

Chunu history and other details
K13/21

11/4
1/16

s481

(33)

1b

K13/
AM/3/21

F. Vilakazi

1.

Amachunu

Umuzi wenkosi.

Umuzi wenkosi awumunye miningi njengo kuthanda kwenkosi. uPhakade waye nemizi emibili eKuvukeni umuzi wakhe omkhulu; nase Zintandaneni. EKuvukeni iwona muzi wenkosi umkhulu lapha inkosi amachala iwathethela khona. Lomuzi ubeke eWineni. Njengo6a uPhakade angasekho noMjudo oyena e6usa namhlanjena u6usela lapho emuzini kayise omdala. Wonke amakhosi asemachunwini a6e6usela eKuvukeni umzi omkhulu ka Phakade ka Macingwana.

2. Oyena ephembe isizwe samachunu kuleli lase Msinga nganeno ko Tukela uPhakade. Kwathi ngokufa kuka yise uMacingwana wese uphinda emuva kwaZulu lapho uyise a6aleka khona. Naye futhi kwafumaniseka ukuthi akaphathana kahle noZulu weqaweza esilungwini. Kwathi inkosi yakwa Latha ngoku6onana naMachunu y6aleka ngaphesheya ko Tukela eManyiseni yabeka eQudeni. Kwathi nezinye izizwe azifumanisayo lapho aMachunu azi6ulala njenga Malala ka Ngotshane. A6akwa Dlادla ngokunga6i nayo inkosi 6ase 6ekhonza eMachunwini 6aphendula iminyango ya6o. Kwathi a6akwa Dumakude ngokunga6i nayo inkosi 6aphendula iminyango ya6ofuthi. Zonke lezizizwe zazi6aleka kwaZulu ngo6a kungekho ukuhlala kahle kwaZulu. 6ezithi zingawelela esilungwini uZulu aziyeke. Kwakuthi ikani loku amazi6uko agadiwe 6awele ngamanye e6usuku. Ukukhonzwa kukhonzwa ngezinkomo. Umemi Mgco6o yena wakhonza nga6antu nangezi ntombi zesigodlo ku Phakade wase uyakhanjalo umuzi ka Phakade. Kwathi uMemi wemenza iduna yakhe.

Isigodlo senkosi sasakhiwa amantombazane kuphela. Ayekhetwa lamantombazane. Kwakuthi amantombazane asinde uma kuhlaselwe wona enziwe umundlunkulu wenkosi. Kuzakuthi amanye a6eyiziqila. Umundlunkulu wenkosi wawungavunyelwe ukuqoma umakwenzekile enye intombazane yethuka iqomile yayi6ulawa, nesoka li6ulawa ngo6a idlisa inkosi ngamanyala. Kwakuthi nase6usuku kunezinduna ezigada umuzi wenkosi njengamaphoyisi egade idila6a. Kuthi izinsizwa

4. zithi zinyonyo6ela umundlunkulu zi6anjwe zi6ulawe. Izintombi nazo

MEM

/kwenzeka.....

s481

kwenzeka uku6a zi6anjwe ~~z~~ zeqa uthango ziyofuna izinsizwa. Kwakuthi loku uthango lu6iyelwe ngezihlahla ezinameva a6uye afakwe ngama6omu ukuze kungeqi lutho, zithathe ~~ixixi~~ iziphuku zizithi-mbo phezukothango ukuze ameva angazihlaci. Zazishintshana kuthi ngolunye usuku kuye ezinye ezinyeke kubeyizona zizindla isikhathi soku6uya kwezintombi eziye emasokeni 6ese ziyophonsa iziphuku zizamukele ngazo. Uma zi6anjiwe zi6ulawe zonke; nomase zagana zina6antwana zazi6ulawa zilandwe lapho ~~zaganela~~ khona. Kwaku6a kuhle umakungezwakalanga. Izintombi zase mundlunkulu zazinga se6enzi lutho kwakuyizintozenkosi kuphela.

5. Kwakuthi umasezizi ndala 6ese ziganiswa, kuze ezinye futhi esigodlweni senkosi. Esigodlweni kwakungasondele muntu ngaphandle kwezinceku zenkosi. Isigodlo iyona ndawo yayi6iyelwa kakhulu kunezinye izindawo emuzini wenkosi. 66onakale ephuma esigodlweni a6ulawe noma engenzanga lutho. Umuse6enzi weziqila zazigeza a6antwana 6enkosi njengamantombazane azalwa inkosi. Kwakuthi umakuhlatshiwe athethe inyama e6omvu aphaqule ngayo inkosazana ku6e ~~x~~ yiyona nyama edliwa iziqila leyofuthi. Kwakungavunywa inkosazane uku6a ihlangane nomuntu ngaphandle yoku6a igane umntwana wesikhulwana. Kwakuye kuthi umuntu ofunyaniswe eganga nomntwana wenkosi a6ulawe. Kwakwenzeka uku6a umntwana wenkosi aziqokele insizwa uma eyithanda athume eziqileni zakhe uku6a ziyomu6izela leyonsizwa. Uma yalile athi enkosi mayi6ulawe. Kuthi uma iqumile ifihlwe inga6onwa, kuthi iziqila ziyigeze kahle ziyiphaqule nangenyama e6omvu. Uma ekeya6omva i6ulawe kodwa umntwana wenkosi anga6ulawa. A6uye alande enyefuthi nayo ithi uma uku6a yalile ngokwazi ukuthi isengozini i6ulawe, uma ivumile ya6onwa i6ulawe futhi. Kuthi uma kulalwa kuthi amanye amantombazane ayiziqila a6e umuqamele wenkosazane, amanye yena6ele kuwona. Kuthi uma isigana inikwe izinkomo zamasi, izinkomo zenyama neziqila zokusenga nokwelusa neziqila zokuse6enza. Kwakukhetwa ku6afana nakuwo amantombazane, a6afelwa izwe a6ange nabani.
7. Inkosazana ka Phakade uManyukubela akagananga unomuzi wakhe

