehlatini uzelapa Enkatolo uSigana ependula ngabeyate ngiyapuma abafana benuba ngidubula ngapindela pakati ehlatini ngizokulu kanani mapotwe kufunga uSigananda. Base bemusa endaweni abayilungisele uba ibeyisintokisi sokuhlalayena lapo akapilanganusuku ngakiwa fela konalapo, uCiliza amapoyisa kuNkolo tshana. Lapo abantu bake Baboshwa abanye bafa kwa sekuti umfowabo lowo ebekutiwaka mlande ehlacini kwatiwa makamele incala lokulwa igamu lake uMbonambi uyena owabeka obala ukuti akusona isidumo sokunqalalesi noma igoda wabala izimpi eziningizilwa kodwa izwelase Macubeni alizange lisususe ezandhleni zabo uHulumeni wamzwela kuloko. Wabeka ubufakazi bokuti uDinizulu akazani nokulwa kwabo nabelungu kodwa noko uHulumeni

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akamuzwelanga kuloko kusho. Uma sekufuneka o gapata wamveza uMjaduka Sigananda owayengashokobezile wamvumela uHulumeni latetwa icala lokulwa bavama ukuqunyelwa izinyanga eziwu 18 abaningi bafela ejele lakwa Mpofu eTekwini bebulawa umkuhlane onga-nqandakaliyo kubo kwalake sekupite uMjadu waze wafa loinkosana kaSigananda uNdabaningi incala lokudingiswa lahla lapezukwayo
16 ngoba nyise wayesefile yatunyelwa ezansi eduze neTeku eMlazi lapo waze wafela kona washiyai ndodana yake uMdedane okwiyona eya tola imvume kuHulumeni uba ibuyele lapa kwati ubakufe uyise omcane uInjadu yapata. Noko nayo ingaba ngana nhlanhlayo kupila isikati eside nayo ayiseko isifile manje kupete induna yake uMacube osapatele abantwana. Ukupela kokwazi kwami ngenzindaba zokupila nokudabuka kwesizwa sakiti eMacubeni.

(Iziqu zaso nazi) No.5 Ibona abaMela isiminto sempi eyaziwa ngo kuti ukumbuka kwavantu Base Natal.

1.Sasinomsebenzi wensimbi kanti abantu abaningi babengazihlupi ngokusebenza.

2. Isona esasazikakulu ngokolo lwendhlozi nangamasiko esintu nangezinsuku eziketiweyo okufanele kwenzeyo.

3. Sasazikabanzi ngemiti yenqiniso yalelizwe.

4. okwesine wukuba siyisizwe esinqoto nesinenhlangano nesinesi-bindindi nesetembe kayo asizange sizame ukupinxiza noma ukumbuka silahle umbuso esasipansi kwawo wakwa zulu noma wawusuvukelwa izita ezimhlope nezi mnyama tina baseMacubeni asinacashaza elibi kuwo. Ngiyilobanjele ncwadi ngilapa enkandhla kodwa impendulo ngabe itunyelwa eTekwini kulelo keli elise kunqaleni ungisema salakahle

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