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Izekwa u Ntombane Lusi owendele kwaLubeka no Ngondo ncunu ka Dlayisa.

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U Sokothi Lusi. 1/53

U Sokothi kwakuyinduna ka Dingane inkosi yakwazulu. Kwathi ngelinye ilanga u Sokothi waxabana noNdlela benonye izinduna nkulu zika Dingane. Uthena unyabaxabane u Sokothi wabona ukuthi inkosi uDingane ifuna ukuba maka bulawe. Kuthena mnsukwane inkosi iphake impi ukuyoombeza emuzini ka Sokothi wezwa kugala uSokothi ukuthi inkosi isiphaka impi ukuzommbulala ngoba exabene nezinduna ezi nkulu.

USokothi Lusi wenza njengo zokuLoca induna yakhe futhi uDingane. Kwathi otshwaleni obuphuma emuzini wakhe kwafumaniseka uito indiza phezulu indanto otshwaleni

Miscellaneous information about the history of the Ombow, Chunu and nearby tribes. indexed 17 to typed ca £1:5:0

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2 uSebuza undlela ukuthi
muhlola munini na Sokothi?
uSokothi akasaphumeleli, wa
thi nami kangazi ukuthi nina
bakomkhula. Kwafumaniswa
ukuthi umhlapho wehashi lona
usesuka kuyobo ukubikela e
Dungane. Inkosi yona yayingekho
kuleso muhlandla. Isithi i
nkosi makabizwe u Sokothi.
Wabizwa uSokothi. Uthena
ngokufika eduzane inkosi ya
shaka amathe. Isekuleka
njalo uSokothi. USokothi indo
ka eyazi amakhambi kakhulu.
Kuthiwa yamelapha uDungane
ngengoba wathi noma esemubi
zile akamunqumu. Wathi nje
na muhlola muni iona engi
wazwa ngawe na? USokothi wa
thi nami ngamangala nkosi
angiwazi ukuthi wawenziwe

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3 ubani lomuhlala. Inkosi ya
phindo yatshaka amathe yathi
uthele ngingakuboni. Nebala u
uthela ngokushesha usehamba
njalo. uSefika ekhaya kasalali
usetshena undunankulu yakhe
u Phuzane uthi hamba wena
nesifazane sonke ubusukulo
bu. usehamba uthena uma
asuke naye u Sokathe wala
ndela ngomuva. kuthi benga
kawu beli umuzinyathi u
Phuzane nabaningi yabafuna
na impi yakwazulu yababula
la. Wasinda u Sokathi waze
waphumelela ukuwela umu-
zinyathi. kwathi ukuba a
wawela kwayikhona ithola
ukuphumula. kwayikhona fu
thi ebona ukuthi u Phuzane u
file. usekhukhula enyusa
umzinyathi

4 Uthena uma esenyuke
kakhulu nomzinyathi wase uya
ma. Wayenamakhosikazi awu
6 kuthena ukuba awele uzulu
wadela waphinda emva. Wase
uyakha umzi wakhe omkhulu e
nhla nadwa umzinyathi. Wakha
umuzi wakhe eduzane nentajana
kuleyo ntajana kwakukhona u
mufudlana. Kuthena ngamhlo
munye u Tokothi engazilutho
kwafika impi enkulu yamna
ndlela. Lempi wayilwa naye u
Tokothi namadodana akhe.
Kwathi inkosana yakhe u
Mbabane yafela kuleyompi la
pho kusuka lomfudlana omu
ncane esendla komuzi ka Tokothi
wase ewuqamba ngokuthi u
Mbabane. Namhlanjena umbaba
ne indawo enkulu impela ya
khelwe abaningi abantu.

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5 Kuthena ukuba ilimale indoda na yakhe umbabane wase uya zinikela u Sokothi kumalwazi enkosini uKhakanyeki nkosi uyisefka ka Samulakhe. UKhakanyeki usemenza induna uSokothi. Uthena ukuba afe uSokothi, washiya indodana yakhe u Mangondo. Kwathi naye uMangondo wamenza yona induna uMkhakanyeki wasuke wazabana nondodana ka Mkhakanyeki uSamulakhe yase isimukhipha ebudunend. Kusekuthi uMangondo esezala kwathi uNtombiyodwa wakhe. Selu u Mangondo wamfundisa. Kuthe na uma esegamile kwa Kubeka wagana umuntu oyi Roma isonto lakhe. Base behlala eMannhauser naye umyeni. UNtombiyodwa waze wagamba isikole sezinga ne kulendawo eMannhauser.

6

Isikole

Kuthena ngokushonelwa u-
nina umyeni ka Ntombizodwa
washiya ekhaya ngoba uyise
esethathe omunye umfazi kaba
ze bahlala kahle kuyena. Ubundu
usemuka. Bahlupheka u Bundu
no(Ntombikayise) Ntombizodwa. Kwase
kuvela umnumzane uMthembu
esecela u Bundu ukuba avume
le uNtombizodwa afundise izinga-
ne zakhe. Usevuma ubundu. Izi-
ngane zika Mthembu zazizinhla-
nu. Wazifundisa u Ntombizodwa
kwayazaze zazininingi azabezisa
nela ekhisimini. Sebecela umfu-
ndisi wasema Romoni ubundu
beno Ntombizodwa ukuba makaka
vule isikole kulendawo athenge
indawo akhe indlu ekulufuthu.
Wavuma umfundisi u Nicol, ba
sakha isikole esikhulu.

