

Makhehlane

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J. Moweli

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(1)

31 OCT 1938

Johane Moweli

P.P. 1-6

*[Handwritten signature]*

Bethel Mission Station

P.O. Inyoni

29/10/38.

Dr n g van warmelo,

BO7384,

pretoria.

Banungana,

ngijithole eyenu ngezwa kuka

eninjithela khona. phona nso indaba

yenno

mt

Kwa sukela indoda kwangu

Makhehlane lendoda, inkololendoda  
leyo ndoda ayayina kafazi abaidhumi

Kuthina izinkomo zazi ngango  
mhlaba, izinkwazi zingango khona,  
nezimvu zingango khona futu nazo.

Inezingane eziningi kakhulu  
kakwaziwa ukuba zazingakomani ngo  
kuba okuyi k kwakuyi kuzi hambeli  
lapha ku thanda ukuyakhona, ngelida  
ba ykuba kwa kunganakwe mntu  
beronni kakhulu uku ~~zabana~~ zabana  
adadala bezoya abanane, ngoku  
kwa kubo liswana kugala

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endulo,

Okwakwenga ukubaka vame ukuxa  
bar a indaba yokuba uyise kwase ngex  
thi kahle koni phile kahle.

Kodwa leyandoda ya ene mfoyo emi  
ngi ingani ingani kwa ku yi phaxo,  
kuvamle lokho kakhulu ukuba ~~katu~~  
kuthi umntu oku thwa. isi plukuplu  
ku abenevato egu ngitgaphambili  
kwabakha koni.

Kuthi wa umpande kwakose  
ngathi ka hlakani phile kahle,  
kodwa wa luo ngi ontkhulu ka  
kono shaka oku thwa wa shaka  
niphile kakhulu.

U shaka thwa eyoba nongi wa  
lwebulala ngoku hlaka niphile kwakose,  
wa ebulala igingane zaba fana zake  
kungasali neyo dua, ngaphandle kwezo  
ma ntombazana.

Phela wa ethi igingane zabafonazi  
zokhula bese zba impi entkulu egoboya  
imbulale yena. ya ince yalwe nhl ingo  
ne yomfana bese ibulaweth.

Iyaphela.

Yimi Johanne Mwele  
Mwele

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① Umfazi nenyoni p!

Ngq thanda ukona zozela emye indaba  
ngomfazi nenyoni.

phela sengaku phela ukuthi ngi yi zozela  
lwa uma kuvanya oke.

Nansoke,

Kwakhona umfazi, ngelinye ila  
nga wa. Atha imbemu, vejeja, wahamba  
wa kolima, wafika walima ensimini  
yakhe, walima walima kwethi-etha  
kathi vendima, kwa ghanika inyoni  
yahla phezu kwesihlabha, yasho

tshiy, tshiy lomhlaba kakhala  
nywa ngamavilana ungali nywa zi  
kholali, igejana fole, imbewachichu  
ifisi nde mbembe, nembakwengaka ngenge  
kudho kwe nyoni, wahamba umfazi wa  
ye ekhaya, eseyo phela indoda yakhe  
okumengakalileyo. Indoda yathi sukama  
mfika uti lapha wengilwa ukusila ke  
se uti inye umamanga hamba kolima  
nokusasa kwaba iytho letho okuwaisolo,  
yaze yabamba enanini yafiko kubona  
kala kungang kolinywe nokancis  
yase ithi makalime walima, ya gha  
nka inyoni yacho khona etho,

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Umfazi nenyoni p2

Kwenzeka ngegalo, umfazi kade eyi  
 shelo, yase nje sukela, iyi zasha iyizosa  
 ize iyi bambe isithakale inyoni, ya yiba  
 mba qede yase ithi indoda nyoni unyoni,  
 yase ithi inyoni ngimya umloza yathi indod  
 auwenz sibos yase ikhona uncedo  
 indoda, inyoni yase inyela khona umloza  
 yathaza indoda, yase iyi khwala inyoni iha  
 mba nayo ethaya kumkayo, yafika qede ku  
 mkayo, yathi maka pheny ichopho lesi  
 dwaba nembala waphenya yase ithi indod  
 nyoni nyana yase iyokhitha umloza  
 inyoni, base behamba beya ekaya naleyo  
 nyoni ethaya kwakubona eyingane ezi  
 mbili, base ngathandi ukuba zkon inyoni  
 base kezi lali sa masinyane benzela uku  
 bajingboni, bajalalisa zingakozeli.

