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Seems not Callaway. inconclusive

seems not Callaway, not [illegible]

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U Ndlondlo No Dlodlo

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R. Mazibuko

Insumansumane. U Ndlondlo No Dlodlo.

Kwesukela uNdlondlo, wahamba ekhaya lika yise waqonda enhla nesi khweɓezi lasisuka khona; ehamba efuna insangu. Kuthe ekufikeni kwakhe emanxiweni amadala wahlala phansi waphumula, wase zunywa ɓuthongo elala wu, uɓuthongo; uthe eqala evuka ethi Lwayi, Lwayi, Lwayi, kwase kuphakathi nama ɓili. Wezwa iphunga lensangu esengathi ukhona oququɓele igudu khona lapha eduze kwakhe kwaze kwasa enambitha eginya amathe yiphunga elimnanjana lensangu.

Kuthe kusempondo zankomo wavuka wa nwayi nwayizela, ehamba ehogela iphunga lensangu, kuthe lithi saha, ilanga wenamela igoqo elikhulu buqamamana, wanikela khona nga khulu ijubane waye wazithi dlwa ekhaɓo nsangu. Wayifica inga nge zindlodlo zonke zakwa Zulu. Kwa qhela izihlathi kumomotha ka kwangathi umzimba wakhe ugcwala nga mandla amasha wazi ɓonga wathi:

"Ngadla mina ka Ndlondlo emaphiko
Ngadla ngingesa qali"

Wawu ya hlala phansi wenza igudu, wekuphela naku ngaphandle kwe goqo ku goboza isi yalu samanzi esi gelezela hlathini elikhulu wawukha insangu njalo, engathi yemilamile wa shaya uzwathi waka nye wasina wazi ɓethela. Uthe eqeda waye semehlo aɓovu we esenesiyezi wathi buɓubuɓu phansi walala.

Kuthe ekulaleni kwakhe waphupha esakhe umkhulu umuzi ena ɓantwana abayishumi izintombi eziyisithupha nezinsizwa ezine uthe ephaphama kwase kusile. Lomuhlupha leliphupho kakhulu

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uthe esuka lapho waye sakha idlakovana ngaphandle kwe goqo, eselifulela. Langa Litheni ehamba ezingela ehlathini elingase goqweni wabona izintombi zihamba buqamamana nehlathi zithwele ubendle, enye isilele ngomuva zithe zingathi sithe esigodini eziningi washo wanikela kuyo, intombi ndini, wayi bamba wayi ndonsela ehlathini kude kude edlangalabeni Lakhe yase iba umukakhe Seyimuzalela abantwana ababphuphayo asakha omkhulu umuzi. Insangule udame ayikha ahambe aqonde kude ayithe ngise athenge izinkomo. Isi gcino wazi waba esikhulu isicebi.

Kuthe Langalitheni wa ehamba hamba egoqweni wabona oko kuba kukhona izilwakazane ezidla insangu yakhe. Nempela emva kwezinyanga ezimbalwa yaphela vithi nya. Lokuphela kwensangu kwamungenisela isithukuthezi nenhliziyo ebuhlungu, wasethi ku madodana akhe. "Bantababami angisina mandla, niyazi amandla ami asensangwini hambani niyongi funela insangu lapho niyoyitho la khona noba kukubani nimunike bonke odadewenu nibuye nensangu ngoba ikuphila kwami."

Nembala bahamba bonkana abantwana kwathi khuncu. Kuthe basalala kahlanu bafika endodeni eyabe ilime insangu enengi kunaleyo ababayazi ilinywe nguyise uNdlondlo. Bakhulekela. E' baba mnumzane, wena wakhula silibele sikhulekile, baphume zindlini kuthi futhufuthufuthu. "Sani bonani" "Sanibonani" kuphunywaphi? Nibabelephi? Ningabakabani?" Singabantwana baka Ndlondlo owakha enhla nomfula isikhebezi siyizelamani, sithunywe ubaba wathi" Asihambe simufunele insangu lapho soyithola khona Lowo mnumzane size simnike bonkana labo dadewethu".

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Kuhle Loko. Sekuphendula u Dlodlo. U Dlodlo usebahlabisa insanananda yenkabi, usebenzela imiqulu elishumi ebanika emva kwe nsuku ezintathu sebevalelisa bahamba beshiya odade wabo njengoba beyaliwe. Nguyise u Ndlondlo.

Bese u Dlodlo ethi Ca bantabaka Ndlondlo hambani Nabo ntabami, ezinsizwa ezine nentombi ezine. U Dlodlo bese ethi ezinsizweni zakakhe "hambani nalababantu Nxashana nifika kubo nibona ukuthi uyise yindoda enjengami kanje, nishiye odade wenu bobane kuyo nibuye ukuze ubohlobo bethu nabo bakwa Ndlondlo bungabi lula njenge nsangu buqine njengo khalo Nokhakhayi.

Nempela Lubekelele udwende selubango kwa Ndlondlo bathi Bethi befu esikhaleni ababone u Ndlondlo ezwe egcwala yileya njabulo eyamfikela inhla ethola lsligogo lensangu, baye bafike sekulandwe ngalelonke uhambo, u Ndlondlo adumele insundu kazi yenyumbakazi abahlabise, ikhulu phele imhlophe ithe wu.

Izinsizwa zika Dlodlo zemaliswe ngu Ndlondlo zisho zibashiye odade wabo ziqobole zibange kwela kubo zifike kuyise zibike konke ezikubonileyo ajabule adele.

Kuthi emva kweminyaka eminingi u Ndlondlo athi "Wo' bantu bami sengi gugile ngithathani ningise ku Dlodlo ngiyo mubona njengoba use ngu Mkhwe wami ngithanda ukuba ngimu bone ngingekafi. Nempela umqobo ubekelele kubangwe kwa Dlodlo bafike ba khuleke "Ebaba Dlodlo Sikhulekile" iphume indodana enkulu ka Dlodlo ibahlangabeze. Sani bonani Nina baso Ndlodlweni? E e" "Philanike" "Ayi sisa totototo ba nje" "Ninjani nina".

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ayinathi besisa Ntengantenga. Abuze u Dlodlo esendlini "We Sihlahla, Ngobani labo aba khulekayo" Ngu Mkhwe wakho u Ndlondlo uqobo." Athule u Dlodlo athi du, lumuthi heqe uvalo bese hlebela indodana encane athi "Hambani niyo bangenisa Nge nhla kwa Macakide Nginamahloni Mntanami ukuba amehlo ami angahlangana naka Ndlodlo Ngaganwa abantwabakhe Ngingamazi, Ngingazange ngimubone seloku Ngaganwa amadoda kazi akhe Ngingamazi, ayi ngifa zinhloni ngingebekane nayo."
Nembala indodana encane ka Dlodlo yenza njengoba iyaliwe nguyise. U Dlodlo wayala inkosana yakhe ukuba ifike itshele u Ndlondlo ithi Ubaba uyagula ugula kabi impela sekunezinsuku engasaliboni ilanga liphuma lishona. Nendlu yakhe lapha egulela khona kayi hanjwa Ngenxa yama khambi esalelenziswayo yinyanga.
Indodana enkulu ka Ndlondlo iphendule, Sizwile wena wako Dlodlo, Nathi silapha nje silethwe ukugula kuka baba sesibona ngokusa Noku shona, Ngokoke unesifiso sokubona umkhwe wakhe Ngaphambi kokuba afe. Ngakoke izigulu zombili esezi lindelwe yingcwaba azibonane.
Kulungileke wena ka Ndlondlo sokusho inkosana ka Dlodlo. Besobona kusile kusasa athi ukuba ezwe loko u Dlodlo bese biza abemuzi wakhe athi kuthi kusasa ekuseni nidudle isililo nithi ngifile. Nembala kuthi ekuseni kuzwakale ukukhala okukhulu kwabafazi Nabantwana Nezinkomo nezinja nensangu, insongu ithi "Yehebaba sizobenywa ngubani? ubaba ufile Amakhosikazi athi yeho Myeni ufile sizofonozwa ubani? Izinkomo zikhale esazo nezinja kubewu bu klewu klewu. Bethuke abaka Ndlondlo Nabo ba wu hlabe bowu lauule

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ɓakhale Ngoyise kucwaze wonkana umuzi. Kuɓeso bala ɓafe ɓoɓaɓili aɓa mnumzane Ngaku sasa isithi indodana ka Dlodlo, phumani yiyo khetha indawo eniyithandayo lapha kuzongcwashwa khona uyihlo. Inkosana ka Ndlondlo ithi, kuhle loko kodwa njengoɓa ɓafe sikhathi sinye, ɓangaɓahloɓo aɓafana namathe nolimi, soɓe ɓadala ɓoɓaɓili kufanele ɓafihlwe thuna linye. Baɓaphendule aɓomuzi ka Dlodlo ɓathi "Nake naɓa ɓonaphi aɓantu ɓe lahlwa liɓalinye? Waphendule aɓakwa Ndlondlo ɓathi "Nxashana nithi aɓantu aɓalahlwa liɓa linye Minake nize niɓe ngaka Nake nakuɓona ukuthi athi umuntu e hambele kwa Mkhwe wakhe kuthiwe uMkhwe wakhe uyagula Usefile? futhi ɓese kufa nomhambele, ɓoɓaɓili ɓafe sikhathi sinye, ndawo yinye, ɓoɓaɓili ɓeganiselene, ɓephila ngensangu insuku zaɓo zonke. Nake nakuɓonaphi nina okunje? Ngakoke kuhle ɓafihlwe ndawonye ngoɓa ɓafe ngendlela efanele ɓona ɓoɓaɓili.

Kwa kuya vunyelwana kumbiwa iliɓa elikhulu. Zalethwa izidumbu yathi inkosana ka Dlodlo "Nina ɓase Ndlondlweni fihlani uyihlo kuqala. Iphendule inkosana ka Ndlondlo "Awu kwake kwenzeka ukuthi inkuzi yakwesinye isiɓaya izeke kwesinye ikhona ya khona? Wenzani Mfoka Dlodlo Asifihle uyihlo kuqala oyena mnini muzi oyena ayalele kuqala. Ayike kwehliswe isidumbu sika Dlodlo sithiwe qithi phansi, kwehliswe esika Ndlondlo sithiwe thunsu phezu kwe so Mkhwe wakhe.

Sekufikiwe izidumbu ɓa memeze aɓantu ukuɓo izinsizwa zilethe amatshe kuzovalwa iliɓa aginqwa amatshe amakhulu izinguzungu ɓathe aɓantu seɓazazi sunduzela emgodini, Wahe, wazwakala u Dlodlo, phansi eliɓeni, kahleni angifile, ɓengi

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lele Ngikhipheni Ningangi khandi ngamatshe. Ezwakale No Ndlondlo "qalani nikhiphe mina kuqala, mina ngisihambi mina, ngiphezulu khiphani mina kuqala. Ayi, abantu bamanga le baye baba khiphe bobabili kuhanjwe kuyiwe ekhaya ku fikwe kuhlatshwe imbuzi emhlophe kubongwe. Abanumz--ane O Dlodlo No Ndlondlo babize bonke abantababo/baba laye bathi "Siyaviyala bantwana ukuba ungathathe umntano muntu ungamcelanga kubazali bakhe wavunywa ngembuzi emhlophe. Nize nigaganwa ngaphandle kokuba abazali bazana nentombi yazi ekhabo nsizwa Nensizwa yazi ekhabo ntombi Wasethi u Dlodlo bantabami bengithi ngihlakaniphile kanti akukho qili lake lazikhotha emhlana bengingathandi ukubona umuntu engaganwa abantabakhe ngingabacelanga ngingamubonanga. Ngakoke ngenze bonke ubuqili ngathi ngiyagula ngifile ngahlulekile.

