K13/21 F. Vilakazi

506 (38)

(38) 506 Izekwa uPhuphu ka Mahlasela K13/21 1

Tribal affairs of Gamulakhe tribes, & some smaller matters of custom.

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Ukufika kwamakhosi nkwa ndlela emuzini ka Mahalahla Vilakazi induna ka Gamulakhe nomkhakanyeki.

Kuthena ukuba afe uMkhakanyiki kwase kusala indodana yakhe uGamulakhe. Ufe uGamulakhe esethunjile eseyindoda. Amadodana ka Mkhakanyeki maningi kwathi amanye ngo kwehlukana kwabantu bakhe uMkhakanyeki. Amadodana nawo wawabela izigaba zoku busa. Nakaka amanye ama dodane akhe:- uBedleni nkosi noSitini nkosi ngaphandle kuka Gamulake. Wayethi ugeda umubango emuzini wakhe uMkhakanyeki nkosi. Kwa thi namakhosikazi enkosi ahamba namadodana awo. ngokufa kwenkosi.

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2 Kwathi uGamulakhe wasala emuzini wenkosi ngoba kuwu yena ozalwa inkosikazi. Umu ziwenkosi omkhulu ekuNengeleni Usemuzinyathi. Nanamhlanje na ukhona nganeno komuzi nyathi. Kwathi uBedleni yama bela indawo yona eyakhe aba kwa ndlela kudebudize neDunda enyanyadu. UBedleni noSitini babebambele yena uGamula khe kuzolezindawo. USitini yena yamunika indawo yase Mahu kwini. Kwathi ngoba esemu ncane uSitini wabanjelwa u ndabambi mavuso. Undabambi kwathi imali okwakuswele ayu nike uGamulakhe njengomu ntu obambele uSitini wayidla yonke imali ka Gamulakhe. Phela kwazisa ukuthi ukude kakhulu uGamulake.

3 Kuthena sekungena u Sitini ebukhosini bobuduna. U ndaba mbi wayiloku eyinduna esiza u Sitini. Kuthena uma ubamu lakhe afune imali kuyena njengoba kade ephethe isikhu ndla, akaze amunika yonke imali. Kuthena noma eseyindu na ka Sitini wadla imali eningi uze uyafa njena u Sitini ufela kuwona lomnyama ngenxaya khe u ndabambi. Abaningi ba thi uyena u ndabambi owabu lala owenkosi ngoba emubiza imali ayidlayo. Kuthena uma afe wafa sebezabene bo dwa abakwa ndlela bona a bantwana. Kungathi naye u Sitini ubesefuna ukuzimela yedwa, ekhohliswa u ndabambi mavuso. Besekungasa hanje lwana.

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4 Kuthena uma afe washiya
indodana yakhe yakwa Mazwa-
ne uMakhosini. Nayeke ubamu
lakhe wafa futhi washiya u
Mhlupheki wakwa Maponsula. U
Maponsula bona akuyona inkosi
kazi ka bamulakhe. Inkosikazi
kwakuwu Mamngami wakwasi
bweje. Kufumaniseka ukuthi
uMamngami akatholi lutho ma
njena inkosi ubamulakhe wa
yesengenisa uMaponsula uku
thatha isikhundla sobukhosika
zi. Kwavela ukuxabana kuma
khosikazi enkosi oduwana lbang
a bona ubukhosikazi. Kwathi u
nina ka Mandlesilo oyena engewa
kuqala wafuna ukuba kube
uyena inkosikazi. Kwathi ngoku
bona ukuthi inkosi ithanda u
Maponsula wayesefuna umuthi
wentando uMa-Mlambo

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Kuthena ukuba uMamlambo a
muthole wabageda abantwana be
nkosi. Kuthena ekugcineni kwase
kufa yona inkosi uBamulakhe.
Kuthena ngokufa kuka yise u
Bamulakhe umhlupheki oyena e
nziwe inkosana uyise uBamulakhe
wabaleka waya kuyise uSitini
kwelase Mnambithi. Wahlala
khona waze wakhula njengoba
nanamhlanjena usahlezi khona
kulelo lase Mnambithi. Kuthena
nokufa kukayise uSitini wahla
la nendodana ka Sitini uMa-
khosini. Kwathi kuleli lika
yise bahlangana abakandlela
bakhetha umnumzane oyena
owayeyinduna yenkosi ukuba
ambambele umntwana. Lomu
numzane owakwa Zwala uMeziwa
uyena obambele umntwana ku
ze kube namhlanjena.