/khona.....

s481

khona eKuvukeni, unezisebenzi, nezincikuzakhe. Kuthena ngokufa kuka Phakade kwase kuba uGabangaye indodana ka Phakade umfowabo Silwane, no Giba, kanye no Dlayisa. Yena uGabangaye akabusanga kwathi ngempi yase Sandlwana wafela khona esalindele ukubona ukubamba kwe Mbungulu lilwa noZulu. Kwase kubusa uSilwane wase evumela amakholwa. Amachunu asehlukana kabili kwaba amakholwa namabeshu. Amabandla aqala kulesifunda sasemachunwini ama-Thophiya. Kwathi uMfundisi uNjoko ephuma eGreytown waphendula abaningi, nkanti nomfundisi uOtto oyena wabakhona phambilini uNjoko engakafiki, esephandle abantu abaningi.

8. Inkosi uPhakade yamusikela indawo phezu komfula iMoi river wase enza iMission kwa Leje nase Thembeni, nase Mhlangane. Lemission iphakathi kuwo amachunu. Imission yamaLuthela iyizigaba ezintathu ezindaweni ezehlukeneyo khona emachunwini. Yiloku akwenza eminye imithetho emidala eka Phakade ayimange isaphumelela. Kwathi abantu abafelwe yizwe okuswelekele ukuba ngabebayiziqila babalekela khona. Kwathi inkosi isifuna ukuzicitha izimission kwafumaniseka ukuthi kwasayinwe yinkosi uPhakade no Otto. Kwathi abafundisi base Luthela bayekhuza inkosi ukuba ingacithi igazi njengo yise. Kwathi inkosi nayo ngokubona ukuthi umuthetho uyimele kabi yakhuza abantu x ukuthi oyobona kala ephethe umkhonto kungayiwa empini ephethe newisa inkomo. uNjoko
9. washumayeza impela abantu abaningi. Kwase kungena amaRoma. Wona aqala ngokuphendula abantu bakwa Nxele esifundeni sakwa Nxamalala avula nesikole khona kwaNxamalala. Kwase kufika nama Sheshi (Church of England) nawo avula isikole esifundeni sakwa Nxamalala Kwenza amachunu aphela amandla okulwa njenga phambilini x kusabusa uPhakade no Nodada inkosi yaba Thembi. Phela aziphelanga izimpi noko zabangcono. Kwathi amakholwa ayekwa ahlonishwa impela nenkosi uSilwane wawathanda. Kuthena umasekusuka impika Babatha umfoka maNciza wakwa Zondo, inkosi yase Ngome wavuka uhlanya uSilwane wafuna ukugalela naye kwabamhlophe.. Kwathi musukwana
10. ~~musukwana~~ beyothela baphequza ~~nkukhi~~ uthuli befuna ukususa impi inkosi emhlophe yasheshe yabona yahamba. Kwathi

s481

emvakwesikhashana wase uya~~abanjwa~~ uSilwane wadingiswa. Kwathi unina ka Mjudi walandela wafuna ukuyobona ukuthi inkosi iyofelaphi wayeseqamba uMbulawayo wathi uMjudi. Uyena usa**gambile**. uMjudi u**gambele** uSimakade oyena ezalwa inkosikazi uma Ngu**bane** wase ma**gomvini**. Kuthena uma esatshudile kwasale kwa wumbango omkhulu kumachunu kubangwa ifa uGi**ba** nenceku yenkosi eyayihlala eZintanda-neni. Impi lena eyezindela nanamathela eyaliwa na Amakholwa namabeshu kuze kubemamhlanjena ayipheli. Iliwa nayizingane. Yehlukanisa imizi eyayakhile ngoba abanye babayizindela abanye

11. ba**ba** amathela emuzini umunye. Umxapho Dumakude wehlukana nabafowabo waba yithelamali kanti iningi labafowabo elika Gi**ba** ka Phakade (Izindela). Wathutha esifundeni saku**bo** kwa Dumakude namhlanjena x wakhe eMadulaneni. Kwathi uKiki ndawonde wehlukana nabafowabo ngobanaye eyithelamali, sewakhe eNtanyana namhlanjena. Kwathi iningi labantu babaleka baya ezikangala emephulazini eGreytown ngenxa yezimpi. Ikakhulu kwakuhamba amathelamali ngoba kwakuthi kusa kuse sebawa shisele nezindlu. Umfowase Machunwini ngaphezulu ezintandane bamushisela umuzi wakhe kwasa ungasabonwa. Kwathi ngalempi kwafa abantu abaningi ngasezi Ndeleni. Kwavela izintandane eziningi. Azimangezenziwa iziqila njengakuqala kusabusa oMacingwane.

12. Ukuhlupheka nendlala kwasuka ngekathi yezindela namathela. Kwathi kunjalo x izulu labalela amasimu ka Lentshisi nokolo awalendwa muntu zabubisa izinyoni. Abaningi bakholwa emvakwalempi. uNzondo umfoka Dlayisa waphenduka wakholwanaye njengoba iningi namhlanjena amakholwa. Izimpi zezigodi ziliwa iwona amakholwa, kuxubene nawo amabeshu.