Kusukela ku Dlodlo no Ndlondlo waqalake lomkhuba kubantu abakwa zulu ukuba uthi lapho uthandana nentombi uma ufuna ikugane uqale uyoyicela kuyise akuvume ngembuzi emhlophe.

Iyaphela lapho.

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Inkosazana yenkosi uSidawane

Kwe sukela ~~[illegible]~~ inkosi uSidawane wazala amantombazane amabili ayemahle kakhulu impela kungabona kali ukuba enhle eyendlula enye yiyiphina.

Kuthe ngelinye ilanga ayothoza lamakhosazana enkosi ahlangana noNogwaja. UNogwaja ndini ebona izintombi ezinhle kangaka akabanga nakuzimela wabe soyaqomisa njalo.

Kuthe encane yamqoma, wase uyoyicela njalo uyayilobola ushada nayo. Kuthe sebeshadile wabona ukuthi unogwaja angahlala kahle kakhulu uma angawathatha womabili amakhosazana wakwa Sidawane. Wase ~~[illegible]~~ uqomisa kwenkulu kwabona kala ukuthi inkosi ithi ba Mkhwenyana ngungaze kwaba kuhle ukuba uthathe izelamani zikugane, okuhle ukuba wenze ubuntu ufune insizwa ufunele umlamu wakho."

Kubonakale ukuthi uNogwaja uyayithanda lentombi uno mhawu nosi khwele esibabayo asho afune icebo lokuthi aziqede zonkana izinsizwa eziqavile, azibulale zife zonkana bese khanda icebo, athathe izimbazo ezimbili enye ayifake iqine ~~[illegible]~~ ithi nqi enye ayincwasheke nje, bese hamba ahlangane noNdlulamithi besethi uNogwaja Sawubona Mngani? Usaphila? Ngiyajabula ubusheshe ngihlangane nawe bengikudinga kakhulu impela. Inkosi uSidawane ufuna insizwa enhle ende engangawe kangaka ukuba ishade nenkosazane yakwakhe yinhle okungangoba mina ngokwami ngiyibona ingafanele omunye umuntu ngaphandle kwakho wena wako Ndlulamithi.

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Wena Wako Nyundla ovundla amaqele onkana angazi nginga kubanga ngithini. Ngiya Numa ngenhliziyo yami yonke Wena Wako Ndlulamithi, uMkhwe wami uthe lobolo ku nga ukuba uMkhwenyana agawule lezihlahla ezimile enzansi komuzi wakhe. Cha Bo kuyini loko isinikele kho na zizo lala ucaca ngoku phazima kweso. besathi uNogwaja banga khonake ngisalanda imbazo.

Athi ese buya nezimbazo unogwaja besethi "Hawu Maku okunye uthi uMkhwe singalingi nakancane, ukuba zithi lapho zi phuma lezi mbazo sizi bethele ngoku zi nqonqotha ematsheni noma phansi, kodwa nxashana kuphuma eyakhe uyibethele ngoku yi shaya ekhanda lami. Nami nxashana iphuma eyami ngizo yibethela ekhanda lakhe. I phendule indlulamithi ithi cha kulungile loko.

B· bazi qaleke izihlahla bazi genca bazi kaba, athi unogwaja asa kabe kabili iphume eyakhe imbazo ithi gelekeqe phansi athi khothama Ndlulamithi, mngani ngi... ngibethele imbazo sise benze igobondele indlula mithi ayisho ka khulu ekhanda ayithi zucu, zucu, zucu ize ibonesi yezi, baphindele ba sebenze, kuthi dukuduku, iphume futhi ekanogwaja imbazo ayibethele ngoku yishayela ngokwesi bili ekhanda le ndlula mithi. Lize liyo shona kuyiso leso kuthi ntambama ba khumuke baqonole ekhaya kwa Nogwaja Laphoke ikhanda lendlulamithi seli vuvuke lizintaba kuthi kusihlwa iyalele ife indlula mithi; uNogwaja aye ku mkhwe athi awu ngiza thini kuse sefile umkhwenyana, athi umkhwe hamba ofuna

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Omunye oqinile aphume unogwaja ahlangane Nenyathi nayo ayidlale inqathu ife esendlulamithi: Ayabikela umKhwe wakhe athi hamba oyofuna enye insizwa eqinile afune ingwe emabala nayo ifele ebumnyameni bobusuku obungenafu. Ayiqube lendlela yakhe uNogwaja azibulale ziphele cishe zonkana izinsizwa eziqa mile neziqavile.

Langalitheni aze ahlangane nendlovu nayo ayitshelisise nga lenlombi yakwa Sidawane, nokuthi ingayithola kanjani. Indlovu ivumele phezulu kunikelwe ezihlahleni bathi basa kabekabe ng. kabili kathathu iphume imbazo kanogwaja ayi gqungqu thele ekhanda lendlovu. Lize libabale liyo shona ayiphethe uNogwaja eyifufubele eyo bomboda ngembazo baya khumuka Ntambama ikhanda sokuthi aliyi gqibe ifa nyanya indlovu, kodwa kwafumaniseka ukuthi

ufelebe untamo kayidinwa iziqu
isishadashada sakondlovu
Okhanda lehlula imbazo
usiphika nomphezulu uqobo.

Kuthe uNogwaja ase xaka te hlekisa ngendlovu kumkhwe walche Naku mfazi wakhe, eseyo kwe hlisa ukudla kwa kusihlwa ngomkhwenyana wokugcina osegula kabi. Kanti ukhe phansi Nogwaja wansondo uhlala ukwenza nje uzo wa khawula namuhla. Indlovu yansonde yasakitha tha izimbazo izibekisisa yabona ukuba eyayo yaqini swa ekanogwaja ya cwashe kwanje ya Indlovu yansondo njengoba yona yabe iphethe enhulu imbazo, unogwaja

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aphethe encane ~~ngoku~~ lingeneyo. Waqinisa okhano gwaja wayenza ukhonkolo ~~ayakha wayi ewash~~ kwathi eyayo yayi cwasheka ya lala phansi yathi jambalala yaphumula kuthe ekuthatheni kokusa waqamuka unogwaja ezobona ukuba indlovu ayikafi yini. Yathi indlovu "Mhlobo wami ngicishe ngafa yikhanda kodwa ngizi misele ukuba sizi qedenyanya izihlahla ~~zonke~~ zonke ngibuye ntambama ngizo ~~thatha~~ umfazi azongithoba lelikhanda elifuna ukudabuka kabili. Ngakhoke ngifuna ithi li phuma bese sizi fohloza sizi dundubala, sizi khithi zela phansi avumele phezulu unogwaja. Ku xhanyazelwe kubobu nikiniki unogwaja ndini yena usethwele ihlombe lokuthi uyoqedela kanti nendlovu ithi libeke uligcine namhla.

Lathi liphuma elingali lika nsukuzonke babe maphuxe phansi kwesihlahla esizoqawulwa uzwanike zigalele izinsizwa kanye kanye zathi lapho zigalela okwesihlanu nonogwaja esethukathuka ebona sengathi isikhathi seside namuhla ingaphumi imbazo ithi iyaphaka misa indlovu uku ba isizo shaya/isi thupha. Gebedu iphume imbazo iye ithi gele neqe laphaya mamo awuhlabe awulawule unogwaja, agxume izitbonto aye ahlale laphaya imbazwana iye iwe yodwana laphaya. "Athi ungaze waqala umkhulu kangaka ukuba yonkhe le mbidlimbidli yensizwa izobethela lesi bolekexe sombazo ekhanda lami elincane kangaka ncono uyibe thele phansi leyo wena, ngingafa ukufa kodwa loku.

Ithi indlovu woza lamngarami ngibethele imbazo sizo sebenza agxume ahlale laphaya unogwaja, awezi subathisane

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Unogwaja agijime alalele ukuni. indlovu isikude konganani izindlebe zilale zibeke emuva efuna ukuzwa konke aphaka mise umsila wakhe osithingithingi enzela khona. Indlovu ingezi kumubona kahle iduke ithi sidindi

Kuxoshwane indawo ende aze abanjwe unogwaja esebanjiwe indlovu imubuze. Nogwaja ubalekelani? Kanti wena ufice izilima olibele izidodlonya ekhanda, wena ungathandi elakho ikhanda lithintwe. Ca nami ngisathanda kengithi zucu lapha kuwe kowuzwe nawe loku okade ungizwisa kona. Kowuzwe nawe loko okuzwise abanengi ukuthi kunjani. Nami angizukukwenza okunye okuphambene nokade ukwenza. Nawe ngifuna ukuzwe ubuhlungu bekhanda elibangwa ukuponethelwa kwembazo ekhanda lomuntu ophilayo.

Lapho Unogwaja sowumanzi imilenzana umshobingo sekungathi lapha esifubeni kushaya ombayimbayi uvalo. Ubangisho nje indlovu isithatha umsungulu iwuphinda kathathu ibophe la unogwaja phezulu emthini, iyagijima ibuyela emuva ehlathi ebe ligawulwa ukulanda imbazo nomphini ukuze awubothele ekhanda lika nogwaja

Yathi indlovu isa yolanda umphini nembazo kwasale kufika ...a yathi Saubona mbemu yini lapho kwelenyoni ...uti unogwaja "Bonga amadlozi akini ngoba ungibonile be wuzofela emanyaleni, ubaba Nenkosi bayo hlasela awobeja ne Nezindlodlo Neziewe ezigigimisa umcibishelo njengomphe zulu. Ngakoke uthe ubaba uNdlovu Nenkosi ububesi kuhle bangi bophele lapho ukuze ngiside ekugcivizweni obejane

e kuzavuzweni zinalondlo nezimamba lapho zibaleka Mokucashe la izicwe ezinombane womkhonto ezithi inyama yezimpungushe yahlabusa yendlula eyonogwaja ehlabuhlabusa nokubaba. Mina sengikwazi noku kwela ngiye ngifike kwelenyoni Nxashana wesaba ukulimala kwela ngizo kubopha bopha lapha ukuze uphephe ekufeni ko mbubiso obuhlungu mntano muntu. Hawu Mayebabo Mantuya uthuli lusuka emhlabeni liye luhlaba ezulwini Sebeza nayo obabo Menkosi; Usovusa umsila isipheme uNogwaja izindlebe sezilalanja khona kuzobe sengathi ubona lukhulu.

Bese yethuka impungushe seyithi Nombenombe isifike ikhumula unogwaja iqhaqhazela isithi Ngibophe Nogwaja ngi nge bambelele uvalo akanye amuthi nsinsi abophe elenja unogwaja Besathi Mbemu ngisa ya ngaphandle funa ngenze ke kabi Nxashana sokwendlula uthuli lezicwe, athi Ngqabithi ngqabithi asubathe ngelikhulu ijubane ashaye achi the, Nogwaja wobuya endle, Nogwaja wobuya endle do.

