

Cele tribe, history and other information

sl67(2)

~~AM~~ 13/27

H. V. Mhlongo

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1.

1/b

uHulumeni

K13/27

Thina bantu asimazi uHulumeni ukuthi ubani, uyini.

Ayabuza amakhehla athi uphi yena uHulumeni? Uyindodana

2. kabani? Wazala ubani? Ayingani emdala kangaka nje? uHlalaphi? Ubonwa ngani?

Yiwona mbuzo usemlonyeni lowo emakhehleni.

Amandla olaka lwakhe ayezwakala, umusa wakhe awuzwakali, Umuntu omnyama wazi ulaka lwakhe lodwa, elwazi ngezinkantolo lapha kuphuma khona amapoyisa azokhathaza izwe, alikhathaza ngokubamba abantu ebabambela ukuthi kabalithelele ikhanda (ngizishiya ngizibona zonke izono eziboshelwa abantu ngiphawula lesi esisemlonyeni wamadoda), kanye nediphunezinja.

3. Emangwaneni, phansi kondi kwesikaMadela, obambele indodana kabambazwe eseyincane ezobusa esikhundleni sikayise ingakhula, kuthe ngo 1936 nje ngoDecember 5, kwehla isimanga esethwalisa abantu imikhono ekhanda Gathi, "Uyinja Hulumeni"!!! Abantu bebecashile kulendawo. Ikude nesiteshi sesitimela iWinterton neBergville. Yimbi lendawo inemifula eneziziba ehlobo, kanti liduma lonakalise futhi, nezinkuni ayinazo, kanti futhi nasebusika, uyakhithika uNdi iqhwa lilale libe mhlophe izwe qhwa, aboke amakhaza.

Abelungu ke kanye namapoyisa kade kuyindawo nje abangayinakile kakhulu ngokuyihambela. Kanti bahleli nje kusekhona amadoda angazange alithelele ikhanda yiloku kwaqalwa ukuthelela amakhanda kwayekwa ukuthelelwa izindlu kanti nezindlu lezo zisathelelwa u 14/- babengazitheleli bethubeleza uma sekufika isikhathi sokuthela baphumelele nje kahle, ngo6a naku uHulumeni kathungathi kakhulu.

4. Ho! Kwathi ngalanga linye limbe, sesuka isidumo ekuseni ngamabulakufesi. Zatheleka izinja zikaHulumeni zehla emihumeni yezimotho zasalaka kwathi abanye zabafica emasimini zabaxhaka. Abanye babaleka babaca ezintabeni nasemaweni nasemahlathini okuhlanyelwa, loku awakho awokuzimilela. Ba banjwa nasemigwaqhwani nasezitolo nasemakhaya bagxushwa emothweni zikaPick up, bagcwala

/amajele.....

- emajele, kwazula iziketzi nezidwaba kumakhosikazi. ehla enyuka ekhala ethengisa izinkomo ekhipha amadoda awo, lapha kwakuthi besalele begonene indoda nomfazi, bezwe "Ngqongqongqo", emnyango. Yethuke igelekeqeke indoda kube kuncane indlu, bese kuphendula umfazi ethi unguhani, kuthi vula, uzosibona ngaphakathi athi, Hayi, sengilele, ayikho la indoda yaya kosebenza, athi u"Pick up" Vula wena, nempela aze avule umfazi bayifice indoda indlu isincane
5. ithi iyacasha kungacasheki, bayixhake ngezinsimbi njalo bayiphonse emothweni ka "Pick up."

Lapho oMadoli Zikode baphuthuma iziketzi zabafazi bagqoka banqwaza kwasala izwi lobudoda nehwanqa ukuthi yindoda, wabamba uPick up, waphonsa enqoleni wayisa enkantolo.

Lapha kwathi oMantangana Zikode baziphonsa ebokisini wathi umfazi kavale wavala wahlala phezu kwalo wabeka izingubo wagona ingane phezu kwebokisi. Wangena u"Pick up" wamthungatha wamkhipha wamfaka emothweni wamyisa enkantolo.

Abantu base bezonda uSphiwe Ndaaba umfo ka Ndaaba owayelahle ukufundisa izingane wayoba yipoyisa eBergville, bathi nguye lo chambe ebalayela amapoyisa kaPick up ngoaba ebazi ukuthi abathelile. bedlala ngomntaka Ndaaba. Nanamhle loku angadla lu6i uSphiwe emizini yabantu eMangwaneni.

6. Kwaze kwathi amadoda ahloma akhwela ezintabeni azama ukulwa nohulumeni nempela alwa kwafa amadoda amabili amnyama, sekumenywe onongqayi bezinkantolo zaseThekwini nase Thawini (P.M.Burg) naseMtshezi (Estcourt) naseWinterton naseBergville, ke. Au! yachitheka impi babanjwa abamnyama batokiswa eBergville. Lapho kwafumaniseka khona ukuthi abaningi ngabangatheli nje neze.. baboshwa, abanye kwaphela izibaya kuhlululwa baphuma. Kanduku6a amaNgwane aphantsi koKhahlamba angene emthethweni wokwesaba uHulumeni nokoke amesaba nje ayamthuka athi, "Yinja uHulumeni ngokusiqhwaga imali nezinkomo zethusingone lutho!"

- Uyabona, nkosi, isizwe sakithi sikhulu kakhulu, futhi sisebumnyameni obuthe khuhle, mbe. Laba obabona besezikoleni ezikhulu emakolishi nabafundisayo, akusiyo nenxenye engaba u 1/50
7. yabantu abasemakhaya abazihlalele nje, benelisiwe ukungazi kwa6o.

/6engafuni.....

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6engafuni mthetho uku6a 6 u6a6use. 6eneliswe ukuhlala emaqhugwaneni, ezabelweni lapha, 6adle uphuthu, 6ehlise ngomdokwe 6ahlafune izinko6e - 6adle amasi, 6athukuthelele uhulumeni ke la esephungula edipha izinkomo 6athi ufuna uku6a6ulala u6akhipha ukhezo emlonyeni 6azofa uma kungaphunguka izinkomo ezweni.

6aphuza utshwala ke. Ayi ke etshwaleni ku6e li6uyile elaku6o. 6eneliswe 6afune inyama kuphela noma 6ebince izinto ezinuka mfo, kumnandi loko ku6o.

Nabefundisi 6ayajuluka lapha ezabelweni, ezinye azinamfundisi. Uma uke wathi wenza u6ulungwana uzakhela indlwana kathayela ufunele nezinganyana zakho ukudla okufanele, zazele nje ukuthi wena unuka ukufa. 6athi lelikholwa lizishaya umlungu lizosiholeta a6elungu 6ali6ulale ngekhubalo njalo.

8. Kodwa phela ikhubalo lande ezikoleni lapha (Mission Reserves & Mission Stations) nasezabelweni esezinamakholwa kakhulu, ase 6azi ukuthi kukhona ukudluli selana - njengase Emmaus nje eMangwaneni. Siyathakatha lesi sikole. Ngo6uyi nginixoxele inda6a yakhona ngisaqonde enye namuhla.

Ngihlale iminyaka emithathu khona nezinyanga ezisithupha, ngaphuma ngiphuphuma Cetshwayo se6engiquze 6angiquza ngekhubalo, ngiwa ngivuka ngoNkulunkulu, kwaze kwathi isigcino 6angiqo6ela izingane zami ezimbili. Ngavalelisa ngingace6ile nga6uya nazo ezimbili sengiphelelwe kodokotela nasezinyangeni.

9. Kanti ngiqotshwa nje ngiqotshelwa indlu ya6elungu engifundisa ngihlala khona kuthiwa ngekamhlongo, ngenxa yoku6a nje uhulumeni wakha indlu encono (cottage) efanele ukuhlala a6afundisayo ngenkululeko, lendlu yakhiwa ya6a 6ala linye nendlu yesikole, zakhiwa isilungu.

Sekuthi ngelinye ilanga ekuseni la ngithi ngiyapheka ekhishini sengi6ona umfana wangaphandle egqoke ibantshi lesisosha uphethi inkuku ngesandla - isikhukukazi - Kade emile laphaya esangweni, ngiyambingelela ke uthi "ya". Ngiya6uza ngithi kukhona yini akufunayo. Uthi, "Oh! Wena funa thenga nkuku Mama?"

Ngithi mina, "Yini eyenza uku6a ukhulume lolulimi kimi?" a6e sethi, "Nda6a mina ka6anga wena ayiyazi losizulu!" Ngamangala nje, ngo6a uyangi6ona ngimnyama. Enga6e waca6anga wathi ngiyikula noku6a ngisizwana sini.

Konke loku, 6adidwa yindlu ya6elungu. 6anengqondo yokuthi umuntu angeze ahlala endlini enje.

Ukuze ngithi 6ayathakatha nje Emangwaneni, 6angi6ulalela
10. ingane yami yomfana iminyaka ilisonto. Imehlo engaka! Emhlophe. Iluhlaza inesithunzi. Ikhuluphele! Nami kuyilapha ngizi6uka khona. Ngizethembisa ngithi lensizwa yami yofunda ize iwele ulwandle. Ikhuluma okuhlakaniphileyo kodwa. Kanti angi6uzanga eKangwaneni.

Umntwana wadutshulwa ngumkhuhlane nje, ngamuyisa kwadokotela ngithe ngi6uya wayekhala ngekhandane neso. Lavuvuka wakhala umntwana ka6i, Ka6i! Laliphuma li6angangesibakela. 6abengitshela a6anye 6ethi, funa inyanga wena yufufunyane lolu. Yafika inyanga ya6asela izindengezi zayo! Ayi akwezwele ngaya kwenye yamthunqisela yambemisa yangca6a, yamfaka umbola khona esweni leli ngo6a yathi wa6ulawa kwahlanganiswa nombola, nempela
11. kwathula ukuqaqamba esweni kwavuthwa kwabo6oka ngenhla kwezinkophe kwa wululuka oku6olileyo kodwa engasezwa 6uhlungu kwaphela amalanga ama6ili ingane isihamba nje phandle seli6ohlile neso, kuthe nje la sithi siyalala, n mina sengithathekile, kanti uyise usabekile, sengizwa ngezizigqi zakhe uyise ngivuke ngethuke esemphethe umntwana, use khihliza nje! uhlangothi lonke luyadlala ludonseka umlomo nesihlathi neso nekhala nengalo nomlenze konke kuyadonseka! Ngimthathe ngithi ngiyamgona! Kufike uninakhulu angephuce athi uyambamba, ngimesulele ngaye ngiphonseke emnyango ngelikhulu iju6ane ngigqoke iyembe loku lala (night dress) ngiphuthuma inyanga (1½ miles away) ngifike na6o se6elele 6engakahonqi, ngithi ukulandalanda. Yethule isikhwama inyanga yakhe umntwana ukaMababa sijahe emuva. Sifike
12. kuseyi6o u6uhluthuhluthu kumntanami. Kanti noyise usephume wa6iza umuntu esakhelene naye nenkosikazi yayakhe, uteacher

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Khakaza waphuthuma kuMkhonza, enye inyanga, uTeacher Zulu waphuthuma kunurse wasesibedlela.