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7. wayeseqala ukuhola kumfundisi
u Ntombizodwa. Wahola imali e
ningimanjena kunakuqala ehole
lwa uMthembu. UMthembu wayem
holela ngenyanga. Manjena seku
yisikole esikhulu sakwaqulumeni
Bonke otishe~~la~~ babehlalakuye
na uNsundu abaqabi besikole
Njengoba lendawo yase
Mbabane ayinawo amanzi
kwakuthi ngezikhathi uma
libalele ilanga lomfula o
kuthiwa ~~ubo~~ uMbabane usha.
Kuthi uma usushile kumbi
we esihlabathini finigodi kuze
kushone phansi. Kulindelwe
amanzi ukuthi aze aphume
kuhlalwe lize liyo shona i
langa kuvukwe ekuseni. Kuthi
bangakha abanye bashiyele
abanye. Kwesinye isikhathi a
phele abanye bangawa tholi

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8 kwenzeke ukuthi abantu baze
balwe bodwa bebangawona
amanzi. Nangumhlanjena ku
senzeka loko. Kuthi ngezikhathi
uma izulu lina kakhulu u
kudla okulinyiwe kushone
phansi njengoba indawo ijisi
hlabathi.
Izinkomo zonake zaziqutshwa
zisiwe emuzinyane kude impe
la ziyophuzisiwa khona. Kuon
kwe ekuseni izinkomo zibekiswe
emuzinyathi. Kuthi abaoslapho
ukuzisa emzinyathi bambe
umfula omncane bahambe
namabakede, nezimbiza beyo
khelela izinkomo. Abanye
njalo bangabe basawathola se
bezobeka khona emzinyathi
bayoziphuzisa izinkomo. Babo
phele nezinkabi ngezikhiphi be
yokukha wona amanzi

9. Okuphuzisa izinkomo, nawo
kuphuzwa abantu. Kwathi
ngokubonakaloku abantu balila
ngane benza amadamu ba
vimbe izindawo ezinamanzi
ukuba angagelezi kakhulu
ehlobo. Maningi amadamu
kulendawo. Kuyaye kuthi
ebusika ashe futhi uma izulu
linganaanga kakhulu. Bese
kumbiwa futhi kwenziwa sona
leso. Njengoba nezinkuni zoku
basa azikho kulendawo kuba
swa izinhlanga namahleza
namalongwe, okuthezwa nawo
kucatshawa. Izindlu zakhona
zakhiwe ngomgubane mva
ma yazo njengoba amasoyi
awekho nangamatshe ezinye
la amhlophe ngoba kungekho
indawo yokuhlaba amasoyi.
Zifulelwa ngotshani phezulu

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10 Ukudla okulinywa kulenda
wo izindumba, nezindlubu, na
mantongomane. Yikhona kudla
kuvumayo. Amabele abawalimi
kakhulu. Umbila bayawulima
impela ~~nawo~~ ngomunye unya
ka uyavuma ngomunye njalo
uma lingabalelanga, laguqa
izulu ubakhona umbila
Kuthiwa esanda kufika u
Sokothi izinkomo zakhe eziningi
zafa kakhulu. Kwathi umfowabo
u Zusini wemuka yena wemuka
kulendawo wabeka kwelase
nhlumayo kwabakwa Sithole
baka Matshane. Wafike wokhonza
ngoba emazi u Matshane emazela
kwazulu. Usehlala kwathi ngo
kufa kuka Matshane kwase
kuvela izimpi eziningi ~~p~~kaka
thi kwaba Thembu nabakwa
Sithole. Lapha u Zusini walahle

n kelwa akuningi. Uthena esuka
webeka emachunwini kwafuma
nseka ukuthi ayalwa amachu
ni nalaba bakwa Sithole nawo
futhi amachunu. Wayebaleka
nendodana ka Matshane encane
okwenza amachunu angaba
vumi. Acamanga ukuthi ba
yizindlloli zabakwa Sithole. Ku
thena uma inkosi ithi ma
babulawe basinda kodwa, kwa
sa sebengekho emachunwini
u Susini beno Hlafuna wenko
si yama Sithole. Uyise u
Matshene wayethunjwe inkosi
yakwazulu u Shaka ukuba
yena azogcina amazinmu ku
leli lasenlungwi. Kuthena
uma efika wafumanisa aba
kwa Lala amalala. walwa
nawo wase uyawaxosha njalo
wona amalala.

12 Kuthena ukuba amuziwe amazimu ukuthi usefikele uMatshane asuka nawo abaleka. Ukubaleka kwawo akwela undi. Kwathi inkosi yabesuthu ngo~~...~~bona ubuncane besizwe sayo yase yenza isu lokuthola amazimu abeyibulalayo. yawalumela ngobayazi ukuthi amazimu ezinwa indlala yezimpi zakwazulu zika Tshaka. Uthena angawaxosha uMatshane waliwa namangwe nawo wawehlula amangwe Uzeyena wangotsha yibona abamhlophe. UTshaka wabona ngoba bonke abantu bakhe ababaleka kuyena bangabe basabonakala. nebala kwakuyibona amazimu ayedla abathu ~~ziko~~ baka Tshaka. Antshontsha nezinkomo zika Tshaka.

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B Kwafa amadodana akhe amaningi. Uthena noma esemubiza u mfowabo u Sokothi akabonaze asavuma waze wafanaye u Sokothi. Kuthena uma esefile washesha wafanaya futhi eHusini. Kwasala amadodana akhe amabili u Dube no Hlula womake zoheche asuka kwelakwaSithole abeka kwa Mabaso eduzane nase Mnambithi lapho namanjena inzalo yabo isekhona Indawo yabo ise Sheivili aba ningi abamadodana babula wa izimpi zakwa Mabaso zika Bande. UBande wayelwa nabakwa Sithole nabakwa kwa Kumalo. Kulapho aphela lakhona amadodana ka Hlula beno Dube. abanye kuwona baphindela kulona leli lika Sokothi kwelase Mbabane lapho besekhona namanjena.

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14 UJani mnumu naba

Thembu:

UJani mnumu waye akhe nga
phezulu emhlangane. Njengoba
bonke abenkosi bakhe khona.
Kwathi ngokungezwa kukaJani
waze waya emhlumba madu
ze nase Winene. UJani esewu
mufana wayegangile kakhu
lu. Kwakungeyena umfana
owayelungile. Wayelewa naba
fana abakhulu kunaye a
belamaya. Kwakuthi noma ku
yodliwa iphaphu uJani anga
buyi engaliwanga. Wayebuya
enamaphuphusi amaningi
ekhada. Kokunye enezingozi
ezinengi ekhanda. Kwaya
bamesaba abanye abafana
ngobushinga bakhe. Kuthena
umna esefala ubunsizwa wenzi
wa igosi lezinsizwe zendlamu

15 kwathi ngoba kwakuyindoda elelwa futhi bayixosha emhlangane. Ya suke yaxabana nomzocithwayo. Umzocithwayo kwakuyinduna ka Silwane inkosi yamacunu. USilwane umfowabo ka Gabangaye owafela eSandlwane ngempi ka zulu nabamhlaphe. kwathi ngo kufa kwakhe uGabangaye kwase kuba-uyena uSilwane inkosi kwathi ngokummdingisa kwa ke abamhlophe ngoba bemubona ukuthi umacuku. kwathi ngempi ka Bambatha ka Manciza nabamhlophe naye u Silwane wafuna ukulwa nabamhlaphe. kwathi ngokudingisiwa kwakhe wasala ya umzocithwayo esikhundleni sakhe sobukhosi. kwayathuku thelisa amacunu loko ngoba wayekhona owenkosi u Lubba Wahamba ngaleyonkathi u fani mcunu waya e Wenene.

