211

K13/143 E. Shezi.

1-16x

I P.P. 1-17

uid ? 1

28 FEB 1939

Ephraim Shezi

211

Union. Whalling Company Maren Shop
Rainnel Road
P. O. Congella
Durban

K13/143

10p typs + 16/-

K13/143

E Mnumzane.

Sekungisikashana simenyezelwe amapepa ukuti selivuliwe ihungelo labayo wo onokwazi Ngomndeni noma ngesizwe sakubo anga lobela kwa Hulumeni. Loke. Mina (Ephraim Shezi) elase kaya lika Baba Mntwabantu Shezi, Ngitendile ukube ka ukwazi kwami ngesizwe noma Ngomndeni wakiti kwa Shezi. Lesi isizwe sesaziwa ngokuti abase Macubeni kanti isibongo sasosesi bili kutiwa abakwa Shezi. Impela Ngalesisikati angingqonde kusidumisa ngokubilobangisitumele kuwe; Kodwa kokona ezenzo esazinzayo ngesikati esedhlule ezidinga zaziwe izwe umasekufike lelo tuba. Lesi isizwe sadabuka e Nkandhla leligi hlati sasizibusa isikati iside u I Shaka engakabi Nkosi Ngingakumbula ambalwangapambi kwalesosikati Inkosi Kwaku u Mavovo wase e za la u Dhlaba loke waba nenhlanhla yokuzala kakulu engingati abantabake babengengapasi kuka 45. Pakati kwalababantwana kwaba u Mvakela inkosi weyela nyuva u Mshaloza. U Dhlaba wabusa wazewafa kwazala indodana yake u Mvakela. Loke akazala nga kwamaukuti uyinyumba wati esezala umnt iwana womfana ongamla lakeku

ti wau Gowana lwaselumnxwaya uzalo seluti uko
no opambe i Nkosi uzale kanjani bonke bengazali
nje ngakoke weqa wayakwelamaBhaca wayo Bhacako
na uzalo lwabo nje lule enhla no Mkomazi ngomgwa
qqo wesintimela esiya Kokstad. (1) Ngapambi ~~konte~~
koba ngande ngezindaba zezimpi noma zokuzalana ngi
zotanda ukunazi sa ngento eyayi yivelakanci kuti tina
Ndhlu ensundu ukuti lesi isizwe sasinayo kesona.
Kuko into eshiwo i Zizwe ezimhlope ukuti umun
ru wayepila ngokuhamba ayopanga izinkomo ngempi
apile. Ka nti okakunqala kwalesi isizwe sasinga
pili ka Njalo. Sasi no Msebenzi wensimbi sasi
kwazi ukumba inhlabati kwezinye zezintaba za
Kona e Nkandhla bayipeke benze amageja nemi
konto Nokuye okwakungase kwenziwe ngalesosi kati kuta
ndeke kutengise izi Nkomo. (2) Okwesibili kwakuyiso
esasazi Ngokolo lokudabuka kulelizwe lwedhlozi kw
akuyiso esasaduleka ngezikati nangezinsuku okufane
le kusetshenziwe ngazo izinto ezazeseke isisindoso
Mbuso wakwa zulu. Okunje zinkata nozi Nsuku zo
mkosi nozinkabi zo Nzimu. (3) Okwesitatu kwaku
yiso esasinezi Nyanga ezine miti ekalipile neya
yidumile ekubekeni inkosi esuke izobayinko
si yesizwe Noma kodwa bengazange benziwe on
qoshi bezinyanga amaKosi ozalo Lwako Senzangako
Kodwa babaziwa ngalo Musebenzi kulolonke lla
kwa Zulu

Digitised by the Open Scholarship Programme in support of public access to information, University of Pretoria, 2017.