Sathi singena thina noKamababa safika esesebenze wakhathala unurse wayethi kithi ca, nani zinyanga yenzani ngokwenza kwenu mina ngiyehluleka. Zangena zombili zakhathala zisa buka ngamehlo. Zasukuma nezikhwama zashiya zahamba, noNurse wahamba, sasala simangele nje! Wasekhumbula uGo6a noMhlongo ukuthi ake kuyiwe komunye oyinyanga waseMzumbi. Base 6emlanda wafika welapha welapha kwathula ukuhluthuneka. Walala umntwana kwaze kwasa nasekuseni welapha, ca ke, wabheka nje umntwana laze lashona, salala savuka naye exoxa nje, sesithi ca, uyaphila. Kuthe emini, 13. wasuke nje waphuma umphefumulo, sasala simangele.

Njengo6a uphuma umphefumulo kumfana wayelala phansi udadewabo omncane kwenza njengakumfana ngancenga inkosikazi kaSi6isi ngathi aye kongifakela amakhambi omkhuhlane, nga ngihlala phansi. Kwathi ngomuso la kuyombiwa ithuna 6afike 6a xa6ana 6odwa a6embayo. Uthi omunye, Au! Si6ani6ani! Kanti ingane kaMhlongo ngokuyi6amba kwakho ekhanda njeya, wawuyi6ulala? Kanti ukhuluma kungathi uyadlala njeyakimi. Kanti uqinisile? Au! Ye6o! Ke!

Kanti yikhona umsebenzi uzosuka ngalengane eseyishiywe ngumfowa6o ihla6ekile. Saphelala ezinyangeni ngokusha. Ifike ithathe opondo a6ahlanu, ihambe, kufike enye ithathe ihambe njalo nje. Nezikhulumayo zifike zithi, sekwagcwala izilwane zezinhlo6o nhloko endlini ezekhama umntwana.

14. Kufuneka kubethelelwe zivinjwe zikhishwe lezo Zilwane.

Ifike leyo, ivimbe utikoloshe ihambe. Ifike leyo ivimbe impundulu, ihambe. Ifike leyo ivimbe imfene nempaka, nazo zonke izilwane lezi zezwe ihambe. Au! Zithatha imali njalo. Ziyakhuluma ngoku6ona kwazo. Kuthe isigcino aza6e zisa ngena izilwane. Welapheka umntwana 6aqale 6akhuluma 6odwa a6athakathi, 6ethi sasithi sizomlungisa uMhlongo ahambe engasaphethe lutho oluyingane nje. Utshelwangu6ani ukuthi kazoce6a lepha phambi kwethu? Thina singaMangwane!

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Yikuphuma kwami ke sengiphuphuma.

Yebo kwakuthakathwa kuqala kepha kwakuthakathwa ebusuku.athi angabanjwa ajojwe. Kepha lapha esilungwini yikhona sekwenqabile ngoba ungeke usambona umthakathi. Ungaboshwa nangabelungu uma
15. unuka umuntu, ngoba kuthakathwa emini manje kugqokiwe nje bo. baphathe izilwane zabo ezingabonwa, imikhovu nawotikoloshe, nofufunyane nokunye. Uthi uhlezi nje ungananozele zikwekhame entanyeni. Ungasaphuthunywanga ngabaziyo, ziyayeka emqanseni kuwe.

Ah! Bengisathi ngixoxa ekaHulumeni nabantu.

Abantú abathandi ukwelulekwa. Yisizwe esingamavila ngemvelo. Sebeze baya ngokwefunda nje ukuthi kuyalalelwa. Kuyasetshenzwa.

Etshwaleni la besuke bephuza khona, kukhulunywa ukuthi abelungu kuzwakele ukuthi bayawela.

Nabakholwayo ufike sebenza izinkolo ezintsha zophumo ngoba bethi abantu abaphume kubelungu.

Bangaze babona ukuthi uHulumeni lo nguSambula nkungu kuvele ilanga. Yingonyama yomndeni kaNtu. Okuthi lapha kufika thina zimaku sikhonkotha, igovu elikhulu lithalalise. Umaqumba
16. aqalekise. Owaqalekisa abantu ejele ngenxa ye zono zabo. Unkosi inomusa ngokuhawukela izintandane, nezinkedama. Ehawukela izimpumputhe nezinyonga nezixhwala. Uso liwela umfula ugwele ngokubona ukweswela nokudinga kwethu.

Owafaka imfundo ezweni lonke

Owabona ukufa kwesizwe

Isizwe sifa singenamfundo

Wenza izikole indawo yonke

Ukuze abantwana bafunde.

Bafunde ukuhlakanipha

Ukuhlakanipha okuzobasiza.

Kukhuphule isizwe saku bo.

Size sifane nezizwe ezinye

Isizwe ezaphuculwa yimfundo.

Bayede Nkosi! Mana njalo.

/6ayaqala.....

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6ayaqala ukukhanyelwa kancane abantu, kukhanya ngakunye. Kuthi kwezinye izinkantolo kumenyezalwe ukuthi, zonke izimpumputhe nezinyonga nezixhwala, mazilethwe zizo6onwa enkantolo. Ziye ke nempela ezinye. Zithi zifika zi6e zikhonjwa kudokotela kaHulumeni, ezipopola. Kuthi uma eku6ona ukufa loko anike

17. isiguli incwadi yobufakazi, siye nayo enkantolo. Kuthi sitshelwe isiguli ukuthi asoloku si6uya njalo kungaphela inyanga sizohola. Impumputhe ihole ishumi ngenyanga, unyonga ishumi nesihlanu isixhwala naso sihole noma upondo, kuye njalo njengezidingo zomuntu.

Kepha phezu kwaloko abantu abamnyama bathi ca, kukhona okuqondwe abelungu. 6afuna ukuyenga abantu 6aba6ulale. 6asa6ahola nje ngemali le 6azo6a6ulala.

Ngakoke uHulumeni keme njalo angadinwa yithi 6athu asifundise zonke izinto ezingasihlakaniphisa. Noma sinkhathaza, asizenzi senziwa yikungazi. Sifana nengane ekhasela eziko. Kuthi uma uyivimba la ithi i6amba * ilahle eli6omvu ikhale ithi uyayihlupha.

Sengiyema 6a6a ngiya6onga. ngisafuna ukubala ngesi6ongo esithi Cele. Angazi ke, uma inda6a iyolunga ngo6uye ngizilandelise izi6ongo zamakhosi akhona.

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uCele

uCele lo ngokaNdosi, kaKhumbuza, kaNkomisengwilele.

uNkomisengwilele wayeyinduna enkulu kaShaka eyisilomo ngempela kuShaka. Enesizwe sakhe nje asiphethayo. Awathanda amasi kanye nesizwe sakhe, ephawulekile ngokuthanda amasi okunga ngo6a noma inkomo ilele yayisengwa kwethiwe amagula agcwale ekhanywe kuvutshwe amasi kuphuzwe umlaza.

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Wafa uNkomisengwilele kwema inkosana yakhe uKhumbuza naye wa6a yinduna yenkosi uShaka ehlaka niphileyo wayiphathela inkosi isizwe lesi e6esiphethwe nguyise, wasiphatha ngokuhlakanipha naye njengoyise. Naye wayithokozisa inkosi ngokuhlakanipha kwakhe.

Wafa uKhumbuza kwema uNdosi inkosana yakhe kwayiloku amasi eyigugu njalo kulesizwe. Nokhumbuza wa6a silomo njalo eNkosini. Naye waze wafa kwangena inkosana yakhe uCele.

Naye wa6usa kahle esizweni sikayise wayiphathela kahle inkosi waze wafa kwangena indodana yakhe uMagidigidi inkosana kaCele.

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Kuthe la, lesizwe sikaCele sesiphethwe nguMagidigidi, sesuka isidumo. Kwesuka izinduna ezinye zaya komhlala enkosini uShaka, zathi, "Nkosi, mqaphele uMagidigidi lo, uzokwenza ka6i. Uhlakaniphe ka6i lomuntu, futhi nesizwe asi6usayo sikhulu. Futhi ufuye kakhulu nezinkomo usenoNyoni kayiphumuli sengathi nguyena nkosi. (onyoni kayiphumuli zinkomo ezimhlonhe ezefuywa yinkosi.)"

Nempela inkosi yaseyimema inqina enkulu. Yathumela nakuMagidigidi yathi kafike na6antu 6akhe 6onke nezi nduna zakhe-ke 6eze kuye, wathi, "Woza mnawe sizo6ulala ibhu6esi ngezandla."

Nempela a6antu 6azishiya ekhaya izikhali.

Induna enkulu kaMagidigidi kwakunguMagaye kaDu6andlela.

uMagadigidi-ke waqhu6a uMagaye kaDu6andlela nesizwe sonke esikhulu phambili yena wasalela emuva namanye amadoda ~~ayimithonselana~~ ayimithonselana.

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Wafika uMagaye wangeniswa esiGayeni esikhulu esingangenkambo. Isango lilinye izikhali zonke zingaphethwe ngo6a phela ibhu6esi lizo6ulawa ngezandla. Inkosi uShaka yaphethela ngasesangweni. Phakathi nguCele wodwa.

Yase yenza isiga sayo e6eyisihlanganise nama6utho ayo angaphandle kwesi6aya, asuke angena a6aphohloza ngamawisa
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6afela phezulu a6akaMagadigidi 6ephethwe nguMagaye kaDu6andlela, induna. Naye uMagaye wafa. Akuphumanga namunye kwa6a6engene esiGayeni lapho.

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6a6ulawa ngalesidumo nje nangu uMagidigidi eza uza namadoda a6esasalele emuva naye, 6athi 6aya enqineni yebhu6esi, 6ahamba 6ayavathazela nje a6aphethe zikhali phela ngo6a lizoklotshozwa ngezandla ibhu6esi leli.

6aqhamuka njalo se6ejahe 6ayaJuluka oMagidigidi, Sekuqhamuka nje indoda enye uhlangana nayo endleleni ithi, "Au! ake ungisize Magidigidi ngi6angule nanka ameva la, onyaweni." Usekhothama uMagidigidi ethi uyam6angula naye usekhomba la ehlathwe khona.

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Ukhomba njalo akukho meva uyamhle6ela uthi, "Wafa, Galeka, se6ephelile a6antu 6akho noMagaye usefile! 6aqongqelwa laphaya esiGayeni. Akukho bhu6osi. Ibhu6esi yini."

Seku ukusuka kukaMagidigidi eqhwe6a lamadoda ahamba nawo. Esewahle6ela esewatshela ethi, "Nyelelani nithathe a6afazi nezingane nezihlangu neqekungahlwa 6aphelile a6antu 6ami nya, nathi sizovinjezelwa la kuthatha ukusa."