6 uMeziwa usekhulile futhi naye
imali yenkosi uyayidla aka
yiniki, ngukhonanina wenkosi
akamuniki imali. Uyena futhi
asevuna uMandlesilo ukuba
abeyinkosi esikhundleni so
mntwana uMhlupheki. Kuthena
ukuba kuzwakale loku u
Bedleni wagoga amadoda
akaNdlela ukuba amubonise
umuhlola awenziwa uMeziwa
kuyena nomntwana uMhlupheki
UMeziwa usethi imali wayini
ka u Mandlesilo. Kodwa eyibo.
na bamenza induna nomba
mbele wommtwana uyena u
Bedleni beno Sitini. Sekuthi
musukwana wacala amadoda
amanye aselandela yena uMeziwa
ukuthi inkosi uMandlesilo. Kwa
thi uNdlela emuningi wavuna
yena uMntwana uMhlupheki

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7 Kwathi nomaseledlulela pha
mbili kwaba mhlaphle lamahlu
la uMandlesilo. Kuthi ngoku
phumakwabo enkantolo Ise
funa ukudumela ku Bedleni
uMandlesilo. Sekuthi noma
behamba bebeke ekhaya u
sehluleka ukuthi uzomusu
kela kanjani ngoba iningi
labantu livuma umntwana
uMhlupheki. Kwathi ngoku
buyakwabo wase uyakhishwa
uMeziwa esikhundleni soku
bambela umntwana ngoba
ebeka uMandlesilo yena u
kuba abeyinkosi. Kwathi u
Sadeni dwakhelene naye u
Meziwa wenuka eduzane ko
akhe ngoba kuwuyena yedwa
ongavumeli uMandlesilo. Okwe
nza futhi amuke kwathi e
kusuku wabizwa uyena u

8 Meziwa ufuna ukuba bayomu
bulalela ehlane. Akavumbanga
ukumulandela noma amu
thembisa njena. Wemuka nomu
zuwakhe wonke. Kuthena nga
lelosonto kwasa ithuna lenko
si ubsamulakhe limbiwe uye
na umnanflesilo nabalandeli
bakhe benaye u Meziwa. Ngoku
mba ithuna lenkosi bafuna i
sithungi sokuba naye athole
abaningi abazomamela ku
lendaba. Phoke uBedlenu wa.
suke walanda umhlupheki
nomakhosini ukumubonisa
lomhlola. Kuthena ukuba
bafike khona bafumanisa a
mathambo enkosi angasekho
kumbiwo impela. Sekugadwa
izinsuku ezinhlanu kodwa
akuzange kubanjwe muntu,
Usethi kuhle ahambe umntwana

9 nebala usehamba umntwana
ephindela khona kwelase Mnambi
thi. Usekhetha uWozo Xaba ukuba
abeyinduna abambele umntw
ana. Kuthena noNcekwana u
mfowabo ka Mhlupheki waba
ngakuMandlesilo. Kwathi kuse
njalo naye uNcekwana ufuna u
ba yinkosi. UNcekwana ukhohli
swa u Mandlesilo. Uthi uyakumu
sikela kwenye indawo ukuba
naye abe yinkosi yakwa Ndlela
Usesuka uNcekwana no Mandlasilo
beyaku Malubelo yena uMamga
yi bathi kuhle abume ukuthi
inkosi yangemisa uMandlesilo ko
akhe. Akazange akuvume u
Malubelo loko. Sebengena esi
bayeni sebegwaza inkomo bethi
bahlatshiswa uMalubelo. Usezwa
kala uMalubelo ku Bedleni ukhu
thi uMandlesilo wenze umuhlola
onjena.

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10 uBedleni usedumela khona e
muzinyathi uhamba nempi
ngoba uMandlesilo uneviyo. Bathi
umakuthi uMalubelo uyengaba
ukuvuma ukuthi inkosi yafaka
uMandlesilo kwakhe angewadle a
mabele. Usenyenyezela ku kudong
ntanda uMalubelo ukuthi hamba
uyobika ukuthi uMandlesilo be
Noncekwana bavimbezele. Uku
dongalona uyinceku ka Malubelo.
Kuthena ukuba aphume uBedleni
ukushona kwelanga ehamba nobula
la mona qele induna yakwandlela
neviyo. Kuthena kuzwakhala yase
iziwakhala lena ka Bedleni. Babe
ngezokulwa balindele uMandlesilo
ukuba agalele yena kuqala. Se
bephuma uMandlesilo beNoncekwa
na bebaleka. Sekuthi iviyo eliha
mba nabo selisala ku Meziwa.
Usehlangabezana no Bedleni.

11 Uzwa Mona uyabonga ubonga uBedleni.

Izibongo zika Bedleni.

Uvezi omnyama ngiyamesaba
Usigwinya bagolo, ndlelazimbi;
Inkomo ekhala yodwa emthonjaneni
Ubebuza izulu lilibi oka ndlela
Ushlukhlula sehasenga, ngodaka
Inkwenkwezi ephume izilwane zabo
kela. Aphuza umzimyathi kade
ebona, aphume ngezintuba zimbi
oka Mkhahanyeki;
Umadumelane omnyama ngi
yamesaba, Agigime ngezindlela
kwasha imifula.
Abakithi bodwa ngibasolile
ndlela. Imamba, Imamba e
mnyama yezihosha ngiyayesaba
Ugalela okuhlezimo, ndlela. Uma
phunyunyuphunyu, Afinge a
mehlo phezulu ogcekeni, kwahle
kla amadoda.