Kuthi befu khona lapha eduze indlovu nembazo ne mphini ithi uqambe ushilo Nogwaja ndini usuzi phendule impungushe khona ngizoku yeka ngizoku balala namhla nje uzokufa ukufa kodwa — Ayi baba mkhulu ngiyimpungu she mina angisiyena unogwaja unogwaja uhambile ubophe le mina lapha, pho ~~XS~~ isa khulu melaphi imphisi ithi yovu indlovu ifake phansi kwemi lenze ~~ml~~ ithi asaihe nga kanye ibethela kuthi fihli ikhanda libe umcaba. ithi indlovu dlana ukudla kwakho, bese igilitindela ithi iyotha

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umfazi kanogwaja no dadewabo, uyafika ekhaya ku mkhwe wayo ithole izwi bahambe nonogwaja wathi uletha umlamu wakho kuwe. ~~A~~ Jaxola indlovu yabu yela emuva yayo ngcwaba impungushe
Kwesokela kulendaba ukuba unogwaja athi nxashana ebaleka apha kamise umsila alalise amadlebe, athi nxa shana equbile enzenjalo
Kwasukela kulokokujaba indlovu cyabanako ukuba ithi lapho ibulele umuntu imungcwabe izile idle amakha mbi ngoba ibulele umuntu ongena cala.
iya phela lapho

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uMdabambi Mabaso No Sisilasinginakile

Kwesukela u Ndabambi wahambela kwa longo lumatha wafike wafunda umuthi wokuthakatha, no kuvusa asebafa abe nze imikhovu, nomantindane nebafana boqungwa. Wabuya no tokoloshe womfazi nowendoda.

Uthe lapho sebuye ekuhambeni selekuba walicaba ilizwe walithi nya kwasala izindlu zodwana. Wabulala xegu wavusa salukazi kwanjeya wathatha zonkana izinkomo zabafayo.

Funde buduze nomuzi omkhulu ka Ndabambi kwakwakhe inkosi u Sisilasinginakile ayabe inomuzi omukhulu ngokwesabe kayo inezinkomo ezinningi ngokungenakulinganiswa. U Ndabambi wano mona wathuma imikhovu yakhe ukuba uyothakatha khona busuku bonke wazewacishe ukuphela umuzi ka Sisilasinginakile

U Ndabambi lona waye nemithi emibili emikhulu owayebulala ngawo owokuqala wayethi angawugcoba emnweni akhombe umuntu umuntu ame buxe lapha ekhona kuze kufike abafana boqungwa babafunze umuthi bafe

Owesibili umuthi wakhe wodumo waye landa indlela yabantu ayifake odengelweni nama khubalo abeke eziko afake umlilo omkhulu ngaphansi athathe imikhonto yakhe agwaze odengelweni athi "yenaba, finyela, yenaba, finyela gwaza mahlokohloko, nquma inhliziyo juqa umdidi owufuquzele uphumele ngaphandle yenaba, finyela"

Kothi kuphula okusezikho umdidi walowo obulawayo bese

~~obulalo~~ Obulawayo bese uphume ujekeje bese phela njalo efa-nyo.

Kuthe ukuba inkosi uSisilasinginakile abone ukuba umuzi wakhe uya ngokuphela waya ku Mdabambi wakwa Mabaso wathi kuye Mnumzane uma ungake ungisize ungisusele u Silevu Mvelase Nomziwakhe ngokunika ikhulu elivayo lenkomo zokhetho usengihluphile lo muntu ngezimpaka.

Wathi u Mdabambi hamba Nkosi ulande indle yabo bonke labo uze nayo lapha. bazophela busuku bunye. Wasuka lapho u Sisila Singinakile wa thuma abafanya na abelusayo ukuba baqoqe yonkana indle ezungeze u muzi ka Mdabambi Nebala babuya nezihlafuthi nezibulunga, wakuthatha konke loko ~~wa~~ u Sisilasinginakile wakusa ku Mdabambi.

Wathi Nje angafika kwabaswa omkhulu umlilo nolu khulu udengelo La bekwa eziko kwaqotshwa ama khubalo asenamandla aluhlaza afakwa seluboru we udengelo kwathiwa u Sisilasinginakile akaguwaze ngomkhonto ethi.

"Yenaba finyela, Yenaba, finyela
Gwaza Mahlokohloko
Nguma inhliziyo juqa umdidi
Awufuqwzele uphumele ngaphandle
Yenaba, finyela, Yenaba, finyela.

Wa wuthatha u Sisilasinginakile bene ndodana yakhe

ba wu falka bawu sheshisa bephindaphinda ngamandla amakhulu isilandelo sokutshotshozelela umuthi. Imikhonto le ekaNdabambi nayo yaze yabouu
Kwezwakala ukukhala kuwo wonkana umuzi kaNdabambi kwabu mayemaye nazi izingquza ziphuma bo kwakhala ngane kwakhala ndoda nSizwa salukazi kwabu maye maye safa saphela .
wabathe uNdabambi khawulani naku sesiphuma wo nkana umuvabo ndlana ukudla kwakho soliqedile izwe lakithi mthakathi omabuka dlani dlela futhi futhi basho lamazwi qede oSisila_Singi nakile bahlaba le ngoma

Nisithela ndawonye
uyasibulala tomuntu
ewa ewa ewa ewa
ewa wabajwa qili
ewa kade sa sisho
sithi akukho qili
lazi khotha emhlana
ewa ewa, ewa ewa
ewa waze wafa.

bahlabelela bagiya bafa busuku bunye bonke aba kwa Ndabambi Mabaso. Kusukela kuleso sikhathi abantu baqaphelisa ukuba nxashana eya ngaphandle angabonwa buthi aye ekusitheheni ngoba kuqala babe dindiliza baqaluse kwaba
Iyaphela lapho.

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Kwesukela, uNcedlongo walima insimi enkulu wayihlanyela izindlubu, zakhula kahle kakhulu izindlubu, zakhahlela zithelapho seziqala ukuba sezovuthwa, sezibuthe'zelwa okokugcina kwavela umhlola kwasa kubiwe izindlubu ezinengi iziqu zibeke phezulu.

Kwamangalisa bonkana abantu ukuba konje ngamhlolomuni lowo ovelele uNcedlongo njengoba enga kwazi ukudla okunye ukudla ephila ngendlubu uzoba yini nje khona kancane.

Kwalingwa wonkana amacebo behluleka kodwa i insimu yona yaya ngokuncipha ngokudleka, kwathi ngelinye ilanga uNcedlongo wafuna inomfi enengi wase zimba zonkana indlubu esezibeka hdawonye ase akha uthango lameva esesh-iya isangwana elincane kuleli sango selemisa isithungo sotshani esixike wasixika ngenomfi wasimisa khonapho entubeni wahamba.

Kuthe kungathi swelele yafika impunzikazi azunge za lonke uthango yayibona lentuba yabona nalesithungo engisho-nje yagxuma amagqanqhu yaphonseka laphaya nalaphaya. Yase ihlangana nonogwaja wabuza unogwaja wathi kwenze njani yalandela impuzi, wathi unogwaja suka lapha leli phaphathekana oluno yalo entanyeni njenge selesele. woza siye khona, kwabe usho entshweni nempunzi isikhumbule kwa zitike kwakhaba inala. Bakhona ngokuphazima kweso.

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bathe befika wanikela khona Unogwaja wathi deda wena singene ngaphakathi, esakho isikhathi siphalile ha mba uyolala seyithi manje abaze vakasha.

Sathula isithungu sathi du, deda wena kwathi nya awuzwo yini lesi phu kuphu kwang, deda ngiku wuku la ngempama khona manje. bengishonje ayiphonse impama ihlale wa, ne, ukusuka. Ngiyeke wena ufuna ngikulimaze yini lesi thutha asho ayiphonse ngesinxele kuthi, wa, ne phinde ukusuka

Mina lapha wena uthi zasha kahle lapha kuwe ufuna ngikwenze kabi kukhale abakini kuzile unyoko ngiyeke khona manje ngingekaku khabi esiswini ngonyawo. kuthu le kuthi du, asho akhabe Unogwaja kuthi gi'kli ne.

Kodwa uthi waku catha kahle unyoko wena, ufuna uf ukufa unga ~~thandoranga~~ ungasababonanga abakini uma ungangiyeki manje ngizo kukhaba esinyeni uzishobingele ngifunga uno dada impela kuthule kuthi du. Engisho nje akhabe U Nogwaja kuthi du kln ne.

Mina lapha wendoda uthi ungazi kahle mina ungizwa ngendlaba njengo Mveli ngqangi, Nxashana ungangiyeki ngo ku cwayiza kweso ngizo kugumula wonkhe umhlasha na ngekhanda. Kuthule kuthi nya, asuke u Nogwaja athi ngqu ngekhanda kuthi ne.

Wo aqale eshukushukuza seku banjwe izandla zombili; ne nyawo zombili nenhloko. Ngoku shukushukuza kwakhe ~~aye~~ kuyo kuthi thunsu phansi koku bili isithungo nonogwaja

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igale azibilke ngelphimbo unogwaja yethulke ithimule impunzi yeqe amagqanggu ishaye ichithe

Umsindo lo uze uzwiwe ngumnini nsimu bese kuthi kuse mpondo zamthini bese enikela khona uyafika afice kusiga qa sinye besethi ya ngikuficile namuhlanje uzokufa ka buhlungu njengoba nami ungizwise ubuhlungu wangi dlela zonkana indlubu zami. besethi unogwaja ungafane ungibulale ngife ungihlinze awuso ze wafumanisa ngisho olulodwa udlubu enswaneni wami ngize ngibanjwe lanje bengi pholezele umpunzi oyena mudli wendlubu, nawe uyabona nje ayikho into enamazinyo afana nawomi nenyawo ozifana nezami engadla izindlubu ngakolke ngithi sihlobo ngikhumule lapha ngikuse kumpunzi ngizokukhombisa nesi lulu salkhe lapha azifaka khona.

Nembala uMadlongo amukhumule unogwaja, besathi uNo-gwaja asibange khona thatha isithungwana sezindlu tshong sofike simuphe azothi asazidla simubolode ngomkhonto athi asacaphuna uMondlongo uya phendula amehlo abo-ne ngothuli lisithela ekuphetheleni kwensimi zaya ku nogwaja washiya uMadlongo emangele ebambe onge zansi wayeka ongenhla ngoba unamakhovula

Yikololku nana mhla loku nxashana uNogwaja eyuka oduze nawe usuke umangale uswele nokuthi wenze njani;

Indaba Ka Lekevane Na Majuba

Kwesukela uLekevane wa ganwa yintombi yomuntu watha la abantwana ababili umfana nentombazane.

ULekevane Lo Ngu Xamu Laguduza, neziziba zonke. Wayeyinya nga enkulu yabulawu bobusoka bezintombi nezinsizwa, Ngakoke waye hambanjalo a yokwelapha izigulane zakhe, ebizwa nga pha Nangapha.

Waye Nenkomo yakhe Umthanlikazi insundukazi ayeyisenga ingena nkonyane. ~~en~~ Ezinye izinkomo Kungezomfazi. ezisengela ngekubona. adle amasi azo ngokubona kanye nabantwabakhe Kodwa benga wadli lana e Nkomazi Ka Lekevana bengalithinti, nokulithinta igula lakhe

Langa Litheni esezo hamba U Lekevana wathi enkosikazini yakhe Sengihamba Nokusolwa usize unga lithinti igulalami Ungalingi udle amasi ami. Noma usufisa kanjani ungalingi ukuba udle ngo Cephe lwami esho ukhezo. Wa valelisa waha mba.