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Au! Nempela-ke e6usuku, 6eqa 6awela uthukela 6ahamba 6aethu6eleza 6aze 6awela uMzimkhulu qede 6ahlala. 6athi ukwakha iminyakana phesheya koMzimkhulu, nakhona 6asuka ngesidumo ukuze 6azokwakha lapha nje nganeno koMthavuna. 6afikela kuKlana, inkosi yakwaXolo.

Sekufika uMagidigidi namadoda alikhulu empi ehamba na6afazi na6antwana. 6afike 6akhe-ke bevunyelwe nguKlana inkosi yakwaXolo.

Pshesheya komzimkhulu njalo bahambe Gedle izinkomo nezimbuzi asebefika nazo lapha kuKlana.

Kuthe kusekuhle besakhile sekusuka abantu bakaMbonwa, inkosi yakwaMaci seentshontsha izimbuzi ezingamaashumi amabili zikaMjibha, omunye waabantu bakaMagidigidi. Phela useyinkosi manje uMagidigidi yesizwe sakhe lesi sikaCele afika naso la kuKlana.

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Usesuka uMjibha lo, ekhela induna kaMagidigidi uNongcengeng^{ce} Isilanda umkhondo ke induna iye izimabe kumuntu kaMbonwa inkosi yakwaMaci.

AGuye nazo uNongcengengce zigikwe kuMagidigidi. Gamtshela ukuthi kaGike lento kuMbonwa nempela agizwe amasela avume, esezihlaGile azidla ezimbili. Avume kahle. Kuthiwe kazihlahle. Akhiphe amazinyane ahlahle ngawo.

Athi uNongcengengce noMjibha akwenzeki zenanwe ngamazinyane izimbuzi zingaka. Gathi abakwaMaci, "Impahla ngumthetho ukuGa yenanwe ngengalingani nayo.

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Gazidube oMjibha noNongcengengce. GaGikele inkosi ukuthi ayihlome iyokulwa noMaci.

Yale inkosi Gayiyeke. Bahambe futhi badle izinkomo eziyishumi nambili kwaMaci eziza noNokwentani noMjulelwa. (Amagama ezinkomo lawo).

Gayihlabe onye endleleni Gasike umshoba wayo Gakhiphe inyongo Gayishiye baqhuba ezinyishumi nanye. Gazithele kuMagidigidi. Gathi "Nazi izinkomo zakho nkosi. Sizidle kwaMaci." Kuphela nasokhezweni kuMagidigidi. Athi "Hawu! Nongcengengce uthi angenze njani wangixabanisa noMaci engaka nginge amaGutho nginekhulu kuphela!" Athi uNongcengengce

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"S Sebedelele Magaye! Inkosi ayizigonele." (Phela abantu bonke besigongo sakwaCele ubezwa befunga uMagaye kaDuGandlola, leyo ndunankulu kaMagidigidi eyafela enqineni yebhugesesi noCele wonke owawumenywe nguShaka kuleyo nqina."

Isuke-ke inkosi iye kuKlana inkosi yakwaXolo. Iyi6ike inda6a yonke. Athi uKlana, "Qha! Mazize ~~kixx~~ kimi izinkomo lezo ngizoziyisa kuM6onwa mina ngimtshela ukuthi ngizi6ambe emanyangazeni (amasela) ewela ~~wzx~~ nazo uMthavuna," nginnike zona. Nempela-ke aziqhu6e uKlana ~~zaxt~~ seziyishumi nanye. Azithathe athule uM6onwa kanti useyayazi indlela yazo. Se6emtshelile onoklo6e.

28 Uyafika ekhaya uXolo Klana uthatha izinkomo zakhe uziphonsa emathanga.

NoMagidigidi aphonse ezakhe emathanga.

6azi6alckisela ukuze kuthi uma uMaci e6alandela ezozidla angazifici ekhaya. Kuzwakale ngoNoklo6e ukuthi uM6onwa usesika amahawu noMaci wonke. Usekhanda izihlangu zempi. uMagidigidi noCele wonke asike izihlangu akhande imikhonto. NoXolo wonke enze loko. 6ahlala-ke se6ecuthela impi kaM6onwa Maci.

Kuthe langa limbe za6uya izinkomo emathanga ntambama zihamba zodwa. Izinkomo zakwaXolo nezakwaCele. Hau!

29 A6a6aze amadoda a6ikele amakhosi. Ku6esekuzwakala ngoNokhe6evu futhi (onoKlo6e) ukuthi izinkomo zidilizwe yimpi yakwaMaci emathanga zakhumbula emakhaya ke.

6ase6eyazi-ke se6efakana imilomo. Se6e6opha a6afazi nezingane 6eya kocasha ezixhotsheni kwasala amadoda nenkosi uMagidigidi emakhaya. Hayi-ke 6alale nje kahle 6ezivalele ezi6ayeni x izinkomo lezi.

Ekuseni kusa wathelaka uMaci, wakhankasa ngemizi yonke wafika ezi6ayeni wavulelela izinkomo kuphela. Uhlomile uphelele uMaci, Ku6esekukhala isibhamu esi6ayeni kwaMagidigidi.

30 Phela us the uku6a ezwe uMagidigidi waseqoqa induna wayi6uyisela kuye ekhaya. Induna phela esuse isidumo nguye uNongcengenge lowo.

Kwathi emizini washiya nje imithonselana yamadoda na6afana 6ezinkom6, impi yonke yayoqhina kwaMagidigidi ihlome iphelele.

Kuthe uku6a kukhale isibhamu esi6ayeni, uMaci avulele izinkomo, iphume impi kaMagidigidi i6ambane noMaci. Kuthi bhudubhudu a6aleke uMagidigidi noCele wonke. Zasha izindlu, zaqhutshwa zonke izinkomo.

uMagidigidi lo u6aleka nje uya kohlela ngaphambili. Afike ayiphake impi yakhe ngamakhala ama6ili, iyovimba ngamphambili.

31 uMaci usewushisile umuzi wenkosi useyixoshile nempi useziqhu6a izinkomo usethi nx nje kuze ngizidle izinkomo kalula.

Kuthe endleleni yavuka ephethwe nguNongcengengce la zithe nje ukwedula izinkomo lezi a6aziqhu6ayo a6akwaMaci.

Kwezwakala wa6a munye ethi, ngephimbo lonke lakhe, "Zemuka magwala ndini". Yayisiphathene, Cetshwayo-ke khona!

Kwezwakala nje a6akaNongcengengce kukhala ukuthi "Ngadla mina mfokasi6ani6ani ngenkomo yami engum6ala owukuthi. Ngadla mina mfoka6a6a ngesinqindi sami. Ngadla mina mfoka6a6a ngenkomo yami engum6ala ongukuthi."

32 Pho izingwedi zempi wake wazikhwela uMaci? Gayichitha njalo, lalitheleka elinye iphiko lakwaMaci elixoshwa yiphiko lakwaCele eliphethwe nguMagidigidi uqo6o lwakhe.

Lazicoma kuNongcengengce esenuka igazi phu. 6athe uku6a Gayidumele lathelaka ix elinye iphiko lakwaMaci e6elingakalwi Ya6ambana kwanuka igazi, wathelaka uMagidigidi neyakhe, Hayi kwashunqa izintuli. Wadla uCele kwakhala u"Ngadla mina mfoka6a6a, ngadla xi mina mfokasi6ani6ani omnyama! Ngadla! Ngadla ngenkomo yami! Ngadla ngesinqindi sami!

33 Ya6aleka eyakwaMaci isiphelile nguCele! Isi6aleka njalo isilandela izinkomo ezidliwe kuMagidigidi. Useyisukela impela eyijaha uCele, kanti njalo kangakanani nje, uMaci Mkhulu, kepha UCele udla ngo6a uyifundile impi uyifundele kuShaka unamasu onke okulwa ayivelele ngesu impi.

Sekuthi uku6a i6e njengalaphaya nje usememeza uMagidigidi, ememeza abantu 6akwaMaci ethi, "Gijimani phambili nifce nanguya uM6onwa, nimtshela ukuthi ngithe kangilinde lapho ngifuna ukuzoxhawula kuyena.

34 Nempela-ke ajahe uM ci aye amfice uMbonwa naBaqhuBa naye izinkomo amtshela athi, "Uthe uMagidigidi yima la umlinde azoxhawula kuwe."

Mamo! KwaGe kaGali gwinyanga kuMbonwa. WathaGatha ngejuGane, zasala phansi zonke izinkomo ebesebezidlile, wathi uMbonwa, "Anazi yini ukuthi uthi uzoxhawula nje uzokungigulala?" Zaziyaya kakhulu kuMaci wonke.

Gafika ezinkomeni qede baqhuBa aGangeGangaki zaGuyela ekhaya, yedlula impi yesukela u aci waye wafika emaGaleni wadulula ngejuGane.

35 ~~GaGa~~ Gabhodlela ezinkomeni Gazidla lezi ezaziGuyiselwe nguKlana ethi zinyangazwe ngamanyangaza., esho kanti zidliwe nguNongcengengece, okuyizona zasusa isidumo.

Kulempi-ke wazenzela ngazi uMagidigidi. Ehlule isizwe esingaka sakwaMaci ongelekelelwanga na nguXolo. Usefika ekhaya uyavuselela izikhali zakhe. Usehloma njalo ephelela. Usehlasela futhi uhlasela uMbonwa inkosi yakwaMaci.

36 Kwathi la kusemnyamana, ngesikhathi sokuGa & aGafana ngaGachitha izingeje zaBanumzane, ~~ix~~ loku uCele usekake umuzi wenkosi lo, wakhankasa omunye wavimba ezintuGeni zontathu, wayesezwakele umfokaCele (uMagidigidi) ngephimbo, wathi, "Kakushiwongo njalo, fokatana kokuthi lala singalele!" (loku phela usetekela uCele wonke manje---kodwa kahle ngizoGuye ngiyilande eyokutekela) NjengoGa esho nje usehlokoza izindlu uCele okakileyo. Sekuzwakala uGuwohlowohlo Gezikhali nezihlangu.

Usephuma uMaci lo oBesendlini egcine iNkosi, seyephuma namaGutho lapha emaGaleni enkosi, inkosi yasala phakathi. Ayi-ke mfowethu yadumelana emaGaleni kwankosi kwathi bhu bhu bhu, wayisunduza uMaci kwazisa ukuthi mningi uCele lo ozoyihlokoza kangakanani, kepha unesu, akukasi kahle.

37 Uthe ukuba ahlehle uCele kwa ukusunguGala kukaMbonwa wathi nyelele uthe ukuGa asithele wathi galo yephuka! Kwathi kuya eMzimkhulu emfuleni kwakushunqa izintuli izithende sezishaya eiphundu!

Wahlehla uCele wahleleleka yaphumela eshashalazini ekaMaci. Ho! Yadumelana mnawo. Lapho u'aci walwela ukufa nokuphila, kodwa kaze agqaza muntu kuCele. Kwathi dukuduku-- kwezwakala uGudinsi dinsi washo uCele, ½ "Ngadla, ngadla ngadla ngenkomo yami, ngadla mina kaba6a! Ngadla! dinsi! Ngadla mina mfo kasi6ani6ani! Ngadla ngesinqindi sami! Ah! Kwa ukufulathela kukaMaci. Wa6aleka walahla izikhali wethwala imikhono ekhanda.