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12 Impunzi ebonakala ezigqosheni;
haku ngendoda kungensizwa
Inkomo ekhala emithonjaneni
Inyoni kayiphumuli iphumula
ngokulala. Isigqobo singenama
gqola Isibhangu simnyama
ngokusibekela izinkomo zamado-
da, Ndedele amadoda wathi
mawahlabane izigqizemithi za-
behaphezulu, Unomashadula e-
hamba ngengemuthithe, Imamba
engabonwa, ungayibona zasha
izizibo, Umeblo ayesabeka, u
buso bendoda ngibe ngiyabubu
ka ngashaywa uvalo. Inge
lentaba lodla amadoda lhamba
ngiyalesaba, Ndlela deda nge
ndlule.

Kwathi ukuba ezwe ukuthi
usefikile uBedleni namadoda,
wacamanga sengathi yimpi enku
lu uMandlesilo beNonceKwana.
Kuthena noma ethi uyayihlanga

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13 beza impi ka Bedleni. u Meziwa,
washaywa uvalo. Usenyus u Bedleni
Nomona gele. Usemubona u Bedleni
u Meziwa ukuthi uzokulwa. Eisethi
mfokazana ka Nzuzela ka Lwalau
suwayini? wenzanina?" Washo
kwagaqazela izihlangu emadodeni
akabe asabukeka, umamba e
minyama ka Mkakanyeki. Imikhu
nto ko meziwa yashelelela yawa
phansi bakhuleka bathi; "Baye
de wena wawo makhulu, zinyane
lesilo.?" Phela u Bedleni khona
bunsizweni bakhe wayeyiqhawe.
Amadoda ayamazi ukuthi isilwa
ne akabukeki uma eselwa noma
esethukuthele. Sekuvela omunye
usebonga yena u Bedleni ku
laba labebezomuhlangabeza
ngempi usemubonga. Yimbongi
yakwa Ndlela ka Sambulakhe. U
Slukuza nyembe usemubonga

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14 Ayazisho zonke useedumela, e-
zika yisemkhulu uMkakanyeku
useboye edumela ezika Gamulakha
Useyihlanganisa ngokusha uBedleni
uthi ayibambe uMandlesilo be
noNcekwana. Usemushaya ngemva
mbu ishaya uMeziwa. Uyamuba
sobisa. Usebonga naye uMeziwa.
uBedleni wamuyekela abamhla
phe u Menziwa ngabe wamubulala
ukuba lalisenjengakuqo lisabusa
Washonaye uBedleni kuMeziwa
wathi, "Bonga abamhlophe."
Usefunwake u Mandlesilo beNo
ncekwana abasathwalwa kuthe
na ukuba bangabonwawaye
sewagoqa wonke amadoda lse
wazisa lomhlola ka Mandlesilo
ukuba azohlaba inkomo enu
zini ka Gamulakhe. Sekudinge
ka wonke amadoda ayidlale
nkomo ngoba evuma uMandlesilo

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15 Sekuvela u Methule, Inselthi nkosi
sasikhona thina sasiswele uku
thi senzanjani yithina ekhombi
se uNkosikazi uMamgayi, ukuthi
makathumele kuwena ngoba si
bona uMandlesilo esefika nalomu
hlola." Sasingenawo amandla
okubabuza singasuswa uwena
mamba emnyama, mamba yezi
hosha." Wonke amadoda ase
muvumela u Methule. Usewa
tshena ukuthi niphindile namu
bona uMandlesilo beNoncekwana
ndlela ningazise. Seyihlababake
inkosi sekubuswa sekucithekwa
Umandlesilo ngoba bonwa njalo
beNoncekwana. Umkhondowabo
sengathi bawela umzinyathi.
babeka kwazulu. Kwezwakala
ukuthi uMandlesilo naye uNonce
kwana babona kele emachumo
ni ngaphaleya kothukela sebe

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16 Vela kwazulu. Uselayeza ukuthi
baze bamazise u Bedleni uma
besekhona noma bebabonile
bangabayeki. Usehamba u Bedleni
uyakuyena umntwana u Mhlu-
pheki kwelase Mnambithi. Usebu-
ya nabo nomakhosini kabitini.
Umhlupheki wayefunwa inkosi-
kazi yenkosi u Malubelo ezomu-
tshena zonke izindaba ezenziwe
u Meziwa beno Mandlesilo no Ncebwa-
na. Usemtshuleka ukuthi kuhle
abuye manjena azoziphathela
isikhundla bevumelana no
Bedleni. Umntwana naye useku-
bona loku ukuthi kuyiqiniso
uma engabuyi kuzovela okukhu-
lu kusasa. Sekubizwa undlela
ephelele kuzokhulunywa bebo-
niswa nezinyane lika Samulak-
Sekuhlatshwa kubuswa futhi
khona kwa Malubelo.

