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K13/21
## Amachunu
F. Vilakazi.
31 JAN 1941

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### Umuzi wenkosi
indexed 1/40

Umuzi wenkosi awumunye mi-
ningi njengo kutha[redacted]-nda kwe-
nkosi. uPhakade wayo nemizi
emibili e Kuvukeni umuzi wakh-
omkhulu; nase zintandaneni. E-
kuvukeni wona muzi wenkosi om-
khulu lapha inkosi amacala
iwathethela khona. Lomuzi ubeke
e Wineni. Njengoba uPhakade
angasekho nomjindo ayena ebusa
namhlanjena ubusela lapho
emzini kayise omdala. Wonke
amakhosi asemachunwini a-
bebusela eKuvukeni umzi omk-
hulu ka Phakade ka macingwa-
na.

Ayena ephembe isizwe sama-
chunu kulelo lase msinga
nganeno ko Tukela. uPhakade
kwathi ngokufa kuka yise u
Macingwana wase uphunda

Chunu history and other details

2 emuva kwazulu lapho uyi
se abaleka khona. Naye futhi
kwafumaniseka ukuthi aka
phathana kahle nozulu wega
weza esilungwini. Kwathi inko
si yakwa Kathu ngokubonana
namachunu yabaleka ngaphe
sheya ka Nkela emanyiseni
yabeka eBudeni. Kwathi nezinye
izizwe azifanamisayo lapho
amachunu azibulala njenga
malala ka Ngobhane. Abakwa
Hladla ngokungabi nayo inkosi
base bekhonza emachunwini ba
phendula iminyango yabo. Kwathu
abakwa Dumakude ngokungaba
nayo inkosi baphendula iminya
ngo yabo futhi. zonke lezizizwe za
zibaleka kwazulu ngoba kunzekho
ukuhlala kahle kwazulu. Ezizi
thi zingawelela esilungwini uZulu
aziyeke. Kwakuthi ikani lokuama
zibuko agadiwe bawele ngamanye

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481₃ ebusuku. Ukukhonzwa kukhonzwa ngezinkomo. Umemi mgcobo yena wakhonza ngabantu nangezintombi zesigodlo ku Phakade wase uyakhanjalo umuzi kaPhakade. Kwathi umemi wamenza iduna yakhe.

Isigodlo senkosi sasakhiwa amantombazane kuphela. Ayekhetwa lamantombazane. Kwakuthi amantombazane asinde uma kuhlaselwe wona enziwe umundlunkulu wenkosi. Kuzakuthi amanye abeyizigila. Umundlunkulu wenkosi wawungavunyelwe ukugoma umakwenzekile enye intombazane yethiyka igomile yayibulawa, nesoka libulawa ngoba idlisa inkosi ngamanyala Kwakuthi nasebusuku kwezinduna ezigada umuzi wenkosi njengamaphoyisi egade idiloba

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4 Kuthi izinsizwa zithi zinyonyobe
la umundlunkulu zibanjwe zibu
lawe. Izintombi nazo kwenzeke u
kuba zibanjwe zeqa uthango ziyo
funa izinsizwa. Kwakuthi lokhu
uthango lubiyelwe ngezihlahla e
zinameva abuye afakwe ngama
bomu ukuze kuqege lutho, zitha
the iziphuku zizithi mbo phezu
kothango ukuze ameva angazi
hlabi. zazishintshana kuthi
ngolunye usuku kuye ezinye
ezinyeke kubeyizona zizindla
isikhathi sokubuya kwezintombi
eziye emasokeni bese ziyophonsa i
ziphuku zizamukele ngazo. Uma
zibanjwe zibulawe zonke, nomase
zagana zinabantwana zazibulawa
zilandwe lapho zaganela khona.
Kwakuba kuhle umakungezwa
kalanga. Izintombi zase mundlu-
nkulu zazinga sebenzi lutho kwa
kuyizintozenkosi kuphela.