Yasala inkosikazi ekhaya ibizenza indoda yomuzi kuthe ngenye imini kwafika izintombi eyayi shuba nazo esigodini sakubo iseyintombi. Yezwa ifikelwa umoya wokuba izijabuli se yona kanye Nabangani bayo.

Yase ivuba amasi ivubela abangani bayo yona yathatha ucephe Lomyeni wayo yadla ngalo. ithe isa khe kanye isafaka emlonyeni ithambo ukhezo lathi ngci emlonyeni lala ukuphuma. Zathi ukuba zibone ezinye intombi ukuba usebanjwe Lucephe zathi ziyaludonsa kwathi ngci ukunyakazi umfazi ~~wagu~~

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gwaliza amehlo sengathi usafa zaphuma intombi zithintitha izidwatshana zazo zahamba. Bangena abantwana, ba shaywa u-Valo lapha bebona isimo sika nina baphuma bakhala. Ezwa amajuba abuza "Vu, vu, vu, kwenzenjani emzini kababa. Vu, vu, vu, kukhalelwani emzini kababa" baphendula abantwana bathi nithi vuvuni Ningayo bikela ubaba ukuba umama usebanjwe ukhezo Asuka amajuba athi vuthu phansi andiza athi nxashana efika emzini akhala ephezulu endiza ethi

Ganana koko sizokubika,
ganana koko umka Lekevane
ganana koko ubanjwe Lucephe
ganana koko, koko, koko;
ganana koko, koko, koko.

Baphume abantu bathi hawu athini amajuba? athi umka Lekevane ubanjwe Lucephe? bamemeza abantu bathi werallula nyakenye Lapha asimazi ukuthi washo naphi. Endlule amajuba ehamba ecula kanjalo yonke indlela bawa landulela. Kuthe esekude kakhulu nekhaya abona umuzi omkhulu unabantu abaningi bephuma bengena. abinda asho ngengila

Ganana koko sizokubika
Ganana koko UMkalekevane
Ganana koko ubanjwe Lucephe
Ganana koko akasakwazi ukuolla
Ganana koko uzokufa isamuku
Ganana koko koko koko
Ganana koko koko koko.

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Baphume abantu bathi "yini" aphinde amajaba aphume ahaqa zela u Lekevane athi amajuba anya mbona ehle athi.

Vuuuuu Baba silandewena
Uuuuuu umama ubanjwe Lucephe
Uuuuuu uzokufa isamuku
Vuuuvu Baba asihambe
Vu Vu Vu Woyithelaphi enye inkosikazi
Vu Vu Vu ekulhanda njengo Mama

aSuke ulekevane adumele izi kwamazakhe azinike amajuba zindize nazo ziqonde ekhaya. Yena aphalalka xele ibanga ekhaya kuthi kuza abefika. Afike qede athi amajuba awamu landele amafutha enja elawini awabilise awafake ngomsile wakhe emlanyeni luphume ucephe.

Luthi lunga phuma ucephe bese uLekevana eVala emnyango emshaya umkakhe ngomsila akanye amphaxule amphaxule umkakhe aze ophe umzimba wonkana uthi dlu igazi.

Umshaya nje uyamlhethisa ukuba ushelwe ngubani ukuba eqe umthetho wakhe.

Akaphindange abone andle ngo cephe Lendodakhe Nanamhla nalokhu abafazi abadli ngezinkezo zaba mnumzane aba dleli ezinhamboni zamadodaba.

Iyaphela lapho.

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Indaba Ka Ntombenhle Wenkosi

Kwesukela UNkosibouu wazala Intombi enhle kakhulu okungangoba ubuhle bayo babudume lonkana izwe wayethi lomntwana ehlezi endlini ubuhle bakhe bukhanye emagumeni bukhanyise kwesithwathwa silele phezu kwamanzi.

UNkosibouu waye emthanda kakhulu lomntwana okungangoba waye hlaba nsuku zonke inkabi engena mbala ethi uhlabela amadlozi ukuba ayikele UNtombenhle wenkosi angafi angavelelwa lishwa elinga xhopha lobubuhle obungaka. Kuthe lapho UNtombenhle wenkosi eseli bangothe esedlala phandle inkosi yabutha izinkehli zomdlunkulu ukuba zimlonde anga lahleki, angalimal, angafi angangeni noma kuyiphuna ingozi engamona lobuhle ayibo. Yebake ibutho elithile lezintombi layibeka lengane.

Inkosi Nenkosikazi Nezinduna Namakhosikazi bahlakula amasimi enkosi inkosi iyakasha phakathi kwamabutho ahlakulayo, Nenkosikazi iyakasha. Behamba behlola amabela azodliwa UNtombenhle Nombila ezowudla. Loluhambo lenkosi Nenkosikazi lwaqhubeka isikhathi eside kakhulu bavuka ekuseni bayohlola ukusebenza kwamabutho emasimini babuye selingamusha wendoda.

Lapha ekhaya izintombi zilibele imiqhughumbelo nokudla lamalansi nokushaya umqhoko sezikhohlwe ngezakubuthe lwayo kuthe langa lithile kwamanye lapho nje UNtombenhle wenkosi esephuma amabele nomzimba usuthe la umhlana usubushelelezi ubuhle bakhe sebugijimisa

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ixhegu Lizibone seliyi nsizwa. Lapho njo inkosi isihla ithi ku Nkosikazi yayo Asingabe sisa hamba kanye kanye hlezi sifelwe okuligugu kithi. Kwafika amajuba amabili aphu ma kwa Nkosi u Bodlububendebenja athunywe yiyo inkosi u Budlububendebenja ukuba azo nshonsha uNtombenhle wenkosi abuye naye.

Ehla phezulu amajuba ehubisa kokhozi ngoba nangu uNtombenhle wenkosi ukha umsingizane ezaleni uzoku luka amabedezane, nazi nezintombi zishaya umqhughumbe lo azinake lutho ngisho noluncu. Afika nalelo lathi thaka tha ngengalo nelinye ngakwenye aphakama naye andiza. Wezwa kala u ~~Ntombende~~ uNtombenhle

"Bodade ngemuka
Namajuba ntente
Kanti nazobe kani
Ngemuka ngemuka
Namajuba ntente.

Amantombazana agijima agcwala ibala akhala aqhweba amemeza... amajuba ahamba andiza naye ~~uNto~~ uNtombenhle we Nkosi. Alandela amantombazana ahamba ekhala kuthe lapha amajuba aseqondene nensimu lapha kukhona uNkosi bovu no Nkosikazi namabutho ahlakulaya andizela phansi ukunga thi aqabisela uNkosi bovu esengathi athi"

"Awusoze wabudla wedwa ububle
Bentombi enhle kangaka
Nobudla no Bodlububendebenja.

Wezwakala UNtombenhle Wenkosi Ngephimbo.

Mama mama ngemuka
Namajuba ntente
Ma- ma ngemuka
Namajuba ntente.

Wabuza UNkosibovu Miya lizwa lelizwi engathi elomntanami uNtombenhle? Ithi inkosikazi ayi suka lapha wena unovalo oluse ntanyeni a engathi iselesele wethuswa ubalanje Nezinduna zithi bayethe Nkosi bodla Ndaba akukho lutho amakhuba abulala ukhula lawa owezwayo. Phinde inkosi ibe isazinza iphume ingena edlangaleni alabe lakhiwe emcaleni wensimi aphinde uNtombenhle wenkosi asho ngephimbo

baba baba ngemuka
Namajuba ntente
UNtombenhle wenkosi
Awuseyu kuphinda umbone
baba baba ngemuka.
Namajuba ntente.

ethuke uyise aye azithele emnyango engisho nje bonkana ~~bebe~~ bethuke thukile bathi ba beka phezulu bawa bone amajuba emuphahle phakathi, aphinde ~~enza~~ asho UNtombenhle wenkosi esho Ngephimbo.

Mama Mama Ngemuka
Namajuba ntente
Ma- ma- ngemuka
Namajuba ntente.

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Kuthi Chithilili emasimini abantu belandela amajuba. Inkosi ihola amabutho phambili Inkosikazi yona isi fane yafa luvalo Seloku ibasukume iwe phansi khona edlangalení. kusindane amadolo. Liyelishone Umphakathi wonke nenkosi ubuye ngaphandle kwezintombi ezalandela njalo zaze zayofika kwa Bodlububendebenja.

Ngaku sasa ekuseni inkosi imemezele izwe lonke ukuba kuze zona izinyanga izangoma, izanusi izingedla, nezinduna ne zihlakaniphi zezwe. ukuba kuzo khandwa isu lokuyo funa Inkosazana yenkosi.

U Bodlububendebenja sofike wazibamba nalezi ezinye izintombi zaba umdlunkulu wakwakhe nabaphelehi baka Ntombenhle yenkosi, Lezintombi zeluswa ngamajuba noma ziyo geza noma ziyaphi naphi amajuba andize phezu kwazo.

I Nkosi U Nkosi bovu akhiphe izwi kubantu ababizileyo athi Mxashana kukhona indoda enamandla ngifuna ukuyibona Namhlanje, Mxashana kukhona indoda ehlakaniphile Ngifuna uku yibona Namhlanje, Mxashana Kukhona inyanga eyazi imithi ne milingo Ngifuna ukuyibona Namhlanje Mxashana kukhona isa goma, nesanusi soqoba ngifuna ukusibona namhlanje Ngiye themba Wonke Niya yazi inkosazana yami uNtombenhle enhle kakhulu, Yalahleka Ngithi uyo mfuna amtole inga kafi lenyanga, ibuye naye Ngo Mganisela yena Ngimuxo shise inxenye yezinkomo zami zohlanga Ngimenze induna yomphakathi wonke.

Yathi nje inkosi ihlala phansi, bavuthuka bonke abantu

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phansi Bathi Sesi shisekile Nkosi Siyeke Sihambe Simla nde. Kwathi Ngqunzu abantu bashona inkalo ngenkalo ba babahlangene nomuntu baBuze awuzange ubone amajuba undiza Nengane yenlombazana esithombile ishithi eligcwele Umuntu athi qhubekelani phambili

Bahlangane Nonogwaja baBunze Nakuye athi uNogwaja kudala Ngowabulala layo majuba Ngayishada leyo nlombi isi Nabantwana ababile abahle kabi, bonke abantu Ngaphadle kwesithohlongwana Somfana esizalwa inkala katha yesela elabulawela bona ubusela kanye Nomzi walo kwasala lomfana Ngoba waye Sekwaluseni ngaleyo mini.

Bonke abantu babethele ngeli khulu ijubane belandela uNogwaja abahole uNogwaja naloyo esehambela phezulu ehamba phambili ethi khona uNtombenhle ezobona yena kuqa la akhululwe uye kuqala azuze. Okuthenjiswe yinkosi kuthi Lapho beso sebeni lwe hlathi elukhulu beselhi uNogwa ja Manini Lapha nonke nithule nithi du ngisayo shobinga Njengo Mkhwenyana nginge shobinge phambi kwa Bakhwe bami ku ngamanyala Namanyefu lawo.