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17 Umntwana usefuna intombi yo
kushada. UBedleni usemutha
tha emuletha emuzini kaMahla
sela ukuba azothola intombi yo
kushadakhona. Okwenza uBedleni
akhumbule uMahlasela yingoba
kwakuyinduna enkulu kaMzilika
nyeki kanye naye ubamulalile
UMahlasela Nilabazi wayengeyona
induna kuphela. Wayeyijaji lakwa
ndlela. Wayaziwa abamhlophe
nabamnyama. Wayeyindoda e
fuyile inkomo amahashi imvu
imbuzi kwakubuzwa koMahlasela
Uyena owathenga indawo yase
Kalabasi wayithengela undlela e
hlangene namadoda engemanga
ki. Uyena onendawo enkulu
kunabo wonke amadoda ase
Kalabasi. Uyena futhi owalanda
isikole kwaKulumeni eMgungund
lovu. Namhlanjena sikhulu siya

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18 sabeka. Izingane sezifundela
ukuphека nokubaza khona
kusona lesisihole. Esakwa Zulu
meni sinamna tishela awu. 8 se
kuhlangene nelipekisayo awu 9.
Kalungathethwa icala kwandlela
engekho uMahlasela. Kalithethwa
umnakufacadlana njena. UMahla
sela wayebazisa abantu kwaku
ngendluli muntu, wayemubiza
azophuza noma engamazi ukuthi
lomuntu uwakuphi. Wayenama
khosikazi ayisithupha, wafa esa
funa ukuthatha futhi. Amakho
sikazi ka Mahlasela yilana, eyo
kuqala:- UMaShabangu, UnaKunene
UMaNkambule UMamsibanyoni, UMa
ngcobo eyokugcina intandokazi
kaMahlasela uMaNanene wakwa
zulu. Inkosana kaMahlasela u
uBevule. Kuthena ngokufa kwa
khe uMahlasela wabayala a

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19 bantwana bakhe ukuze banga
vumi ukubekwa ubuduna. Wathi
abantu baka ndlela banomona
bayakuba bulala. Nebali ithena
inkosi ubanmyeakhe esezobeka
uBevule induna akazange avume
kwathi ngokwazi uMahlasela inkosi
yamunikashela uBevule. Wala
waze wavuma uBevule. Kuthena
naye esakhambisa ukuhlakani
phakwakhe washesha wafa. Wa
fa washiya indodana uMahli
mbi: Iyona isekhona. UMahlase
la wabulawa abantu baka ndlela
ngoba bebanga isikhundla sobu
duna./ Kukaningi befuna uku
mubulala, bamfakele nasetshw
aleni kodwa avele asinde uMahla
sela. Sewala njena ukuba kuve
le induna emuzini wakhe nga
kolokw. Phoke kwaya ngomu
lomo wakhe uMahlasela.

20 Uthena ngokuvuma uBevule wamu-
sola uyise omncane. Inkosi yayi
funa ukubeka yena umfowabo ka
mahlasela wabalukhuni impela.
Kwasekuthi uBevule waze wavuma
Akuphelanga munyaka uBevule
wafa. Nenkosi bayitshena amazwi
kaMahlasela esefa ukuthi wathi
bangavumi ukubekwa ubuduna
Phoke inkosi yawega lawo mazwi
ka mahlasela. Naye uBevule wabu-
lawa iwona umkhonto owabulala
uyise umahlasela. Wabulawa izi
nduna zakwa ndlela kubangwa
ubukhulu. Kuthena nomahlumbi
wagula waze wayobuya lena o
Suthu elashwa. Wayehlanza inga
zi ngomulomo. Kuthena ukuba
abengcono wabuya oSuthu waye
sethenga izwe eMnambithi nga
kuyena owenkosi uSithini. Naye
usefuna ukummbeka yona indu

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21 na, akazange avume uMadlimbi. walandula impela inkosi ya bathumele abantu ukuyomncenga uMadlimbi akabonaze avume. Kuthena ngokwedlulela emzini ka Mahlasela kwase kubekwa uMyantsli ntanda uyona osabambele nanamuhlanjena. Kodwa akasakwazi ukukhuluma uyahoshoza. Kwathi ekhambe nenkosi uthe ebuya wayengasa kwazi ukukhuluma. Wase uyelashwa waze wahoshoza njengoba ehosho za njena. Kuthena esephuma kulesisikhundla inkosi yengaba ngoba uyaboni ukuthi izotho labani ukuma kulesi sikhundla. Useze uyafa uSamulahle Kuthena naye uBedleni ongamhlo omntwana ezindabeni zakwa ndlela efuna ukubeka uMangoli indodana kaMahlasela, ayavu

22 ma. Kwathi uVilakazi wonke
wengaba ukuba kuvele induna
emuzini kaMahlasela. Inkosi
yehluleka ukuthi yenzaliphi
isu. Kuloku kuseoliyena u
Nyantshi ngokweswela ukuthi u
bani azothatha isikhundla ngo
ba abantu bafuna kumadodan
a kaMahlasela. NoMuthakathi
yena kaMahlasela useke waling
wa akazange avume. UMahlase
la wayala namadodakazi akhe
ukuthi angagani ebukhosini kwa
Ndlela ngoba angeke aphile bayo
wabulala. Kuthe inkosazana ka
Mahlasela yafunwa inkosi u
Bedleni, wayithumela abantu
ukuyilanda kwezwakala ukuthi
inkosi izoyilanda yemuka yaya
kwa Antiwayo uNozililo yahamba
ngamahashi yegiswa uNyonyana
ngoba ebona ukuthi bazomubu