38 Pho! uMagidigidi ngumuntu yini! Silwane! Esinhliziyombi! uZulu uqo6o lwakhe!

Zasha izindlu zakwa6onwa. 6anye 6aqhuba izinkomo, wayiphaka ~~xxx~~ yahlangana nephiko lesi6ili lakwaCele lisa6ambene noMaci yadumelana! Wadla uCele! Kwakhala ukuthi ngadla! Ngadla ngesinqindi sami! Ngadla mina kaba6a! Wa6aleka futhi uMaci. Zasha izindlu zaqutshwa izinkomo qaya kwaMagidigidi.

39 Yahlangana yafuna ikhala layo lesithatu, yalifika li6ambene noMaci engangezi6i. Ifika njalo isinuka i6azi yamdumela uMaci igazi lakwaMaci la zichisi phansi yadamuka ya6ambana wa6aleka uMaci. Zasha izindlu. 6afice nganyana 6ayixhome esigxotsheni isineke bedlule, 6afuna 6amsukela impela uMaci 6onakalisa ka6i!

Kanti u6onwa use6eleke waye waphonseka esi6u6ulungu walanda a6elungu, wathi abazokumlamulela wafa yizulu, lim6ulala ka6i. 6agi6ela amahashi a6elungu batheleka kwaMaci 6ayilamula. 6ashaya umthetho wokuthi akungaphindi kuliwe 6a6eka inkantolo ePort Shepstone, 6athi, "Uma isizwe sintshontshela esinye makumangalwe enkantolo ku6e yinkantolo ezojezisa.

40 Nempela-ke wakhawula uMagidigidi ukulwa izimpi exosha izizwe. Kwathi noma amazosha efika ezokwe6a umbila emakoyini (ingo6o) namathanga, nama6ondo e6a izimbuzi nokudla, wayilungisa nje leyonda6a ngaphandle kwempi.

Phela kushiwo ukusuka kwaZulu nje kuze kufikwe phesheya koMzimkhulu nguMagidigidi, kushiwo uhambo olwamthatha iminyaka, ngo6a phela wayehamba esikizela noCele wonke onamadoda empi alikhulu, nalamadoda eganwe sithembu abafazi 6ezhu6a izingane.

Kwenye indawo kuhlalwe kulinywe kuvunwe qede kwedlulwe.
 Kwenye njalo kuphunzulwe aBanumzane Gagqashule amakhambi
 Gelaphe Gashayelwe izinkomo Bahololwe nangokudla. Yiloko-ke
 41 okwenza ukuBa Gayafika phesheya koMzimkhulu Ganezinkomo
 nezimbuzi nokudla.

6a6ezithenga futhi izinkomo ngamageja anomsukwa ngoBa
 6a6efunde ukuwakhanda.

Phela, phesheya koMzimkhulu laphe. uCele wayenonde ukwakha
 khona, endaweni ephakathi koMzimkhuywana noMzimkhulu, noma
 6a6ekhathazwa ngamazotsha ngokweBa ukudla kwaSo, 6a6ezowalungisa.

Kuthe ~~xxxx~~ 6esathi Gayezinza, kwafika abelungu ku agidigidi
 6athi kaBanike izinsizwa ezilukhuni ezinamandla 6afuna
 ukuzibhala ziyekomba imigwaqo, ziyiqale kwaZulu, zehle nayo,
 ezweni labo ababelinikwe yinkosi (Early English Settlers).
 La6elungu besuka eSi6u6ulungu.

42 Ha! Lwamshaya lwamona uMagidigidi. Wathi, "Magaye
 waDu6andlela! Uhlola lo! Tilwane tani tona leti, netitongilandel^a
 sengiti6alekele kaZulu, tingi6ite tisiva netinemandla tokuya
 esibhalweni!"

"Asiyambe Banu6ami siqhu6ekele ngembili. Akukho munu
 noto6uyela kaZulu la."

Usetekela-ke njalo uMgidigidi nesizwe sakhe. Ushintsha
 ulimi ezama ukuphambanisa umkhondo ukuze angezwakali
 ngokukhuluma ukuthi unguMalandela.

Sekuthi-ke ingane ezalwayo seyisikwa lapha e6usweni
 izinhlanga ezinde Sonke u6uso. Konke lapho njalo bayazifihla
 ukuBa Banga6onakali ukuthi 6angamaZulu. Sekuthiwa ngamaBhaca.
 NgamaBhaca ngako ukuBa 6abhacela uZulu ngolimi nangophawu
 lokutalula (sika) u6uso.

43 Se6ethutha-ke 6eza la kwaCele, ngenxa yevuso labelungu
 a6afuna izinsizwa ezinamandla zokuyomba imigwaqo.

Gafika-ke kuleli lakwaCele. Gafika njalo lelizwe ligcwele amabhugesi nezingwe nezimpisi namankentshane.

44 Kuthe ngelinye ilanga uMgudazi, uyise kaJibha wayothenga izithole ezibili eMampondweni, ezithenga ngamageja anom sukwa ngo6a wayefundile ukuwakhanda yena. Ufika nazo izithole zakhe zikhuluphole ziyaxobhe ziyatebhezela. Sekufika amabhugesi ama6ili ephuma eZingolweni. Mizwa kuthiwa iZingolweni nje phela kwakuyizingolo zezingonyama laziho6a khona. Kwakungedlulwa lapha eZingolweni kanye lakumi khona isiteshi. Evutha ethi bhe, ehlasela kulo lonke leli lakwaCele eklo6oza a6antu nezimbuzi nezinkomo. Sekuthi kusa uMgudazi ufika sezidliwe izinkomo zakhe, usethukuthela ephelela, usephonseka ehlathini egawula indlu nezintungo, useyakha eyiqeda, ese6iza amadoda ethi a6aye eZingolweni bamethwalise indlu bayo6ulala ibhugesi, esaba amadoda. Wawayeka uMgudazi wangena kwakhe wethula umkhonto wakhe ezintungweni waphuma waqonda eZingolweni. Uthe nje esaqhamuka, walelamela elenkunzi, lambona qede labhodla laqu6uleka. Weza nje walihlanga6oza. Lithe la lithi lilungela ukungxumela walihuthuma phambili waliphonsa umkhonto enhliziyweni, lawawawa naye.

45 Kanti uwa nje Gamlondelele, ~~6x~~ i 6chambela kude naye ~~6x~~ 6ethi ake 6a6one ukuthi uzokwenzenjani. Se6em6ona eliwisa ~~6x~~ naye ewa. 6athi, "Au! Lamwisa!" Gagijima 6e6ona neb u6esi selilele. 6e6ethi 6aphuthuma ukuyobheka ukuthi limklo6oze kuyiphi indawo, qede, 6am6ona evuka kahle nje ekhumule umkhonto wakhe, eliqedela. Uthe ethatha wayehlinza umlenze wayewethwala njalo eqonda ekhaya, eshiya ethe emadodeni, "Yethwalani nanso inyama madoda, niyiyise ekhaya! Iye ekkosini!"

Usefika qede ekhaya, use6asa umlilo e6onga umlenze lo ewosa eqo6a edla.

Athi efika amadoda ayekhwela phezu kwenyama yokosa ayidla nawo adumala qede andukuhlahlela ibhugesi elipheka, kwankosi.

46 Andu6a uMgudazi axhume izi6ongo zakhe ngokuthi, "Umadelumzimba athathe umlenze."

ser. 167

46 Inkosi le uMagidigidi yimfushane, imnyama, inesithunzi. Izitho lezi zibhuku. Imigqiki egijima izinkonyana ezihluzini. Izingalo lezi zingaka 60! Zigijima izinkonyana kwelifuphi. Intamo le, ngamafindo nje! 60! 16ilo liyalonga. UGuso ngamafindofindo nje amehlo ashone phakathi zinda6a zokukhuluphala. Umkha6a lo uya lenga. Yisilwane uqo6o lwaso! Yisilwane sibheka, yisilwane sinyathela! Yisilwane sivula umlomo sikhuluma!

Usethi ukuzinza lapha ke kwaCele, loku phela a6elungu se6e6eke inkantolo eSayidi (Port Shepstone), akusenakuliwa futhi, naye-ke usexola uMagidigidi. Selushintsha nya ke ulimi.

47 Sekuthi uCele wonke usetekela manje.

uwenzani	ku6e	uwedani
amanzi	ku6e	amadi
uzoyaphi	ku6e	utoyaphi
umuntu		umunu
izinkuni		itiyuni
izinkomo		itomo
umfana		ufwana
intombazana		inombatana
insizwa		isiva
inkosi		iyosi
umntwana		unwanwa

47 Lenda6a 6elo yonke ngiyixoxelwa nguSokhwishi, indodana kaMjibha, indodana kaMgudazi lo owa6ulala ibubhesi ngesinqindi uMadela umzimba athathe umlenze.

Uthi uSokhwishi, etekela phela uthi "Mana wayefelwa, etalela kasi, kwate kwatalwa tingane netiyilishumi teva

48 ngengane neyojwa tifa. Kwase kutsalwa mina ke. Yarika, iyosi itongi6ona, ngitelwe ngo6a phela 6awo lo, Mjibha wayeyinduna yeyosi. /Uyafika-ke magidigidi etongi6ona ngitelwe. Uthi kumana "Ake ukhiphe ifene levo ngitoyi6ona. Usengikhipha-ke mana esengithatha engisinisa ethi "We! Yifene luqo6o lwayo! uSokhwishi! Thathake fati waMjiba nayi ifene yakho ngiyi6onile. Kanti iyosi ithi ngiyisilwane nje iyangigoma! Nanohla nje! naku sengingwevu ngisekhona! Ngithi-ke awuyikwehluleka ukuhumusha lolulimi olungenhla lulula.

48 Nokubhinca kwa6o-ke 6ase6ekuphendulela. Kuthi intombi ekhanda iphothe izinwele zi6e6omvu nganhlanye zi6e mnyama nganhlanye, kuthiwe iphothe uthiliza. Ngisho intombi njalo
49 ngisho inkehli. Kuthi-ke uma isigcagca th ikhehle inkehli (ujo6e) ngelanga lelo nje lomshado, kuyasa kusasa iyamkhumula ujo6e seyiyephotha lonke ikhanda ifake i6omvu qin zinqunywe izinwele lapha esiphongweni zikhawule ngemhlo kuthi-ke emaceleni nangemuva zi6e zinde zishaye entanyeni noma emahlombe, njengesangoma nje.

Igqila ilibhinca ngelanga mhla iyogoya mhla ingena emzini ingena ngalo, kuyasa ifaka isikhakha sembuzi, umhlanganiso.

Konke okwamaBhaca akufani kokwamaZulu. Bheka-ke ngo6a kwaZulu ujo6e lo umuntu umukhehla njalo aze afe naye kwephotha izangoma zodwa.