Ukumiswa kwenkosikazi kusa busa uPhakade naye uSilwane. Inkosikazi yaMachunu. Inkosi uSilwane wathatha amakhosikezi amaningi kodwa kuwona ayibanga inkosikazi. Kuthena amachunu esemangele ukuthi inkosi ~~igx~~ iqondeni ngokungakhombi inkosikazi. Yezwa ngenduna yayo ukuthi aMachunu afuna inkosikazi. Yase

13. ikhomba intombi yaseba Bomvini kwa Ngu**bane** ukuthi kuhle iyokweshelwa nebala asuka amachunu ayoyeshela. Kwathi uma isivumile kwase

s481

kulotsholwa. Phela inkosi ayiziloboleli inkosikazi iyalotsholelwa izinduna namanye amadoda ayizikhulwane. Izinkomo kuthiwa zaba icibi ezaya eba Bomvini. Kuye kuthi ukhetho lwentombi ezakuba inkosikazi yomuzi-luhlome izihlangu, litwale imqele njengama kuyiwa empini. Kwathi uma uma Ngubane esesina nabakuba yasuka induna enkulu yenkosi uMbulayo, yase imunika induku, no msila wesihlangu umsila othandiwe njengowesihlangu. Kuthi uma isinikwe loko ikhonjiswe amabutho abantu baya. Nakuma Ngubane kwaba njalo.

14. Gesekuthiwa intombi ayishaye amabutho lawo. Isithathwa intombazane isifakwa phakathi kwa Machunu (Amabutho) asehuba ihuba elimunandi amachunu. Usehamba njalo namabutho emusa ekhaya. Inkosi isizaphuma ivunulile impela nayo ihamba nezinduna zayo ihlangabeze umakoti wayonayo. Kuzakuthi lenduku anikweyona induna ashaye amabutho ngayo. Kuzothi uma eseqedile ukushaya amabutho base ka kuyiwa esigcawini lapha kuzo sinelwakhona. Kuzakuthi umuthimba ubuyele ngasendla. Iketho lona libuyele ngenzansi, liqubala. Ziqala zilihlele izinduna limengezigaba zalo. Kuzakuthi umakusina inkosi nezinduna base nentombazane ifakwa phakathi ngase nkosini kubekhona izikhulwana phakathi kwentombi nekosi. Lomukhuba wenziwela ukuvikela umbanga noma inkosi isitshintsha
15. Kuthena unina ka Mjudi walandela inkosi ukuthathwa kwayo abamhlophe engeyona inkosikazi ehamba nenduna. Uthene ukuba abuye yathi induna inkosi yamisa unina ka Mjudi inkosikazi ngoba wayilandela nasekufeni amachunu awakuvumanga loko. Okwamanjena uMjudi ubambele uSimakade oyena ezalwa inkosikazi uNgubane. Nabamhlophe bazi uma Ngubane. Akufani nasesilungwini lapha kuthiwa inkosikazi eyokuqala.

uDlayisa ukuza okayise efuna ukugalela ka njengoba wayeseyi susile umfoka Mancinza uBabatha. Musukwana kuyothelwa inkosi yabaiza wonke amabutho ukuba aphelele komkhulu izinduna zamemezela lonke lasemachunwini. Kwasuka kwaze kwasuka namakholwa.

16. Inkosi yaqala libomvu enzansi ukuhlela amabutho. Kuthiwa lathi umaseli phezulu yaqunqa yamnyama yesabaeka inkosi uSilwane, yafana nesilwane njenge gamalayo. Yawaphaka yawaphaka yagcina

s481

ngamakholwa. Yase iliqamba i⁶utho lamakholwa yathi izazi. Kwathi uku⁶a iqede yayinikela khona ngaphesheya kwempofana. Usethi ukumu⁶ona uDlayisa ukuthi uyimpi usemukhuza. Usethi, "Wena kaba⁶a ndabazitha, ungenza kanjani ukulwa nabelumbi engithi i⁶ona abasivikele emukhontweni wakwaZulu na? Uma usuxabana na⁶o wobalekelaphi na?" Yase ithamba inkosi uthena noma umfoka Kakaza ushunqisela abelungu ngothuli ethi ususa impi kwafumaniseka ukuthi inkosi umumethe amazwi ka Dlayisa.

17. Kwathi noma isiya ekhaya wa⁶uye wayincenga futhi umfowa⁶o ukuthi amachunu asizwa a⁶amhlophe ukuze asinde ezandleni zikaZulu. Futhi umachingwana wasizwa a⁶amhlophe uZulu esemu⁶bulala. Khumbula ukuthi futhi nina Machunu kuthena ngempi yase Sandlwana nelekelela a⁶belumbi nalwa noZulu. Wa⁶ona masishane uSilwane ukuthi uqinisile uDlayisa kuloku kusho kwakhe usethula. ⁶a⁶ona a⁶amhlophe ukuthi akalungile ⁶a⁶amuthatha ⁶a⁶amudingisa. uSilwane wayesehlose x ukuthi uzakuyiphaka lishona yelekelele uBabatha. Kungathi uBabatha wathumela kuyena ukuthi kuhle amusize naku esemika⁶i ngenda⁶a yempi. Uthe anga⁶ona ukuthi amachunu awelekeleli wa⁶baleka uBabatha.

18. uDlayisa ka Phakade ka Macingwana ubuyisa amadlozi:-

Kuthena ngempi yamathela nezindela e⁶ona bephela a⁶antwana ⁶enkosi. Wa⁶iza a⁶akayise uku⁶a ku⁶buyiswe amadlozi ngo⁶a kwafa owenkosi uMgundane oyena owaye ⁶asiza impela kuko konke. Kuthena uma afe umnumzana kwaye kwafa inkosikazi yakhe ⁶enziwa uku⁶ona a⁶antwana ⁶enkosi befa ucaca kwathi iphela impi yayiphelana⁶o ⁶engagwazwa muntu. Akwaziwa noma ⁶ashaywa uvalo lamadodana a⁶a⁶o aphela kulempi. Kwakuwumthetho uku⁶a amadlozi a⁶buyiswe ngo⁶a uMgundane waye kanye noPhakade emazisa amachunu. Kwase kuhlwatshwa inkomo kwadliwa imithi kwathiwa kudliwa amakhubalo. Kwahlalwa ~~xxx~~ kuziliwe ngo⁶a kufiwe.