16. Kwathi noma esekhona lapha uFani waqubeka ukwenza izimpi. Kungathi naye wayebanga ubukhosi nalaba benkosi. baka Phakade kaMacingwane Kwathi yena wafuna ukubutha tha ngempi ubukhosi. Kuningi uFani ehlasela emhlangane yena esese mhlumba. Kwafuma niseka ukuthi bayamehlula laba benkosi. Uthena ngoku bona loku uFani wayeselwa naba Thembu. Asikho isizathu esenza uFani ukuba ahlasele aba Thembu wenziwa yilona ucuku. Wathi ngokubona u kuthi uyehlulleka kwabaku bo waye sexabana nabaThembu. Kwathi kuphuzwa utshwala emzini ka Gundane wathembu Kwathi sekuphele amasonto amahlanu kade ibambene

17 yona eka Gani naba Thembu
yaze yaxoshwa eka Gani. seku
hlwile. uGundane wayixoxa
ukudumelanakwayo phuzu
kwenzinhlophe kade kuwu:
musindo kwamabaso untshali
kwathi ukuba aba Thembu ba
bone ukuthi amacumu ase
hlohla impi. aba Thembu ba
se begudla intaba inzinhlophe
eyamacumu isekude kuthe
uma isisondela wase eyaba
iwenkosi ukufakwezwe. kwa
thi kuhle u Gundane ayi
hlangabeze yikhona izaku
za kalula icamanga uku
thi aba Thembu bayabalek
a. Wathi kuhle bayhole
kancane. kuthena umasebe
yongena emahlathini ase
nzohlophe bese beginisa uku
ze nalena ikwazi ukuwuka.

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18 idumele. Lena eyayicashile
yayinowenkosi u Kufakwezwe
Kuthena ukuba iphonsane
ehlathini phansi kwentaba.
yadumelana kanzima. Kanti
lena chamba nowenkosi isivo
mbe ngesantu. Athe ephenduka
amacunu afumanisa seku
kubi nangemuva. Yadumela
na kakhulu kwafa amacunu
amaningi. Ufani yena wasu
nda ngoba wangena ehlathini
isabambene nelinye ihlanzan
awaphumelela ukuhuhuluza
engabonakaliyo. Kwena aba
Thembu bahlabana impela. Ku
the ingamuka wayengasa bonwa
ufani. Sebehamba aba Thembu
bephinda emusindweni. Kwathi
izidumbu zamadoda afileyo bazi
cuya njengase mpini yaba
kwa zulu nama Cunu.

19 Impi yabakwa zulu namacunu
yahlangana emini ngesonto
ephuma amasontō. Kuthena
ukuba ihlangane kwathi abafa
na babasa ngaphambili ngo
kubona ~~u~~kuthi bazobaleka
Kwathi ukuba iyohlangana
kwathiwa abangiyi beki ku
hle babekephansi ngoba ba
zoshaywa uvalo ukubona i
nukhonto. Kwagasha izintethe
Kuthena umna isihlangene kwa
suka izintuli zabeka phezulu
Kwathi umnuzuzwana bayifa
ka ezindongeni lena eyakwa
zulu ngoba yayihlehlayona.
Kwathi u Gimu Myaka wahla
bana ngamadoda amathathu
Enye kwakuwukwenya wabo. I
gamve u Shelele. kwathi kanti
uyamubona usecashile ezindo
ngeni ngezidumbu zamadoda

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20 Esezifulele ngamathumbu aba-
nye abafileyo. Wathi angamubo
na <u>uGimu</u>. Wazikhalela kodwa
<u>uGimu</u> akazange amuyeke ngoba
naye wayesaba ukuthi <u>abakhu</u>
bo bazolwa<u>naye</u> bamubulale
ngoba empini akukhethwa lutho
luthe noma emubulala wakhala
ngokuthi aze amubonisele a
bantwana bakhe. Kuthena u
kuba bayixoshe eyakwazulu ba
shisa imizi manjena. Kuthena
beyishisa kwase kuhlwile. Ama
khosikazi nezingane kwaphuma
kwagcwala emahlathini. Kwathi
amadoda ayesasele agonda ezi
hangala nese <u>Ngome</u>. Kuthe ebu
suku amacumu abacuya laba
bakwazulu. Kwathi amaphoyisa
nonongqayi befika kwafumani
seka ukuthi abanye sebecuyiwe
kwathi abaningi kumacumu

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2 ekade besempini babaleka
bagcwala ezintabeni nasemahla
nzeni. Kwakuthi amakhosika
zi abasele ukudla ngakusihlwa.
abaningi babanjwa. Kwathi na
bolaba abathi bacashile babanjwa
kwasinda ababalekela ezinkanga
la abanye benuka impela ba
ngonda emoti nase babomvini na
seNgubevu. Kwathi ugimu yena
wagonda emngungundlovu. Kuthena
ngokuphela kwempi sebebooliwe
Abaningi wabonakala. Kodwa a
kumange kusamusiza ngalutho
ngoba wabuya esegula kabi ehlanza
igazi. Futhi owaye phupha yena
uKhalimela umnyeni ka Shelele
amugwazayo. Kuthena ngesikhla
shana efikile kwathi abakwa
zulu bafuna ukumvimbezela
bamushisele ndlu. Wezwa ugimu
waphunda wabaleka futhi waze

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22 wabuya esezokufa. Wabulawa
iphupho lika Khalimela. Lempi
impi yamacunu nabakwa zulu.
Amacunu akhe eThembeni. aba
kwazulu bakhe ezinxuweni zika
Ngotshane waseMabeleni inkosi ya
Imalala eyabulawa uPhakade u
kufika kwakhe kuleli lasema
cunwini ngaphesheya ko Sukela
nanamhlanjena abathokozelani
abase Thembeni nabase Thulini
ngendaba yayoleyo mpi. Akwazi
wa noma kuyakuthi ngokuphu
ma kwabo ejele badumelane yi
nifuthi ngoba abakwa zulu ba
sa thukuthele impela. Phoke ne
ka Jani macunu waba Thembu
yabanjalo. UJani akaphumulanga
wayabayaba njalo waze waphuma
ejele uthena angaphuma wayi
hlomisa enkulo yamacunu uku
ba iyokulwa naba Thembu.

