

1. Izekwa uPhuphu ka Mahlasela

Ukufika kwamakhosi akwaNdlela emuzini ka Mahlahla Vilakazi induna ka Gamulakhe nomkhakanyeke:-

Kuthena uku<sup>a</sup> afe uMkhakanyiki kwase kusala indodana yakhe uGamulakhe. Ufe uGamulakhe esekhulile eseyindoda amadodana ka Mkhakanyeki maningi. Kwathi amanye ngokwehlukana kwa<sup>a</sup>antu bakhe uMkhakanyeki. Amadodana nawo wawabela izigaba zokubusa. Nakake amanye amadodane akhe:- uBedleni Nkosi noSitini Nkosi ngaphandle kukaGamulakhe. Wayethi uqeda umubango emuzini wakhe uMkhakanyeki Nkosi. Kwathi namakhosikazi enkosi ahamba namadodana awo ngokufa kwenkosi.

2. Kwathi uGamulakhe wasala emuzini wenkosi ngo<sup>a</sup> kuwuyena ozalwa inkosikazi. Umuziwenkosi omkhulu ekuNengeleni usemuzinyathi. Nanamhlanjena ukhona nganeno komuzi nyathi. Kwathi uBedleni yama<sup>a</sup>bela indawo yona eyakhe abakwa Ndlela kudebudeze neDunda enyanyadu. uBedleni noSitini bababambele yena uGamulakhe kuzolezindawo. uSitiniyena yamunika indawo yase mahukwini. Kwathi ngo<sup>a</sup> esemuncane uSitini wabanjelwa unda<sup>a</sup>bambi Mavuso. uNda<sup>a</sup>bambi kwathi imali okwakuswele ayinike uGamulakhe njengomuntu obambele uSitini wayidla yonke imali ka Gamulakhe. Phela kwazisa ukuthi ukude kakhulu uGamulakhe.

3. Kuthena sekungena uSitini ebukhosini bobuduna. uNda<sup>a</sup>bambi wayiloku eyinduna esiza uSitini. Kuthena uma uGamulakhe afune imali kuyena njengo<sup>a</sup> kade ephethe isikhundla, akaze amunika yonke imali. Kuthena noma eseyinduna kaSitini wadla imali eningi Uze uyafa njena uSitini ufela kuwona lomnyama ngenxayakhe uNda<sup>a</sup>bambi. Abaningi bathi uyena uNda<sup>a</sup>bambi owabulala owenkosi ngo<sup>a</sup> emubiza imali ayidlayo. Kuthena uma afe, wafa se<sup>a</sup>bene bodwa abakwa Ndlela bona abantwana. Kungathi naye uSitini ubesefuna ukuzimela yedwa, ekhohliswa uNda<sup>a</sup>bambi Mavuso. Besekungasa hanjelwana.

4. Kuthena uma afe washiya indodana yakhe yakwa Mazwane uMakhosini. Nayeke uGamulakhe wafa futhi washiya uMilupheki wakwa Ma<sup>a</sup>ponsula. uMa<sup>a</sup>ponsula lona akuyona inkosikazi ka Gamulakhe.

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Inkosikazi kwakuwu maMgami wakwasi Gweje. Kufumaniseka ukuthi uMangami akatholi lutho, manjena inkosi uGamulakhe wayesengenisa uMaponsula ukuthatha isikhundla sobukhosikazi. Kwavela ukuxabana kumakhosikazi enkosi odwana ebanga bona ubukhosikazi. Kwathi unina ka Mandlesilo oyena engewokuqala wafuna uku<sup>ba</sup> ku<sup>be</sup> uyena inkosikazi. Kwathi ngoku<sup>bona</sup> ukuthi inkosi ithanda uMaponsula wayesefuna ukuthi wentando uma-Mlambo.