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6 kwakuthi umasezizi ndala bese
ziganiswa, kuze ezinye futhi esi
godlweni senkosi. Esigodlweni kwa
kungasondele muntu ngaphandle
kwezinceku zenkosi. Isigodlo iyona
ndawo yayibiyelwa kakhulu kune
zinye izindawo emuzini wenkosi.
Obonakale ephuma esigodlweni
abulawe nomaengenzanga lutho.
Umsebenzi wezigila zazigeza
abantwana benkosi njengamanto-
mbazane azalwa inkosi. Kwakuthi
umakuhlatshwe athethe inyama
ebomvu aphague ngayo inkosaza
na kube yiyona nyama edliwa
izigila leyofuthi. Kwakungavunywa
inkosazane ukuba ihlangane no
muntu ngaphandle yokuba igane
umntwana wesikhulwana. Kwakuy
kuthi umuntu ofunyaniswe eganga
nomuntwana wenkosi abulawe. Kwa
kwenzeka ukuba umntwana we
nkosi aziqokele insizwa uma eyi

6 thanda athume izigileni zakhe
ukuba ziyomubizela leyonsizwa. U
ma yalile athi inkosi mayibulawe
Kuthi uma ivumile ifihlwe inga
bonwa, kuthi izigila ziyigeze ka
hle ziyiphaqule nangenyama ebo
mvu. Uma ekaya bonwa ibulawe
kodwa umntwana wenkosi anga
bulawa. Abuye alande enye futhi
nayo ithi uma ukuba yalile ngo
kwazi ukuthi isengozini ibulawe,
uma ivumile yabonwa ibulawe
futhi. Kuthi uma kulalwa
kuthi amanye amantombazane
ayizigila abe umugamele wenkosa-
zane, amanye yenabele kuwona.
Kuthi uma isigana inikwe izi
nkomo zamasi, izinkomo zenyama
nezigila zokusenga nokwelusa,
nezigila zokusebenza. Kwakuhle
twa kubafana nakuwo amantó-
mbazane abafelwa izwe abange
nabani.

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481 Inkosazana ka Phakade umanyu
kubela akaganauga unomuzi
wakhe khona Ekuvukeni, une
zisebenzi, nezincikuzakha.
Kuthena ngokufa kuka Phakade
kwase kuba ubabangaye indoda
na ka Phakade umfowabo Siluane
no Lsibo, kanye no Dlayisa. yena u
Lsabangaye akabusanga kwathi
ngempi yase Sandlwana wafela
khona esalindele ukubona u
kubamba kwe mbunguluu liluwa no
zulu. kwase kubusa u Siluane wase
evumela amakholwa. Amachumi
asehlukana kabili kwaba a
makholwa nomzabeshu. Amaba-
ndla agala kulesifundo saseMa
chunwini ama Shopiya. Kwathi
umfundisi uNjoko ephuma eloveytown
waphendula abaningi; Nkanto no
mfundisi u Otto eyena wabakhona
phambilini uNjoko engakafiki, e
sephendule abantu abaningi.

8 Inkosi uPhakade yamusikela i
ndawo phezu komfula i Moi river
wase enza iMission kwaleje nase
Shembeni nase Mhlangane kemiss-
ion iphakathi kuwo amachunu
Imission yama luthela iyizigaba
ezintathu ~~ezindawo~~ ezelihlukeneyo
khona emachunwini. Yiloku a
kwenza emunye imithetho emidala
eka Phakane ayimange isaphume
lela. Kwathi abantu abafeliwe
yizwe okuswelehele ukuba ngabe
bayizigila babalekela khona. Kwa
thi inkosi isifuna ukuzicitha
izimission kwafumaniseka u
kuthi kwasayinwe yinkosi u
Phakade no Otto. Kwathi aba
fundisi base luthela bayikhu
za inkosi ukuba ingacithi iga
zi njengo yise. Kwathi inkosi na
yo ngokubona ukuthi umuthetho
uyinele kabi yakhuza abantu
ukuthi ayobona kala ephethe
umkhonto kungayiwa empini

9 ephethe newisa inkomo. UNjokowa
ulumayeza impela abantu aba
ningi. Kwase kungena ama
Roma. Wona aqala ngokuphe
ndula abantu bakwa Nxele
esifundeni sakwa Nzamalala
avula isikole khona kwa
Nzamalala. Kwase kufika na
ma Sheshi (Church of England)
nawo avula isikole esifundeni
sakwa Nzamalala. Kwenza a
machunu aphela amandla
okulwa njenga phambilini ku
sabusa u Phakade no Nodada
inkosi yaba Thembu. Phela azi
phelanga izimpi noko zabangcono
kwathi amakholwa aye kwa
ahlonishwa impela nenkosi
u Silwane wawathanda. Kuthena
umasekuwuka impika Babutha
unyoka ma Nciza iwa kwa Zondo, i
nkosi yase Ngome uvuka u
hlanyo u Silwane wafuna u
kuqalela naye kwabanhlophe