Futhi kubhincwa inkomo kwaZulu kanti lapha kubhincwa izimbuzi

50 Loluphawu-ke loku6a kusikwe u6uso, selwa6angena a6antu lwa6angena umkhono nesiphanga. Ingane izalwa qede isikwe u6uso. Uma ingasasikile yakhipha igazi eli6i, izolukhalela loluphawu. Iteteme kakhulu. Uma ize ya6andala izo6a sinyefu. Ithi noma i6idlala le kude i6uye ifike ihlale iqondane nomnyango ichame noma ibhoshe khona--njalo-nje. Gaze 6ayi6one a6aniniyo 6ayizawule qede kuphele lo6unyefu.

uCele lo yisifunda esikhulu impela. NgaseNingizimu
 sehlukani swa uMthavuna namaMpondo, ngo6a ngaphesheya
 koMthavuna ngamaMpondo, nganeno ngamaCele. NgaseMpumalanga
 siye si^hkawule kwesikaNzimakwe. Ngasentshonalanga sikhawula
 51 ngaphambi kwaseZingolweni, ngo6a ngale kwaso ngesikaCharlie.
 NgaseNyakatho-ke nguKolo aze ayokhawula eMGeni ngale
 kwaseMGeni (inta6a) ngesaseNsimbini siye sihlangane nesakwaCharlie.
 Yizo lezo-ke izizwe ezikake uCele.

Nanamhlanje, akuzinkomo ku6antu a6akhe lapha kwaCele.
 Umuntu emunye ephethe amashumi ama6ili nantathu ezinkomo,
 ku6e kaphethe lutho.

Phela na6antu 6ezinye izi6ongo se6egcwala nje lapha
 kwaCele, a6a6engene ngokuzokhonza njalo nje, 6akhile-ke kuso
 lesa6elo.

Ngikhuluma nje, mina ngihlala kwaNto6ela khona lapha
 kwaCele, ngifundisa eMithini Government Aided School. Into
 52 engiyiphawulayo, ngamasi. Sidla amasi sivu6a impela. Zizele
 zintathu kanti futhi ezinye ezintathu zemithi nomlomo.
 Ayadliwa amasi kulesizwe. 6efuza inkosi ya6o endala
 uKomisengwilele.

Inda6a yempucuko yikhona iqalwayo lapha. A6antu kade
 6ezihlalele nje 6ethi 6aya6usa. Namanje nje ungamangala
 uma ungena endlini yesonto yaseMithini ngesonto. A6anumzane
 a6ason6ayo 6athathu amakhosikazi egcwala indlu. Kanti futhi
 isikole lesi singene kuhulumeni ngo April 1938 sigcina ku
 Standard one. Okungimangalisayo yizingane zika First year
 ngalesikole nje zingu 63, ezikuSecond Year nakuStandard one
 53 ke zingu 42, nalezingane kusezingane eziyingcosana nje
 za6antu ase6ezala uku6ona u6uhle enkanyisweni, eziningi
 ngengezisemakhaya zizihlalele nje.....

He not +54 not typed.

55 Phela aBelungu laBa Gangene kusenguye uMagidigidi, engakafi.

NjengoBa naye wayethethe aBafazi aGalishumi, naBantu Bakhe ke BaBeganwe sithembu. Wanda uCele waBa mukhulu ~~kwax~~ kuBuye kusuke imiBango, amanye amadodana aphume ~~iziz~~ imizi yawo, amanye njalo athuthe akhe kwamanye amakhosi, nezinye izinduna ziBange zithuthe zakhe kwezinye izindawo, yiloko-ke osekusakaze uCele lonke izwe laseNatal. Kepha uCele uqoBo lwakhe umuzwa ngokutekela.

56 Ngikhuluma nje eZembeni ngaseMphambanyoni, eduze kwaseMahlongwa, yisifunda sakwaCele, owahlephuka kuye loCele. NaseMzumbe lapha Bakhona aBakwaCele Bayisigodi impela lapha eFair View, esikoleni. LaBoke Bayinzalo kaSindweni, owathutha Gesandukufika la kwaCele. Wafike wakha la eMzumbe, lasekuyiFair View khona. EnaBafazi aBayisithupha Bezele naBo. Kwafikela aBefundisi phezu kwakhe, nenkantolo la eSayidi yaqinela phezu kwakhe. Amadodana akhe namhla asengwevu. Athola inhlanhla wona ngoBa uMfundisikazi owaBe ephuma phesheya owakha iFair View Girls' Home, wafikela kuwona engabafana, akhetha iEkosi afundafunda. Kwethi uJaffa Cele waBa ngumfundisi wokuqala omnyama owagcotshelwa eFair View. UMgulawa Cele ungumshumayeli nanamuhla uSilima Cele ungumshumayeli futhi uMmangalelwa kade efundisa, ~~w~~ manje usesebenza kwaMeli.

57 uSilima uGixoxela indaba enkulu eyehlola uyise. Kuthi nje la Bengabafana oSilima naBo oMmangalelwa laBa kusuka umfowaBo Mmangalelwa uthunywa nguyise uthi kayokweqela izinkomo. Uyala-ke uthi usaya kokweshela. Mamo! uSindweni! Wathelwa ngamanzi. WamGiza ephindelela, ethi, "U-uthi a-angikwedenjani! u-uyangeyisa? Wo-wota-la!" Waya umfana wamBamba uSindweni wamquma ikhanda wafa umntwana. Mamo! Amapoyisa! Nononqayi! Gatheleka Bezobamba uSindweni ngoBa eyisigeBengu eBulele umuntu.

Bafika! Bamzungeza. Gathi, "Ya! Ndoda! Wena Bulele muntu?"

Wathi uSindweni, "Hhm! Uhlola lo, Magaye! Nitofunani kimi?" Gathi onongqayi, "Sizoku6opha ndoda! Wena 6ulole muntu." Wathi uSindweni, "Nitongihlolola layaye! Mina anginalicala. Ngitichofotele lisende lami lingevi. Angimwati-ke umunu nongangikhulumisa ukuthi yimuphi, & ngo6a elami lolisende nengilichofotile akusilo ela6elumbi. Yimina nengive 6uhlungu, ngiphendulwa yingane yami ngatichofotela-ke. Hambani nina."

6ehluleka a6elungu 6amshiya 6emloyo 6athi noma kungaze ku6e umntanakhe omedelele, kufanele amangalele angazi6ulaleli, ngo6a uhulumeni naye uzomquma uma okwazi ukuzi6ulalela.

Andu6a uSindweni azale umangalelwa nje.

58

Ukufa kukaMagidigidi

(Ixoxwa nguMadotela, umkaMjibha omncane, owayekhona mhla efa uMagidigidi. Useguge uphelele. Kasa6oni emehlweni, kepha usekhona yena).

"Ho! Mina indaba angiyithandi. Nga6ona uhlola Magaye! Iyosi nengakaya yamaQele (Cele), ayigulanga. Ayitange ilale kasi nolumdaka lusuku. Yafa iyosi!!! Iyosi yemaqele (Cele) !!! Silwane!!! Sihnulile!!!

59

uSiya ngambiza Mbili!

Siya emlanjeni!

Zathukuvuza, zavuza uyema!

uMpangele emhlophe!

Yazalela ethala!

Yamaqanda ma6ili!

Elinye lisemsamo!

Elinye lisethala!

Iyosi kwasa ithulile, taphuma tigijimi tahamba uCele wonke ti6ika kokuthi iyosi ithulile! A6anumzane 6ethu 6ahloma 6ayobheka lohlola nothulise iyosi, nathi 6afati sahamba sayo6ona iyosi. Safika iyosi ilele ithulile. 6a6eyathe 6ayayikhulumisa, yathula du! Hau! Yikwesuka kwethu 6afati si6uyela emakhaya siyogaya imikhupha nemidokwe sethwala siya kaYosi siyolinda lohlola nowehlele amaQele. Sesihambela uku6a singaseyiku6uya nathi ne6anumzane.

Sifika njalo iyosi yiloku ithul^e du. Ilele kayilele Guthongc Kuthe kusa iyosi ya6ola budlu 6o! Kwate kwayophuma ngenomo nangedasi ngendunu! Ya6ola bhudlu! Yafa njalo.

* 60

Ifela eMdlazi emtini weyise. Phela 6a6aleka kwaZulu uyise esefile sekusele nina. 6afika 6amwakhela umuti lakha. Ligama lawo kwayike Mdlazi, kwa6o kayosi.

Nayo-ke yaseyiphume umuthi wayo ligama lawo, "Emvuzini." Kepha yayihlala ekhwa6o. Iye nje Emvuzini mhla ikhumbule a6afati 6ayo, ngo6a ifa nje isina6alo6okati na6ayilishumi nesithupha. 6onke i6akhela e.vuzini .

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Kuthi no6a isemdlazi iloku i6ita inandokazi iyi6itela elawini, khona la emdlazi-ke i6uye nje iye ke naseMvuzini kuna6anye mhla i6akhumbulile.

Ithe uku6a ife, yafa Cele engaphelele. La6o na6akhona 6ahla6a iya6i nenkulu! 6ahlida sikhumba sayo 6amfaka ekhathi kwaso sisashisa. 6akhipha lufu 6aluthuntutha 6oke 6ulongwe 6amem6oza ngalo lusashisa

Siya ngambiza mbili!
Siya eMlanjeni!
Zathukuvuza, zavuza uyema!
Umpangele emhlophe!
Yazalela ethala!

61

Sasho sawohloka ^{izin} /pyembezi

isalukazi!!

"Yamaqanda ma6ili!
Elinye lisemsamo,
Elinye lisethala!"

6am6opha-ke ngesikhumba nesimadi embethe lufu lwelulwe lungangengu6o yokulala. Netino takhe tokhe tendlalwa ngakasi kwesikhumba. 6amwethwala 6amuyisa emtini wakhe eMvuzini.

6a6ona kokuthi use6olile, 6amlahla 6amngcwa6a. (6emba ligodi nelide --6 feet deep) nelibheke kasi, 6ase 6emba futhi, 6evundlisa. 6ase 6amfaka eqosheme, amadolo ekhombe esilevwini, itandla ti6ambe amadolo. 6amngci6a. 6a6uya 6a6ohlala. 6ahlala njalo uCele kaphellele. Kusathunyelwe tigiijimi netiya kolandula iyosi ku6ele wokhe.

A6alo6okati 6okhe 6emakhosi aka6ele kanye ne6etanu 6aka6ele kade 6engaludli lufu lweyomo ngo6a 6ethi lwembota yise efile. 6ate 6anikwa ngeyomo lufu khona manje nje, live seku elasesilungwini 6o. Se6eyaludla la6a na6akhona manje.

62

xx Kuthe uku6a 6amngcwa6e 6amuthi du magidigidi, watholeka uCele. Kanti usevile nga6onokle6e kokuthi iyosi kuse ithulile

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nje, kwathi phakathi kwebusuku kwevakala livi limemeta kakhulu lithi, "Thula! Thula!" nempela kwasa iyosi ithulile.