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28 Kuthena kuphuzwa kuhleziwe nje
na. Wayixoxa u Bundane egazilu
tho. Kwathi u Simula mthembu ephu
ma eyocama wabona abafana be
baleka bexosha izinkomo. Usebiza
yena ummumuzane ethi, noku ngibo
na abafana bebaleka bexosha i
zinkomo. ~~Ae~~phuma wonke ama
doda. Usezwakala ommunye umfa
na uthi isingene. Asehlomajalo
nawo ama Shembu. Zasuka izi
nsizwa zahlangabeza abafanane
zinkomo. Kwezwakala uphondo u
kuthi isipkile eyamacunu. Ilanga
lase libantu bahle. Lithena li
shona yayifinyelela kwemunye
imizi yama Shembu yayisha njalo
ishiswa abase macunwini. Bashisa
imizi enganeno ko Tukela. Kwathi
izinkomo bababaleka nazonjalo ba
ziweza u Tukela. Kwathi amakho
sikazi abaleka awezwa u Tukela.

24 namadoda alandela ngemuva
nezinkomo nezingane. Izulu lalina
ngalolusuku. Kodwa uSukela la
lingagcwele. Kwathi ukuba umukho-
si uzwakale kuba Shembu bahlo-
ma nabo. Kuthena zikhala izinku-
khu zokugala yayizwakala iwela
uSukela. Kuthena ingawela wayi-
misa uSudane. Akathandanga
ukuba idumelane ngoba kwaku-
mnyama. Kuthena umakuthuda
engu ukusa yabona. AbaShembu
badumela ngokubona ukuthi na-
kulapha ikhona. Badumela e-
ntshweni ku Zani. UZani wayi-
hlukula ngawonke amakhala
ukuba ibambe kanye kanye.
UNsundane yena wayigija impi
yabaShembu ayabamba kanye
kanye. Amacumu ayidumela
ayiphonsa ezinkwazini ezinkwa-
zini zo Sukela. Kwazisa ukuthu

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25 Ukuthi umfula uyangenisa ma
njena Kwathi abanye bethi bayawe
la beminka nomfula. Kwathi ne
yayingaka bambi yabona ukuthi
amacumu ezanayo. Yadumela gede
yabuye yahlehla. Nayo yasaleka
futhi. Kwaziwa ukuthi ukuthi a
macumu, akhokha isibongo use
nziwa aba Thembu. Yehlulwa iya
ba Thembu. Kwathi namacumu ethi
ayapxosha avinjwa umfula. Nayo
lena yalanyulwa abamhlophe. Kwa
thi uGani nephini lakhe u Phunga
bababanjwa. Kwathi uGani yena
wabanjwa wase uyadingiswa nge
ndabaye zinipi. Ugani lona waye
ngaqala ukulwa. Yayesexabise
izizwe eziningi. Kuze kube na
mhlanjena akwaziwa ukuthi
uGani washonaphi. Akaphumela
nga abuye. Kwahanjiswa umsu
ziwakhe wonke. Akwaziwa uku
thi washonaphi.

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Izibongo zika Jani.

Udeda ngendlale, ngafika,
Ukhamendlini wawo Phakade,
Umakala amafafa ufufubele,
Awele uTukela ngezintuba ezimazombe
Ufukujela isikuni somulilo ngaphesheya ko~~Tu~~kela. Ngoba wajukujela abaThembu. Inkomo edlayodwa ngenzenjane. Adleyedwa ngokushiya umuzika yise engaziwa. Hlabana Hlabana, uhlabane ukuphuma kwelanga. Udeda ngendlale ngikuphumize. Unodumcela akadimwa izingazi zamadoda. Ugotha mbokodo ncoisekele ngoba waduduula, washisa izindlu ngonyizi. Madoda nithula nje ninubona usefikile. Okandaba usebonekele, nudedeleni edlule. Amadoda azetshatha izikhali. Owendlula kadeda ngendlale ngonyazi phakathi kwezikhala zamadoda. Izeze elimnyama lika macingwana ndaba.

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27 Kuthena ukuba adingiswo uJane
Amacune ase ayesabanjalo. Kwaseku
thi uSilwane naye wadingiswa emva
kukaJani. Omunye futhi owadingi
swa owenkosi uSiba ngoba yena wa
bangisa u Nozitithwayo kathi uyena
wayebekwe inkosi uSilwane ukuba
Abeyinkosi abambele uSimakade
wenkosi uSilwane. Kwathi ngempi
yezindela lyavezwa u Siba naye u
Nozitithwayo kwase kubekwa in
ntsundi ukuba abambele uSima
khade. uSimakade uzalwa inkosi
kazi umaNgubane ubesafunda e
Edendale ngase mgungundlovu. Izimpa
bekungathi zingcono kuba Thembu
namacunu. Akwamanjena kusalwa
izigodi zase macununi zodwa. Lezi
Ezintandaneni, Emhlanzane, oPhathe
Emanyiseni, Emadulaleni, Kwanxama
lala, Kwakumakude, Ekuvukeni,
oThulini, EThembeni, Eshekane na

28 Simunu. Kulezi zindawo zamacu
naba Thembu izikolo azifuneki
ngoba kuthiwa izingane ziyabungu
ka uma zifundisiwe. Kwala nezi
ngane zamakholwa kuthi uma
sezikhulile zingaphuma ezikoleni
zikhunmule futhi zifake amabeshu
Izinkole kulezizigodi zase macu
nwini ziyingcosane. Esikoleni saho
aDumakude, yisona sikole saho
aHulumeni. Ezinye ezabafundisi.
Esigodini sakwa Nxamalala asik
ho isikole Esigodini sakwa Hlathi
Shezi induna yase Tshekane asikho
isikole. Esigodini saso Thulilini lwe
zulu kasikho isikole. Esigodini sa
so Phathe asikho isikole. Esigonisa
se madulaneni asikho isikole
kwesika SoTshangane Dumakude
induna yase Madulaneni. Emhlu
mba kasikho isikole. Esimunu
kasikho isikole. Izikole zise Thembeni