23 lala umtaka Mahlasela. UAntiwa-
yo wagana kwa Shabalala eSuthu
Yafike yahlala isikhathi inkosi
iyipuma. Kwezwekala ukuthi uNyo-
nyana uwegisa intombazane. Inkosi
yase imuhlawulisa ngenkomo, wa-
yikhipha uNyonyane. Kuthena
kunjalo kwase kukhuphuka isoka
layo lakwaKumalo sebeyoshada.
Sebeshadile inkosi yathumela khona
na entabazo ukulanda uMukhu
indodakazi kaMahlasela kodwa
bayifihla yehluleka inkosi. Kuthe
na inkosi isixolile yabona esefi-
ka nezingane ezimbili uMukhu, u-
sebuya eNtabazo. Inkosi ayabe
isaba nandaba. UMhlupheki be
noMakhosini kuzwakele ukuthi
bafuna ukushada ntombi yakwa
Nlakazi, Kuthena amantombaza-
ne ade asekhona ashadiswa
zingaphebeli nezinkomo.

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24 Amantombazane yilana:-
Unokuzula kaNyonyana, uLumile ka Bevule, kwase kusala ase mancane. UHluphekile wabaleka waya eGoli wabuya esemithi. Phoke abasebukhosini sebethukuthele ngalesisenzo. Bafumanisa intombazane yomuzukulu ka Mhlasela u Bonakele wakwa Mpisi. Uyena uMakhosini efuna ukushadanaye. UMhlupheki akamange esayifumanisa intombazane. Amakhosi afika sebeyoshona ilanga ekhaya nomdoda amahlanu. Amakhosi ayewomathathu u Bedleni, Nomakhosi, Nomhlupheki. Kuthi ukuba bagamuke ekhaluveni wezwakala uNtshekane imbongo umfoka Mona njele ebonga. Waqala ngokubonga amakhosi akandlela. Wabonga uSomulekhe, wabonga uBedleni

25 wayesebonga umahlasela. Inkosi
nabantwana yafikela kwa Talazane
umfowabo ka Mahlimbi omnca
ne. Kwakukhona uThiwani ka
Mompu ka Zikhali umfowabo ka
mhlasela. Phela uThiwa
ni wakhulela kwandlela ebukho
sini. Uzalwa uNankosi wakhona
ebukhosini udadewabo ka Mkhake
nyeki wokugcina kwabo. Wayega
ke uMompu. Kuthena ukuba a
shone unina ka Thiwani waye
seyohlala kudadewabo nina inko
sazane engaganaanga u Thuzini
usehlala useze ujahlulu u
Thiwani. Ukubongela wakhu
funda khona. Useyebonga inkosi
uLsamulahle usebonga naye u
Bedleni kwathi ukugcina wa
bonga umahlasela. Usemubo
nga eyephuma ngentuba, ubong
a ujakhala. Uthe iqeda yazi

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26 dumela inkosi uBedleni. Yasu
kela kuwona amakhosi okwa
ndlela. Yonake yagala ngoku
bonga uMhlakanyeki, yaye
yabonga uGamulakhosi ize
igcina ngaye uMahlasela. Inkosi
ibonga uTshezulu ehashini, ayi
mile yehlayenyuka ngehashi
layo kanye nabantwana nama
doda amahlami lawo ayeha
mba nabo. Sekubuyiswa izi
khomo. Kuthena ukuba igede
inkosi uBedleni usebika uku
thi ngihamba namazinyane
abantwana. Asekhethela ama
khosi emaphakathi ephahla u
Bedleni. Amadoda lana aha
mbanabo nembongi asemawodw
a. Selikhuleka ibandla. "Baye
de wena waphakade" Inkosi
isifakwa endlini kanye naban-
twana induna uMjantshi ntanda

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27 Amadoda asengena agage nga
madolo esho. Bayede wena wesilo
Izinduku zisala phandle. zathi
zingafika izinkomo useyikhomba
uTatazane inkabi ewaba enkulu
Isibonga inkosi, isithunia u
Mampuli Ngwenya ka Nomulomo
udadewabo ka Mahlasela owela
nywa uNozililo. Useyigwaza imile
inkomo ngomkhonto. abamathu
thu amanxeba yase iyawa inko-
mo. Useyilungisa yonke inya
ma usathatha izinso, nesibindi
ukusa emahhosini. Amakhosi
athe kuhle akulungise kwonto
masishane. Useyosa lenyama
Sekugena utshwala sekugiywa
kugiya amabutho. Kuthena u
kuba kuphele evela ku Tatazane
sekufika enye evela ka Mthakathi
yena ka Mahlasela. Inkosi isi
bongafuthi isibonga uMahlasela