"Watheleka uCele! Uphuma kaCavhashi, enhla nomZimbukhulu. Uphuma kuShonkweni eShlange. Uphuma koZokufa koMpondonde eMzimkhulwana. NaseMampondweni kuMqikela lakwendle tinombi, nakwaXolo, namakhosi akwa Charlie ngaphambi kweZingolweni.

UyaGuta Cele wonke nofikayo uthi "Iphi iyosi? UGani nothe "Thula" ebusuku? Iyosi thuliswe yini? Iyosi ithuliswe uGani nje? Yikhipheni!!! Manje!!! Manje nje!!! UGani nothe ngcwaGani iyosi singekho? Xi Niyedeni? Niphangiseleni kuyingcwaGa singekho?"

Kwakumbi kaGi, washo ukugwazana loku uCele, Gelungu laGo noBa kuyakhulunywa."

63 NgoBa aGelungu siGala nje, GaBa omlamba nkunzi, Kuqala umthakathi uBejojwa ngoBa phela uBeBanjwa eBusuku kulowo muzi azothakatha kuwo aBanjwe engagqoke lutho ezigcobe ngomlotha wonke umzimba, Uma esekhathazile-ke Gamlalele GamGambe GamGillisele aza amanzi Gacije izinti. Gamchathe ngamanzi aGilayo egcwale isisu GaGeseGethatha izinti lezo ezicijiweyo Gazihlohle (egolo) endunu Gamethwale Gafike emnyango kwakhe Gamuthi qithi phansi Gagudluze isivalo, ngoBa phela izivalo Gekungezenziwa ngogonothi zingaGethelwa. Gathi "Yemukela KasiGaniGani!" Gahambe useBe esathe klaBa! Ashaye ihlombe engazihlanganisi izandla asho kakhulu athi, "'Au! Kade ngangimtshela." Kanti uyakhala ngenhliziyo. UyaGuGula umuntu lapha. Umfazi ushaya ihlombe kalihlanganisi. UyaGuza kuye uthi "Hau! Ufelephi?" Akusekho thuBa lokulanda seku ukuquma nje kuphela. Liyaphuma ilanga uyaphuma umphefumulo.

64 Nalomuntu othe "Thula enkosini seBefuna ukumjoja ngoBa sekubhuliwe useyaziwa oGulele inkosi, naGamthumileyo

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bu Ku
64 cont. umthakathi se6eyaziwa na6athenge umthakathi uku6a a6ulale
inkosi.

Ha! Isicishu uku6ambana ngezandla eyomndeni, Seku6a
ku6i. Sekufika a6elungu 6eyilamula. 6e6uza ukuthi 6am6onile
yini umthakathi ephethe umuthi eyo6ulala inkosi 6aphike 6athi
6abhulile athi umlung uma kufunyaniseka uku6a nilahlwe yicala
nomhlawula umuntu onimnukayo uma nimnuka nim6ulala
nani no6ulawa.

Usefela phakathi uCele.

6elo, sengiyayeka ukutekela ngilingise uMadotela
o6engixoxela lenda6a, umkaMjibha, induna yenkosi, ngo6a
ngi6ona ukuthi funa nikhathazeke uma kuyikuthi anilwejwayele
ulimi lwesiCele nilahlekelwe yinjongo yenda6a. Sengizoyiqhu6a
ngesizulu kodwa ngikhulume wona amazwi akhe.

65

Mshweshwe kaMagidigidi

KwaGe ifile njalo inkosi uMagidigidi. Ufa njalo usemumisile uMshweshwe, indlalifa yakho.

Nompela-ke usothatha isikhundla sikayise eGa nt yiMkosi uMshweshwe. Ungona nje eGukhosini usethethe aGafazi aGane. Yikhona eseyinsizwa nje. Wayesegegciswe noMaMzizi, noMaMduko, noMaShaka noMaMazelo. Kusekhona uyise.

WaGusa impela isikhathi esikhulu kwaze kwagegeca kuye aGafazi aGayishumi nantathu, loku x uyise yona wafa esethethe aGafazi aGayishumi nosithupha. Igama lomuzi kaMshweshwe yiseSinyakanyakeni.

Sokuthi kusokuhle impela inkosi iGusa, noma yayingasalwi phela n'oba zase zivaliwe izimpi ngaGelungu, sekumnandi nje kona ukuyokotha iGandla eMkosini kudliwe utshwala kudliwe inyama kudliwe amasi, kuthiwe umGuso wona lowo, kwase kuqhamuka umthakathi esethakatha inkosi. Isigula kaGi inkosi igula inyanga yonke igulela eSinyakanyakeni.

66

Kuthe mhla ifayo inkosi, yafa kaGi yaGola kwaze kwaphuma ngomlomo. Wahlinzwa-ke kuthiwa ake kuBonakale ukuthi uGulewe yini. Wathi udokotela, "UGulewe ukufa kwaGantu. Kwanukwa uMshiGeni kaSheja ozalwa nguMagayo, kaDuGandlela.

Wachitheka uMshiGeni kwasa engaziwa ngoGa naye waziBonela ukuthi Gazomjoja Geke Gamthola.

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Ufa njalo uMshweshwe usezele uGcina ngempi okwakuyiyona
nkosana yakhe. WayoseSekwa esikhundleni sikayise wa6a
yinkosi yakwaCele.

Ufa njalo uMshweshwe ushiya uGcinangempi esena6afazi
aGasithupha. Kepha kazele lutho. A6afazi 6akhe 6onke
a6aze 6azala. Kuze kwathi kungasaziwa nje, wase zala umfana
ogama lakhe nguMunga.

uGcinangempi lo, wayoyisiguli. Agule ku6e zimbiko,
a6uye asinde a6uye agule aphile njalo nje, sekwa6a yiyona
mpilo leyo.

Wayose6uye engenwa kuphuza ugologo. Wawuphuza wa6a
ngesikhulu isidakwa lesi nawo futhi wamqhu6ele phambili
okufeni kwakhe.

67 A6elungu 6ayiphawula lento ayonzayo yokudakwa eyinkosi
kangaka. 6amkhipha a6elungu ~~ni~~ e6ukhosini 6a6eka ~~x~~ isokanqangi
lakhe. A6a6aza amaCele, athi akuzange kwenzoke ukuti inkosi
ingesulwa e6ukhosini iphila ingafile, 6esoku6ekwa isokanqangi
layo. Amanye amaCele etha6a ngo6a phela kwaso kugunye
um6ango khona phakathi kwamaCele.

Kwathi lamaCele athanda uku6uswa yinkosi, esuka aya
ku6elungu. Afika thola imali ku6elungu athi acela uku6a
uGcinangempi a6uyele esikhundleni sakhe so6ukhosi kuphume
isokanqangi e6ukhosini. Nempola-ke a6elungu 6avuma. 6amGuyisela.

Use6uyela nje-ke a6asamshiyile 6ayanthakatha aGathakathi.
6akwaCele. Wagula njalo egula esinda agule asinde njalo nje.
Sekuze kumehluka ukufa, usefa-ko. Ufa njalo umntwana
oyindlalifa yakhe usomcane.

Wayese6anjolwa umfowa6o uGo6o6o kaMamazele wohlangothi
lwakwa6o. Nanamhla-ke kusa6usa yena uGo6o6o. Umfana lowo-ko
akakhuli uku6a a6e esi6angeni soku6usa kusengumfana ongaze
aganwe ngonyaka ez ozayo, 1939, uma ephila.

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Iziga ezenzoka sekuGusa uMshweshwe

68 Kuthe sekuGusa uMshweshwe, isifile iNkosi uMgidigidi, kwafika ukufa kwezinkomo. (UVamindaGa Cele lo osengixoxela lendaGa, uyisiGonda sikaGoGoGo). Uthi, "Kuthe lapha singaGafana nje, kwaGonakala amathungatha endiza ebhuza ethi bhu--- elandela izinkomo aziGunganyele. SaGaGaza!. Namdoda akhohlwa nje ukuthi kwenzenjani. Zabhuza lozimukane zizungeza izinkomo, zasuke izinkomo zamincika zonke ezihlaGekilo zigijimo ziyothi ngxi omanzini zife. Zifele omanzini zolekanyano ngoGa zazifa ngaziningi. Kuthi lapha kungekho mfula ziye zifele emihosheni nasemachiGini aseshile zithi ziyofuna amanzi. Hau! Dadowethu kaGaGa sehlolewa yimihlola. Lwephuka ukhezo!!! Amakhehla ashaywa zimvalo ezimbi zaphela izinkomo! Zaphela nya! magaye. Zidliwa ulandaposi uJolipasi (1897)

Kwaqale ayadliwa inyama yazo kwaGuye kwezwakala ukuthi kanti indadliwa. Pho! Inakwe ~~na~~ uGani? Gayidla aGenye. NaGo kwathi la Gesaqala ukuyidla Gaqala ngokugonyuluka ngoGa ~~na~~ zazisuke zipicike isikhumba lesi.

69 Kwageqwa amagula Magaye! KwaGa umhlola nje Go. Kwaziyaphela njalo izinkomo, kwathira uMhaselwayo. Kwathi kwominye imizi zafa zaphela nya, kwathi kweminye yasala nganye nganye njalo. Gakhohlwa nje aGanuzane ukuthi kaze Gazokwenzenjani.

uMadotela umkaMjibha--"Sawangena amasimu ngezandla, siwalima. Saucka zonke izilimo lezi, obhatata namadumBi nembondwo, nobhontshisi namatongomane nombumba, salima izife salima insimu yombila enkulu salima insimu yamaGele enkulu, ngenikhono, sahlakula savuna kwakuphola.

Kwethwasa unyaka samelwa kulima izife silimo amasimu ombila nawamaGele. Kwase kwohla omunye nje umhlola oMaGeleni, athi angakhahlela amaGele asuke ambozwa yinto emhlophe enambuzelayo ozandleni. Kwathiwa ngamafutha lowo kuthiwe uncinci. Hau! Yambi kaGi lento, amaGele asuke angenwa ngamafutha nje Go! Kepha umbila wona sawuthola noma sesilima ngenikhono izinkomo sezife zaphela.

Bhoka-ke ngoGa amadoda ayengasasizi lutho ngoGa phela wona aliphathi igoja lomikhono, ngoGa umseGenzi wesifazana lowo. Silime, sihlakulo, sifule, sivuno.

70 Kwavuma ukudla kwemikhono saGona amakoyi eqhilika ukudla nje, saGona sikumbela emigodini nje. AGenumzane Gathenga ngako izinkomo manjo. Zanhenjwa ngokusha saqala savuGa.

Kuthe kusemmandi, sisathi siyavuGa siyadla, sathi sisalimile la ukudla kuyikhaGa sekuphole nokuhlakula, ikhaGa la liluhlaza, satholeka isikhonyana! Izinkumbi! Azaziwe muntu. Gathi aGanye ziyadliwa. Gathi aGanye ziyahotshezwa. Saphuma sahoGeza zakudla ukudla zakubhuqa kwangathi umhlola. Sa heGeza kwaphelela ezandleni sikuphethe. SaGuya sethwele imikhono ekhanda. Zakudla, zikudla njalo zemithi umthuGi. Kazalela zafa.