Ngizobuyela ekuzalaneni kwabo nase kwenikwa ma Kosi abonabo. Emva koba u Govana abaleke aye eMkomazi u Mvakela uyise akabange esabusan ginxa yoba leso sikati noma lowo Nyaka kwaseku nyaka u IShaka avuka Ngaloindhlobane wangon da ukulihlanganisa loke Ngomkonto. Impi yalwa ne ka IShaka enhla No Muhlatuzi eyipatise induna u Manjanja wakwa Ntombela yanxoshwa eka IShaka induna yake bayi Gaza emlenzeni. Aba kwa Ntombela bangaze bati izibongo zake usela Nsimbana yasema Cubeni Ngomlenze. weyesetukutela u IShaka eseyileta yena luqobo leyo wangabe esayisa kulelo zibuko elisenhla nomhlatuze lapa ibilwa kona nalapa bese belalakona abase Macube ni bebimbile. wayi veza ngelima Ngondana nase Mtinemide Kwamagwaza yakupuka ngemimfula ivama Nhlamvu namapotwe yahlanganiswa pezulu Kuno Mangci. Inkosi yese Macubeni kwakuyilenga eyayipume ngalo e Nhlatini isikatele ukulala ehla tini ite isapumele pansi kuka Nomagaa kwatiwan angu u IShaka nempi yake wayesekupuka egqam uka ngase IShonalanga kano Mangci ute eti du du Na Ngu u Ishaka uyileta u qamuka Ngase Mpumala nga kaNomangci. Yanele yambona nje i Mkomo ekate Emtonjaneni izizwe zonke ziyizwile ukulila yena pela u Ishaka Yayisi Giya. Inkosi u Mvakela wanele wambona nje u Shaka eqakaza egiya ngamasho,

Digitised by the Open Scholarship Programme in support of public access to information, University of Pretoria, 2017.

↓ izib of Shaka

amhlope washaywa u Valo wafa kona lapo waye
sefika njalo u Ishaka esemenqa nje ngo Mkulu
wakwa Zulu bangaze Bati nje abakwa Zulu ezibon
gweni zake "u dandalaze ngokalo luka Nomango
ci Mntaka Ndaba u sibagoje ngale kwe Nkandhla
lugojela njalo ludhli ingazi zamadoda Ngoba ludhle
u Mvakela ezalwa u Dhlaba akwaba ndabaza
luto loko kwaba ukuwa kokubusa nomakokuzime
la kwa base Macubeni nokwenza sibe pansi kwaboza
lo lwakwa Zulu. Manje Kwafenela ubakube u M
Sholoza owayengowakwabo ka Mvakela akatatang
a sikati wafa washiya amadodana amabili u Dulu
zana kanye no Zokufa. Pakati kwalababa Ntwana
kwasuka o Mkulu umbango amadodana ka Dhlaba
ahlukana pakati amanye ngokutshwa komunye
abeleka awela ngoba pela u Kaba ngakwabo kwa
ngondana nesikati sika Ishaka elwa no Ndwandwe
ngako ke ogamalake lingu Zokufa wangena nga
ku Ishaka lofuti kwaku u Mntakanina bobabili
bahezalwa zintombi zase Langeni; kanti ogq
malake lingu Dulu zana wangena ngaku Ndwa
ndwe wafela emhlangeni wasemaguduke u Dulu
zana ngesikati soba u Ndwandwe esecitwa u Ishaka
aba kwa labababe ngamtandi uzokufa bazimise
ukucite kababele siyalibabona ezindaweni
eze hlukene nje ngase Mbumbulu nase Mu
komazi nase Bullen abanye kwela [illegible]

Digitised by the Open Scholarship Programme in support of public access to information, University of Pretoria, 2017.