Nempela bonke baye bathi dlwengelele inogwaja athi shobe ehlathini athi mvi ngeli khulu ijubane aye afike komu khulu Umhlambi wamabubesi elele phansi ehlangane iphango athi asele kude uNogwaja akuleke ethuke amabubesi ame Ngenyawo besethi uNogwaja, Cha Nakhosi ngizwe ngephu Nga ukuthi Amakhosami alambile Ngaye Nga waqoqela izi Nyamazane ezikhuluphele. Kefuthi Nga khumbula ukuthi

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Amakhosami awasena mazinyo namandla aphelele yo nga kokε. Ngifune izi nyamazane ezinyama ithambile ezingena majubane. Wozani alandela amabubesi athe nxashana esese duze kakhulu wathi awalale phansi alele ibeke lapho ezoshona nga khona yena.

Kwema njengokusho kwakhe uNogwaja uthe efika ema buthweni ka Nkosi Bovu nalku wonke wonke, base bemehlo amnyama ~~uk~~ indlala yoku bona nolku khulula umntana enkosi. Wathi uNogwaja ukusuka la kuya emzini wami amagx ala amubalwa kulesisihlahla esiphaka thi naleziya ngobona oyaku fika kuqala ayibone. Kwabe alkashongo uNogwaja kwathi ngquzu bengena ehlathini baye bazithele kosiginya madoda, kubebu fohlofohlo, kubebu qhoboqobo. Badliwe bonke. Isansambana ndini yesinothongwana seloku ibekelele iqo nde la kwa shona ngakhona amajubo nomntwana wenkosi. Kuthi ekuseni abone thu isijwoyi esimuxhilibana sithungwe zintongo kulele uqweqwe lodwa ~~athi~~ u Sithi isisasambana sesithohlongwana Sawubona gogo. Sithi isaluka Sawubona mntanomntanami uke ungikhothe ubici ngizo kubona kahle ngikwanga kahle, amfana alufake ulimi akhothulule lonkana ~~uk~~ ubici sibe mhlophe phaqa. isijwayi, Sithi uphumaphi mnta nomntanami? uqondephi? asilandise konkana umfana. Bese simunika inyongo ye Sidawane Segithi hambake mntano-mntanami konke kokulungela. Edlule umfana ahambe yonkona imini athi lapha liyo shona ithi inyongo nswi, nswi, nswi, lala lapha alale umfana, kuthi ukukhatha kokusa. Iphinde inyongo ithi

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nswi, nswi, nswi, Nuka uhambe ahambe umfana athi bona ahlangane nezalukazi ezimbili zithungwe zinlonge nazo ngoku phindwe kabili ku nesalukazi sayizolo nazo ngoku njalo azikho the ubici esokuqala simunike isulubezi sithi mfana thatha lomuthi woba nesulubezi awuyu ku ngena enkalhazweni. esesi bili simunike u Moya wovungu sithi Mfana wothi ungaqaba ngalesiqgabo woba nejubane elinjengolo moya.

Adlule umfana ethi ethi qhamu esikhaleni ahlangabezane nesicwe sithi isicwe ungibona bonephi? athi umfana ngiku bone uqhamuka kuleziya ntaba Ngalhi Acwu waze wamude loyamntu wangange zintaba zokhahlamba. besesi giya isicwe sesithi

Nami, Nami, Ngingangabantu bonke,

Nami Nami Ngingangabantu bonke.

bese simubuza umfana ngohambo lwakhe. asilandise konke besesithi se ufikile lakuhlala khona lawo Majuba afuywe Ngu Bodlububendebenja inkosi yalezizifunda. waza ngikuse Nembala bahambe baye bafike, bathi base buqamamana Sithi isicwe sengi buyela emuva Nankuya umuzi phansi kwentaba omkhulukazi nxa sewuya ekhaya wendlule ngakimi Nankuya umuzi wami kulaya mahlathi amnyama ecele kwalapha ungibone khona ekuseni

M Inyongo ithi lapho sebehlukene nswi, nswi, nswi, qonola emfuleni ngenzansi kwe khaya. Ahambe aqonele khona athi angafika ithi nswi, nswi, nswi, zigeze ngo Sulubezi no nomoya wovungu. azigeze. athi lapho eqeda ukuzigeza ziqa mule intombi Namajuba zithi zifike zimubone azibone bathu

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Inme azthele ezengazo zithi njengoba nanka amajuba sizoba lekka kanjani? Base inyongo ithi nswi, nswi, nswi Shobingelani Lapha ezandleni niphuze kancane nigone Ngo Solubezi Nomoyawo Nungu, Nikhuphuke nonke niye ekhaya kwa Nkosi ~~uBodu~~ uBodlububendebenja niqondekuye uqobo wofika aninika ani nika kona nithathe okungokweni nihambe Umshobingo useke ezandleni zenu niwu thele lapha emanzini amavukuthu azosala ebona wona, athi yini alinde

Nembala benze njalo, bahambe. bayafika eNkosini bengathi iya phupha ibanike, Umcwado wayo, isihlangu sayo umkhonto wayo ukhezo lwayo izinjobo zayo izimphaphe zayo zenelwa isigubu somlingo wayo wamajuba sibaqembulele elikhulu iqembu Lezinkomo zayo Liba nike nako konke okwayo ithi hamba nike ithi inyongo kancane Shaya inkosi ozwaneni neolo lweni Nihambe Nembala umfana enze njalo iwe khonapho inkosi ingabonwa muntu Ahambe umfana nezintombi nako konke lokho kwenkosi.

Aye adlule Ngase siceweni Simuhlabise Simucele ukuba athi lapho Semkhulu Senesikhundla abuye asilande. Badle qede uMoyawovu ngu ubathathe kuthi uma likhala ezemilhi bebofika eMzini ka Nkosibou.

Kube khona ukkajabula okukhulu izwe lonke kuhlaTshwe nsuku zonke Nembela inkosi yenze amalungiselelo oku acwalisa isithembiso sayo eyasithembisayo kepha izinduna zithi pho Nkosi ungemenzele okunye umfokazana unga ze uganiselane Nomfokazana? Inkosi ithukuthele kakhulu

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ithi azibulawe lezo nduna ezinomhobolo.
Kwenziwe omkhulu umemo kuthi seli khonjiwe ilanga le Msindo like Ndodakazi yenkosi ithi inyongo nswi nswi nswi, Gijima ulande isicwe Nezalukazi zontathu Nempela enzenjalo umfana.
Izalukazi zimenzele amakhambi abeyindoda enesithunzi esikhulu eyesatshwa na Wumphezulu, nayimifula nxashana igcwele wasashwa nazinyoka izindlondlo zishelele zodwa eseza Waziwa njengokuthi U Nguluzana okade beyinguluza. Isicwe Samulwela ezimpini nasezitheni kwagcina ngoba U Nguluzana ebeyi Nkosi lapho esefile unkosi boyu.
Iyaphela Lapho.

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U Ndondo Kamama

Kwesukela amantombazana amabili, aceba icebo lokuya bukusha, afike a hlukulise uNdondo abone inkomo yakhe.

U Ndodolona waye yedwana kabo elhandwa kakhulu enga censi phansi kuyise nakunina adla khonkana okumnandi edlela olchambeni lukayise Noluka nina. Wona lama ntombazana edlela okhambeni lwawo wodwana. Njalo unina athi "We Ndodo yami Woza kengi zokwanga inkomo yami afike athi Manqa Manqa athi bincake ingabonwa muntu lenkomo yami, ingathintwa muntu Nxashana ingake ibonwe Ngumuntu ngofa nxashana ingathintwa Ngumuntu wofa uyihlo.

Lamantombazana amabili amcenga uNdondo ukuba baha mbe bayo bukusha emfuleni, Wathi u Ndoddo Ngiyeza ngisa binca. Ahamba amshiya athe efika emfuleni akhumula ambela izincubula zawo esihlabathini abukuda uthe Nxashana efika uNdondo wathi phela Mina angigezi nani ngizogeza ngenhla athi amantombazana kulungile hamba wahamba wafike wakhumula wabukuda. Asuka lama ntombazana amabili agijima afika emaphezu kwesizibo athi phunia Sihambe wathi sukani phela Ngizogqoka. Ala ukkusuka kwase ku ~~qf~~ qhamuka indoda igamalayo ngu Mgodoyi amantombazana aziphonsa esizibeni lakukhona ~~ex Nda~~ uNdondo. Wafike u Mgodoyi wathatha izemvatho zika Ndondo wahamba, ebaleka Asuka lamantombazana ayo binca amshiya uNdondo ahamba.

Waphuma uNdondo engabonwa muntu walandela uMgodoyi

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ehambe ehlabelela ethi

Wowuya buya Mgodoyi
Ungebuyise ingcubula yami
Ngiyengwe Ngamantombazane
efuna ukubona inkomo ka Ma
Wo wuya buya Mgodoyi
Ngisize ubuyise ingcubula yami.

Wahamba Wahamba uNdondo waze wayo fika kwa Mgodoyi nxa kuthi swelele wafika ese bince amacembe emithi eluhlaza wangena kwasalukazi. Wasilandisa okwenza kele Sathi isalukazi dade Uyathanda ngiku landele ingcubula yakho? Nxashana uthanda sukuma ukungi shikilele yasukuma intombi ya shikilela nga phandle kwenhloni Sathi isalukazi waze wakhonake ntombi wazithwala izingekazi Nomhlandlakazi wangikhu munza izinsukuzami ngise yi qhikiza Langangi mhlana wawunga hlalwa thonsi Sisho siya sukuma sithi khokho kho sibanga kwa Mgodoyi sifike elele ehona sithi tha si ingcubula ka Ndondo sifike simunike sithi ngizo kuyusa ngezo kuqala kwezo kuqala uhambe. Bese siphothula izinkobe sesi vuba amasi sesithi uhambe udla ntombinkulu

Nempela simyuse kusa khale ezokuqala angene endleleni ithi lapho liphuma besesezi nkalweni. Lapha emuya u Mgodoyi ufuna ingcubula. Bese ebona ukuthi uNdondo uyi thathile bese emlandela ngeli khulu ijubane. UNdondo selezi hambela kahle nje ehambe ehlabelela ethi

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Indondo ka mama
Bayayi zingela
Mama ntombazana
Ayayi zingele
No Mgodoyi imbala
Uyayi zingela
Ayi ayi ayi
Abazingeli iNdondo
Bazingela Inkomo

Uthe ethi jeqe mamo abone uMgodoyi efakile ngejubane athathele NoNdondo. Sizwe egazini isalukazi ekhaya ukuthi uMgodoyi sozomfica uNdondo beseithi vukuthu vukuthu. Athi amavukuthu uthi vukuthini sesilapha. Nithi senilaphani. Ningandizi niyo ngithathela umuntu wami asukeafike amuthi hlwi andize naye. Wo abasele ngamandla mango uMgodoyi athi uma seebona amajuba sele khululile engazini futhi sele mkhaphile futhi seledniwe amnike iselesele athi alimuphelezele bahambe ithi ithi jeqe intombazana umubone uMgodoyi ebasele atshele iselesele iselesele limuthi gimbilizi uNdondo

Afike uMgodoyi lisa talatalasa likhefukhefuzela athi Seleseleselendini, seleseleselendini usuthini lithi Selesele Ngisuthi amanzi engisho nje lawathi patsha ngomlomo uku wahlanza. UMgodoye endlule lishone ehazululka nezigenga linonophe ixoxo ndindi lize liyo finyelela kwabo Ndondo. Lifice uyise Nonina behlezi bewodla isilili. Si ka Ndondo

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Lifike Licele isansi elikhulu, Londlalwe icansi elikhulu bese Liyamuhlanza iselesele Limuhlanze esemuhle Ngaphezu kwakuqala.