Gamomezela aGelungu ukuthi akumbiwe amaqanda ozinkumbi Gawathenge ngemali. Uma egcwelo ~~inkomishi~~ inkomishi yetiyo aGe usheleni nozukwa.

71 Gawemba aGantu sawemba Gawathonga aGelungu Gawashisa ngomlilo, kodwa ngikutshela achanyuselwa nede amaqanda asalayo, yaphuma inkasa yasanganisa ikhanda. Yaqotha nomithonsolana eGe isasele yokudla, sasala sethwele imikhono ekhanda Gathi aGelungu ayishiswe ngomlilo. Siyidudulele esikhothoni qode siyithungele ngomlilo.

Kulezo zikhathi kwazalwa oNozinkumbi noNonkasa. Kwazo kwafika impi yamaBhunu nje yadlula kwathi ko 1902, ngesikhathi iDwaleni Industrial School isicoliwe kuMshweshwe, ingakakhiwa wafa uMshweshwe.

Kwangena uGcinangempi onva kwakhiwa iDwaleni Industrial School.

Uma sokuGusa uGcinangempi kwaGa khona impi yamakhanda kwaGa khona ~~indlala~~ indlala enkulu. Kwaphola umbila, waGiza kakhulu. Waze waphola lombila omhlophe walandwa eNyembane umbila oGomvu. Nawo waGiza kakhulu kopha awaze ~~waphatha~~ waphatha kahle naseziwini. Kwase kuthongwa ufulawa kuGunjwa amaqoGongvano.

72

Enye inkosikazi (uMandaGakayipheli) yathi ipheka isinkwa sikafulawa, yathatha ufulawa yathela endishini yafaka amanzi kwa uGikiza yagovuza ngesipunu yathela ebhodweni yaGasela ~~ya~~ ngaphansi nangaphezulu kwasha kwangqongqona komelela ebhodweni kungagcotshwe mafutha.

Ufulawa lo Gawuthonga oZingolweni evinkilini, aGanye ~~na~~ Gathi ukurhololwa ukudla Gomba ubhono ~~ngokwe~~ necacane, nentana kuklatshelwe kuphekwe kuvutshwe ngako amasi.

Phela kwakusonga amadoda kuqala. Amagula ekhanywa umlaza avuthwe kuGe yizangoondo. Izinkomo kusezinkomo zingakaGulawa yidiphu.

Lendlala yaGa omuva kwempi yamaBhunu isiphelile yaGa ngo 1903. ~~kwak~~ Lomisa izulu kwaGa yimihlola njeGo! akwaze kwagatshwa phansi la. KwaGe iyangena njalo indlala leyo.

Impi yamakhanda-ko le okwakuthiwa yimpi kaBhambatha ayifikanga la kwaCole yaphelela eZumbi, ayaGe isadlula ukuGa ize lapha. Yezwakala ~~na~~ ngendaGa nje, ngaye u 1905.

73

uGcinangempi yena uze wafa ngo 1934 nje ngesikhathi sokufika kwezinkumbi lapha ogwini lolwandle, lezo ezakhathaza amaBhunu achela kwasa, kwaphela nya ukudla kwaGantu, zazalela amaqanda kwachanyuselwa inkasa, yakuqeda ukudla, yakuqeda ngaphezu konina. Ama amaBhunu, azishisa izingane zozinkumbi, azishisa kwasha utshani. Kwathi loku onina, kwakwophuka amagatsha omithi uGuningi, kwathi amaBhunu ona ngesimo echela ozishisa keze aGulala uGuthongo loGu. Kepha aGange kusaGonakala uma sokuchanyuselwo inkasa. YaGa ningi kwangathi umhlolo. Kopha Gazishisa aGolungu kwaze kwaya ngokuya zaze zaphela naGantaGazo.

Izinkomo ozadla ushevu kuloGotshani oGaGucheliwe kuGulawa inkasa, zafa. Kwathi uhulumeni waGaGuyisela aGantu izinkomo ezafayo, ngemali ephole zona.

uGcinangempi lowo, wagula. Wagula wosaGa imithi, Kwathi izinyanga zifike zimphuzise nowokuphalaza, ungaGuyi, naye angawuphalazi. Zimfaka nowokuchatha, angawuphuGuzi. Aqumbelane nje.

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Uthi uSokhwishi, wayothi efika fi afike imithi igowele izinkamba engavumi ukuyiphuza, athi "Chuza Nkosi!" Ithi
74 inkosi "Ngizokushaya!" Athi uSokhwishi "Lake ushaye ukufa kuze kuBonakale ukuthi uyakwazi ukushaya!:"

AGoseyolanda owa'che umuthi uSokhwishi wokuphalaza ayicenelele inkosi iwuphuze qede uGuye uziGuyele sewuGuya nalemithi omye oGe ikade iphuzwa ingaphumi.

Ithi-ke iNkosi, "AniGoni-ke umuthi kaSokhwishi ngiwuphuza uzwakalo nje? Nihambe nithi ngala imithi ningikhwole ngeziphusha lezi!"

Kwase kuyiloku emncenga njalo yona uSokhwishi emhlanzisa enthoGa emchatha, kwala kona nje ukufa kwazo kwamohlula, wapholela ezandleni zikaSokhwishi.

Kande ukuGa kuGekwe uGogogo nje-ke ukuGa aGambele indodana leyo eyaGe isencane. WaGekwa ngayo u1934. UsaGusa ko n namanje ngo 1938.

end 74 - beginning 78 marked not not typed.
78 UkuGa yinunba

Umthetho wokudaGuka kwaGantu, umfazi uyathathwa alotsholwe ngezinkomo. Kuchanguzwo kuthiwe du qede aGuyele ngakumyeni umloGokazi. Into okuyiyona eyizele la ha okhaya yikuzala.

79 Ushada qede umloGokazi aphoke aseGenze, ahlale kwaGo. Oze z aziGule aGuye elamanise noma kaGili noma kathathu. Ngomthetho oze akhishwe umloGokazi wofana omncane ozochanguza omuva kwakhe.

Akhishwe-ke aphekiswe nguninazala athi, "Phoka makoti kwande ukudla." AGesephoka kwakhe aphakulule-ke azodlela kwaGo. Kusale okwezingane ezizoloku ziGuya zizozidlala kwaGo isikhokho. Kwande-ke ukudla.

Kuyo kuthi-ke esesinile umakoti abhekisiswe kakhulu ngaGasenzini GaGalele izinyanga GaGukisise eGusweni ukushintsha zithi ziphela ozimbili echanguzile uzwe uninazala eseGusa ukuthi kunjani mntanami ngaGona sengathi usumhle nje? Naye-ke umloGokazi aGesethi "Au! Nami angazi mama ngoGa ngedlulwe yinyanga. Angazi ukuthi makuGe yini kimi." AGesethi-ke

uninazala k "Thula-ke, mntanami, ungatsheli Gantu. Noma
GeGuza ungatsheli ukuthi ikwedlulile inyanga ngoBa akufuneki
aGantu GakuGalele izinyanga zakho ngoBa Ganomhawu aGanye
Gayokuloyela ukuBa ufe uzala uma Gekwazela izinyanga zakho.

80 Koze nje kuthi uma sekuBonakala ukuthi sesikhona, kuthi uma
GeGuza ukuthi zingaki, uGatshelo ezisemuva. Kuthi Gengananzele
Gezwe sekuthiwa uGelothe umloGokazi.

Kuthi sozidlule zantathu izinyanga uninazala amGize
oze athi "Ake ungihluGelo isisu, mntanami," AGoseqala
ekhanda asuse umnqwazi ahloniphe ngawo ekhanda aGesehlisa
zonke izevatho zakhe azo ehlice nesibhamba (isifociya)
nesidwaGa, akhawulise ozansi kwesisu aguqo-ko. AGuke-ke
uninazala athi "Au! Saze sacihle isisu! " AGesebheka
umushwelo osuka enkaGoni wehle ngesisu uqonde ozansi la
EM siphela khona. Kuthi uma kuyingane yomfana uthi la
ugcina khona uthi ukugoBa. Uma kuyintombi uqonde nje uze
ugcine.

AGesephawula konke loko-ke uninazala ethokoza ngegugu
lakhe.

Naye-ke umloGokazi aqalo ukushintsha isimo manje athandiswe.
Kwesinye isikhathi athandiswe ukudla okuthile. AGekade
81 ongakuthandi kangako engakaGi nalutho. Kuthi na kuGantu
khona ekhaya kuGe khona umuntu omdala noma omncane azosuke
ezwe esemthanda kaGi. Kuthi uma engamGoni akhale izinyembezi.
Naye akhohlwe nje ukuthi kwenziwa yini. KuGe kuhle-ke
uma othandiswa ingane khona ekhaya.

KuGe lukhuni-ke uma othandiswa umyoni wakhe, ngoBa kuBa
sengathi angoge esathi siki. Athi uma eke wasithela nje
omohlweni akhe, kuGe kuGi kaGi kumloGokazi, kuthi kakhale
kaGi aGe yintandane.

Kuthi uma eke wahamba nje noma yinyanga noma ngezintathu
uma aGadala seGephawulile ukuthi uthandiswa umyoni wakhe,
Gathathe inkamanga yakhe ancweda ngayo Gayiphalele emanzini
Gomphuzise kuye kuyothi cosololo-ke enhliziyweni yakhe.

82 Kuthi uma-ke ozohamba isikhathi eside ashiye ibheshu lakhe olidala nosinone ukuzo kuthi mhla emkhumbule ka6i anuke lona iphunga lakhe kulezovatho eseziyinsila yakhe, ke kuthi cosololo onhliziyweni.

GaGonogunya-ke aGasenzini lomloGokazi uzo aGelethe. Uma eGelethe insizwa kuthiwe wavuka umuzi, umloGokazi uzole umuzi. Uma eGelethe intombi kuthiwe zaGuya izinkomo ezaloGola unina. KuGe kuhle-ke uyakhula umntwana Gaphangelana ngayo Gephucana kuGe ~~xxx~~ kuhle-ke loko.

83 Omunye khona enosisu aliswo. Hayi! KuGe ukholisokile umntanomuntu ngo6a kwesinye isikhathi uzokwaliswa ukudla okuthile. Akudle ahlanze. Kwesinye isikhathi aliswo ingane ethile khona emzini. KuGe ku6i naloko. Kwesinye isikhathi uzokwaliswa umyeni wakhe. Naloko kuGe Guhlungu ngo6a kum6e lomuntu uyaziGula. Naye umyeni usenogugu. elikhulu lakhe sengathi angaloku emlandela nje ~~exix~~ eziGukela umntanakwa6o omthanda. KuGe sekusuka esikhulu isicazo lesi kumakoti am6one aphume ayohlanza emnyango.