Mpondo. Emuva kwaloko inkosi eyisihlalo
no Zokufa u Ishaka yabulawa u Mfowabo
Dingaan kwasekuba uyeinkosi akamangaka
kahle u Zokufa kanye nezwe lake ngenxayo
wayekade umngani ka Ishaka kodwa noko
uzalo lwasema Cubeni lwakubana lokouku
ti lusehgozini yoba izwe linikwe ezinye
Kulu ezitandwa yinkosi Dingana basukapa
nsibayo likonzela e Mgungundlovu nakwa
Bulawayo lema ke izwe lakwa Shezi lapamelela eka
beni elabanye ekuqabukeni kwe Goda lokufa kuka
Ishaka ebulawa u ~~Mpande~~ u Dingana kanti i
sona sizatu ebesenza ezininingi izizwe noma izikulu
zilahlekelwe amazwe azo uma kusuke kuqabuka
igoda. Kwaqubeka ke e busa u Nkosi Dingaan kwe
nzeka kesafika isikati kuqabuke igoda lesibi
li u Mpande u Mntwana wembuka wenqawayanga
sema Bhunwini wahlangana nawo ubaku kubulawe
u Dingaan nempi yake kwenzeka loko. Manje u
Mpande kwa yiyona inkosi. Haleyo Nkosi ke u
Zokufa u Mnamzane wesema Cubeni wapindawake
usindo njengaku. Ishaka wahloniswa. Kwaqut
shwa kahle impela no Mpande. Kwafika isika
ti sokuqabuka kwe Goda lesitatu labo abantwana
baka Mpande. Cetywayo no Mbuyazi noko lelo
alibapatanga kabi abase Macubeni lobo

Digitised by the Open Scholarship Programme in support of public access to information, University of Pretoria, 2017.

na Babambelela ezwini eliwumulayezo Ngo
kwesizulu eliti eyoMundeni kayi Ngenwa Bema
ngexcele nje; njengabantu ababheka eyahlulwayo
yehlulwa eka Mbuyazi. Emva kwesikati u Cetywayo
waba yiyena Oyinkosi uma uyise esefile.
Kule Nkosi ka Abase Macubeni yalapa babanezi
wombe ezininganana ikakulu uba u Cetywayo lo iyon
a Nkosi eyaba Nenhlanhla embi yokungondanane
sikati soba Abelungu sebevuse ulaka lwabo
lokufuna izwe. Embusweni ka Cetywayo kwababako
na ukulwa okukulu kwa Mabuto amadala amadoda ka
nye nayesemancane; Amambuza kanye ne Ngobamako
kanye namanye futi akubange kokutalakahle. Umasekuku
hunywa loludaba kupela kwaba yindondo engeyo
kuzalwa ohlotsheni lwase Macubeni eyapendulayo
ku Cetywayo Inkosi wohku Zulu esaba yati Ukalanje
ukalalani lo lokukwenziwa uweusinxu
ba nabafana zinindhlini ngazinye wake wakubo
na kwenziwapi amabuto angamadoda atelwe
ntlawonye nangafafana yati inkosi a ushonjalo
kati kufe amabuto ami ngingasengikubulaleko
na manje; Leyo Ndoda kwaku u Lukungu ka Somungo
ka Dhlaba. Empini yabelungu sebeze Ngomugato
elabezodhli izwe. Abase Macubeni abeshesha
kasukela pezulu baya endini bapakwa nawo ama
buto enkosi Ngoba kwabuye kwafika isigijimi

Digitised by the Open Scholarship Programme in support of public access to information, University of Pretoria, 2017.

Esati iti Inkosi abaseMacubeni abavimbe
le abelungu ezibukuwelo Tukela ku Ndo
ndondwana yalwake izikungweni ezehlukene yang
cina Ngoku Mfolozi uZulu kuzozonke izikungo
babekona. Nakoke Inkosi yabanjwa yawela yayap
sheya yati ibuya uZulu weyesenxabene yedwa U
Ndabuko umtwana kanye no Zi Bhebhu ka Mapita um
ntwana. Kulesosikati izwela kwa Zulu ~~Cabukeka~~ lifintwe
isikati esibi nesasinxabanisa umfowabano
Mnewabo. Ukupela kwezoda elaqabuka qede
abaseMacubeni bemakabi ngempela. Umaku
Tetwa icala lempi yokulwa ~~Kuka~~ Cetywayo No
Mbuso wamaNgisi ngo 1879 Ngingenakukusho okwe
singumo esashiwo Inkosi Queen Victory pesheya ngo
ba akuvamelani ngizosho isinqumo sezinduna
eyase Cape Town neyase Mungungundhlovu U
Somnsewu bati Mayibuye Inkosi kodwa izwe
sebeligijimisa ngo Mfula Umhlatuze eli
pakati ko Mhlatuze No Tugela bazolibekela ama
Kosi abo ngomuteto ka Hulumeni naloleliya eli
langakuye akazuku Mbusa Umandhlakazi kaziBh
ebhu. Nela kwa Ngenetsheni lika Hamu. Loko
Kwabonakala ku Zulu wonke ukuti a Belungu sebe
ngonde uba osemunyang limutate limupose emusa No
Abese Macubeni sabalukuni kuloolesosikati Ngobawa
ti u Somsewu otandi Inkosi Makawele Umhlatuze po
uma sebekuhlela abase Macubeni kwalukuni ng