Bese Uyise exoshisa iselesela ngelikhulu icibi Lezinkomo, Libonge ixoxo Lithatabuke lihambe Liziqhuba lithi Lisendleleni Lihlangane Nefudu kusuke omkhulu umubango Lehlulwe Libulawe iselesele Ufudu Luthathe izinkomo Lihambe.

Lapha ekhaya kabo Ndondo kwenziwa elikhulu idili Lokubonga abaphansi Ngokubuya Nokusinda kuka Ndondo kamama.

Lamantombazana amabili esethi asozohlala lapha beku hlala khona uNdondo ufa uvalo athi angamuthi uhla uNdondo athi qimuqimu phansi aneba thwi afa wawa dabakela ka khulu uNdddo

Yaphela lapho.

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Indaba ka Chakide Ne Mamba.

Kwe sukela imamba yalala emgodini, kanti umgodi longowesamba ne safika isambane sawugqiba lapho imamba ingene ngakhona. Samba enxenye bude buduze nalapha imamba ikhona sawaze wahlangana. Sawushiya isambane umgodi sayo kumba enxenye kwasala kufika uchakide bogcololo wangena wahlala.

Imambandini seyahlala izinyanganga kulomgodi inga phumi u-kuzifunela ukudla seyeze yaphelelwa nasi hlungu esiwujuqu kuthe ngelinye ilanga ekuseni uchakide ithamele wayibona isithi Lungu khonapha emgodini walkhe limushaye uvalo ome athi keve kodwa ovuke lapho athathe ngelikhulu ijubane imu xoshe imamba aze ayo zi thela esidlekeni Sika Vuka ungibule isikhova. Isikhova Sisanda kuzunywa bothongo njengoba besi ngekho bonke ubusuku sihambe nomniniso bayo Thakatha Mgoba phela u Mandubuli lona uloywe nguye awuphili ngisho ilanga.

Wafike uchakide wahlaba wendlula mamo imamba ifice isi khova siloku sedweze ifike igalele ingabuzi kuthi lothololo ibese imamba iyasi ququbala isikhova isidla, njengoba seku kade yafa yindlala noko yehluleka, yehlulwa y yinyama ubu lukhuni benyama yomthakathi yase izisonga imamba isi lindele isikhathi isikhova esovunda ngaso inyama ithambe ande idle inyama esithambile.

Inhliziyo ka chakijane isibuhlungu kabi nge cishe yamenza kona Imamba. bese ziphendula insekense eseya khona ayifice imamba ifofobele yehluleka ukudla ilinde ukuba isi khova size sibole kuqala. B bese uchakide eshesha ahaqa

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Zele abuye emuva afike aziphendule ufudu abuye athi eqhamuka nje athi Yeha baba Umntwana wodadewethu sowo da waba yincuba nje. Wedakanga nokudla phambi kwakho Mntanodadewethu awuthathi ngani umlilo uyose. Ithi imamba Angikwazi ukutheza kefuthi nomlilo onginawo. Luphendule u fudu- Ngoba mina angina lijubane wena uluhalakashe ku hleke uyowokha laphaya umlilo kuleya nsimu ethunyayo Ngoba phela kwakulidwa izinyoni emabeleni. Mina ngizo sale ngithoza kwakuphela Ufudundini lathatha isikalane Lasi thekeleza phakathi nesi dumbu semamba na sentanyeni Nase msileni. Lwathi ufudu nikela khona ke Mntanodade wethu ihalakaqele imamba njengomoya, ifike iwokhe umlilo ibuye ngelinga phezulu ijubane umlilo usuhamba udumaila ngabi usuyishisa emsileni soko khelekenesi khotha sekudu ma nje. Ufudundini selithathe isikhova Lwaphenduka Uchakide wahulukuqela wahamba. Ithe ifika imamba Yathi We fudu ukuphi na, Waphendula uchakide wathi ngi jima ngamandla sengilhezile. Wo ibethele inyoka ngelikhu lu ijubane iyafika lapho Tsho ngelikhulu izwi ithi Umlilo soyangishisa ukuphi na we fudu Uchakide ame- meze ngemuva la amalangabi eseqabula khona isiba kabaka iphele emuva isiduza ayibambe amalangabi ayidi lizele phansi iqhume amehlo ife ithi nya ishe ibe umuletha kalijane asale azosela isikhova aside angaseno luvalo esewu sibindi gidi.

Iyaphela Lapho.

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I Ndobonga No fudu

Kwesukela ufudu Lwahlaba inkomo emhlophe okuthiwa nge yamadlozi Lithe seliyi hlinzile Layi khipha zonkana izitho Layi bengisa Latwala okwanga phakathi Laye kugeza emfuleni Ngaphambi kokuba lihambe Losa inonyana lathi Lebo she.

Iphunga Lenoni la hamba laze layofika emzini wamazimi asu kela phezulu amazimi ahogela azo ayogena emzini Wofudu afika ayithatha yonkana amagqimba yayo kwangasala ngisho umu bengo wodwa lo.

Luyafika ufudu selufa Luyalo ukubona okwenzekileyo Lisho Nokusho "ayi Ithathangwa muntu omunye yebiwe amazimi la masela lana o' iya. Ngoba ke ifudu labe lithi lihlabela abaphu ansi ukuba badle bajabule. Ladabuka kakhulu impela Lase ilhumela ukuba kuye bizwa Indobonga ukuze lizo thola insini mhlayimbe Linga khohlwa okuliveleleyo. Nembala sahamba isithunywa. Ufudu ndini lwasala Lubabela luzungeza umu zi walo.

Yathi ukuba ifike Indobonga uFudu Layeneka yonke Indaba yelishwa eliveleleyo Nokuthi Noku sele okwanga phakathi izibindi nomhlwehlwe Necebe, Ngakoke selibona ukuba inhomo engaka bese Liyidla lodwa liyi qeda. Indobonga Ibizwe Ngayizolo nlambama izofika nxa liphuma ilanga.

Nendobonga ibonge incincize engisho nje bese uFudu seli yephula qede igcwak izithebe bese luthi ufudu ngapha ~~nda~~ mbi kokuba sidle kuhle koyo hlamba izandla, ithi indobonga phela umlhetho lowo iphume ngekhulu ijubane udabule

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Idabule ehlungwini iqonde emfuleni ifike izihlambe izandla ibuye ngeikhulu ijubane ifike luthi ufudu ahesibone izandla kuficeke zimnyama buqe yihlungu, Mawe uyazibonele uku thi awuzange uhlambe ngisho njekancane Sekusho ufudu, Lithi indobonga ayiyo geza ibuye injalo, ibuye iphindele. ihame, ibuya nje ufudu lona luyadla luyiqede yonkana inyama luyithi Aya bese luthi Wena Wako Ndobonga kandanga la ka Mfene, uwuyu kusho ukuba ngikuncishile uzinciishe wena Seku phelile. iThule indobonga ithi ngingebengisa thola ngisho igatha lodcoa leli Awu akuselo lutho Wena walomfene Ivalelise indobonga Thambe icabanga iyafika ekhaya ivu ba Izaqheqhe zona ngomcaba wamasi okhambeni Ilu boka phezu kwesi gqiki 16 ibisi balka esayo isi hlalo neso Fudu seyolimema solu Fuquzela luza luyafika Indobonga ithi musa usakhuluma Zisize wena walkithi isho yona ifa ka imithamo iyalandelana kwafinyaniseka ufudu lungenaku finyelela lathi angifinyeleli, kepha iphunga elimnandi lalamasi selingiqedile Sengathi ngingafane ngithole umthanyana Yaphe ndula iNdobonga yathi akukho mlomo odla ubekele omunye, Nami izandla ngizi geze lashona ilanga yaphe la inyama ebengi yithanda kakhulu.

Iyaphela Lapho.

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Indaba ye Nkanyamba Nomfana Wenkosi

Kwesukela umfazi wenkosi wazala umfana, wase esexaleka lomfazi engabe esazala ngoba kwathi ebelethe kwangena idlozi endlini walishaya wali bulala ethi inyoka izoluma umntanakhe. Uthe selibulele idlozi wali khiphela phandle wali phonsa emgodini lase seli khuluma lithi "Wesi phukuphuku somfazi, uyangi bulala, awubulele mina uzibu lele wena, uzibulele amathumbu" Wanxapha umfazi wathi uqa mba ushilo uthi ngizibulele amathumbu, ngi xhifize awakho awami ayaphila awakho azobola ngoba usufile.

UMfazi wayondla ingane yakhe yakhula ngamandla, nangobuhle nangokuhlakanipha, nangobuqhawe, nangesithunzi, nangethamba. Kuthe lapho isi lijaha bonke abantu bathatheka yisimo salensizwa kwa bana kala ukuthi nxashana inkosi isifile kobuza indodana ene zikhepha ezadlula uyise.

Inkosi yona uqobo yahlala ingese namile yilomfana kwazisu ukuthi usanda ku bulala imbube ebei kade ihlose ibamba ibulala izinkomo zenkosi wayi bulala eyedwa, ngokunjalo wanyonyoba la ingwe ilele emthini wayi bamba wayi khipha amagwalada izwa. Ngokunjalo ase ke wayo lalela nengwenya emfuleni wayi ba mba wayi khipha amazinyo. Nemafutha nesibindi ngokunjalo nezi ndlondlo seziqedile ezi cupha azibambe azi khiphe amazinyo azi khiphe izihlungu nezimpaphe. Lezenzo zalomfana zamenza esabekwe nanguyise uqobo angikhulu abantu bethu thumelanje kulapho unina yena eziqhenya ezi khukhumeza ngomntanakhe ngo kunjalo yena engamesabi, kefuthi engasatholi nenzalo nendoda yesaba nano kusola kodwa loku yesabe sengathi indodana izokuzwa bese imususa

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Kuthe ngelinye ilanga lomfana ehamba ehlomile, eyoqomisa wafica inyoka inqume kabili endleleni ikhanda angaliboni walande la umzimba lona oqamuka ngase mfuleni wawu bona ushona esi zibeni walandela lona omunye wawu bonanawo uphelela ezibini elubu qamamana, Manje uyazi lomfana ukuthi inyoka ayishaywa inhloko ingabonwa Noko ngo kusicela isu wase khipha isi yeme sakhe eseyi thi zuqu ngo kupha zima kweso imizimba yathi nya singqamuke kabili uthe ethi ulhi ub ubeka phezulu wabona ama khanda womabili asemengeme Washaywa uvalo okunga ngoba izikhali zazi wela zodwa kwayilelo ikhanda lafaka ulimi ekhaleni lwamunya ubuchopho kwaphela okwakhe.

Ngokushesha kombani indaba yafinyelela enkosini eyajabula yagiya yodwa, nezincane kazane zasho zishilo zithi kathi sokesi kubone namhlanje ukuthi uzogaba ngani, uzoziqhenyangani, uzozi libazisa ngani, nawe uzodla imbuya ngothi basho nje phela laba ba bazi ngoba sebe bona ukuba indlu enkulu idilikile

Kwathi ukuba unina womfana ezwe okwenzekileyo wanike lakhona emfuleni efisa ukuba izinyoka ziphume zimubulale. Kodwa aziphumanga Wahlala khona pho umfazi elinde izinyoka kodwa azizanga wase thatha isidumbu sendodana yakhe esa yosimisa esiweni ukuze athi uma ehluphekile ayekhona ayobi ka inhlupheko yakhe, Noma amukhumbule ayomu bona.