5. Kuthena uku<sup>ba</sup> umamlambo amuthole wa<sup>ba</sup>qeda a<sup>ba</sup>ntwana benkosi. Kuthena ekugcineni kwasekufa yona inkosi uGamulakhe. Kuthena ngokufa kuka yise uGamulakhe umhlupheki oyena enziwe inkosana uyise uGamulakhe wa<sup>ba</sup>leka waya kuyise uSitini kwelase Mnambithi. Wahhlala khona waze wakhula njengo<sup>ba</sup> nanamhlanjena usahlezi khona kulelo lase Mnambithi. Kuthena nokufa kukayise uSitini wahhlala nendodana ka Sitini uMakhosini. Kwathi kuleli likayise bahlangana a<sup>ba</sup>kaNdlela bakhetha umnumzane oyena owayeyinduna yenkosi uku<sup>ba</sup> amu<sup>ba</sup>mbele umntwana. Lomunumzane owakwa Twala uMeziwa uyena o<sup>ba</sup>mbele umntwana kuze ku<sup>be</sup> namhlanjena.
6. uMeziwa usekhulile futhi naye a imali yenkosi uyayidla akayiniki, ngishononina wenkosi akamuniki imali. Uyena futhi asevuna uMandlesilo uku<sup>ba</sup> a<sup>ba</sup>eyinkosi esikhundleni somntwana uMhlupheki. Kuthena uku<sup>ba</sup> kuzwakale loku uBedleni wagoga amadoda akaNdlela uku<sup>ba</sup> amu<sup>ba</sup>onise umuhlola owenziwa uMeziwa kuyena a nomntwana uMhlupheki. uMeziwa, usethi imali wayinika uMandlesilo. Kodwa eyi<sup>bona</sup> bamenza induna nombambele womntwana uyena uBedleni beno Sitini. Sekuthi musukwana wecala amadoda amanye aselandela yena uMeziwa ukuthi inkosi uMandlesilo. Kwathi uNdlela omuningi wavuma yena umntwana uMhlupheki.
7. Kwathi nomaseledlulela phambili kwa<sup>ba</sup> mhlophe lamahlula uMandlesilo. Kuthi ngoku phumakwa<sup>ba</sup> enkantolo usefuna ukudumela ku Bedleni uMandlesilo. Sekuthi noma behamba bebeke ekhaya usehluleka ukuthi uzomusukela kanjani ngo<sup>ba</sup> iningi la<sup>ba</sup>ntu levuna umntwana uMhlupheki. Kwathi ngoku buyakwa<sup>ba</sup> wase uyakhishwa uMeziwa esikhundleni soku<sup>ba</sup>mbela umntwana ngo<sup>ba</sup> e<sup>ba</sup>ka uMandlesilo yena uku<sup>ba</sup> a<sup>ba</sup>eyinkosi. Kwathi uDadeni awakhelene naye uMeziwa

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- wemuka eduzane kwakhe ngo6a kuwuyena yedwa ongavumeli uMandlesilo. Okwenza futhi amuke kwathi ebusuku wabizwa uyena uMeziwa ufuna
8. uku6a bayomu6ulalela ehlane. Akavumanga ukumulandela noma amuthembisa njena. Wemuka nomuziwakhe wonke. Kuthena ngalelosonto kwasa ithuna lenkosi uGamulakhe limbiwe uyena uMandlesilo nabalandela 6akhe 6enaye uMeziwa. Ngokumba ithuna lenkosi 6afuna isithunzi soku6a naye athole a6aningi a6azomumela kulenda6a. Phoke uBedleni wasuke walanda uMhlupheki noMakhosini ukumu6onisa lomhlola. Kuthena uku6a 6afike khona 6afumanisa mathambo enkosi angasekho kumbiwe impela. Sekugadwa izinsuku ezinhlanu kodwa akuzange ku6anjwe muntu. Usethi kuhle ahambe
9. umntwana. Nebala usehamba umntwana ephindela khona kwelase Mnambithi. Usekhethe uWoza Xaba uku6a a6eyinduna a6ambeke umntwana. Kuthena noNcekwana uMfowa6o ka Mhlupheki wa6angaku Mandlesilo. Kwathi kusenjalo naye uNcekwana ufuna u6a yinkosi uNcekwana ukhohliswa uMandlesilo. Uthi uyakumusikela kwenye indawo uku6a nayo a6e yinkosi yakwa Ndlela. Usesuka uNcekwana noMandlesilo 6eyaku Malu6elo yena uMangayi 6athi kuhle avume ukuthi inkosi yangenisa uMandlesilo kwakhe. Akazange akuvume uMalubelo loko. Sebengena esi6ayeni sebegwaza inkomo 6ethi 6ahlatshiswa uMalubelo. Usezwakala uMalu6elo ku Bedleni ukuthi uMandlesilo wenze umuhlola onjena.
10. uBedleni usedumela khona emuzinyathi uhamba nempi ngoba uMandlesilo uneviyo. 6athi ukuthi uMalu6elo uyenza6a ukuvuma ukuthi inkosi yafaka uMandlesilo kwakhe angewadle ama6ele. Usenyenezela ku Ludongontanda uMalu6elo ukuthi hamba uyobika ukuthi uMandlesilo 6eNoncekwana 6avimbezele. ULudongalona uyinceku ka Malu6elo. Kuthena uku6a aphume uBedleni ukushona kwelanga ehamba Nobulala Mona Jele induna yakwaNdlela neviyo. Kuthena kuzwakhala yase izivakhala lena ka ~~uBedleni~~ Bedleni. 6a6e ngezokulwa 6alindele uMandlesilo uku6a agalele yena kuqala. Le6ephuma uMandlesilo 6eNoncekwana 6e6aleka. Sekuthi iviyo elihamba na6o selisala ku Meziwa. Usehlanga6ezana no Bedleni.
11. Uzwa Mona uya6onga u6onga uBedleni.

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IziBongo zika Bedleni

Uvezi omnyama ngiyamesaba

Usigwinya bagolo, ndlelazimbi,

Inkomo ekhala yodwa emthonjaneni

uGebuza izulu lili6i oka Ndlela,

uSikhukhula sikaSenga, ngodaka,

Inkwenkwezi ephume izilwane za6ikela.

Aphuza umzinyathi kade e6ona,

Aphume ngezintu6a ezimbi oka Mkhakanyeki,

Umadumelane omnyama ngiyamesaba,

O6igime ngezin6lela kwasha imifula.

A6akithi 6odwa ngi6asolile, Ndlela.