o ba Inkosi bayayitanda nezwe futi. bayalitanda. Kwayi lapa nabeLungu sebecupe ngamapoyisa aba ukuti leso sikulu esowela uMhlatuze besebelitata izwe laso sebelini kalona. Kuloko yati uba ibone kanjalo Indoda endala uZokufa wati kusiGananda akuwelejena uMhlatuze ayomkonzela Ekosini uzosalayena kwelase Nkandhla abebheke nembala bakwenza loko bavumelana nomukshlhlu wamacube lena ngabo bala uma selingqunywe zininzi izikulu eza lahlekelwa amazwe azo ngalesosikati noma ngingena kuzibala zonke ngingati abakwa Langa bepucwa ababesabizwa nanzamcwacubana wasingqintana ezweni lakubo elikulukabi elalingilokalisake emzingyati lizelifike e Taleni. Labalahlekela futi abakwaGazu ku Komo. Kona Manjalo Inkosi ipesheya yati ifika kwasekunxabene uMfawabo uNdabuko kanyeno Zibhebhu. Lombango wasenza izwe sakwazulu salahlekelwa kakulu kapambi koba besilwe naBelungu okwenza ubangitinte kulo Mbango owabaMukulu nowaMisizwe kabi yingoba Isizwe lesi engilolwa ngaso sasebenza kakulu ekuMiseni indhlu ka Mpande izwe lakwazulu nezi Kulu zalose zembukile zayangakuzi Bhekhu ezinye ngaku Belungu kodwa Amacube ati uba ezwe ukuti iluvile ondini zapela izi Kulu zakwazulu ne Nkosi Bayigwazile yahlomo eyase Macubeni yaputuma

Digitised by the Open Scholarship Programme in support of public access to information, University of Pretoria, 2017.

9 211 28 FEB 1939 K13/143 9

kona yahlangana nayo Inkosi u Cetywayo nga
neno kwe Mfolozi eMhlope bamtata babuyana
yebeza eNkandhla walandela uzi Bhebhu ekar
Mba esedhla izi Nkomo loyayingase ko impi
eyayisatanda uku Melana naye kuleso sikati kodw
a wezwa ukuti sezimi Ngomukoto ezase Cubeni
ne Nkosi ikona wesaba ukuya. Emuva kwaloko
kwaba kona esinye isidumo soku nxabana kwaba
kwa zulu ababekolwa u ~~Dabuka~~ Manzi isisindaso
nke saleyompi satwalwa abase Cubeni yalwa ku
Mangonga naku Mtshwili, kase Kotongweni lapo u
Dinizulu waye wumuntu mfana kuati ubakuliwe
kulezindawo kwasekutolakala imbobo yoba u
Dinizulu enyenyiswe asiwe o Sutu Ko Ndabuko
beno Munyamana u Zokufa wamutumela neNdo
~~na~~ daeyamalayo u Mgazi ka Mnukwa. Owaziwanga
kuti uyena owaleta eyabelungu kuleso sikati
kwaku u Mr Melmoth abati abakwa zulu u Ma
limanta. Emuva kweminyaka embalwa kwafika
isikati soba u Zokufa u Mumumuzane olwa
bakona emakosini amaningi nabuzayo ngezingqon,
do ezehlukenayo zolaka Nezomusa Wafa wabakona
esikatini sika Ishaka waze wafa esikatini
sika Dinizulu. Izibongo zake ngokufishane bati
Umjiyezi wopindo Umalamba avukela ku Mapinda
kanti u Mapinda ovukelayo Isi nhlele saka
ngobe esinhelezele u Godide ezalwa u Nohlela