Kuthi-ke uma Gohlakaniphile aGazali Gomfana bayiphawule lento. Gase Geluloka umfana Gethi ~~xxx~~ kahambo ayoseGenza aze abuye eseGelethe.

uMthangala wake wehlelwa umhlolo. Usina uthi du nentombi. Gethandana njengo6a uGona anohlo ~~ix~~ lawa 6o. Usoluyoluka isisu-ke umakoti. Usosaliswa uMthangala, umakoti kwakunguKalusha6a.

Sokuthi nje lapha izinyanga zimbili eshadile, usothi umakoti, "Cha, Angisakufuni Mthangala, tshela aGakwenu ukuthi angisakufuni." Au! Wa uyaGopha njalo umloGokazi wathi, "NgikuGona qede kuthi angihlanze. Songihamba ngiGuyela esokeni lami engangilithanda kuqala. Nempela utho efika, la limkhomb. ensikeni isoka lithi kagoyo kuphela. KwaGe nalo likhalelwe yinqomfi ngo6a noMthangala yimbangi. Lentombi ushada nayo n6e uyikhiphe kulo walophuca ngonkani yena-ke < wayiphangisa wayisondeza kuye. Nalo soligona ngentombi

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84 nje ingena; ingona ithi "Thola wena wakwaGutholezi. Kwasegathi yiphupho kuHwanqa Gutholezi, wayikhomba ensikeni ngokushesha kwahlwa, wayenza umfazi kwakuphela. KwaGe nje, ukhalolwe yinqomfi. (Phela inqomfi yinyoni nje, incanyana, ihlaGelelela kakhulu inonhlanhla futhi, uma uthe uhamba noma uye koqomisa yavuka, yakusinela yahlabelola yathi, "Tshiyo tshi--yo! jo, jo, jo, jo, jo, jo! Jo, jo, jo, jo, jo, jo! Tshiyo! Tshiyo! Jo, jo, jo, jo, jo, jo, Jo, jo, jo, jo, jo, jo! Isho loko nje inyoni isina, ikusinela, ikuGungaza, nawe uyayiGonga uthi "Zisulu! GaGela kanyoni! Mathendolezana! Nyoni esindwa yisisila sayo! Nomasikisiki! ~~Ma~~ Nyoni ephuma igazi ngomlomo! Nyoni engadliwa yizishimane, edliwa amasoka! Asazi phambili!" Lapho-ke, nawe uqino amadolo namaqakala uGone ukuthi namhlanje, dadewethu, izongiqoma).

85 Kuthe nje, la kusomandi kuHwanqa, umfo ~~kak~~ kaGutholezi, selumGulole uthando lukaMalushaGa, Sokungumkakhe nje, emudla emphangisa, emini naseGusuku omenza umfazi, wafika uMthangala ehamba namadoda amaGili akubo, GaThulekela, Gangona. Gathi, "Siyafuna Gutholezi, sifuna umfazi wethu!" Kwaphendula yena umakoti wathi, "Angikufuni, Mthangala! Ngokutshela!" Athi uMthangala, "Cha, Guyela okhaya MalushaGa! Ungumkami nje noma sokumnyama mntakwethu. Asuke ahlanze uMalushaGa.

Athi lamadoda amaGili ahamba noMthangala, "Cha, Wena Hwanqa Giza oyihlo. Sizokhuluma naGe ngoGa umfazi wethu lo samloGola. Yicala loli!" Nempola-ke Gangene oyise kaHwanqa nawoyisekazi. Galalele Galalele, GaGeseGothi kuHwanqa, "Wena Hwanqa uthini ngalondaGa?" Athi uHwanqa, "x Oha! GaGa, nami angazi ukuti ngingathini ngoGa nami anginebumxosha umuntu engithanda ngoGa naye uMthangala lo uyazi ukuthi umkhiphe kimi. uNoGayoni lo, nami ngangithi ngizomthatha, kuthe lapho ngisethi ngizokusho kuye ukuthi kazogoya ngezwa nje sekukikizwa kuGo kaMthangala

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kuthiwa, "Kikiki! Iwele i-hinga yahlala! (umfula lowo).
Ngathi ngiyaGuza kwaGanye ukuthi iyiphi leyontombi egana kwaThusi?
Gathi nguNoGayeni lushaGa! Ndashaywa yuvalo ngathula
ngelindela, kanti uMthangala usezoya komBika ngeshumi lezinkomo
nenkomo kanina, GaseGemsinisa njalo."

Athi uyise kaHwanga, "Pho manje wena uthini? Uyezwa phela
nampa abakwaThusi seGelande umfazi waGo."

Athi uHwanga, "Angazi mina ngoGa a kusimina engaya komthwala
uNoGayeni, nguye ofiko kimi ezifikela yona, mina Genithi
angithini-ke ngoGa nomi ngiyamthanda! ~~En~~ Khulumani naye,
87 uyena ezozikhethela phakathi kwethu soGoGili noMthangala."

GamGize uMalushaGa. Gosephi uyise kaHwanga, "Nango
umyeni w'cho ekulandile, MalushaGa!" Athi uMalushaGa, "Ayi,
angimfuni mina." Athi uyise kaHwanga "Wumfuni kanjani,
ngengoGa phela wayethandwe nguwe, wakuloGoLa wavuma uMumenda
womenda na?" Athi uMalushaGa, "Angimfuni, okungecono mina
ngingaziGulala *uma engaphikelele uMthangala lo.*

*-Abe se phendukela kuHwanga
uyise, athi, "Hwanga, wamenza
ngani umntanomuntu? Athi
uHwanga, ngalutho, Dadewethu!
Athi uyise, pho! Wena Hwanga
uthini kulamazwi kaMalushaGa
? Athi uHwanga, au! Nyingoba
nangu ezilanda nje uNobayeni
ethi yena angaziGulala kuno-
kuba abuyele kuMthangala?
Mina nje bengithi bekulula
ukuba uMthangala abuyisekwe*

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35.2^x

Dup. of 35.1



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kunokuba abuyele kuMthangala? Mina nje Gengithi
Gekulula ukuBa uMthangala abuyiselwe izinkomo zakhe, asale
seyekwa uMogayeni la kimi.

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Athi uyise kaKwanqa kuMthangala, "Angazi-ke Mthangala,
nani Gantu GakwaThusi. IzindaGa zaGafana angizicondi.
Seku ukuxabana kwethu-ke ~~if~~ loku ngenxa yonzalo. Kanti mina
angixabone nani neze, ngoGa angiyazi lendaGa enje. Angazi-ke
nani ukuthi nithini kulamazwi enizizwela wona nina GakwaThusi.

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KuGesekuphondula enye indoda chamba noMthangala ithi,
"Ayi, mina ngokwami ukuGona Gesengithi nje Gesekufanele
siqhuGe zona izinkomo lezo, ishumi nengauthu. Loku nangu
nomloGokazi uyasho uthi kasamfuni nje umfana, nangu noKwanqa
uyavume uthi akuyena owamGizayo, naku nani madoda, ~~xy~~ niyezwa
ukuthi uyavuma umfana wenu uthi ~~xy~~ akufuye zona izinkomo
lezo ezamloGola umloGokazi!"

Athi uyise kaKwanqa, "Wena Mthangala uthini kulamazwi?"
Athi uMthangala, "Cha, lomuntu uGaleke nosisu semi. Ina
ngeke ngiyilahle ingane yami." Athi uyise kaKwanqa, "Au!

Uthini MalushaGa kulawomazwi kaMthangala?" Athi uMalushaGa,
 "Ayi, ngingahlanza mina khona manje. Akusiso esikaMthangala
 lesisu ngesika Mwanqa!" Abesohleka uMthangala, ethi,
 "Mntakwethu, ungowami kugcine. Uyazihlupha nje." Abesephondukela
 kwaGadala ethi, "Cha, myekeni nje uMalushaGa, ushingiwa
 yisisu, waliswa mina. Thulani-ke nomGona esayoGoletha.
 Uyozala ingane efana nami nje, ngifunga uMswompe! Musani
 nina GoGaGa ukhulupha. Mina angixaGene nani futhi angixaGene
 90 noMwanqa, ngithi nje kangiphathole kahle umkani lo, kazenzi"
 Nempela-ke Gathule aGadala, athi uMthangala, izinkomo
 ningazithathi lapha kwaGutholezi mina ngaloGolela uLushaGa
 ngagcina. "Ingahluphi nina, hambani siGuyelo ekhaya, ngiyisoka
 mina."

Hayi-ke indaGa iphele ngako loko. Gahambe-ke.

Kuthe u'ruGa ziphele izinyanga lezo aGelothe uMalushaGa.
 Nempela ingane yafana naye uMthangala.

Uthe ukuGa aGelothe athi du * uMalushaGa, wasuke waGopha
 inithwalo wahleGa ingane emhlane waqonda kwaThusi nengane
 kaMthangala. WaGuza uMthangala ukuthi uGuyeleni. Wathi,
 "Cha, sengiGuyile, kuhle ungixolole." Wathi uMthangala
 "Ikanti wangiphika waphika isisu sami? Wathi 'cha,'
 ngangingazenzi ngangithi ngidumaza wena." Wayosethi
 uMthangala, "NiyaGona MalushaGa niGofunda uGufazi. Nami
 ukuGa ngovuma ngakuGe ngazithatha izinkomo zani ngaganwa.
 91 NgakuGe yini-ke manje? Awusangifuni nje manje?" Athi
 uMalushaGa, "Xi "Ngiyakuthanda." Athi uMthangala "Lala
 phansi lo mfazi wami, ngakuthatha ngikuthanda musa ukuzenza
 uGuhlanya." Yaphela ngaloko-ke loyo. Gahlala Gaze Gagugelana,
 Gohlukaniswa ukufe okwathatha uMthangala. SoGezele Gagwalisa
 umuzi nje Go.

KuGe sekuGa khona enye indlela edaGukisayo lapha umfana
 echanguzolwe qode, kuGesekuthi umloGokazi angaGanbi. Kuze
 kuphele izinyanga eziyicithu kuyiloku clula, Gaqalo
 Ganyonyeze aGantu Gethi, "Yini le oyathathwa nguGani?" Uma

kuze kwahleng na unyaka nomunye, kwegelwa komunye
 oloku elula ukokoti soboyanthuka. Gasho ukuthi wazokwandisa
 iniphulu lapha ekhaya bakhalolele izinkomo ezoniwa zalobola i
 inyumba, Gangaze bakucaphela ukuthi kwesinye isikhathi
 nguye umfana kathombanga nokuba ufuna ukuginiswa. Kuthi
 noma kufunwa inyanga, kufunwe ezogoga umfazi ngoza engazali
 nendoda ize incasukele umntanomuntu indinde ngezinduku
 intshela ukuthi ngona izinkomo zikaaba ngilobola wena kanti
 ngiyazimosa? Awuzali?" Ome ethi khehle umfazi Go! Kuze
 kuthi kugcine ngoza athathe futhi omunye umfazi, ngoza
 owakhe engazali. Kuthi wazokwandisa amadole.

Gayejaabula ebelungu ngoza umfazi yinto enkulu
 utatanyiswa ngezimotho noma engazali.

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