29 nase mhlangane, nase mashunka
nakwa Leje. Lezizikole ezabafundi
si kufundelwa ikhethekisima ku
phela. Ingane ithi ingangena eba
ndleni iphume. Izikole zama Luthe
le ezandile. Yingoba u Otto oyema
mulungu omhlophe owafika kuqala
kulendawo ~~bayiyi~~ Luthela. Kuthena
uma ejuma ukuvula izikole zakwa
Hulumeni awavumanga amacumi
uchluleka. Lezi ezikhona eSakwa Su-
makude, nesase mthathemi zisenda
weni ka Hulumeni emthathini.
Lezizindawo ezimbili yizona zisiza
abantu uma kukhona izimpi a
bantu bakalekela khona Basi
nde. Ayesaba amacumu ukuhla
sela kulezondawo, ngoba kuyizi
ndawo zika Hulumeni. Lezizigodi
engizishoyo zinkulu impela zifa
nelwe izikole ngathathu isigodi si
sinye. Izingane ezifundayo ziyi

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30 nsini nabazali bazo bayinsini enkulu kumacunu. Izifundili us ūo zifundela ukukwazi ukubala kuphela. Azifundi zigcine naku standard V. Kusuke kuyinhlanhla uma ingane izeyaphumelela u standard II. Kuyenzeka kwesinye isi Khathi amantombazane agcine ku standard IV. Abafana baphuma ku selena ngoba bayelusa izinkomo nezimbuzi into efuywe yalababantu kakhulu. Baphuma bayofundela nokulwa ngoba esikoleni abaku fundeli loku. Ukuava abafana bakufundela hlane umabelu sile. Indlamu bayifundela izinda weni izikhathiwe ukuyofundela yona indlamu. Ifundelwa kanye ngesonto. Kuhlangana izintombi nezinsizwa kuyofundelwa hlane kukhelwa nosuku futhi. Kujiwa ntambama imvakwamadina.

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30 nsini nabazali bazo bayinsini
enkulu kumacunu. Azifundeli lu
tho zifundela ukukwazi ukubala
kuphela. Azifundi zigcine naku
Standard V. Kusuke kuyinhlanhla
uma ingane izeyaphumelela u
standard IV. Kuyenzeka kwesinye isi
khathi amantombazane agcine ku
standard IV. Abafana baphuma ku
selena ngoba bayelusa izinkomo
nezimbuzi into efuywe yalababantu
kakhulu. Baphuma bayofundela
nokulwa ngoba esikoleni abaku
fundeli loku. Ukulwa abafana
bakufundela ehlane umabeen
sile. Indlamu bayifundela izinda
weni ezikhethiwe ukuyofundela
yona indlamu. Ifundelwa kanye
ngesonto. Kuhlangana izintombi
nezinsizwa kuyofundelwa ehlane
kukhethwe nosuku futhi. Kuyinawe
stambamu emvakwamadina.

31 Kubuye ungakasheni nelanga kodwa selibantu bahle. Insizwa engaveli umakusafundelwa ayihlangeni nezinye izinsizwa umasekwenziwa emusindweni. Futhi ithola icala kukoso wezinsizwa. Nentombi kunjalo ingaveli ithola icala kwezinye izintombi. Nalesonayilesosigodi sinendawo yaso namayoso aso. Kuhlanganwa emusindweni umasekuyindelwana. Kuzothi ngokwehlulwa esinye isigodi sekuvela impi njalo sekuyaliwa. Nezintombi zinza konaloko Igoso lendlamu alihlangene nelempi ilempi liloduwa. Kuthi kungaphela ukufundela indlamu, kufundwe ukushaya induku. Abanye babuyalapho banezingozi kodwa kunyabi nda bazulutho ngoba beaufundwa njalo nezinaabo zicaile izimmuyana nesigodi zibikwa khona lapho esigcawini sendlamu.

32 Intō eyaziwa kakhulu futhi ku lendawo ukweshela. Ungafumanisa izinsizwa mihlayonke zehlazenya ka ziwela ekweshelení. Intombi ye sigodi kayeshelwa. Intombi ethanda esigodini kabayesheli abanye nomabeyithanda. Awukho omuny e umsebenzi owendlulalona. Aba dala ukuphuza kuphela utshwala emizini. Uma insizwa isizoqonyw a ifuna imali ukuze ithole iphasi kuleyontombi. Intombi iqonyelwa izindala. Kuthi ezeshelini zayoba ukhombise ayena efanele ukuba ngamuthanda. Zazakumutshena izinkehli ukuba afafika alande iphasi lakhe ngelanga elithile. nayeke usezomema enye insiz- wa ukuba mphele kezele. Ku funeka aye iphethe u 30/ ukuze zimunike iphasi. Uma ingekho lemali akanakuqonywa.

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13 Iphasi lele lenziwe sgobuhlalu, lufa kwa entanyeni lempizwa. Lisuke lenziwe iyona intombazane. Uma insizwa isiyi lethile imali sezizokwabelana izintombi kulemali ziyothenga amaswidi. Kuzakuthi lena igomile yona ithole imali eningi ngoba izothengu ~~imali~~ ingubo ylsoka. Ezinkulu, izikhulu zi zayilaya manjina incane ukuthi u ma efikile umfana kuhle ingagali ukuhlangana naye ngesuku lokugala nembala selbeyikuluwa kuze kuse umfana nentombiyakhe. Izakumshulula nge langa lokugala useyohambake u mfana lona. Yona isizowuka iyoxe xela ezinkulu ezayigomelayo ukuthi kuhambe kanjina. Zizojabula u ma ukuthi umfana uhlulekile ng alelo suku. Useyobuya ngosuku alulandelayo isilungile manjena. Umfana nentombi yakhe balala ehlane. Intombazane izenezingubo

34 kayifiki nazongosuku lokuqala. Ige
lena nazo ngosuku lwesibili. nokudla
ayimenzeli ngosuku lokuqala, imenze
la ngosuku lwesibili. Isoka lidla ubonto-
hiai nothwala. Alinyindli inyama yase
muzini, namase asemuzini aliwadli.
Intombi ithi ingagoma bese izilindisela
ngawo ubontshise ukuze kudle isoka. A
masoka awazifikeli izintombi uma uku
thi ayiza. Izintombi zona ziyawatshe
la amasoka umazihamba nomaziyipha
ukuze amasoka angahambeli ubala.
Amasoka afika kuhwalele emuzini
amanye ezwakala ngezimpempe uku
thi abanikelowo. Izintombi zona zi
yazi ukuthi impempe uma ikhala ku
njena ibiza ubani. Sezizomutshena
ukuthi uyapuseka. Isoka selizobona
ngayo intombi ukuthi izwile isifika ku
lona. Uma isabambekile izothumela
ezinye ukuyokwazisa isoka ukuthi
iyeza isabambekile.