19. Kwathiwa amakhosikazi angaphuci ekhanda, ⁶angafakine nesibuda ekhanda. Kwathi musukwana kulungiswa kwathi ma⁶aphuce ekhanda ⁶afake no⁶omvu. Kusho ukuthike manjena a⁶afelokazi se⁶ehlambulekile. Kwase kuhlathwa ke, sekuthethwa amadlozi, seku⁶ongwa kwenziwa notshwala o⁶uningi.

s481

Ukubuyisa loku kusho ukuthi kubuyiswa laba abafile beze ekhaya abe idlozi. Idlozi liza ekhaya ngesimo senyaka. Kukhona lenyoka eluhlazana encane engabulawa ngoaba kungabaphansi. Noma kuguliwa umakubonakele leyonyoka kuye kwethenjwe kakhulu ukuthi uzosinda. Kwenzeka impela asinde. Kuthena inkosikazi uMaNzimande ephezu kokufa kwaona kala lona idlozi labongwa wasinda ngempela uMaNzimande esebole wonke umzimba. ~~okudaxkxngahlanganeaxkxabaxXixikx~~

20. Kwathi ngokungabona kali kuka Gudeni ka Dlayisa. Kwethenjwa ukuthi ufele empini yezindela kwase kubuyiswa idlozi nakuye uma umuntu efele empini kugwazwa inkomo, kuthiwe kabuye ahlange nawaabanye esebafa. Kugwazwa inkomo qede, lo ofileyo amenyezwe ngezibongo zakhe. Uma kukhona uyise amenyezwe uyena uma engasekho amenyezwe umfowabo. Njengoba uDlayisa waye sekhona uyena owamubiza ngezibongo zakhe. Nazoke:-

Umadumelana hlabazihlangene,
Unomashovushovu kandaaba,
USilo esimaduna, sako Phakade,
Uzingala azidinwa igazi lamadoda.

- Umumemeza njalo umi esebayeni enhlanaso lapho inkomo igwazelwa khona. Uthi esho izibongozake athi siyaku buyisa namhlanjena uhlange nabanye. Okade unghlangene nabo. Yiloko
21. ukubuyiswa kwamadlozi. Kuthi kumenyezwa amadoda asekhona ■ esebayeni axelile emi ngezansikwe zinkomo afulathele esangweni. Izinkomo zona zimi enhla nesibaya kuthi lena ezogwazwa yehlukaniswe nezinye yona. Uzakuthi nansoke inkomo yakho ayisho ngomubala wayo. Uzothi angaqeda usezoyigwaza. Ukubuyisa amadlozi akukhethile kungadlula iminyaka eminingi umuntu afa komunye kuyasheshwa kuya ngamalungelo abantu.

Impi yezindela namathela.

- Izindela ezika Gi6a wenkosi. Amathela aka MaNgu6ane nenceku yenkosi uSilwane. uGi6a wamemezela ezinduneni ukuba wonke ama6utho afike ehlo mile komkhulu. Kwathi ekuseni wonke amadoda angena eKuvukeni kwasala amathela. Kwathi uma isiphelele impi
22. yabo nakala indodana ka Phakade uGi6a efake izinsimba iziqova

/evunule.....

evunule ephelele impela. Wayehamba noka yisi uMkwenya. Uthena engena lase lishonile ilanga wase uyayabanjalo esizwa izinduna zomfowabo uSilwane nangabafowabo. Kuthi uma eseyabile impi kwase kubongwa amakhosi aphantsi aseMachunwini uMacingwana, Phakade, uGabangave naye uSilwane abongwa uQudene uthena uma aqede kwasekushiwo ihubo lempi sezithukuthele izinsizwa zimnyama zesa6eka zingasa6ukeki. Kwathi uma iyikhipha inyanga kwase kumnyama i6eke othukela. Inkosi uGi6a wasala yena nama6utho amanye. Kuthena k ukudumelana kwayo kwezwakala izi6amu yaze ejehlukana e6usuku impela. Kulapha uQudeni anyamalala khona

23. ka6onakala. Kuthiwa kwathithi ngokuhla6ana kwakhe 6asenaye 6emuhla6a wayese 6enenhlanhla ngo6a a6a6oneze afe weye seqaqa ngamadolo waye wangena emuzini wa6a Thembu nganena koTukela. emuzini wakwa Ntshangase se6emufihla kwaze kwaphela impi. Kuthena noma isiphelile 6amuthukusa nga6a 6esa6a ukuthi amathela ayakuthukuthela. Kuthi kungasazimuntu wavela. Wavela ese6uyisiwe ngedlozi. Kwathi uBonyane uDlayisa wamu6onga ngezinkomo ezimbili ngo6a wamusiza ngomntanake engasasha ukuthi usayomu6onafuthi ethi sewafa. Kwathi uku6a abane uGi6a ukuthi 6aphelile abantu 6akayise wa6aleka ethi uyakucasha kanti nampa abamhlophe se6ewuzwile umkhondo wakhe 6amu6amba 6amudingisa.

24.

Amachunu

Njengo6a ngeshilo abantu 6ehlukene phakathi abanye Amabeshu abanye amakholwa. Amakholwa aqale ku6usa uSilwane.