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28 Leyoke wayinika uMagoli kaMa
hlasela ukuba ayilungisomasisha
ne. Kuthena kusenjalo inkosi ya
khipha inikhono yazo zombili ya
nika ibandla. Kwasekuhwalele
kodwa latilaku linonyezi. Yase
ikhipha imbiza yapluzisa ibandla
kwasinwa kwaze kwasa. Kuthena
ngakusasa ukusemi yakhipha i
mihlubulo yanika ibandla
ladla. Kwazisa ukuthi izinkabi
bezikhuluphele zinkulu futhi.
Kuthena kusihlwa inkosi yafu
na amantombazane. Yabuza u
Nokuzula ka Nyonyanba womfowa
bo kaMahlasela leyena yayimnu
funela Mhluphehi inkosi. Kuthe
na kungeziwakala ukuthi sewon
ganile, yase icela ukubona wonke
amantombazane ahwa Klakazi
aladwa afika wonke. Ayengaseldi
amahle namanye angeono ayesema
ncane kakhulu,

29 Asehlalisa amakhosi: Kuthena
uma esezohamba amanye
amadoda inkosi yawabikela, u
muhlola owenziwe umandlesilo.
Amantombazane alalisa ama
khosiwona. Kwathi Inkosi u
Makhosini wabuza uTholakele
mfusi. Wambona ngelinye ila
nga ekwa Bhayikeni. Kwafuma
nisela ukuthi uTholakele a
hekho ngalemini. Inkosi yama
zisa umuntu ukuthi izoshada
naye. Kwathi ngakusasa kwa
buthana wonke amadoda
esifundazane Kalabasi akwa
ndlela. Kwabuswa kusesi baye
ni. Kusinwa kuhuba amacu
lo akomkhulu. Kuhleziwe nga
mabutho. Izinyosi nezimpangele
zihlezi ndawonye zona. Inkosi u
Mhlupheki waqamba ibutho eliyi
ntanga yakhe wathi (izinkonjane)
Kuthena umasekusina zona iz

30 nkonjane zisinela yona inkosi
washuka umhlupheki iwabaphaka
thi naye. Kwasekulandwa nam-
antombazane ukuzosina nenkosi
Kwakusinwa ngazo ezobukhosolwa
izingubo. Kuthena umasekuya
ntambama kwase kuyaphakwa u-
kudla. Kwaphakwa ngezigaba
zamabutho. Kwakuphakwa u-
yena umaphuthu ngwenya ka
Nomlomo kazikali. Kuthena uku-
ba kuboshelwe amahashi, kwa
fika abesifazane bezobona inkosi
umhlupheki. Inkosi uBedlene use
bona umntwana omuhle kodwa
usemncane. Lomntwana wayecashi
siwe ukuba inkosi ingamboni.
Akamncane kakhulu usenemny
a ezishumi namune (14). Inkosi
isimbuza ku Manzoli kaMahlase
la. Usethi uManzoli indadakazi ka
Hlomendlini ishinga lika Mahlasela
Uzalwa uMamcumu ka Nzondo ka

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31 Dlayisa ka Phakade ka Macingwane
waseMacunwini. Usefuna ukubo
na yena unina noyise. Uthena
angabona unina wazidumela izi
bongo zikaMahlasela. Usethi ukuba
aziqede: "ngiyabonga ukubona e
muzini ka Mahlasela umntaka
Nzondo ka Dlayisa. Phela eMacunwi
kugane abenkosi uMkakanyeki
bagama uHulumeni yena ka Phakade
"Ubuhlobo sebufezekile kuMacunw
nabakwa Ndlela" Usebona yonake
indodakazi ka Hlomendlini. Use
thi kufuneka ukuba lomntwana
ayovusa umuzi wakwa Ndlela. Wa
nuiswa phambi kwebandla. Inkosi
isibuye imuyeka usehamba. A
kwaziwa ukuthi ukubuya kwa
bo bayomenzenjani. Usemuncane
kodwa umntwana. Uyise u
Hlomendlini usemuthathile wa
musa ekhabonina ngoba akafuni
funi naye usemuncane futhi u

32 zimisele ukuba afunde lomntwa-
na. Nokuze abesekhaya afunyani-
swe amakhosi kwenziwe ngoba
ebuye ngokugula ekhaya. Yena
ubesefunda u(Standard 6) enzansi
emantshelo lapho kwafunda unina
Kuthena umna asehamba ama-
khosi wase uyabonga uMahlala
induna yakwaSigweje. Usebonga
uMahlasela: Izibongo zika Mahlasela
Umzizinya omhlophe unjengegwa,
Undlela zidlidla umimuningo,
Owele ngezintuba ngenzimlu,
Owele uthukela nempofana
wanyelela kwasha amazibuko,
Owele umzinyathi nensuze kwa-
lamba izinguena,
Ungalo zendlovu zimumethe i-
gazi yamadoda, Udla amadoda
njengengwe ingabonwa, Umahla-
sela ngoba wahlasela unodada
wadedla wavula indlela, Qgalela
kubaneke izulu, ndlela okazihalo

38 Akuphuke ngoshikishi;
Amadoda kwehla imitsha na
mashungu, Ahlasele amahlubi
amuvilela isihlala. Umfusha
ne ungubo zinyathelwayo Uma
gagasi afukukanendaba kazihale
Andaba zingaphele emulonyeni
wamadoda. Ubuzwafuthi uku
ba uyakufanini umahlasela.
Usunduzwayo esunduzwa izindu
na zakwa Ndlela usikunyane,
beno Mafuya. Inkomo edlayodwa
ingahlangana neginye inkulu
indaba. Undabazezwe ngoku
thenga izwe lingazange lithleng
we kwa ndlela. Umushishizela
ka mdlampisi ka ndaba Usifuku
li madoda yedwa aye awathele
ezintābeni; utshele umendlalelwa
wathela uphuphu. Undlovu eme
hlo angangawenkomo, onyawo
zingange nselo yembongolo, Usidu
ma akadinwa ingazi bamadoda.