Imamba, Imamba emnyama yezihosha ngiyayesa6a

Ugalela kuhleziwe, Ndlela.

Uma phunyunyuphunu, afinqe amehlo phezulu egcekeni,

Kwahlehla amadoda.

12. Impunzi e6onakala ezigxosheni,

Laku ngendoda kungensizwa,

Inkomo ekhala emthonjaneni,

Inyoni kayiphumuli iphumula ngokulala,

Usigxobo singenamagxola,

Usihlangu simnyama ngokusi6eke6a izinkomo zamadoda,

Odedele amadoda wathi mawahla6ane,

Iziquzemithi zabekaphezulu,

Unomashadula ehamba ngengemuthithe,

Imamba engabonwa, ungyi6ona zasha izizi6a,

Ume6lo ayesa6eka, u6uso 6endoda ngi6e ngiya6u 6uka

Ngashaywa uvalo.

Inqelenta6a lidla amadoda ehamba ngiyalesa6a,

Ndlela deda ngendlule.

Kwathi uku6a ezwe ukuthi usefikile uBedleni namadoda,

wacamanga sengathi yimpi enkulu uMandlesilo 6eNoncekwana.

Kuthena noma ethi uyayihlanga 6eza impi ka Bedleni. uMeziwa,

13. washaywa uvalo. Usenya uBedleni noMona Jele. Usemu6ona

/Bedleni.....

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uBedleni uMeziwa ukuthi uzokulwa. "Usethi mfokazana ka Nzuzela ka Twala ususwayini? wenzani na?" Washo kwaqeqazela izihlangu emadodeni aka6e asabukeka, uMamba emnyama ka Mkakanyeke. Imikhonto ko Meziwa yashelelela yawaphansi bakhuleka bethi, "Bayede wena wawo mkhulu, zinyane lesilo." Phela uBedleni khona bunsizweni bakhe wayeyiqhawe. Amadoda ayamazi ukuthi isilwane aka6ukeki una eselwa noma esethukuthele. Sekuvela omunye use6onga yena uBedleni kula6a a6e6ezomhlanga6eza ngempi usemu6onga. Yimbongi yakwa Ndlela ka Gamulakhe. UDlukuzo Nyembe.

14. Usemu6onga ayazisho zonke usedumela, ezika yisemkhulu uMkakanyeke use6uye edumela ezika Gamulakhe. Useyihlomisa ngokusha uBedleni uthi ayi6ambe uMandlesilo 6eno Ncekwana. Usemushaya ngemvumbu ushaya uMeziwa. Uyamubasobisa. Use6onga naye uMeziwa, uBedleni wamuyekela a6amhlophe uMeziwa nga6e wamubulala uku6a lalisenje- ngakuqa lwa6usa. Washonayo uBedleni kuMeziwa wathi, "6onga a6amhlophe." Usefunwake uMandlesilo 6eNoncekwana a6asatholwa. Kuthena uku6a 6anga6onwa wayesewa6oqa wonke amadoda esewezisa lomhlola ka Mandlesilo uku6a azohla6a inkomo emuzini ka Gamulakhe. Sekudungeka wonke amadoda ayidla lenkomo ngo6a evuna uMandlesilo
15. Sekuvela uMethule, "Usethi nkosi sasikhona thina sasiswele ukuthi senzanjani yithina esikhombise unkosikazi uMangayi, ukuthi makathumele kuwena ngo6a si6ona uMandlesilo esefika nalomuhlola." "Sasingenawo amandla oku6a6uza singasuswa uweni Mamba emnyama, mamba yezihosha." Wonke amadoda asemuvumela uMethule. Usewatshena ukuthi niphindile namu6ona uMandlesilo 6eNoncekwana Ndlela ningazise. Seyihla6ake inkosi seku6uswa sekucithekwa uMandlesilo kasa 6onwa njalo 6enoNcekwana. Umkhondowa6o sengathi 6awela Umzinvathi, 6abeka kwazulu. Kwezwakala ukuthi uMandlesilo naye uNoncekwana 6a6ona kele eMachunwini ngaphesheya kothukela
16. se6evela kwazulu. Uselayeza ukuthi 6aze 6amazise. uBedleni uma 6esekhona noma 6e6a6onile 6anga6ayeki. Usehamba uBedleni uyakuyena umntwana uMhlupheki kwelase Mnambithi. Use6uya na6o noMakhosini kaSitini. uMhlupheki wayefunwa inkosikazi yenkosi uMalu6elo ezomutshena zonke izinda6a ezenziwa uMeziwa 6eno

/Mandlesilo.....

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Mandlesilo no Ncekwana. Usemeluleka ukuthi kuhle abuye manjena azoziphathela isikhundla bevumelana no Bedleni. Umntwana naye usekubona loku ukuthi kuyiqiniso uma engabuyi kuzovela okukhulu kusasa. Sekubizwa uNdlela ephelele kuzokhulunywa beboniswa nezinyane lika Gamulakhe. Sekuhlathshwa kubuswa futhi khona kwa Malubelo.