Ukugqoka kwamadoda amabeshu: Uma kungesilona usuku lomukhosi amadoda agqoka amabeshu enziwe ngezikhamba zamankonyane ngezimbuzi, nange zikhumba zezinkomo nange ~~z~~ zezimvu ahlo6e ngamaphasi umakuseyindoda esefanele ukuganwa. Awazethwali izigqoko ekhanda, ayaye ahlikihle ku6e kuphela njena. Ukuhlikihla kwenziwa ngezenti. Umuntu uthi esemfuleni, afake insipho eningi, 6ese uyahlikihla ngezinti ekhanda. Ukwenzaloku esecophile wage₂a nomuzimba wakhe kahle. Uma ingekho insipho 6ageza ngodaka nangomukhamba akuyona into a6ayinake kakhulu insipho. 6ayazithanda 6ona ngo6a umzimba ugezwanjalo nezinyawo nekhandu. Kuthi

s481.

umasebegezile bagcobe ngesipho nangamafutha umzimba wabo. Njengoba indawo yakhona inameva bazikhandela bona izicathulo ngezikhumba zezinkomo nangamasondo emotho. Isikhumba baqala ngokusigwilisa emanzini bese bangasishuki basiboboze bafake amafosi benze izincabulela nezintombi, namakhehla nezinsizwa nomame benza kanjalo.

25. Ezemoto zona zidulile ngabasisinye ushelena futhi osisheshi ukuguga yizona kuhlotshwa ngazo noma kukhona umusindo. Ezingalweni bafaka ubusenga namabedezane enziwe ngomusingizana. Ubusengo benziwa ngomushoba wamashashi nangocingo oluncane oluthengwayo. Bona ubusenga bafakwa nesemathangeni nasemabaleneni. Nawo futhi amabedezane. Kuzakuthi okhalweni kufakwe amaxama namaphasi entanyeni nobuye futhi ubuhlalu nasemabaleneni buyafakwa ubuhlalu. Kuthi ekhanda ~~yafakwa~~ kubojozwe imali njengo sheleni, nozuka, notiki, namashumi abovana, nezindebilishi kufakwe ekhanda. Kwenziwa izicebi loko. Futhi kufakwa umakuyiwa emusindweni kuyobukwa. Kufakwa yiobonke namakhosikazi namadoda nezintombi nezinsizwa. Amakosikazi anezicoco amakhehla anezicoco ekhanda. Izindlebeni ~~ka~~ kufakwa iziqaza njengabo bonke abasabince amabeshu. Iziqaza zehlukene kukhona ezomuhlanga, kukhona ezenziwa ngame phampu amabiyisikili nezithengwayo ezifakwa ~~ka~~ izicebi lezo. Amadoda afaka ungiyane ngaphambili nezinsizwa ukuze kuthi uma ibeshu lida buka kungabi lona ehlaho ikakhulu umakuyosinwa Amabeshu wokuvumila awezinsimba nawezinye izinyamazane ezinhle.

26. Kukhona amafushane ngokuthungwa kwawo. Amade awokuhlonipha avama ukufakwa izinsizwa nabanumzane. Inkosi yone ivunula ngezinsimba nangosilo nangangwe yehluka kumaobutho yemhathe nesiphuku sengwe. Ifake iziqoza ekhanda njengezinsizwa zivumile impi. Ifake nosiba lwentshe kanye nolwe pigogo. Ifake nezigqoko sensimba nengwe ekhanda.

Amahawu kuya ngamaobutho nangokwaba kwenkosi yabele amaobutho ayo imibala yamabeshu, nezihlangu uma kuyoliwa. Owenkosi uconakala ngesihlangu esihle impela umbala waso nase mpini bamabona ngokuvumila owenkosi nangesihlangu sakhe futhi. Umakuyoliwa kufakwa neziphukuzezimbuzi namankonyana, nezimvu. Kuphathwa imikhonto namawisa nezinduku, uma kuyiwa empini. Izinsizwa zibophe

/ngemicilo.....

s481

ngemicilo eziswini nangamaxama azo. Amaxamalana ziwathatha ezintombini. Yonke into eyenziwe ngoúhlalu ivela ezintombini. Amačeshu, namahawu nemikhonto, nobusenge kunamadoda eyiwona ekukhandayo ačize imali ngaloku. Kwalase Machunwini uGcanyile Dladla oyinyanga yaloku esifundeni. Sakwa Dumakude. Kuthengiswa ngezimbuzi nangenkukhu nezimvu nangayo imali futhi.

27. Izintombi:- Amantombazane wona agqoka amabayi nezingcipa. Uma eya emusindweni avunula nangezi khumba zizinsimba. Kuthi ekhanda ahlikihle afake namakha. Ayawafaka amakha k namakhosikazi anezicolo, namaxhama ayawafaka namaphasi. Izikehli zifaka ezidwatshana ezincane zenziwe ngezingubo, zifana nonomdidi. Izikehli zinezi calo ezifushane zona.

Ukwemula:- Umakuyokwemulwa izintombi eziyintanga yaleyo zihambaze zengafake lutho zigačise ngomzimba wazo. Kuthi noma zigida zigide čuze zingembethe lutho. Amakholwa wona ayembatha noma enye intombazane yemula. Kodwa agida kanye nayo lawo alengana nayo. Ikumula ukukhombisa intombazane ukuthi isikhuhle isingaqoma uma ithanda. Kučulawa izinkomo eziningi umakwemula intombazane kuyangačantu ačanye zibe u 3, ačanye 2 omunye 1 ngokumakwačo empahleni.

- Ukucimela omunye umusečenzi wamantombazane akholiwe nango kholwanga. Kuthi ngesikhathi uma esezoshada ačele kučo kasoka avakashele izihločo zawo ehamba ephiwa izimpahla amacansi nezimbuzi
28. noma izithečo. Časuke čevalelisa ezihlontsheni začo. Amakholwa awavumele ukwemulisa ačantwana noko amanye akwenza ngenkanti.