Uthe sesifihlile isidumbu wabuyela khona esizibeni wahlala phezu komufula ekhala ethi

Wowuyabuya Nkanyamba

Ungephume ungibulale

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258 Ngilandele Umntanami.
Woyobuya Nkanyamba
Ungefane upume
Ungimunye ubuchopho
Ngilandele Umntanami.

Kuthe ~~phu~~ sekuqedile ukuhwalala kwaqhamuka idwi lathi ukhalelani lesiphukuphuku somfazi, wathi uyali khahlela washeldela wayothi bu esizibeni. Wo wezwakala yehemyeni ngafa, nga minzwa ngamanzi, idwi lase liya mumema limu wezela nga phesheya kwesiziba senkanyamba lapha kwakukhona idwa la elikhulu lase lithi idwi mina lapha lesi linyamo somfazi, hlala lapha unganyakazi, inkosi yesiziba inkanyamba ~~ne~~ izophu makhona manje nesibane sayo iye isibeke kuleliya litshe kothi amanzi angathula athi du ukunyakazela noku gabuzela ~~bese~~ usithi hlwi usuza lapha ngiku weze usubaleka naso ~~uye~~ uyenaso ekhaya, ufike uzungeze umzi wonkana bese uzunge za isibaya usuthatha amagula sowa chitha endleleni ozaphu mangayo usuhamba, usoqonda lapha indodana yakho ikhona.

Nempela inkosikazi yenze njengokusho kwedwi, iphu me inyalakandla yenkanyamba ithwele isibane sayo okhanda ifike isithi buxe phezu kwetshe yaluke ihamba nje isi ziba siya gubuzela, amanzi aphonseka phezulu afuna uku ~~y~~thela umfazi noko yena aqunge isibindi aye ngokwehla size sizothe isiziba kube ~~ab~~ umfazi akezwanga ukubasi zothile engisho nje anikele eSibaneni asithi hlwi abange ose beni lomfula afice idwi selimulindili lintshweze naye liye

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Liye limuthi futhi ngaphesheya, athi nyawozami ngethwale asho ngeli khulu ijubane, afike enze konke ekhaya njengoba eyalwe idwi bese uhlaba uyedlula nesibane aqonde eweni athi efika akhanyise umfana wakhe. Amumemeze Maphololoba, Maphololoba, abone amehlo ethi lwayi lwayi asondeze isibani amemeze Maphololoba Maphololoba. Ma, asabele ajabule eqe umfazi, aphile futhi umfana bahlale lapho kuze kuse liphume ila nga li coshwe zibankwa.

Lekhaya inkanyamba seyifike yawu zungeleza wonkana u muzi isizindodla phezu kwezindlu izungeze ngisho isibaya imbala abantu balele bezwa ukuthokomala kanti ukufutha kwenyoka engisho nje kuthi lakusa liphuma baphume abantu ezindlini mamo yini lena engisho nje kuxege ukhalo kuxege ge amadolo kubafazi namadoda abanye bathi bangayithinhla baphangalale bafe nya. Nezinkomo eziningi sezifile zibulewe yiphunga layo Inkanyamba.

Besethi u Maphololoba Mama mama, asambe siye ekhaya. Uthi Asihambe nje mtanami uthi asiye phi? nje ngoba kade bangi klolodala bonke ekhaya. Mama mama, asihambe ngizwa ukukhala kuka baba na bantu bonke Ngizwa ukubonga kwa thalelami engili kezayo sengathithi Likhala ngoba lifelwe ngunina? Cha Mntanami hamba mina ngizo sala lapha, hamba uyohlola ubuye ungishele okwenzekeleyo. Nempela aphume umfana esweni ahambe athi ebuqamamane akhumbule izikhali zakhe lapha ezishiyekhona izolo anikele khona azithathe, abange ekhaya.

Athi ethi qhamu abone seku thule udieli olumnyama oluzungeze

umuzi bese qunga isibindi esondela eduze, Mama yi
kmthakathi ongibulele izolo engisho nje afune ikhanda yonke
imini lithi nxalithambama alibone ikhanda ali cibe ali gwaze ku
thi ngibikili kuthi yihli phansi, akhumbule ukuba imakhandama
bili afune elinye alifice ni dla ubalongo esibayeni alicibe nalo
aligwaze lonkana ife, bese bephuma bonke ebebesaphila baphume
babonge bakhothame bese utshiswa leyo muzi nayo inyoka leyo ishe
ibe umlotha.

UMapholoba bese buyela kunina nabobonke abantu abaseleyo
bafike sebe khayiza benamahloni. UMapholoba bese etshela
Unina okwenzelekeleyo. Bonke abantu sebethi uMapholoba
makabekwe inkosi uyise abe yinduna. Hempela kwenziwa
njalo. Isibane leso sahlala sikhona. Wabusa kahle uMapho
loba beno nina baze bafa mhla befayo u Indodana ka
Mapholoba nayo yabusa kahle isasi phelhe isibane sohlanga
lwase mfuleni kusukela kuleso sikhathi bonke abantu bathanda
kubuswa yinkosi yohlanga. Abafuni ukubuswa ngumuntu
wokubekwa nje.

Iyaphela Lapho.

258 UMfazi Owazala Amawele.

Kuwesukela umfazi wazala amawele amathathu, bobathathu laba bantwana banga bafana kodwa bengafanani ngezitho nesimo sabo. Owokuqala waye namehlo amathathu, owesibili enihlo elilo dwa owesithathu enamehlo amabili.

Lomfazi uthe angabona ukuba uzele ingaba kayishelwana, kwathi akababulale wabuye wazi khuza wathi amadlozi ayongi fulathela. Kuthe lapho sebe khulile lomfazi walhanda kakhulo laba bantwana ababili. Onamehlo amathathu nonelihlo elilodwa. Lona onamehlo amabili emzonda efisa sengathi angafa, wase melusisa izimbuzi yedwana ethi phela kungahle kuqhamuke nesilo simufohlofohloze. Njalo ngesikhathi sokudla amuthi cabe yena okhambeni lwakhe yedwane, afane anyambise umlomo nje kuphele ukudla loba aba bili ondandose, baphakelwe ku bazabaza wokhamba bakhinkele bakhinkele baze ba shayane ngako ukudla.

Kwathi ngelinye ilanga lima khaza likhithika lilephuzela, lomfana waphuma ekhaya angazange athi ncamu ngisho ithonsi ledwa leli lemlaza wakwabo, waphuma esenge izandla amakhaza awuhlaba awulawula athi sithatha kanye kokungembethe siphuku uthe lapho zehla inyembezi zimpompoza, imihlathi ishayana amadolo ebetha na ukufa esekubona sekumulingene kwaqhamuka inyoni yathi swi-viyo swi viyo, lokhalayo sengathi ~~mtha~~ mntaka dade ukhalelani na? Wayeneka wayicaya umfana inhlupheko yakhe wasusa empandeni wayo bella kwele nyoni. Uthe eqeda yathi inyoni Mfana wani. hlabdela Nanti igama engizo kufundisa lona

Yehe mama, Maye ngalubona.

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258 Kububhlungu ukuzondwa umyeko.

Izinyoni zezulu azilimi ziyadla
Nami ngizo kudla
Izinyamazane zezwe azilimi ziyadla
Nami ngizo kudla
Izicwe ziyembatha azishuki zikhumba
Nami ngizo kwembatha.
Obabo mkhulu abafanga Balaleziweni
Okhokho abafanga baphenduka izinyoni
ezindiza emkhathini bazongilethela ukudla.

Wathi eliqeda njeleli culo umfana kwathi vumbu phambi kwakhe zonhana izinhlobonhlobo zokudla Neziyunulo nezikhali nakokonkana akusweleyo abinee adle ~~aath~~ azitike azitike ashaye esibovu. ayunule ahambe ayoqomisa intombi zikhangwe zinjobo zakhe, nawo wonke ~~umf~~ umvunulo walkhe Nanezi khalizakhe zibekelele izindendwe zimlandela

UMlina ebona ukukhuluphala akhuluphele ngako lomfana, nokuthanda kwakhe ukufika angafuni lutho lokudla, avuke masinya ahambene zimbuzi aye emadlelweni wasola wathi kulemfana onesi elilodwa Ngelinye ilanga landela leyanja uyibone ukuba idlani endle. Nengoba ingasanaki lutho lapha ekhaya.

Nempela aye afike kuye umfowabo elusile engaka vunuli bahlala bobabili, wesaba manje uMehlomabili ukusho ingoma yakhe engafuni umfowabo abone ngisha ini yani. Waye walala usolinye waithi hwo Wahlabekla uMehlamabili kwavela konke ~~wasina~~ wazibethela wavunula wa consa washiye ~~umfowabo~~ uhamba wayo qomisa.

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uthe Sesame waqeda nezintombi wabuya wahlabelela kwavela konke ukudla wadla wakhumula kwanyamalala. Konke waYusa umfowabo bahamba baya ekhaya.

Nxabefika ekhaya uNina wabizela uHlolinye ngasese wamubuza, walandula ukuba akabonanga ebona lutho. Ngakusasa unina wathumela uMehlomathathu inkinsela yejaha. Yayo ihlale ihlale kuthi lelelelele ubuthongo alale lamehlo amabili, acabange uMehlomabili ukuthi esayizolo ahlabelele kuvele konke okuhle, adle, ayunule limubehile leli lesithathu ihlo ahambe aye ezintombini abuye nazo nazo zidle zishaye ezibovu izisu. Ubhone zihambe ziqonde ekhaya naye akhumule aqqoke amahlamvu akhe ase khaya avuse uMehlomathathu bahambe

bathi befika ekhaya uNina abize uMehlomathathu amubizele ngasese amubuze, uMehlomathathu amulandise konkana akubonileyo. Wathukuthela umfazi wathelwa ngamanzi kuthe ebusuku wase lola imbazo ezobulala uMehlomabili Nohlolinye. Nembala kwathi nca belele wavuka uMehlomabili wathatha Umehlomathathu wamubeka endaweni yakhe yena walala kweka Mehlomathathu avuka uNina wathi zucu zucu amakhanjana aphonseka le izidunjana le ku Mehlomathathu Nohlolinye walala umfazi ekuseni wavuka wavula umnyango wa uyaphuma phulukundlu uMehlomabili afeluvalo umfazi uyaqala ubuyela endlini akhande okokuba ubulele izithandwa zakhe. Sese kuvela indlala enkulu, Umfazi alambe uMehlomabili useza khele umuzi wakhe omkhulu endle. Aphambukele khona umfazi acele ukudla bamuphe besathi uMehloma~~thathu~~mabili ukuba wangibulala ngabe bekudla ukuphiwa ngubani? Elhuke umfazi ashayeke phansi afe.
Iyaphela lapha.

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Indaba Yomfazi No Chakijane

Kwesukela Umfazi wazala abantwana abalishumi ngasi khathi sinye, Waswela ukuba uzababeletha kanjani Nxashane eyolinda amabele angadliwa zinyoni

Kwathi esa hlifiliha ekhala kwafika uchakijane wathi Ha, Ha umama ukhalelani, kwenze njani, uMama uhlushwe yini ngoku jalo inkosikazi yayi bika yonkana inhlupheko yayo wasethi uchakijane Mama Mama fengobo laba ntwana abanceli kuwe bale the lapha bonke ngikugcinele bona ngisale nabo uyolinda amabele angadliwa zinyoni. Sizohlala laphaya endlini engenhla kothi emva kwezi nsuku ezilishumi sihambe sonke siyolinda amabele.