34 uThena ukuba agede ezika ma-
hlsela useshi ezika Bedleni. Ase
phuma amakhosi asehamba, kwa
se kuntambama. Ayeseya emuzini
ka Hlozi nyembe yona induna ya
kwandleba eseSifundeni sakwa
Siwangu. Ayenzela ukusonde
zela ukhambolwawo amakhosi
eya ondini kwelase mnambithi la
pho ehlalakhona. uBedleni be
no Tatazane namadoda amatha
thu ahamba namakhosi sebeha
mbanawo. Kuthena ngakusasa
avuka ahamba amakhosi na
madoda amahlanu. Kwathi u
Tatazane wabuya nenkosi beno
Mahlala. Inkosi eyabuya uBedleni
Amakhosi kwanyembe ahlatshwa
a intondolo yembuzi. Lamadoda
amahlanu ahamba namakhosi
enye incekwa ka mhlupheki enye
induna ka makhosini nembongi
ka mhlupheki. Abanye abanu

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mzane njena.

<u>ukuhluba kwabafana.</u>

Kungumuthetho wabafana ukuhluba abanye abafana umabengahlubile. Umakuhlu bluwa umphambili womfana uya banjiwa ngobanye abafana ugoba kubuhlungu kakhulu. Usezomhlu bula ijwabu lona omunye abanye bamoqinise. Umfana akahlushw a ijwabu uma engakawuhlabi umuthambo womcamo. Into yoku qala ukuba ahlabe umuthambo. Umakuzohluwa umuthambo. ba yabiziwa bonke abafana babizwe izinqgwele. Sezioba vula umica mo yabo. Kuzothi awalona onga vuleki kuthiwe akamelapha angahambi. Sebezovulwa bonke abafana. ngaphambilimicamo Sekuzothunjwa omunye uku ba ahambe ayokukha isihoba.

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36 lenkomo. Sekuzathathwa ameva nayileyo nayileyo ngqwele inomfa na wayo ezomucamusa. Kungcono ukucamuka kunokuhlutshulwa. Usezoginisela umfana. Kuthi ku ngacamuka usefakwa isibaba le nkomo usebostwa. Sekuzohlali izinsukwana nomazithathu bese uyangamuka umuthambo. Ku zawuhlala isikhashana ubuye ukhule futhi umuthambo. Uma usukhulile omunye onesibindi uyaye azihlabe ngokwesibili. Uma esehlabile okwesibili usezohluba umcamo wakhe. Omunye ayaye aphe kakhulu agule futhi uma bamuhlube ngamawala. Emakhaya akukhulunywa uma omunye egulisiwa ukuhlaba, noma ukucambusa umthambo. Uma kuvumkele kulandwa omhlubile noma omcambusile azomuthiloba bese kuphela ngalokho.

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herds' magic practice K13/21 37

37 Omunye umusebenzi wabafana.

Uma izinkomo zidle amasimu abafana besaba ukuthi bazoshaywa. Bayaye bathathe izinti bazithukuse emakhanda bagala ngokubopha ifindo kuthi kulelo findo bacamelekhona bonke. Nezinti abazozithukusa ekhanda bazicamele kanye nalawo mafindo. Kuzakuthi uma umfana esezoqeda ukucama awuphuze umcamo wakhe abize lowomuntu amesabayo uma esewukhifa. Athathe uthi aluthukuse ekhanda. Usezohamba abeke phambili angaphindi abeke emuva. Uma ekewabeka emuva useswonile umuthi wakhe. Abanye esikhundleni sokucama bayalukhafulela ngamathe ifindo bahlome uthi ngasefindweni olunye ekhanda. Loku bayaku

38 themba abafana futhi kuya
basiza basinde endukwini. Futhi
lokhu kuswelekile ukuba lunga
bonakali ngempela. Kwathi omu
nye umfana sihamba naye siya
eCollege eMariannhill manjena
sephuza ukufinyelela eCollege ngo
sukulokuqala baze safika sekwe
ndlule izinsuku ezintathu, kanti
emakhaya saphuma kanye naba
nye kwakufanele sifike nathi ngo
sukulokuqala. Manjena sesaba
ukuthi sesizoxoshwa eCollege. Wa
yesethi u Mfusi kimina uyabo
na ndodana ukuze siphumelele
asimbe insulansula. Insulansula
umuthi ubomvana isigaxasaw
nebala sayimba insulansula, sa
fika emfundlananeni sayigxoba
insulansula. Sase sigeza ngayo
sesiphuza futhi umcamo wethu
uhlangene nayo insulansula sabi
za uPrincipal. Sesesifinyezona a