17. Umntwana usefuna intombi yokushada. uBedleni usemuthatha emuletha emuzini kaMahlasela ukuaba azothola intombi yokushada-khona. Okwenza uBedleni akhumbule uMahlasela yingoba kwakuyinduna enkulu ka Makakanveki kanye naye uGamulakhe. uMahlasela Vilakazi wayengeyona induna kuphela. Wayeyijaji lakwa Ndlela. Wayaziwa abamhlophe nabamnyama. Wayeyindoda efuyile inkomo amahashi inwu imbuzi kwakubuzwa ka Mahlasela. Uyena owathenga indawo yase Kalabasi wayithengela uNdlela ehlangene namadoda engemangaki. Uyena onendawo enkulu kunawo wonke amadoda aseKalabasi. Uyena futhi owalanda isikole kwaHulumeni eMpungundlovu. Namhlanjena
18. sikhulu siyesebeka. Izingane sezifundela ukupheka nokubaza khona kusona lesisikole. Esakwa Hulumeni sinama ~~xx~~ tishela awu 8 sekuhlangene neliphekisayo awu 9. Lalingathethwa icala kwaNdlela engekho uMahlasela. Lalithethwa umakuyicadlana njena. uMahlasela wayebazisa abantu, kwakungendluli muntu, wayemabiza azophuza noma engamazi ukuthi lomuntu owakuphi. Wayenamakhosikazi ayisithupha, ~~x~~ wafa osafuna ukuthatha futhi. Amakhosikazi ka Mahlasela yilana, eyokuqala:- UnaShabangu, uKunene, uNkambule, uNsibanyoni, uNgcobo eyokugcina intandokazi ka Mahlasela, uNanene wakwaZulu. Inkosana ka Mahlasela uBevule. Kuthena ngokufa kwakhe uMahlasela wabayala abantwana bakhe
19. ukuze bangavumi ukubekwa uuduma. Wathi abantu baka Ndlela banomona bayakuba bulala. Nebali ithena inkosi uGamulakhe esezobeka uBevule induna akazange avume. Kwathi ngokwazi uMahlasela inkosi yamunakashela uBevule. Walawaze wavuma uBevule. Kuthena naye esakhombisa ukuhlakani phakwakhe ~~x~~ washesha wafa. Wafa washiya indodana uMahlambi. Iyona isekhona. uMahlasela wabulawa abantu baka Ndlela ngoba bebanga isikhundla sobuduna.

/Kukaningi.....

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Kukaningi befuna ukumubulala, bamfakele nasethwaleni kodwa avele asinde uMahlasela. Sewala njona ukuba kuvele induna emuzini wakhe ngakoloku. Phoke kwaya ngomulomo wakhe uMahlasela.

20. Uthena ngokuvuma uBevule wamusola uyise omncane. Inkosi yayifuna ukubeka yena umfowabo ka Mahlasela wabalukhuni impela. Kwasekuthi uBevule waze wavuma. Akuphelanga mniyaka uBevule wafa. Nenkosi bayitshena amazwi kaMahlasela esefa ukuthi wathi bangavumi ukubekwa u**uduna**. Phoke inkosi yaweqa lawo mazwi ka Mahlasela. Naye uBevule wabulawa iwona umkhonto owabulala uyise uMahlasela. Wabulawa izinduna zakwa Ndlela kubangwa ubukhulu. Kuthena noMahluubi wagula waze wayobuya lena oSuthu elashwa. Wayehlaza ingazi ngomulomo. Kuthena ukuba abengcono wabuya oSuthu waye sethenga izwe eMnambithi ngakuyena owenkosi uSithini. Naye usefuna ukumubeka yona induna. Akazange avume uMadlimbi.
21. Walandula impela inkosi yabathumele abantu ukuyomncenga uMadlimbi aka**onaze** avume. Kuthena ngokwedluleka emuzini ka Mahlasela kwase kubekwa uMjantshi Ntanda uyona. Osabambile nanamhlanjena. Kodwa akasakwazi ukukhuluma uyahoshoza. Kwathi ehambe nenkosi uthe ebuya wayengasa kwazi ukukhuluma. Wase uyelashwa waze wahoshoza njengoba ehoshoza njena. Kuthena esephuma kulesisi-khundla inkosi yenqaba ngoba ingaboni ukuthi izotholabani ukuma kulesi sikhundla. Useze uyafa uGamulakhe. Kuthena naye uBedleni ongamehlo omntwana ezinda**eni** zakwa Ndlela efuna ukubeka uManzoli indodana kaMahlasela ayavuma. Kwathi uVilakazi wonke wenqaba
22. ukuba kuvele induna emuzini kaMahlasela. Inkosi yehluleka ukuthi yenzaliphi isu. Kuloku kusewuyena uNyantshi ngokweswela ukuthi ubani ozothatha isikhundla ngoba abantu befuna kumadodana kaMahlasela. NoMuthakathi yena kaMahlasela useke walingwa akazange avume. uMahlasela wayala namadodakazi akhe ukuthi angagani ebukhosini kwaNdlela ngoba angeke aphile baywabulala. Kuthe inkosazana ka Mahlasela yafunwa inkosi uBedleni, wayithumela abantu ukuyilanda kwezwakala ukuthi inkosi izoyilanda yemuka yayakwa Anti wayo uNozililo w yahamba ngamashu yeqiswa uNyonyana ngoba ebona ukuthi bazomubulala umtaka Mahlasela.