Ithunga:- Yilona futhi usikho lwamachunu k ukuthi intombazana uma isikhulile isithombili inikwa imbuzi yokuča idle amasi ingawazili.leyo mbuzi kuthiwa ithunga. Uma intombazane inganikwanga ithunga ičonakala ngokuzila amasi. Intombazane noma ~~xxxx~~ owesifazane uma eye emifuleni noma eyeshintshini akangeni esičaye sezinkomo.akawadli futhi amasi ngalezo zinsuku. Akazingamuli phakathi izinkomo. Owesifazane uma esethambile akayeqi indoda noma umufananjena. Akaweqi amajoko ezinkači nezintambo zokučophela nezinduku. Uma owesifazane ephule

/lomuthetho.....

lomuthetho wayeqa induke iyashesha ukwephuka. Uma indoda eyeqile iwanjalo. Owesifazane uma eye eshintshini akakuphathi ukudla kwendoda. Kodwa amakholwa wona awawunaki lomuthetho. Kumabeshu kwendlula izinsuku eziwu 7 kande abuye apha the isitsha somunumzane.

Umfana uma esethombile akawadli amasinaye. Yenake umfana unikwa inkomo yamasi uma esethombile ukuze awadle amasi.

29. Umfana ongakathombi akavunyelwe ukuphuza utshwala namadoda. Nezinsizwa esezithombile ziwa banjelwa okhambeni lwamadoda. Insizwa ayiwadli amasi asemuzini, ayizidli izinkukhu zasemuzini awesifazane akayidli inyamaye nkukhu, akayidli inyama yengulu6e. Akawadli amasi asemuzini. Kuthi noma eshadile anikwe inkomo yakhe yomugano kande awadla amase asemuzini. Nakumakholwa kusenjalo. Noma abafundisi nabashumayeli belwa noka loku akupheli. Okunye kuyaphela kancane njengokwemula ukuphela kwalezinto kubanga ukuxabana phakathi kwamakholwa namabeshu ngo6a laba bayashadiselana. Futhi kubanga ukuxabana phakathi kukayise nonina ngo6a ~~kw~~ kuvame amakhosikazi abe amakholwa nezingane. Kuthi umasekuyokwenziwa ezinye kulezinto abafundisi bangazivumi. Kusuke indoda ~~ixw~~ ilwenekosikazi yayo iyikhiphefuthi ekukholweni. Kuthi futhi uma intombazane igane ibeshu lingavumi ukushada limelele liyikhiphe futhi intombazane okholweni. Kokunye uyise intombazane ayiganise ibeshwini kanto iyikholwa yona.

30. Kukhona ukungezwani kumakholwa namabeshu. Kuthena ngomemulo ka Sitholi wakwa Nxele elikholwa kwa6uthatha izinsizwa zezimission ezimbili zamaLuthela.k Kwamenywa amabeshu namakholwa ngo6a ~~x~~ uyise engelona ikholwa kodwa unina nengane kungamakholwa. Kwagcwala amakholwa namabeshu. Emini kwa6a kuhle impela kugida amakholwa. Kwathi kusihlwa amabeshu abawodwa ahloma esezokulwa namakholwa singekho isisusa. Kuthiwa amakholwa ayaziga6isa azenza abelungu. Kwathi kuhleziwe kuphuzwa utshwala izwakala amatshe lapha endlini yezinsizwa nezintombi zamakholwa. Zaphuma nizinsizwa zamakholwa zihlomile. Kuthena umaziphuma za6onana. Kodwa kunamagqu6u njena ezintombi zamakholwa ukuthi aziwavumi amabeshu. Kuthena uma seziphumile kwa Nxele ezamakholwa ziyakwezinye

kwa Dumakude za bonakala ezamabeshu sezilapha. Zabaleka ezamakholwa Kwathi umfana ka Ludonga Mcunu ofundayo eGreytown bamushaya izingozi ekhanda. Wayeshaywa amabeshu. Ahlangana namakholwa yadumelana ngonyezi ngenzansi kwa Dumakude.

31. Kuthena uma isigambeni kuthe khuhla yaqasha eyamabeshu ya baleka. Kuthena uku ba ikwele intaba yehlisa kweyamakholwa. Kuthena konaloko umnumzane uNxele wanikela enduneni yesigodi uGcanyile Dladla uthena ngokufika wafumanisa isavivelana kuseku bi namakholwa elindele uku ba yehle entabeni eyamabeshu. Yeyi biza eyamakholwa wayithulwa. Kwafumaniseka ukuthi kulena yamabeshu abafana amabungu. Wayithulisa nayo wacitha. Kulempi kwakuxubile kulena yamakholwa kwakukhona nama beshu ayelekelela amakholwa ngo ba kuyenzeka ukuthi izelamani zehlukane omunye abe yibeshu omunye abe yikholwa. Kuyenzeka futhi ukuthi ama beshu ngolunye usuku ahlo be ngamabulukwe. Akulimalanga muntu ukufa, ba ba nezingozi emakhanda zamatshe. Kwathi kuliwa amantombazane amakholwa alandela nawo izinsizwa eshaya ngamatshe. Kwathi ngakusasa wa baxosha laba ba fana bamabeshu umnumzane kumomulo womuntanakhe kwasala amakholwa nezinye izinsizwa zamabeshu.