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10 Kwathi nmsukwana beyothela baphequza uthuli befuna ukw-
elwa impi inkosi emhlophe ya-
sheshe yabona yahamba. Kwathi emvakwesikhashana wase uya-
banjwa u Siliwane wadingiswa kwathi umina ka Mjudi walande-
la wafuna ukuyobona ukuthi i-
nkosi iyofelaphi wayesegamba uMbulawayo wathi uMjudi. Uyena
usabanibile. u Mjudi u bambele u Simakade oyena ezalwa inkosika-
zi u ma Ngubane wase ma Bomvini Kuthena u ma esatshudile kwa
sale kwa umbango omkhulu ku-
machunu kubangwa ifa ubiba nencebo yenkosi eyayihlala e zinda-
ndaneni. Impi lena eyezindela na namathela eyaliwa na amakho-
lwa namabeshu kuze kubenam-
hlanjena ayipheli. Iliwa nayizi-
ngane. Yehlukanisa imizi eya-
yakhile ngoba abanye babayi-
zindela abanye baba amathela
p. T. O.

12 Ukuhlupheka nendlala kwasu
ka ngekathi yezindlala namatlala
kwathi kunjalo izulu labalela
amasimu ka Sentshisi nokolo
awalindwa muntu zabubisa
izinyoni. Abaningi bakhulwa
emva kwalempi. UMzonelo umfo
ka Mayisa waphenduka wakhu
lwanaye ngenxa ba iningi namhla
anjena amakholwa. Izimpi ze
zagodi ziliwa iwona amakholwa.
Kuxubene nawo amabeslu.

Ukumuswa kwenkosikazi
kwa busa uPhakade naye
uSilwane. Inkosikazi yama
chunu. Inkosi uSilwane
wathatha amakhosikazi
amaningi kodwa kwona a
yibanga inkosikazi. Kuthena
amachunu esemangele u
kuthi inkosi igondeni ngoku
ngakhombe inkosikazi. Yezwa
ngenduna yayo ukuthi amach
unu afuna inkosikazi

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13 yase ikhomba intombi yase
Iba Bomvini kwa Ngubane
ukuthi kuhle iyokweshelwa
ngabala asuka amachumu
ayoyeshela. Kwathi umaisiwe
mile kwase kulotsholwa. Phela
inkosi ayizalanga leli inkosikazi
iyalotsholelwa izinduna nama
nye amadoda ayizikhulwane.
Izinkomo kuthiwa zabancibi
ezaya eba Bomvini kuye ku
thi ukhetho lwentombi ezaku
ba inkosikazi yomuzi lishlome
izihlangu, lithwale imiqele
njengama kuyiwa empini. Kwathi
uma uma Ngubane esesina
nabakubo yasuka induna enku
lu yenkosi uMbulayo, yase imuni
ka induku no msila wesihlangu
umsila othandiwe njengowesihla
ngu. Kuthi umaisinikwe lako
ikhonjiswe amabutho abantu
bayo. nakuma Ngubane kwaba
njalo.

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14 Besekuthiwa intombi ayishaye ama
butho lawo. Isithathwa intombazana
ne isifakwa phakathi kwamachumu
(amabutho) Asehuba ihubo elimna
nandi amachumu. Usehamba njalo
namabutho emuva ekhaya. Inkosi
isizaphuma iwumulile impela nayo
ihamba nezinduna zayo ihlangabe
ze umakoti wayonayo. Kuzakuthi
lendaba anikhweyona induna asha
ye amabutho ngayo. Kuzathi uma
esegedile ukushaya amabutho
bese kuyiwa esigcawini lapha kuzo
sinelwakhona. Kuzakuthi umuthi
mba ubuyele ngasendlu. Ikhetho lona
libuyele ngenzansi liqubula.
Zigala zilihlele izinduna limenge
zigaba zalo. Kuzakuthi uma ku
fina inkosi nezinduna bese
nentombazane ifakwa phakathi
ngasenkosini kubekhona izikhu
lwana phakathi kwentombi nekosi
lomkhuba wenziwela ukuvikela
umbanga noma inkosi isitshintsha

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15 Kuthena unina ka Mpiudi wa landela inkosi ukuthathwa kwayo abamhlophe engeyona inkosikazi ehamba nenduna. Uthena ukuba abuye yathi induna inkosi yamisa unina ka Mpiudi inkosikazi ngobawa yilandela naekufeni amachunu awahambanga loko. Okwama njena u Mpiudi ubambele u Sicakade oyena ezalwa inkosikazi u Ngubane. Nabamhlophe bazi uma Ngubane. Akufani na sesilungwini lapha kuthiwa inkosikazi eyokuq[illegible].