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35 Izinsizwa zakudeso sigodi azilenzi
lutho isoka, ngaphandle umakuliwa.
Azilisukele futhi esigcawini. Kuthi uma
selihamba selehlukene nezintombi
ebeziliphelele zela ziganuke izinsi
zwa. nalo selizabaleka. Nokafu thi ko
naloku kuyabatshazwa kukhuzwe
umuhlola. Nentombi isakubazisa
njalo labo abasukele isoka. Isoka
uma lize entombini liza luvumu
lilekahle impela lihlomile futhi
ngabaphela lihamba ubusuku
lingahle lihlangane nezitha ze
ntombi izimbangi. Yizonake, izi
mbangi ezihlupha amasoka ngo
ba ziyawa zuma. Namakhalwa
kunjalo kuleli lasemacumwini
ahamba ehlomile ukuze azivi
kele nasezitheni zezintombi. Isoka
liyawuhlonipha umuzi wakubo
wentombi. Intombi yakhe umu
ntu kuthiwa isiwebe sakhe.

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Ukuvunwa kwamabele.

36 Kunhlobo ningi ukuvunwa kwamabele laku. Amabele anomusebenzi omuningi ngoba kuthi umase kugedwa ukuvunwa besekuya funywa amafindo kuvalwa isagotho, ukuwisa kwezulu. Kulandwa umuntu oyinyanga ukuvimba isighotho singashayi emasimini. Kunyengo kuvimba umuzi wendoda. Kuyeku funwe izinduku zomnyezane besezinqunywa kancane zingabi zinde kakhulu. Lezizinduku kuthi wa abafana zigodwa ezibethelwa zizungeze ikhaya ziwezwe kancane kuthi loku okuvelile kunidwe ngo muthi omnyama unjenge pholishi omnyama. Kuzakuthi abanye abafana bafakwe phezulu endlini babe babili nomabathathu ngoba khulu bendluleyo. Kuzakuthi abanye bafakwe emnyango abafana. abanye emakhameliweni

37 Abase makhamelweni bafakwa-i
ndlu isuka. Laba benzela izitha
ukuthi zingafaki ewazo umuthi,
noma wezulu noma umbulelo, noma
amafufunyana. Kuloko umuntu u
khipha inkomo. Nokuvimba umpezu
lu inkomo. Ukuvimba izinyoni, no
kuvimba amatshe 2/. Kuzakuthi la
ba bafana abangabethelwanga
belindiselwe izulu umaliza kabi
linamatshe nalapha liduma, li
vaniza. Bayebethulwe emusamo
endlini bakhiywe bafakwe babe
kiswe lapha ligamuka ngakhona
izulu. Kuzakuthi omunye umfana
abesemunyango. Umgalaba bafana
bengakhishwanga liye liba fune izulu
ukuba lingalimaza umuzi wonke.
Kufana noma kukhona inyanga
elaziyo izulu ithi ingalibona ukuthi
libi ibisicasha endlini umbani
uyayilanda ulimaze Kabakhona
Lapho Collini ngoba ufuna inyanga.

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38 Abanye bayayikhipha endlini nga
ba ilicabile izulu leli. Noma ku
vinjwa amabele kuboshwa ama
findo azungeleze amasimu. Kuthi
kulamafindo kumbelwe izikhonko
ane phansi ezinomuthi wokuvi
mba amatshe uma izulu lize
kabi. Lomuthi nawo ufana nowo
muphezulu kodwa uhlukile kanca
ne ngoba ezinye izinyamazane ba
yazishiya. Kuyaye kube kuhlewo
nke umuntu avimbe ukuze ling
ayithole intuba yokungena ema
simini. Uma kuzovinjwa kuyame
nyezelwa yonke indawo. Nangempela
izulu lingabe lisa wisa amatshe.
Kuzakuthi uma esezovuthwa
amabele kugalwe ngokulinda
izinyoni ezwadlayo. Umakulindwa
kuvukwa ekuseni kuphethwe ama
lengisi. Kuyashungiswa ema
simini kulengiswe zidwedwe ukuze i
zinyoni zethuke.

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39. Zimandla ekuseni, nantamba
ma. Kuzokuthi uma olindayo e
fika ensimini aphonse Angelengi
si lakhe. Amfumeze njalo, azule
nensimi yonke ukuze zingakwa
zi ukuhlala. Kuzakuthi emini
aphumule. Kodwa uma izulu lili
bi liququbele akakwazi ukuphu
mula. Zimfandla ngalezi zinsuku
izinyoni lizi liyoshona. Kuthi uma
sekukhona izikhoba zihluwe, ku
funwe neNyanga yokuziwumba.
Izinyoni ziwonjiwa kabili kubuye
kuwonjwe namajuba. Ziwonjwa ka
njena. Kufunwa inyamazane ya
zo ixoxo. Kumbiwe umugodi
lifakwe ekompini beselwalwa leli
kopha sekuzobaswa phezu kwala
pho kumbelwekhona inyama
zane leyo. Kuthathwe namakho
ba amabele ashiswe kuze kugu
ne inyamazane lena.

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40 Kuthi umasezilahliwe izinyoni
bese kulindelwa aze avunwe
mabele, engakavunwa escouthi
we kuvalwe amajuba. Amajuba
wona avinjwa wodwa wona ngoba
awavimbeki kanye nezinye i-
zinyoni. Kathi ema esepe escou
thiwe avunwe. Ukuvunwa kwa
wo azelwa isiza esikhulu phaka
thi nensimu. Avunelwe khona
ize iphele insimu. Esizeni kutha
thwa izinhlaho zibekiswe phansi
zendlalelwa izinhlanga kuqala
ukuze kuthi noma lina izulu
angaboli. Kathi nyhisukwana i-
phelile insimu sekuzolungiswa
isiza sokubulela amabele. Ku
cethwe kuqala kusindwe. Besekhu
landwa amabele ngezingola, a
lethwe esizeni. Asazobulwa izinsiga
a zenzelwe utshwala ukuba ziphu
namakhosikazi aphuze futhi
eliwe amabele.