akwabandaba zaluto sapinda zahelezela u
sok Holase x/ezalwa u zimpisi akwaban
daba zaluto. Kwasekuba x U Siganandaa inko
sana yake lyema ekupateni kulesosikati lase lin
gela Belungu ngokukanzayo ngobahasebelishaye
la imiteto; Umuteto owabonakala utanda ukurusa
ututuva kwakwi Ntela. Emuva kokuqotshwa kwezwe
lakwa zulu abelungu bati akutelwe u 7/- ngendh
lu wati u Somsewu kobuye kupele. Dukuduku babi
zlwa Eshowe batshwelwa ukuba bakipe u 14/- n
gendhlu babuza ukuti ngapi ngoba wati u
Somunsewu iyobuya ipele na? impendulo yati
upi yena u Somsewu bahabeye hlulcka batela, kuyo
yona leyo minyaka kwakungaseko kuhlalisana
kahle pakati kwama Ngisi nama Bhunu okwaha
mba kwahamba baze balwa abese Macubeni a
babanganasi wombe kuleyompi yaba Mhlope
bodwa noma kodwa bake bahlonyiswa ama Ngisi
emuva kwaleyompi u Hulumeni waba mhlope owaye
ngamele yonke i Natal. wadala u Muteto omusha
wokuteliswa wati akutelelwe i Kanda, Lomuteto
wadala okukulu ukapikisana pakati kuka zulu omunye
eti ayitelwe omunye ngeke akufanele ukubahatele
le amakanda abo. Lendaba yenzelwa umihlangano emi
ningi ezindawo ni ezehlukeneyo Iziningi izigodi za
quma ukuyitela ezinye zanquma ukuzwa ukuti
I Nkosi u Dinizulu utini yena ngayo

Abase Macubeni Beno Mnumzane wabo obape te banquma ukuti abanakuyitela. Emuva kwalesi sinqumo u Siganandа umnumzane watumela ku inizulu ukumazisa lesisinqumo sombono wabo bona Macube. Watumela u Sondhlovu. Nala wabuya nezwi lokuti ayitelwe imali. Kute kuse njalo. Kwase kufika u Bambata nempiyake ufika njalo useyibhicile lopela sesiqatile esilungwini Engome. Futi wapinda u Siganandа watumela ENkosini osutu ukuti utini abantu abahlumi nang uno Bhambata uselapa useyifikile usekoshwa yiyo leso sesibili isigijimi watumela umfowabo ngongqobo u Siganandа ENkosini igamu lake lowo Mfowabo. UMbonambi Shezi. I mpendulo yati yenkosi Mayitelwe belu imali nayo isiyayitela okwesibili u Bhambata akangalgodhlwa makanikelwe ku Belungu. Lihle lingavumeleka lelo le Nkosi ku Siganandа no Mkandhluwake ono Lunyana ka Luhungu no Mangati ka Godide no Cakijana ka Gezindaba namaningi amadoda esifunda sase Macubeni. Dukuduku INkosi yabona akusizilutо yatumela i Nduna yayo u Mankulumane lowoke wafika sebegcwele u Moya wokulwa kakulu. Bengesenandhlela yakungenwa batanda ukumenzakabi wabona ukuti akusalungile wazumawabuyela emuva. Enkosini. Kulesisikati Nabelungu abasekude sebetumele izigijimi eziningi eziti ku