/Nanti.....

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23. Nanti wayo wagana kwa Shabalala oSuthu yafike yahlala isikhathi inkosi iyifuna. Kwezwekala ukuthi uNyonyana oweqisa intombazane. Inkosi yase umuhlawulisa ngenkomo, wayikhipha uNyonyane. Kuthena kunjalo kwase kukhuphuka isokalayo lakwa Kumalo sebeyoshada. Sebeshadile inkosi yathumela khona entabazo ukulanda uMukhu indodakazi ka Mahlasela kodwa bayifihla yehluleka inkosi. Kuthena inkosi isixolile yabona esefika nezingane ezimbili uMukhu, usebuya eNtabazo. Inkosi ayabe isaaba nandaaba. uMhlupheki beno Makhosini kuzwakele ukuthi bafuna ukushada ntombi yakwa Vilakazi. Kuthena amantombazane ade asekhona ashadiswa zingapheleli nezinkomo.
24. Amantombazane yilana:-  
uNokuzula ka Nyonyana, uDumile ka Bevule. Kwase kusala asemancane. uHluphekile wabaleka waya eGoli wabuya esemithi. Phoke abasebukhosini sebethukuthele ngalesisenzo. Bafumanise intombazane yomuzukula ka Mhlasela uBonakele wakwa Mfusi. Uyena uMakhosini efuna ukushadanaye. uMhlupheki akamange esayifumanisa intombazane. Amakhosi afika seliyoshona ilanga ehamba namadoda amahlanu. Amakhosi ayewomathathu uBedleni, noMakhosi, noMhlupheki. Kuthi ukuaba baqamuke akhalweni wezwakala uNtshekane imbongo umfoka Mona Njele ebonga. Waqala ngokubonga amakhosi akaNdlela. Wabonga uGamulakhe, wabonga uBedleni wayesebonga uMahlasela.
25. Inkosi abantwana yafikela kwa Tatazane. Umfowaabo ka Mahlambi omncane. Kwakukhona uThiwani kaMomfu ka Zikhali umfowaabo ka Mhlasela omkhulu. Phela uThiwani wakhulela kwaNdlela ebukhosini. Uzalwa uNankosi wakhona ebukhosini udadewabo kaMkakanyeki wokugcina kwaabo. Wayegane uMomfu. Kuthena ukuaba ashone unina ka Thiwani waye seyohlala kudadewabonina inkosazane engagananga. uThuzini usehlala useze uyakhulu uThiwani. Uku bongela wakufunda khona. Useyebonga inkosi uGamulakhe usebonga naye uBedleni kwathi ukugcina wabonga uMahlasela. Usemubonga eyephuma ngentuba, ubonga uyakhala. Uthe eqeda yazidumela inkosi uBedleni. Yasukela
26. kuwona amakhosi akwaNdlela. Yonake yaqala ngokubonga uMkhakanyeki Yaye yabonga uGamulakhe isize igcina ngaye uMahlasela. Inkosi



i6onga iphezulu ehashini, ayimile yehlayenyuka ngehashi layo kanye nabantwana namadoda amahlanu lawo ayehamba na6o.

Sekubuyiswa izikhomo. Kuthena uku6a iqede inkosi uBedleni use6ika ukuthi ngihamba namazinyane abantwana. Asekhetheka amakhosi emaphakathi ephahla uBedleni. Amadoda lana ahambana6o nembongi asemawodwa. Selikhuleka i6andla. "6ayede wena waphakade" Inkosi isifakwa endlini kanye nabantwana induna uMiantshi Ntanda.

27. Amadoda asengena agaqe ngamadolo esho "6ayede wena wesilo" Izinduku zisala phandle. Zuthi zingafika izinkomo useyikhomba uTatazane inka6i ewa6a enkulu. Isi6onga inkosi, isithuma uMampulu Ngwenya ka Nomulomo udadewa6o ka Mahlasela owelanywa uNozililo. Useyigwaza imile inkomo ngomkhonto. A6amathathu amanxe6a yase iyawa inkomo. Useyilungisa yonke inyama usethatha izinso, nesifindi ukusa emakhosini. Amakhosi athe kuhle akulungise kuvutwa masishane. Useyosa lenyama. Sekugena utshwala sekugiywa kugiya ama6utho. Kuthena uku6a kuphele evela ku Tatazane sekufika enye evela ka Mthakathi yena ka Mahlasela. Inkosi isi6ongafuthi, isi6onga uMahlasela.

28. Leyoke wayinika uMazoli ka Mahlasela uku6a ayilungise masishane. Kuthena kusenjalo inkosi yakhipha imikhono yazo zombili yanika i6andla. Kwasekuhwalele kodwa lahloku linonyezi. Yase ikhipha imbiza yaphuzisa w i6andla kwasinwa kwaze kwasa. Kuthena ngakusasa ekuseni yakhipha imihlu6ulo yanika i6andla ladla. Kwazisa ukuthi izinka6i bezikhuluphele zinkulu futhi. Kuthena kusihlwa inkosi yafuna amantombazane. Ya6uza uNokuzula ka Nyonyana womfowa6o ka Mahlasela eyena yayimufunela Mhlupheki inkosi. Kuthena kungezwakala ukuthi sewuganile, yase icela uku6ona wonke amantombazane akwa Vilakazi alandwa afika wonke. Ayengasekho amahle namanye angcono ayesemancane kakhulu.