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497 Izekwa u Vilapli makhathini. 41

zse 24/6/41 13/21 F. Vilakazi
Esididini School
Kalabazi

61

Ukudabuka kwabaka makhathini.

Laba bainzalo yakwazulu u kuze kuthiwe abakwa makha thini kusukela ekuxoshweni kuka ngotshana. Ungotshana ye na waye umnumzane esifunde ni sakwa Thinta kwazulu. Ku thena ngokufuya kwakhe inyoni kayiphumeli inkosi yasemun thukuthelela. Kuthena musuku ana inkosi imbizile izobuza u kuthi izinkomo ezikabani na. Wabona ungotshana ukuthi usephezu kokufa manjena. Lezizinkomo wayenazo uShaka engakafi. Kuthena ngalanga linye uDingana inkosi izi hambela yabona izinkomo ezi mhlophe zigcwele isifunda sa kwaThinta. Usebuza uDingana ku nzobo unceku yakhe ukuthi

leziyankomo ezikabani? Usephe
ndula uNzobo. Usethi ezomnu
mzane u ngotshana. Usethu
la uDingana akasho lutho. U
sebona uNzobo ukuthi uDinga
na uphatheke kabuhlungu Use
mubikela uNgotshana ukuthi
makazisuse izinkomo ingaze
inkosi iphunde izibone. Phela
inyoni kayiphumuli izinkomo za
makhosi. Sengathithi Iwayenu
nyelwe uTshaka uNgotshana u
kuba azifuye lezizinkomo. Impe
la yazo kwakungezakhe uTshaka
zigcinwa uNgotshana. Kuthena
Ukuba afe uTshaka akazi
veza lezizinkomo ku Dingana.
Usebona ukuthi unecala
usebikela umfowabo uSikhotha
ukuthi usehamba manjena.
Ususwa amazwi ka Nzobo. Uvu
vuma naye uSikhotha. Sebe

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baleka musukwana inkosi
ithumele ku ngotshana uku
thi uyafuna ukubonana naye,
Usebuma esithunyweni senga
thi walandelayo. Sesihamba
isithunywa. Sesibika ukuthi
usefikile. Kanti kuthena ngabo
lobo busuku wega naye umfo
wabo uSekhotha. Kuthena u
kufika kwabo emuzinyathi ba
fumana umufula ugcwele
base bewelusa njalo umzinyathi
Kwathi enhlanganweni yomu
zinyathi nothukela Bawela.
Uhambanjalo kayedwa unesizwe
sabantu! Kwathi ukuba abone
ukuthi izinhloli ziningi manje
na wadukisa umukhondo wa
khe. Wazibiza ngokuthi u
ngamakhathini. Kuthena ngo
kusho njalo wasiza u Ngotshana
waphumelela ukufika e

Caphane. Kaplio ngokwesaba
wayesezi khonzela khona ku
mnumzane uHlomo. UHlomo
usemusa enkosini. Usetholwa
u Ngotshane lona. Usefa seku
thi uNobevu indodana yakhe
isigcina wonke amasiko ama
Baca. Abakwa makhathini
nanamhlanjena bayasika e
zihlathini bagcina usiko lwa
maBaca. Kwathi uNobevu wa
shada nentombi yamaBaca
kwelase Caphane. Kuthi u
ma izingane beziyeka banga
zisiki abuye zizobosha ekhaya
nomazisehlane. Ukusikalo ku
kwenza izingane zingaboshi e
khaya. Ezinye zicame endlini
noma sezikhulile umazinga
sikwanga. Ezinye ziwaleke a
mehlo ngoba zingasikwanga.
Futhi umuntu wakwa Baca

5. Uma engasikanga akabu
keki, igazi lakhe lihlambulu
ki. Lokukusika kuthiwa u ku
klakla. Kuthena ukuba aku
le u Sikebe indodana ka Nobevu
wehlukana noyise baxabana
Uyise wayefuna ukulimika u
Vizi ifalakhe lonke. Usethukuthe
la u Sikebe usemuka nonina
yonke indlu yakwabo. Usesala
u Vizi noyise. UVezi owasendlu
ni encane. Kwathi ngoba uyise
uyamuthanda unina wafuna
ukumenza nkosana yakhe u
Nobevu. Kuthena ukuphuma kwa
khe u Sikhebe wathelana nama
Swazi ebaleka eSwazini. Ama
Swazi ayehamba no Abonweli
owabaleka eSwazini nama
kholwa. Inkosi yayifuna u
kuba bulala. Bafumanisa
na kwelase Endeli.

Kuthena musukwana abakwa Sigwe je benyuka beze kwelakwa Hlathi wenyuka nabo uSikebe waze wapho nseka kuleli lika mahlasela Vilakazi induna yakwa ndlela. Namhlanje na sewafa uSikebe kukhona ama dodana akhe ovelaphi, noSibekwa na. Nabo basalugcina usikolwa ma Baca. Abantu sebaza bathi laba abakwa mahlathini ama Baca. Kanti akuwona amaBaca. Okwenza inzalo yabo ifuze eBaceni ukuthathana nawo amaBaca. No kubamnyama loku benziwa ukutha thana nawo ama Baca. Ukuza kulesi sika mahlasela kaZiikali ka Mangcobo ka ndlovu ka Vilakazi weza nomfo kaNombindi nkosi umaHlala oyena nduna yabakwa Sigweje kulesi Sika mahlasela isifunda. Phela laba bakwa ndlela behlukana kaningi ngoba abakwa Kunene abase bukhosini kwa ndlela.