Kusiganandа Makakipe u Hlanya alulete kubobe sho u Bhambata nokuti Mayitelwe imali. Usiganandа akabonakalisanga simi sesinyatelo sokuti u yavumelana naloku okutiwa kakwenze. Ngaloko a Belungu basebeleta impi Naye wayilungisa eyakwake impi yokungqala yahlangana okalweni olubizwangokuti u Bobe Noko kulesosikungo yabe nzakabi abantu ngenxa yesikali sabelungu esidubulangomshini abatingesintu zigqogqo. Emuvakwaleso sikungo ayibange isabonana kahle ngomuqangela. Ngenxa yoba a Belungu bayiqamukisa zonki izindawo yaqamuka isiyenyusa umfula Insuze enye ngase Kranskop enye ngase Qudeni yehlangokalo i Kombe enye esukakona eNkanto eyehla ngono Magqi nesi Lele enye yehla Ngo Ndindi Lokupakwa kwempi Abelungu. Kwamenza u Siganandа uba ati impi ayehlukane amaviyoviyo ayovimba ngendawo ngezindawo yavimbelanake iloku beyilwa kodwa ngokunga sholuto njengoba yayibagabile pela abelungu Ba lalekelelwa abantu isikungo esazesagconywa naba Bantu Ngukuba kebatole ukuhlabana kwaba ku Manzipampana ehlatini pakati e Nkandhla. Kusibonakala ukuti ayinganga bo abase Mucubeni basele ngumuna ukuti akuyo Shelezwa utubezwe loko u Bhambata vasetata enye impi esehlangabeza u Mehlokazulu ka Sihayo owayesuka E Qutu

Digitised by the Open Scholarship Programme in support of public access to information, University of Pretoria, 2017.

Uyena owaloku esavimbelekile ku Mancala enga
sayitoli indhlela yokuza Enkandhla. Noma impi
yase Macubeni yayibaleka isibalakataka u
Mnumuzane u Siganandu akavumanga ukufuma
e Nkandhla kwakulukuni ukumkipa noku Mtola. Kuteku
senjalo kwaseku saka omunye owetenjiwe kwaboku za
lwa kwa Shezi eseze entabeni ku Macala lapo sekun
genisekona yonke impi Eza No Mehlokazulu no Ma
vukutu nayeke u Cakijana lowo Muntu wokuzalwa
emacubeni igama lake lali ngu Mandisindaba Shezi
ka Capayi wafika wati ayisuke impi iye e Nkandhla
abelungu kabaseko sebaya Eshowe ukulumanje i
Kala labo selise mfuleni u Mvuzane kanti usho
nje uyabayenga nembala bayisusa yapikelela E Nka
ndhla yafike yangenisa e Mome esigodini sawolo
wo Mumfula; Kodwa inkosana ka Siganandu u Ndaba
ningi washo wati qa impi kahle ingene ehlatini u M
ehlokazulu kavuma. kona lapo kanti u Mandisindaba
useyobaqweba abaMhlope nabantu benza uku
ngane bangabananhloli abelungu Babankan ka
belele kute Ngo ~~k~~ ~~X~~ wasebusuku wati uyayisu
sa u Mehlokazulu wenza u Mkumbi kanti sebepa
kati wati akusuke u Mavalana Intaba engenaliba
pambili kanti kabazanga Bas Maya Abelungu
Ngamavali ezitonga ezazinge naku Melwa Muntu
nezabenza bangazilakufanele babalekele nga
kona Nyenza yokuqumu kwesibhamu Nxazonke.

Digitised by the Open Scholarship Programme in support of public access to information, University of Pretoria, 2017.

Baduma amakanda; abelungu na Mambuka ka Ma-
muzane Mufungelwa Ntuli naka Hashi Biyela
Babulala abantu abaningi ngokwesabekayo lapo
ikakulu imvama yabantu ababelapo babengala
zilelizwe Nehlati. Wasinda u Ndabaningi wa
se Macubeni ngoba wadhlula nelake idhlanzi
wangena ehlatini. Wasala lapo Mehlokazulu
kasi Hayo wasala No Marukutu u Bambata kwa
bakona ukupikisana kokuti wafa nokuti kafa
nga wasinda futi u Ca~~kijana~~ke Gezindaba yehlu
lwakelapo eyabantu leso kwabesikungo sokugcina
sokwehlulana kwempi eyaziwa ngokuti impi ka
Bhambata eyaziliwela eNkandhla ezweni lase Ma
cubeni. U Sigananda ke kulezonsuku wayese
konanjalo Ehlatini Abelungu Basebengqembula
U Mfowabo u Mbonambi sebeti akayo mkipa eseti
ngekekulunga uba akipe ~~umfowabo~~ akipele bo
nabe Mhlope bamJwela kute kusenjalo izwe lonke se
lizinikela wezwa naye ukuti iyicite ngempela
manje waye sepuma Ehlatini eseya Empandhleni
Enkantolo lapo wemukelwa abakulu. wemiswa njengo
oMuntu onecala amazwi akulunywayo emakanje.
Yebo Sigananda uyahloma u lwa No Hulumeni; im
pendulo; Ayi nishonjalo lapa niti angihlome ngiba
mbe u Hlanya ngilulete kini qede kuhloma yena manje
u Hulumeni uyahlasela; abelungu Unamanga
Sigananda uwena ohlomise abantu wahla