Bajalalisa nje eyingane zija khokhona  
 nje ututhi: kazi kwenge nyoni kuzo kwezi <sup>uani</sup>  
 zalalazilele nje iye karlele yakona  
 konke abantu kwenzayo unono. noyise  
 befaka inyoni embuzeni beella amasi,  
 kwakhi ekuzeni bahamba yo bayo se  
 benza ya sala yathi mazidle amasizowa  
 dlo. Iyathela.  
 yin job anmulli

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Uzwathi

Ngithanda ukukhulisa enye futshi indakoa  
 nyomlilo. Kugale ngalilo wa ubaswa ngenelile  
 emangq lisayo. Kuthiwa kwakubeswa ngo  
 zwathi, uzwathi iphahla umthi nje ayengemi  
 nje imithi kodwa nyamangale ukuthi wa ubo  
 thakanyoni. Kodvake siya sonake ukuthi wa  
 uvutha kanyoni, kuthiwa kwakulizwawanjwa  
 kwakumathwa utshi olomleyo lobokoywe imbo  
 bo elingene utshi okuzophehlwango, kulhike  
 uma imbabo isibokoywe, bese kushikishwa  
 ngolunye utshi, kushikishwe kushikishwe, ngale  
 si isikhathi kushikishwa kuke kukekulizizi  
 ngaphansi kwalolo utshi oluphehlwango.  
 Kubekwa izinti njena kuzenzelwa ukusobu  
 kuthi lokho okwawo nje khatu kuphehlw  
 kungadithakeli phansi, ngokuba lo kha  
 kuwosao mlilo, kulhike umasekukoningi  
 bese kumathwa kuvuthelwa bese kuvutha kuse  
 umlilo. Iowo mlilo kwaku umlilo wakublu  
 pheka wa unga chibizwa, ngokuyekwa  
 vcime kumbel ucibele. Kwaku saawa  
 izinkuni eysamba umlilo, egubamba  
 kusukela ekhaseni kuzo koshone  
 idanga. Kwaku khethwa umthi ovutha.  
 kohle, umthi ovutha kabhe kwakubonwa  
 owa ubaswa kakhulu.

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Uzwathi (Ku) K13/57

Umqame lombi wa ukambocumbilo  
 oho, ngichobase kowage wa unaka  
 nyokuwufica usavutro a ngaleso sibho.  
 Inyokubeka ngaso una kuya ngoko  
 ukade ubase izinkoni ezinkulu ezinqinile  
 yo futu, ezinqinileyo kusho ukuthi  
 ngokade zakakhona esezalwa iminyaka  
 ngemnyaka, zamlo zase zaqina zathi abo  
 zakakhona ingqululwane inhlakathi  
 umthayo, ngaphambili komigat<sup>we</sup> ngokusa  
 yona ya abutro kuzekuse kwenkeli ekuse  
 ni ingqululwane yakhiwa imihlwano  
 emxane. O zyasekenza lezizlwana ma  
 adolabo zncanezncane kodwa ummangal  
 so yezo uye saka ka kimi nose wulo  
 yazo saka kakhulu.

Uzwathi phela oyo mlilo.

Umlilo wa  
 ubaswa karjalo nina  
 eningaziso  
 O sendaba nqa inikwa una  
 Tunyua inkasikazi egane ebo  
 denjini. uyise una biko boke

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