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7 Kuthena ukuba bakhe kwa
fumaniseka ukuthi njengoba
abakwa Kunene kanti abanye
nabo abakwaKunene bakuleli
sika mahlasela kazikali. Uma
hlasela lona kwakuyinduna ka
Qamulakhe Nkosi wakwa Ndlela.
Kuthena umabafuna ukubu
yelana nabakwa Kunene kwa
vimba izigebengu kwafumaniseka
futhi ukuthi uSigweje usenaba
ntu abaningi manjena. Kwavela
ukwehlukana phakithi kwabo. Kodwa
bake badumelana ngawo umkonto
kwafumaniseka ukuthi uSigweje u
unamandla kakhulu. Wehlulwa
uQamulakhe kwathi ukufika
kwabo kuleli lase Kalibasi ba
fumanisa amazimu namalala
Amazimu ayesuswa abakwaKi
thole kwelase lenge. Athena anga
babona emukafuthi agonda

8 Ondini. Kwathi nokuba laba a
kwaLigwegwe bewakashela abanye
bakubo. Amazimu abadla. Aye
gawele yonke indawo kusukela e
Sithothoni kwaze kwayofinyelela
eHalimansi ngaphansi kuka Hlathi
Kwakuthi ~~ngoza~~ inye izikhathi baphu
me ingina bawaxoshe amazimu.
Aze emuka impela. Kwakungaha
njwa ukusuka kwa Hlathi uze u
fike kuleli lase Kalabasi. Kwathi ka
nti amazimu asephelile kwabuye
kwavuka wona amalala adla izimbu
zi ezintabeni nawo bawakhukhula
agonda ngakhona Ondini. Yingako
laba abakwakwaKunene behluka
na noLigwegwe. Namhlanjena ufuma
nisa ukuthi abakwaKunene inza
lo ka Ligwegwe ayiyidli imvu kodwa
laba abehlukana naye abaya
yidla imvu. Kuthena izwe lingange
nwa abelungu babuye baphunde

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9 la enkosini yabo. Kumnika njena
abakwaligweje abakulele bakhe
ehlothlo. Kwathi abaka Lsamulakhe
bakha eSididini kodwa lendawo
kuthiwa iKalabasi ihlangene yombi
li. Induna yase Sithlothoni umfoka
nombunda umMahlala nkosi ukanye
nabakwa Kunene yena. Bonke
abakwa Lwala nabo inkosiyabo
uLigweje Kunene. Laba abaseSididini
induna yabo uMahlasela kazihla
li Vilakazi. Kuthena ngokufa kuka
Mahlasela kwaba UMjantshi Ntando
oyena asaphethe namanjena. Inko
si kwakuwu Lsamulakhe. Kuthena
ngenxayabamhlophe kwaba uBedleni
yena wenkosi umMkhakanyeki nkosi
Kwathi ababalekela ondini bona
belu baka Lsamulakhe kwathathwa
yena owenkosi futhi u:Sithuni u
ba ayobusalapho. Usandakufalona
wonkosi ka Mkhakanyeki.

Kuthena ngokufika kwakhe u
mahlasela kuleli laseKalabasi. wa
hlangabezana nendlala enkulu.
Kwase kuphilwa ngamasi kuphela
kamasi ayuwutshwa ngobongo. na
ngohlangu hleshana ukhiwa eka
ngala bese ugaywa wenziwa umphu
phu. nawo ubongo wawenziwa njalo
umbiwe phansi. Abanye babe kamba
bawele umzimyathi beyokwethebela
bafele ezindleleni, babulawe indla
la. Abanye babulawe izigebengu
kwakusemile impela. Kwakunezi
gebengu ezazidla izimbuzi nezimvu
zizidlela ezintabeni ngokwesaba u
kubulawa zase zinemigodi khona
lapho ezintabeni. Nomuntu uma
zimbone ehamba yedwa zimubu
lale zifuna amafutha okuzelapha
Abathu ezaziwamile ukubabula
la izalukazi, nomakhosikazi. Kwa
ze kwamenyezelwa ukuthi u

11 umuntu wasifazane angaha
mbi yedwa. Kwathi nesentabeni
kwamahayoyo kwanjalo zaphela
izimbuzi zikamahlasela namanye
amadoda ayekhelene nawo. Abana
kanga kakhulu ngokufa kwezi
mbuzi. Kuthena umase zibona
izigebengu ukuthi izimbuzi sezi
yavalelwa sezinezisinga zasukela
izinkomo. Kuthena ukuba kubo
nakale loku. Zasezeluswa manje
na izinkomo. Zazeluswa izinsizwa
Kwathi ngelinye ilanga izinsizwa
zaphuma ingqina wokuvimbeze
le izigebengu. Ingqina yaphuma lisho
na izinkomo azabuyiswa. Kuthena
ebusuku yahoba emahlathini edu
ze nezinkomo. Azizaze ziphume izi
gebengu. Kuthena umasekuthatha
ukusa kwayikhona zibonakalazi
phuma zikhokhoba ziya ezinkome
ni. Kuthena ukuba zibonakale

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13 ezimbili. Baziwulela indlela yoku
ba zifinyelele ezinkomeni. Kuthena uma
zifinyele kwezwakala ikwelo ligamuka
entabeni. Kwazisa ukuthi iziningi za
phuma zogonda kwenye indawo. Zasezi
ziphonsa phezu kwalamadoda aphume
ingina. Sewukuphinda kwazo emuva
zibaleka. Zathi ngokufika entabeni
kwezinkulu kwezwakala ikwelo. Kwa
thi ukuba ziligwe ngokusithathu lezi
ezimbili zisazilazula entabeni pha
kathi kwezinkomo, zasuka sezibeke
emuva zibaleka manjena. Sebezivimbe
la. Kwathi ukuba bazibambe kwa
fumaniseka ukuthi abantu aba
ziwayo UNyovana/Nkosi swasuka
sengathithi usephinda emuva e
Swazini nomuzi wakhe. Kwakuwu
mufokazanenjena. Izingane zafela
endleleni yenake wayesephenduka
isela, eseze eseba yisigebengu. Omu
nye kwakuwuzelwafuthi wakwa ndaba

13 Nayewafelwa umuzi wakhe kwa
zulu. Kwathi ngokubona indlela
ingekho yokuphila wayesezinike
zela kukona ukuntshontsha nobu
gebengu. UMfelwafuthi wayengeye
dwa ukusuka kwakhe kwazulu
waye nabanye, nabo baphenduka
zona izigebendu ngisho izigebengu.
Wayesebapha ukudla uMahlasela
uMfelwafuthi uzewafela khona la
pha emuzini kaMahlasela engagana
ngwa. UNkosi wabuye waganwa
futhi wabathola abantwana. Wa
ganwa u Ntombizebayi Twala. Wathola
izingane ezintathu Uzandile Umafa
UNdleleni. Akahlalanga kakhulu
washeshe wafa yena. Kwathi ngoku
zivimbezela izigebengu kwangathi ziya
phela eMahayoyo. Besekwethukela
njena zibonakele. Ezinye babezibu
lala. Ezinyenjalo zisinde. Izinkomo
zasezelusiwa njalo nazo izimbuzi nama
hashi futhi. End. S.497.