Mempela inume inkosikazi, ibashiye nochakijane abantwana asale uChakijane ebulala omunye ~~af~~ angume izinyawane khanda emuphekla kwathi lapho ~~nh~~ umfazi esibuyele ku sihlwa waye phula inyama uChakijane wathi asidle mama wathi umfazi angafunda iqatha wathi Hawu! uyithathephi lenyama emnandi kangaka? wathi uChakijane bagcolele umphephethi wendulu zabafo. We mama ngithe ngiyokha amanzi ngafica inyamazane ilele ngayibamba. Wabonga wancinciza umfazi.

UChakijane wansondo waba qhoboza waba qeda abantwana bomfazi kwathi ngelanga lokugcina leshumi banga dla owokugcina wathi umfazi Chakijane ekengibone abantabami ukuba sebenganani waphuma uChakijane wayolanda izandlana, nezinyawana, nama khanjana wakuthi fala kahle emnyango wamemeza, Inyama imnandi

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Wadla abantabakho naphela, Inyama imnandi, Chakijane bogcololo wadla abantabakho naphela.
Umfazi wahloma izikhali wamxosha uchakijane UChakijane waye wazi phonsa emgodini umfazi wafaka umkhonto wamemeza uchakijane laphia umkh onto uthinta yena wathi. Wesi lima somfazi, esadla abantabaso sathi inyama imnandi, uthi ugwaza nina ugwaza impande yomuthi. Kuthi lapho umkhonto ugwaza impande athi u Chakijane kubuhlungubo waze wangi dabula izibindi kanti besi badla kanye nawe abantabakho.
Wagwaza Wagwaza umfazi kwaze kwagoba umkho nto wathatha omunye waxhokoxa. wathi seku file ezwa u Chakijane engesakhulumi wesuka wa hamba Wasale phuma uchakijane ezi hambela
iya phela Lapho

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258 Insumansumane

Kwesukela indoda yathatha umfazi okhutheleyo kanti yona iyavilapha. Umfazi lowo wasebenza yedwa sonke isikhathi ezama ukwondla abantwana. Kwathi emvakwesikhathi umfazi wavukelwa ulaka olubi; wayeseyishaya njalo indoda yakhe engasayiniki nokudla. Indoda yona yayisihlala ngokukhala onke amalanga.

Kuthe ngelinye ilanga yahamba yayozingela; yayisibonwa yinyoni ikhala. Yathi inyoni, "Ukhalelani na?" indoda yona yayisiyitshela yonke inhlupheko yayo. Emva kwalokho yayi-simnika isikhwama yathi ke, "Ubothi nxa ulambile uvule lesikhwama kuyovela ukudla bese uyadla." Yahamba naso isikhwama yaze yafika emzini lapho yejwayele khona, yase isivula, kwavela ukudla okuningi okumnandi badla abantu balowo muzi; ithe isihamba indoda basebesebile isikhwama sayo sebeyinika okunqesiso. Yanela ukuqhamuka ekhaya umfazi wathatha umshanyelo eseyihlanqabeza ngawo ezoyishaya; yabathe ivula isikhwanyana leso ~~akh~~ akwavela lutho, wayishaya umfazi yakhala. Ngakusasa yaphindela ekuzingeleni yase ibonwa yiyo futhi inyoni yayizolo. Inyoni yona yabuza sona isikhwama sayizolo endodeni, indoda yase ithi, "Basebile." Yase imnika esinye isithi akasivule. Uthe nxa ethi uyasivula kwaphuma ~~abavu~~ abafana ababili bephethe izimvubu bayishaya indoda, yaze yaphela amandla. emvakwalokho inyoni yasivala isikhwama yamnika yathi, "Hamba naso uye kulomuzi usivule."

Nembala indoda yahamba naso yafika yasivula. Kwaphuma bona

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abafana ababili bephethe zona izimvubu, babashaya impela, ~~Yathi~~ yathi, Nginikeni isiKhwama sami sayizolo Kuqala, KaduKuba baniyeke. Basebeyinika indoda yahamba yafika eKhaya yafike yavula isiKhwama sabafana bayishaya inKosiKazi yayo isiKhathi yabuye yasivala Kamuva, ithi nazo iyazenanela; yasa ivula lesi esinoKudla, seKuvela izinhlobonhlobo zoKudla sebedla bejabula nenKosiKazi yayo Kwaze Kwaba nini nini

Iyaphela lapho.

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Intombi nomthakathi.

Kwesukela intombazana yayemzini yayoqhetha Yahamba, yahamba, laze lashona ilanga Kwahwalala; Kuthe sekuhwalele Kwase Kughamuka umthakathi naye eydoya Khonale lapha Kuyakhona intombi. Intombi leyo yona yayiphethe isigubu samakha. Kuthe ukuba afike aduze umthakathi wayeseyibuza ukuthi iyaphi nayo yase imyenqa ithi iyothakatha isho imtshengisa nokuthi umuthi ulapha esigujini.

Bahamba, bahamba, bobabili baze bafika enhla komuzi; wayesethi umthakathi entombini, "Ngena ngapha mina ngizongena ngaphaya." Kanti ushonjalonje uyayi yenga uyazi ukuthi yona izoqhetha. Kuthe emva kwesikhashana khona lokho wayesefika emnyango eshisa umuthi, enzela yikhona bezolala bonke abantu elawini kusale yona yodwa intombi. Kwabe kangenile wayishaya intombazana nayo ilwa naye kwaze kwadabuka nebeshu lomthakathi waze walishiya khona sekusile. Kuthe ngolunye usuku isibuyelo akhaya intombi sebeyiphelekezela abasemzini bafica umthakathi endleleni wathi entombini, "Kubobe likhona ibeshu lami lenja" Intombazana yase ishaywa yuvalo isibuyela emva emzini. Ngelinye ilangaka bayiphelekezela baze bayibeka ekhaya kubo.

Inkosi yakhona yaisithumela ukuba kubulawe bonke abathakathi kulelolizwe.

Iyaphela lapho.

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u Zinyangile.

Kwakukhona intombazana igama layo kungu Zinyangile yahamba iyobabona e Khakhonina, yahamba, yahamba, yase ihlangana nenja endleleni. Yase ithi inja, "Sakubona dadewethu!" yase ithi intombazana, "Angisiye mina udadewethu nu?" Yaphinda yathi, "Sakubona mzala?" Wayesethi u Zinyangile, "Angisiye mina umzawakho?" Ngakho inja yathi, "Noma kunjaloke asambe siye ekhaya kithi?"

Kanti inja lena ishonjalonje ihlala namazimu. Kuthe ukuba bafike ekhaya yasihamba inja iyotshela amazimu ukuthi kukhona ~~ama~~ umuntu afike naye. Kwase kufika wona amazimu ambonake u Zinyangile. Ngaleso sikhathi kwakuse hlobo kuhlakulwa; ngakhoke amazimu atshela inja ukuthi ingabomvumela asebenze ngoba kuzokwenziwa ilima ngaye uma esekhuluphele. Ngakhoke inja yayimphakela ukudla okumnandi onke amalanga. Kwathi ngelinye ilanga inja yahamba ekuseni yayolima wasala ayikhalela amanzi u Zinyangile. Ithe ifika inja yayiwachitha amanzi ~~iji~~ igijima iyozikhalela awayo. Kwahamba, Kwahamba, amazimu ayeselungisela ukuba kwenziwe ilima. Sanela ukuzwa isalukazi samtshela u Zinyangile; nayeke wayesebaleka njalo; endleleni .wayesefica ixoxo esethi alimgwinye. Kwathi ukuba limgwinye lahamba naye njalo seliphikelele ekhaya kubo; kuthe endleleni lafica abafana belusile laselithi, "Ngimthi klo, ngimthi klo, ngimthi klo, u Zinyangile?" Wanela ukuzwa umfana wakwabo wakwabo wakhala ngoba ekhaya basebethi sewafa sebezilila

Kuthe ukuba bambone abanye abafana basebethi, "Ukhalelani mfowethu?" Wayesethi yena ufuthwa yintuthu. Wahamba naye ixoxo lafika lamhlanza ekhaya kubo kwase kuyakalwake ngoba kwase kuphele isikhathi eside engekho. Ixoxo lona balibonga ngesikhumba senkabi.

Iyaphela lapho.

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Intombazana nesilwane.

Kwakukhona intombazana ayayilinda amabele kude nekhaya. Kwakuthi uma ihamba ivame ukuziphathela ukudla okuvuthiwe onke amalanga. Kuthe ngelinye ilanga yaphatha amasi avutshiwe yafika nawo ekuseni ensimini; ngalelo langa kulele amazolo esabekayo. Emva kwesikhashana intombazana isafika, kwezwakala isilwane sithi, "Wev Voyoyo — we Voyoyo wozongibeyetha ngafa ngamavosho" (ngamazolo). Intombazana yathi, "Wena auzihambeli ngani?" Sase sithi isilwane, "Ngizo kugoboya ngayoyuphondo ywami (ngalolophondo lwami)." Intombazana yaya yafike yasibeletha yabuya naso ensimini. Sanela ukubona amasi sajabula sa wadla sawaqeda; onke amalanga sase sifika njalo ekuseni sizokudla ukudla.

Intombazana yaze yonda yaba ngamathambo ingasadli lutho. Emva kwesikhathi abazali bayo bayibuza ukuthi yondiswe yini, yasibatshela yonke indaba yesilwane. Uyise wayo wahamba wayolala ensimini nomkhonto; Sanela ukufika wasigwaza sahamba nenxeba. Ezinye izilwane zathi zingabona ukuthi sinenxeba, futhi selivundile zasidla.

Iyaphela lapho.

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U Makoti.

Kwesukela intombi yagana insizwa yasekudeni; kanti insizwa le iyathakatha kanye nonina wayo. Abantu bakulo wo muzi babembalwa kodwa nokho umakoti yena wayenikwa izinkamba eziningi ukuba aphakele ukudla kuzo, onke amalanga.

Kuthe ngelinye ilanga kusihlwa yathi indoda yakhe akahambe ayokwendlala; kanti izosale ipha izilwane zakwabo ukudla. Wathi esahambile esendlini wezwa umsindo omkhulu kanti phela kwenza ngoba izilwane zayiyadla ezinye ziyalumana zibanga nokudla, wayeselunguza egumeni wabona izilwane ezesabekayo ezincane kanye nezinye ezinkulu. Kwathi khona lokho wangena endlini wabopha konke okwakhe wayesephuma njalo esehamba ngendlela engesiyo eyakubo. Kuthe ukuba indoda iqede ukupha izilwane, yayisiphuma iya endlini yayo; yafica ngetshe selome inhlama, yasitshela unina ukuthi umakoti ~~akasek~~ akhasekho usebophe konke. Unina yena wathi kufanele alandelwe ngezinja aze abanjwa abulawe ngoba uzotshela abantu ukuthi bayathakatha. Ngakhoke insizwa yahamba nezinja zayo isiyomfuna kodwa ayamthola ngoba ehambe ngenye indlela. Kwathi ntambama ngakusasa umakoti wagaleleka ekhaya kubo wafike wayixoxisa okwenganekwane. Iyaphela lapho.

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