29. Asehlalisa amakhosi. Kuthena uma esezohamba amanye amadoda inkosi yawa6ikela, umuhlola owenziwe uMandlesilo. Amantombazane alalisa amakhosiwena. Kwathi inkosi uMakhosini wa6uza uTholakele Mfusi. Wamu6ona ngelinye ilanga ekwa Phayikeni. Kwafumaniseka ukuthi uTholakele akekho ngalemuni. Inkosi yamazisa unina

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ukuthi izoshada naye. Kwathi ngakusasa kwa<sup>6</sup>uthana wonke amadoda esifundasase Kalabasi akwaNdlela. Kwa<sup>6</sup>uswa kusesi bayeni, kusinwa, kuhu<sup>6</sup>a amaculo akomkhulu. Kuhleziwe ngama<sup>6</sup>utho. Izinyosi, nezimpangele zihlezi ndawonye zona. Inkosi uMhlupheki waqamba i<sup>6</sup>utho eliyintanga yakhe wathi (izinkonjane). Kuthena umasekusina zona izinkonjane zisinela yona inkosi wasuka

30. uMhlupheki wa<sup>6</sup>baphakathi naye. Kwasekulandwa namantombazane ukuzosina nenkosi. Kwakusinwa ngazo ezobukholwa izingu<sup>6</sup>o. Kuthena umasekuya ntambama kwase kuyaphakwa ukudla. Kwaphakwa ngeziga<sup>6</sup>a zama<sup>6</sup>utho. Kwakuphakwa uyena uMaphulu Ngwenya ka Nomlomo kaZikali. Kuthena uku<sup>6</sup>a kuboshelwe amahashi, kwafika abesifazane bezobona inkosi uMhlupheki. Inkosi uBedlene use<sup>6</sup>ona umntwana omuhle kodwa usemuncane. Lomntwana wayecashi siwe uku<sup>6</sup>a inkosi ingamu<sup>6</sup>oni. Akamncane kakhulu useneminya eyishumi namune 14. Inkosi isimu<sup>6</sup>buza ku Manzoli ka Mahlasela. Usethi uManzoli inda<sup>6</sup>akazi ka Hlomendlini ishinga lika Mahlasela. Uzalwa uMamcunu ka Nzondo kaDlayisa ka Phakade ka Macingwane wase
31. Macunwini. Usefuna uku<sup>6</sup>ona yena unina noyise. Uthena anga<sup>6</sup>ona unina wazidumela izi<sup>6</sup>ango zikaMahlasela. Usethi uku<sup>6</sup>a aziqede, "Ngiya<sup>6</sup>onga uku<sup>6</sup>ona emuzini ka Mahlasela imntaka Nzondo ka Dlayisa. Phela eMacunwini kugane abenkosi uMkakanyeki bagama uHulumeni yena ka Phakade. "U<sup>6</sup>uhlo<sup>6</sup>o sebufezekile kuMacunu nabakwa Ndlela." Use<sup>6</sup>ona yonake inda<sup>6</sup>akazi ka Hlomendlini. Usethi kufuneka uku<sup>6</sup>a lomntwana ayovusa umuzi wakwa Ndlela. Wamiswa phambi kwe<sup>6</sup>andla. Inkosi isi<sup>6</sup>guye imuyeka usehamba. Akwaziwa ukuthi uku<sup>6</sup>uya kwa<sup>6</sup>o bayomenzenjani. Usemuncane kodwa umntwana. Uyise uHlomendlini usemuthathile wamusa ekha<sup>6</sup>onina ngo<sup>6</sup>a akafuni naye usemuncane futhi uzimisele uku<sup>6</sup>a afunde
32. lomntwana. Nokuze abesekhaya afunyaniswe amakhosi kwenziwe ngo<sup>6</sup>a e<sup>6</sup>uye ngokugula ekhaya. Yena u<sup>6</sup>isefunda u(Standard 6) enzansi eMantobelo lapho kwafunda unina. Kuthena uma asehamba amakhosi wase uya<sup>6</sup>onga uMahlala induna yakwaSigweje. Use<sup>6</sup>onga uMahlasela:

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IziBongo zika Mahlasela

- Umzizinya omhlophe unjengeqwa,  
 Undlela zidida umininizo,  
 Awele ngezintuba ngenzintu,  
 Awele uthukela nempofana  
 Wanyelela kwasha amazibuko,  
 Awele umzinyathi nensuze kwalamba izingwena,  
 Ungalo zendlovu zimumethe igazi yamadoda,  
 Udla amadoda njengengwe ingabonwa,  
 Umahlasela ngoba wahlasela uNodada wadeda wavule indlela,  
 Ogalela kubaneke izulu, ndlela oka Zikali
33. Akuphuke ngoshikishi,  
 Amadoda kwehla imitsha namashungu,  
 Ohlasele amaHlu6i amuvulela isikhala.  
 Umfushane ungu6o zinyathelwayo  
 Umagagasi afukukanenda6a kaZikali  
 Anda6a zingaphele emulonyeni wamadoda.  
 U6uzwafuthi uku6a uyakufanini uMahlasela,  
 Usunduzwayo esunduzwa izinduna zakwa Ndlela  
 uSikunyane, 6eno Mafuya.  
 Inkomo edlayodwa ingahlangana nezinye inkulu inda6a.  
 Unda6azezwe ngokuthenga izwe lingazange lithengwe kwa Ndlela.  
 Umushishizela ka Mdlampisi ka nda6a, usifukuli madoda yedwa aye  
 awathele ezinta6eni, uthele umendlelelwa wathela uPhuphu.  
 uNdlovu emehlo angangawenkomo, onyawo zingange nselo yembongolo,  
 Useduma akadinwa ingazi lamadoda.
34. Uthena uku6a aqede ezika Mahlasela usesho ezika Bedleni.  
 Asephuma amakhosi asehamba, kwase kuntambama. Ayeseya emuzini  
 ka Dlozi Nyembe yona induna yakwaNdlela esesifundeni sakwa  
Siwangu. Ayenzela ukusondezela uhambolwawo amakhosi eya ondini  
 kwelase mnambithi lapho ehlalakhono. uBedleni 6eno Tatazane  
 namadoda amathathu ahamba namakhosi se6ehambanawo. Kuthena  
 ngakusasa avuka ahamba amakhosi namadoda amahlanu. Kwathi  
 uTatazane wa6uya nenkosi 6eno Mahlala. Inkosi eya6uya uBedleni

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amakhosi kwaNyembe ahlatsi swa intondolo yembuzi. Lamadoda amahlanu ahamba namakhosi enye inceku ka Mhlupheki, enye induna ka Makhosini nembongi ka Mhlupheki. Abanye abanumzane njena.

35.

Ukuhluba kwaafana

Kungumuthetho waafana ukuhluba abanye afana uma bengahlubi. Umakuhlutshwa umphambili womfana uyabanjwa ngobanye afana ugo bakubuhlungu kakhulu. Usezomhlubula ijwa bu lona omunye. Abanye bamuqinise. Umfana akahlushwa ijwa bu uma engakawuhlabi umuthambo womcamo. Into yokuqala ukuba ahlabi umuthambo umakuzohlwa umuthambo. Bayabizwa bonke afana babizwe izingqwele. Sezizoba vula imicamo yabo. Kuzothi owalona ongavuleki kuthiwe akamelapha angahambi. Sebezovulwa bonke afana ngaphambili imicamo. Sekuzothunywa omunye ukuba ahambe ayokukha ishoba lenkomo. Sekuzothathwa ameva nayileyo nayilo

36.

ngqwele inomfana wayo ezomucamusa. Kungcono ukucamuka kunokuhlutshulwa. Usezoqiniseka umfana. Kuthi kungacamuka usefakwa ishoba lenkomo useboshwa. Sekuzohlali izinsukwana nomazithathu bese uyanqamuka umuthambo. Kuzawuhlala isikhashana ubuye ukhule futhi umuthambo. Uma usukhulile omunye onesibindi uyaye azihlabi ngokwesibini. Uma esehlabile okwesibini usezchuba umcamo wakhe. Omunye ayeye aphe kakhulu agulefuthi uma bamuhluce ngamawala. Emakhaya akukhulunywa uma omunye eguliswa ukuhluba noma ukucambusa umuthambo. Uma kuvuvukele kulandwa omhlubi noma omcambusile azomuthoba bese kuphela ngaloko.

37.

Omunye umusebenzi waafana.

Uma izinkomo zidle amasimu afana besaba ukuthi bazoshaywa. Bayaye bathathe izinti bazithukuse emakhanda baqala ngokubopha ifindo kuthi kulelo findo bacamelekhona bonke. Nezinti abazozithukusa ekhanda bazicamele kanye nalawo mafindo. Kuzakuthi uma umfana esezoqeda ukucama awuphuze umcamo wakhe abize lowomuntu amesabayo uma esewukhifa. Athathe uthi aluthukuse ekhanda. Usezohamba abeke phambili. Angaphindi abeke emuva. Uma ekwabeka emuva usewonile umuthi wakhe. Abanye esikhundleni sokucama bayalukhafulela ngamathe ifindo

/bahlome.....