sela u Hulumeni; Impendulo. Ngimhlasele kuyipi
indawo u Hulumeni engati izidumbu zise Mzini
wami e Halambe. Impendulo kubelungu wanqapu
Manganipo ehlatini uzelapa Enkatolo u Siganan
Ependula Ngabeyate ngiyapuma abafanabenuba
ngidubala ngapindela pakati ehlatini Ngizokulu
manani Mapotwe kufunga u Siganando. Base
be Musa endaweni abayilungisele uba ibeyisiMtokisi
sokuhlala yena lapo akapilanga nsuku ngakiywa
felakona lapo ke, u Ciliza amapoyisa ku Nkolo
tshana. Lapo abantu baka Baboshwa abanye bafa Kwa
se kuti u Mfowabo lowo ebekutiwa ka Mlande ehla
tini kwatiwa Makamele incala lokulwa igamu laka
u Mbonambi Uyena owabeka obala ukuti akusona isi
dumo sokunqalalesi noma igoda wabala izimpi ezinin
gizilwa kodwa izwe lase Maculeni alizange lisuswe eza
ndhleni zabo u Hulumeni wamzwela kuloko. Wabeka u
bufakazi bokuti u Dinizulu akazani nokulwa kwabo
nabelungu kodwa noko U Hulumeni aka Muzwe langakulo
ko kusho. Uma sekufuneka ongapata wamveza u Mjadu
ka Siganando owaye[nga]shokobezile wamvumela u Hulumeni
la tetwa icala lokulwa bavama ukuqunyelwa izin
yanga eziwu 18 abaningi bafela ejele lakwa Mpofu
e Tekwini bebulawa umkuhlane onqanqondakaliyo kulo
kwaloke sekupite u Mjadu waze wafa lo ikosana
ka Siganando u Ndabaningi icala lokudinqiswa lahla
lapezukwayo ngoba uyise wayesefile yatunyelwa eza

Eduze ne Tekwini e Mlazi lapo wazewafelakona washiyai Ndodana yake u Mdedane okwiyona eya tola imvume ku Hulumeni uba ibuyele lapa kwati ubakufe uyise o Mcane u Mjadu yapata. Noko nayoingaba nganaHhlanhla yokupila isikati eside nayo ayiseko isifile Manje kupete Induna yake u Macube os apatele abantwana. Ukupela kokwazi kwami ngezindaba zokupila nokudabuka kwesizwa sakiti e Macubeni.

(Izigqu zase [illegible] Mazi) No. 5 I bona Abafele isisinto se Mpi eyaziwa Ngo kuti Ukumbuka kwabantu Base Natal.

1/ Sasinomsebenzi wensimbi kakulu abantu abaningi Babengazihlupi ngokusebenza

2/ Isona esasazikakulu Ngokolo lwendhlozi na ngamasiko esintu nangezinsuku ezikethwayo okufanele kwenziwa

3/ Sasazikabanzi ngemiti yezinsimbi yalelizwe.

4/ Okwesine wukuba siyisizwe esingqoto nesinenhlangano nesinesibindi ndi nesetembe kayo Asizange sizame ukupinxiza noma ukumbuka silahle umbuso esasipansi kwawo wakwa Zulu noma wabelungu ukelwa izita ezimhlope nezimnyama Iningi Basemacubeni asinacasha za elilikuwo. Ngiyilobanzele ncwadi ngilapa e Nkandhla kodwa impendulo ngabe itunyelwa e Tekwini kulelo keli elise kungqaleni. Ngisema Salakahle

Owako Ozitobileyo

Ephraim Shezi

END 211