drugs to avoid punishment

34 fundo sesicamela kuwona sesiha-
mba. Safaka nezinto emakhanda.
Sathi ukufika kuyona iPrincipal yai
jabulela ayasibuza nokuthi siphuma
phi kadesenzani. Sayinika amathi
kithi ethuel yawathatha yathi sibo
shesha ngomuso saphumelela. U
ma utishela eshaya sasenzanjalo u
masibona ukuthi sizofika layithi
Kwesinye isikhathi sasiphumelela
kokunye asishaye. Umakuyoliwa
nabanye abafana. sasithathayo
prep. to fighting
na insulansula sigeze ngayo. Ku
thi izinduku zethu sizinyenye
ze ngayo insulansula. Sesizomu
matha yona insulansula sifeke
umasesisondele nabo sikhife ng-
a sibekise kubona. Umcamo wethu
sasiwuphuza umakuyoliwa. Uku
phuza umucamo senzela ukuba
singabi navalo umasesisondelene
nezitha zethu. Kuzakuthi umabe
baleka besesibaqwandela sithi; "Shithu
bafana"

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40 Umasithanda sibashaye emahlandi
kancane sisholamazwi; Ngongomfa
na wonqqolela amadiye emvakwe
ndlu kwenu: Kuzothi ngokokugi
na umushaye kakhulu. Kokunye
ophe. Abafana aba amagwala bebe
cowards gathwa lize lishone kuthiwa bafu
ndiswa induku umfana onga
kwazi ukubukusha ubesiwa lapho
kushona khona agcwilize eyedwa
kuthi umasebebona ukuthi usefu
na ukumunza, batshuze phansi
baye bamukhliphe bamuse la
plla kungashoni ngakhona u
kuba afunde. Babehlupheka
abangakwazi ukuhlamba ngoba
nomia kugamuka umuntu
omudala ebashaya uzobathola
kahle. Laba abafundile uku
hlamba bazongena ezizibeni
badlale ngaye umuntu. Wonke
umfana ubezama ngamandla
akhe wonke ukufunda ukuhlamba.

[illegible]

41 Umfana ongakwazi ukushaya
ikwelo ubethathelwa isilwane e
simnyamana esihlala emanzi
ni sibekwe olimini lwakhe simu
lume kakhulu aphio olimini, ku
zothi uma engafundi benzenjalo
woze afunde. Umfana ongakwazi
ukugibela amathole wayegaliswa
wonke amathole. Ukugitshelwa
kwethole kuthathwa intambo, le
ntambo ibizwa ngokuthi iqala. I
izoboshwa eziphangeni zethole. Le
ntambo eyokubamba lona ogibelayo.
Kuthi, uma eqala ukukwelela a
qale ngokuminda ubulongwe ema
thangeni akhe: ukuze angawi ngo
ba umhlane wethole uyashelele
la. Nezinkomo zibuyiswa ngowo
mathole. Nomazuya kolunye u
khalo kuzogitshelwa amathole. O
ngakwazi ukugibela uzohamba
phansi. Ayegitshelwa kuze kube
yizinkabi. Azilamulele ngokuhlaba

Colour schemes of cattle

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42 -E ngingudulu laligatshelwa noma
sekuyinkabi endala. Ukufunda
umbala wezinkomo nezimbuzi kwa
kuwumuhluba wabafana. Ugayindoshi
yingudulu ebomvu enganawo omunye u
mbala. Uphuna ingudulu emnyama e
ngenawo omunye ~~ut~~ umbala. Ewaba
inkomo enombala omnyama kanti iya
funa ukuba bomvu futhi. Ephuthukezi
inkomo enombala omnyamana no
mpofu ocacile. Isigandane inkomo
nomaimbuzi enombala omnyama be
se kuba khona omhlophe ulingana lo
mbala. Inhlamvukazi enomnyama
nomhlophe omncanyane othefahlafahla.
Inkone noma ehlweyimani enomba
la omnyama noma obomvu besekuba
nombala omncane ogijima emhlane phe
zulu emgogodleni wesile ngaphansi
Amaganda hacilo kuwama ukushi
wo ezimbuzini ezinamabala amnu
nyama namhlophe nabomvu, amancane
lamabala.

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43 Uwethupheni: Kuvama ukushiwo ezi nkomeni ezinombala naphansi kuphela omuhlophe ~~kanti~~ kanti zimnyama nomazibomvu

Impemvu: Enombala omhlophe kuphela ebusweni omhlophe kanti yona imnyama noma ibomvu.

Ewetfutha: Inkomo enombala omnyama noma obomvu bese iqhiza ngamangina ngombala omhlophe.

Usithinkoli: Inkomo enombala omnyama wodwana. Imowayidi:- inkomo enombala omhlophe yase ifafaza ngomnyama emhlubulweni

Entusi:- Inkomo enombala omnyama noma obovu yase ibanomhlophe ngaphansi wakhuphuka nomhlubulo wase uphelela khona emhlubulweni awafinyelela emgogodleni.

Uyelandi: inkomo yinduna obomvu ngokumpofu. yase ibanezimpondo olunye labeka phansi olunye labeka phezulu

(To be continued.) End. S. 506

End 506

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