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- 6ahlome uthi ngasefindweni olunye ekhanda. Loku bayakuthemba
38. abafana futhi kuyabasiza basinde endukwini. Uthi lolu kuswelekile uku6a lungabonakali ngempela. Kwathi omunye umfana sihamba naye siya eCollege eMariannahill manjena sephuza ukufinyelela eCollege ngosukulokuqala saze safika sekwendlule izinsuku ezintathu, kanti emakhaya saphuma kanye nabanye kwakufanale sifika nathi ngosukulokuqala. Manjena sesaba ukuthi sesizoxoshwa eCollege. Wayesethi uMfusi kumina uya6ona ndoda ukuze siphumelele asimbe insula-nsula. Insulansula umuthi u6onwana isigoxasawo. Ne6ala sayimba insulansula, safika emfundlananeni sayigxoba insulansula. Sase sigeza ngayo sesiphuza futhi umcamo wethu uhlangene nayo insulansula sabiza uPrincipal. Sesesifinyawona
39. afindo sesicamela kuwona sesihamba. Safaka ne zinti emakhanda. Sathi ukufika kuyona iPrincipal ~~yxi~~ \* yasija6ulela ayasi6uza nokuthi siphumaphi kadesenzani. Sayinika amathikithi ethule yawathatha yathi si6oshesha ngomuso saphumelela. Uma utishela eshaya sasenzanjalo umasibona ukuthi sizofika layithi. Kwesinye isikhathi sasiphumelela kokunye aseshaye. Umakuyoliwa nabanye abafana, sasithathayona insulansula sigeze ngayo. Kuthi izinduku zethu sizinyenyeze ngayo insulansula. Sezizomumatha yona insulansula sifeke umasesisondele na6o sikhife nga sibekise ku6ona. Umcamo wethu sasiwuphuza umakuyoliwa. Ukuphuza umucamo senzela uku6a singa6i \* navalo umasesisondelene nezitha zethu. Kuzakuthi uma6e6aleka 6esesi6aqwandela sithi, "shithi 6afana"
40. Umasithanda si6ashaye emakhanda kancane sisholamazwi, "Nqonqomfana wongigolela amadiye emvakwendlu kwemu" Kuzothi ngokokuguna umushaye kakhulu. Kokunye ophe. Abafana aba amagwala 6e6eqathwa lize lishone kuthiwa 6afundiswa induku. Umfana ongakwazi uku6ukusha u6esiwa lapho kushona khona agcwilize eyedwa kuthi umase6e6ona ukuthi usefuna ukumunza, 6atshuze phansi 6aye 6amukhiphe 6amuse lapha kungashoni ngakhona uku6a afunde. 6a6ehlupheka a6angakwazi ukuhlamba ngoba noma kuqamuka umuntu omudala e6ashaya uzobathola kahle. La6a abafundile ukuhlamba 6azongena eziziceni 6adlale ngaye umuntu.

/Wonke.....

Wonke umfana ugezama ngamandla akhe wonke ukufunda ukuhlamba.

41. Umfana ongakwazi ukushaya ikwelo ubethathelwa isilwane esimunyamana esihlala emanzini sibekwe olimini lwakhe simulume kakhulu apho olimini. Kuzothi uma engafundi benzenjalo woze afunde. Umfana ongakwazi ukugibela amathole wayeqaliswa wonke amathole. Ukugitshelwa kwethole kuthathwa intambo, lentambo libizwa ngokuthi iqale. Isozoboshwa eziphangeni zethole. Lentambo eyokubamba lona ogibelayo. Kuthi, uma eqala ukukwelela eqale ngokuninda ubulengwe emathangeni akhe ukuze angawi ngo6a umhlane wethole uyashelelela. Nezinkomo ziguyiswe ngowomathole. Nomaziya kolunye ukhalo kuzogitshelwa amathole. Ongakwazi ukugibela uzochamba phansi. Ayegitshelwa kuze kube yizinkabi. Azilamulele ngokuhlela.
42. Eliyingudulu laligatshelwa noma sekuyinkabi endala. Ukufunda umbala, ~~wana~~ wezinkomo nezimbizi kwakuwumukhu6a wabafana. Ugayindophi yingudulu e6omvu enganawo omunye umbala. Uphuna ingudulu omnyama engenawo omunye umbala. Ewa6a enkomo enombala omnyama kanti iyafuna uku6a 6omvufuthi. Iphuthukezi inkomo enombala omunyamana nompofu ocacile. Isiqandane inkomo noma imbuzi enombala omnyama 6ese ku6a khona omhlophe ulingana lomubala. Inhlamyukazi enomnyama nomhlophe omncanyane othefahla-fahla. Inkone noma ehlwenyisimani enombala omnyama noma o6omvu 6eseku6a nombala omncane ogijima emhlanephe zulu emgodleni wehlele ngaphansi. Amaganda kacilo kuvama ukushiwo ezimbuzini ezinamabala amunyama nomhlophe na6omvu, amancane lamabala.
43. Uvethipheni: Kuvama ukushiwo ezinkomeni ezinombala naphansi kuphela omhlophe kanti zimnyama nomazi6omvu.
- Impemvu:- Enombala omhlophe kuphela e6usweni omhlophe kanti yona umnyama noma i6omvu.
- Evethifuthi: Inkomo enombala omnyama noma o6omvu 6ese iqhiza ngamanqina ngomubala omhlophe.
- Usithinkoli: Inkomo enombala omnyama wodwana. Imswayidi:- inkomo enombala omhlophe yase ifafaza ngomnyama emhlu6ulweni.
- Entusi: Inkomo enombala omnyama noma o6ovu yase i6anomhlophe /ngaphansi.....

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cont.

ngaphansi wakhuphuka nomhlubulo wase uphelela khona emhlubulweni awafinyelela emgodleni.

Uvelandi: Inkomo yenduna obomvu ngokumpofu yase iGanezimpondo olunye labeka phansi olunye labeka phuzulu.

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