32. Umubango kwa ba ka Nonda bula

Kuthena inkosana uAbunari Dumakude ngoku bona ukuthi uNgwengana Dumakude usehambile ngo ba omunye owathutha wa qoda ezinkangala ngoku bona indlala isiningi kwelase ~~wad~~ Machunwini. Wahamba waye wakha eMvoti ngaphambili kwe Greytown. Lendlala yavele emvakwempi yezindela namathele mali. Uselimisa ngawasimu aku buka Ngwengana uAbunari. Usekuzwaloku uNgwengana use buyisa umfowa bo omncane uMtshube. Uthema ngokufika kwakhe uMtshube akavuma ukumunika u Abunari lawo masimu. Laba abaNonda bula ba hlukeno ngonina Abunari uyena nkosana. No Ngwengana uyena nkosana kwa bo. Manje ~~ma~~ amasimu ekwa bo akafuni nawo uku ba athathwe uAbunari. Usesuka uMtshube uyo bekelala yena umfowa bo ukuthi uAbunari akavumi namasimu lawo. Use buya uNgwengana eza emasimini akwa bo. Uthema ukufika wa biza umudeni wakwa Dumakude ukulungisa lenda ba. Kuthena kunjalo lamuvuna u Abunari ngo ba uyena owasuke

/washiyanjena.....

33. washiyanjena. Kuthena ngckuzwa loku wathukuthela uNgwenqana wamema abakayise ukuaba bamelekelele kulendaaba. Naye u Abunari wameme abakayise bendlu yakwabo. Kuthena ukuaba amubone uNgwenqana x u Abunari kuvelwa otshwaleni ngaphesheya oTulini wafuna ukumushayela khona lapho. Usebaleka u Abunari ubaleka engamuboni uNgwenqana. Kuthena ukushona kwelanga wayaluza impela. Uthema ukuaba angamutholi wayesehamba nabakwabo bakayise. Kuthena uma esesondele embofana, bezwakala laba baka Abunari besho ihubo. uNgwenqana wazikamhlophe ukuthi uyena u Abunari nabantu bakhe. Usethi abahambe baqondekhona. Kuthena umasebesondele yadumelana. Kwakukade lina izulu. Kuthena ukuaba idumelane yahlehla eka Abunari yaziphonsa emufuleni kwathi yena waphumelela ukuwela abaningi bayela. uNgwenqana akasaweli yena nayekhe ngokubona ukuthi amanzi maningi. uAbunari kwazisa ukuthi ubengohlomile kahle kwayikhona ethathela eyohloma futhi ngokwazi ukuthi uNgwenqana useza. Futhi wathukutheliswa ngoaba abafowabo bafe oNkinki nabanye.

34. Kuthena ukuza kwakhe kwamuva wabese thukuthele. bawela kwelengenhla izibuko. Kuthena ukuaba abone uma Ngwenqana wathi kuhle babaleka impi ezayo inkulu. Ibafricanisa kuyinxaba bescamanga ukuphinda emva ngoaba umfula ugwele. Yalwa umuzuzwana kwathi uNgwenqana walimali iso njengoaba namhlanjena lengasalungile elinye isolakhe. Usebaleka nalabo anaabo kwafa kuphela ababili. Uthema ukuaba abaleke waphinda ezinkangala. Kwathi nome efunwa akatholakala yena kwathi ababenyaye batholakala. Uthema esavela wavela esezoxolisa kumfowabo. Kwafumaniseka nomfowabo ukuthi usexolile.

Ukubulalana kuka Nyonyana noMahlimbi.

Kwathi uNyonyana uyise mkhulu ka Mahlimbi waganwa inkosikazi embi yamufundisa ukuthakatha. Kuthena uma umfowabo ka Nyonyana engasekho uNyonyana wabulala uBevule inkosana ka Mahalahla. uBevule uyise ka Mahlimbi. Kuthena ukuaba afe uBevule wathukuthela x uMahlimbi wafuna amasu okususa uNyonyana. Kwahanjwe kwayobulwa. Kuthena ukuaba kubulwe zamunuka uNyonyana. Usemuxosha uNyonyana

35. uMahlambi ehlangene namadoda. uNyonyana usesuka uNyonyana elamba. Kuthena uma esekha bonina usecela amadla okulwa no Mahlambi. Kuthena impi ka Nyonyana yonke yabenyiswa insangu ukuze iGenesis ibindi impela. Kuthena yona iqamuka eMpungwini yaye yafinyelela ebusuku emuzini ka Mahlambi. Ithena uku ba ifike yazungeza umuzi ka Mahlambi. Kwafumaniseka ukuthi uMahlambi akekholapho. Wayehambele Ondini kuyisekanina ngezinda ba za bono Nyonyana. Wayeyofuna izinsizwa zokunukisa eyakhe impi. uNyonyana noMandla oyena wayezokwelekelela uNyonyana sebe thatha izinkomo. Usefika uMahlambi usethi ulanda izinkomo zakhe. Usehlulwa uNyonyana. Usebaleka nomuziwakhe ekwela undi. Usakha umuzi omukhulu phakathi kwaMangwe. Usekhonza naye enkosini yaMangwe uMashuku.
36. Impika Sakazane noMkabayi.
Lena impi yaMangwe naMahlu6i. Kuthena ku busa uMkabayi inkosi yaMahlu6i kwavela ukuzondana okukhulu kuMangwe naMahlu6i. Lezizizwe zazakhelene. Manjena kuthi umazihlangana emusindweni zeyisane kanti futhi ziyesabana. Amangwe kuthena uku bulawa kwamazimu ayeqeda abantu benkosi uTshaka wathuma uMatshane Sithole uku ba azobulala wona amazimu. Wawaxosha uMatshane wawa z weza Undi. Kuthena induna kaMatshane uNgwane Ndlela uqembuka nabaningi abantu akabe esabuyela kuMatshane usehamba kakhulu nomuzi wakhe ewela inkunzi wayewawela nemanzamunyama enhlanayo wase uyakha lapho umziwakhe. Waqamba isizwe sakhe wathi aMangwane anda Amangwane kwelase Mphungwini. uMatshane akamange emulandela uNgwane ngobawaye namandla kakhulu impela emesa ba. Futhi wahamba namaqhawe onoDlodlo Kubeka. Kuthena esewele inkunzi yaboka indlala.
37. Kwathi kanti nempi yaMahlu6i ivimbezele amadoda adla izihla nguzawo, nezintethe, kuthi uma ku bonakale ukuthi indawo abahambi kuyona inezinyamazane kwenziwe inqina kuphehlwe uzwathi ku baswe kudliwe. Kudliwe nekondlwane. Kunti ngakusihlwa bayokweba izinkomo zamaHlu6i nezimbuzi. Okwenza amaHlu6i azonde aMangwane kangaka yiloko. Izingwane zafa u uthaphuthaphu. Asewela iManzamnyama amangwane. Akuthola ukudla kokuphingo balelo lali kumaHlu6i. nezinyamazane. Azithola futhi izinkomo ngokuzintshontsha. ~~Kuma~~

s481

Kuthe uma esemi kahle awayeka ukulwa namaHlu6i njalonjena. AmaHlu6i ethuka aMangwane ethi amampembe izinto ezingamasela. Kuthena ngelinye ilanga lapho yalwakhona kanzima impela eya Mangwane nama Hlu6i eyase Mancengeze. Kwakunomusindo kwa Ndlela eMangwaneni.ahloma aphelela impela amaHlu6i nawo aMangwane. Kuthena x ngosukulomushado anikela khona amaHlu6i. Kuthi ngokufika kwawo kwaMancengeze aphumula alindela ukuba kusinwe.

38. Kuthena ngezikhathi zantambama waphuma uMsino. Asekhuphuka ama-Hlu6i. Kuthena uma sebeseduze wathi, uNomnzi igoso lempi kuhle ime ya6onakala neyamangwane iqamukile ngaphayana kwenta6a izangemizila emi6ili. Nomnzi eyakhe useyikhipha imizila emine. Kuthena ukuba uNomnzi ayinukise yonke eka Nomnzi umfowa6o isinikela khona eholwa uDiza Ka6a. Ukudumelana kwayo. Kuthena ngo6uningi eyaMngwane yayidudula eka Nomnzi yaye yayi phonsa kwe6isele kuthena kunjalo ya6amba kanye kanye eya Mangwane. Kuthena yethuka yase iphakathi eyaMangwane. Kwathi eyamaHlu6i yenza imizila emine kwala embili kwathi eminye yakhokho6a yayizungeza yaze ya6aphakathi eyaMangwane. Kuthena engendla enta6eni yamaHlu6i yehlisa amatshe. Usethi uBungane undunankulu yempi yaMangwane a6alahlephansi izikhali za6o. 6azi6ike ukuthi 6ehlulwe ne6ala6a kwenza. Use yimisa neyakhe uNomnzi x seku6anjwa uBungane nephini lakhe unoMakhushu 6ahamba na6o.

39. Kwenhlula izinsuku ezintathu uBungane enga6onwa. Ase eyamemana aMangwe x nasephungwini nase kuphe nase Mahayoyo. Kwathi ukuba amaHlu6i ayi6one x isekude ayihlanga6eza. Lenake yalwa emini ngamadina ehlulwa amaHlu6i a6aleka aze ayokwela emphushini. Kwamusukwana e6uyaya uBungane nephini lakhe kwayokuqala yakwa Mancengeze kwafa a6antu a6athathu kuMangwane kwafa a6ahlanu ku Mangwane kwafa a6ahlanu kumaHlu6i. A6anengi 6a6anezingozi ku Mangwane. Kuthena kulenayamuva kwa a6antu a6a6ili kuMangwane. Kwathi uNomnzi undunankulu yamaHlu6i wa6aleka waye washona ku Bahl6kazi. Kwathi ukuba akwele inta6a amuyeka uNomnzi. Aphinda emuva eseyofuna uBungane amukhulula amaHlu6i. Kuthena umase kuhlwile amangwane eseyofuna izidumbu za6afileyo 6aku6o a6a6e

s481

6esazifumana zonke kwathola kala sasinye naso singasalungile se6emucuyile kwasala ikhanda namathanga 6akuthatha 6aye 6akulahla. Se6e6uya 6eku6a 6ahlangana neny e yama Hlu6i e6usuku a6aleka aMangwane naye uBungane.

40. Kuthena musukwana kucanguza intombi ka Mahlalela wase Mangwaneni. Amangwane amemana namaHlu6i kwanjalo. Kuthena amakhosi ekhuza akuzwa kalanga. Kuthena ngosuku lomushado uNomzi waphuma neyakhe impi naye uBungane waphuma neyakhe impi. Kuthena kuphuma umusindo usinwa izintombi izinsizwa aza6onwa. Kwathi uNomzi wathumela ku Bungane ukuthi impi yohlanganela enhla neManzamyama emuthonjaneni lishona ilanga. Kwa6anjalo neyewayi bekisakhona uBungane. Kuthena ingakafiki khona yakha umukhumbi yabema intshangu yonke impi yase iyacelwa icelwa uBamu. Kwathi uku6a amaHlu6i a6one loku athumelakhona. Yahlangana lishona ilanga. UDiza wathi uku6ona ukuthi impi yimbi wahob6a nomfoka Masimula. Yadumelana kwaku6i impela. uDiza 6amushaya ekhanda ngewisa noko wasinda. Lempi yalanyulwa amakhosi. Kwafa amangwane amaningi. Ehlulwafuthi aMangwane. Kwathi umase6eyi faka emakhaya kwaphuma amakhosikazi nemiphini. Uku6uyakwayo eyamaHlu6i. Amakhosi athi oyophinda enze ucuku uyena oyobulawa.

END. 481.