Umlayisa u kuza okayise efuna ukugalela njengoba uyeseyi emva le umfoka Manciza u Babatha. Masukwa na kuyothelwa inkosi yabiza wonke amabutho ukuba aphelele komkhulu izinduna zamemezela lonke lamachunu n.s. Kwasuka kwaze kwasukana makholwa.

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16 Inkosi yaqala libomvu enzansi ukuhlela amabutho. Kuthiwa lathi umaseli phezulu yaqunga yaminyama yesabeka inkosi u Silwane, yafananesilwane njenge qamalayo. Yawaphaka yawaphaka yagcina ngamakholwa. Yase, eliyamba ibutho lamakholwa yathi izazi. Kwathi ukuba iqede yayinikela khona ngaphesheya kwempofana. Wathi ukumubona u Klayisa ukuthi uyimpi uwemukluza. Wathi, "wena kababa ndabazitha, ungenza kanjani ukulwa na belumbi engithi ibona abasivikele emukhontweni wakwazuluna? Uma uwurabana nabo uwbalekelaphi na?" Yase ithamba inkosi ithena woma umfoka Zakaza uohungisela abelungu ngothuli ethi uousa impi kwafumaniseka ukuthi inkosi umumethe amazwi ka Klayisa

17 Kwathi noma isiya ekhaya
wabuye wayincenga futhi
umfowabo ukuthi amachunu
asizwa abamhlophe ukuze asinda
ezandleni zikaZulu. Futhi uMa-
Chunqwana wasizwa abamhlo
mphe uZulu esemubulala. Khu
mbula ukuthi futhi nina Machu
nu kuthena ngempi yase-
Sandlwana nelekelela abelumbi
nalwa noZulu. Wabona masisha
ne uSilwane ukuthi uqinisile
uBlayisa kuloku kusho kwakhe
usethula. Babona abamhlophe
ukuthi akalungile bamutha
tha bamudingisa. USilwane
wayesehlose ukuthi uzakuyi
phaka lishona yelekelele u
Babatha. Kungathi uBabatha
wathumela kuyena ukuthi
kuhle amusize nakuesemiza
ku ngendaba yempi. Uthe anga
bona ukuthi amachunu awelek
eli wabaleka uBabatha

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18 U Hlangwa ka Phakade ka Macingwa na ukubuyisa amadlozi:-

Kuthena ngempi yamathelane zindela ekona bephela abantwana na benkosi. Wabiza abakayise u kuba kubuyiswe amadlozi ngoba kwafa eulenkosi umNgundane oyena uwaye bawiza impela kuko konke. Kuthena uma afe umnumzana kwaye kwafa inkosikazi yakhe benziwa ukubona abantwana benkosi befa ucaca kwathi iphela impi yayiphelana bo bengaqwazwe muntu. Akwazi wa noma bashaywa uvalo la madodana ababo aphela kule mpi. Kwakuwothetho ukuba amadlozi abuyiswe ngoba u Ngundane waye kanye no Phakade emazisa amachunu. Kwase kuhlwatshwa inkomo kwa dliwa inuthi kwathiwa kudliwa amakhubalo. Kwahlalwa kuzilwe ngoba kufiwe.

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19 kwathiwa amakhosikazi anga
phuci ekhanda, bangafakine
nesibuda ekhanda. Kwathi muva
kwana kulungiswa kwathi ma
baphuce ekhanda bafake nobo-
mvu. Kusho ukuthike manjena
abafelokazi sebeli lambulukile.
Kwase kuhlatshwa ke, seku
thethwa amadlozi, seku bongwa
kwenziwa nokuhwala obuningi
Ukubuyisa-loku kusho uku
thi kubuyiswa laba abafile
beze ekhaya abe idlozi. Idlozi
liza ekhaya ngesimo senyoka. Ku
khona lenyoka eluhlazana encane
engabulawa ngoba kungabaphan
si. Noma kughuliwa umakubona
kele leyonyoka kuye kuthenjwe
kakulu ukuthi uzosinda. Kwe
nzeke impela asinde. Kuthena
Inkosikazi umaNzimande ephezu
kokufa kwabona kala lona idlozi
labongwa wasinda ngempela u
maNzimande esebole wonke umzimba.
P.T.O.

20 kwathi ngokungabona kali
kuka Dudeni ka Mlayisa. kwathenjwa
ukuthi ufele empini yezindela
kwase kubuyiswa idlozi na kuye
uma umuntu efele empini. ku-
gwazwa inkomo kuthiwe kabuye
ahlangane nabanye - eseba fa
kugwazwa inkomo qede, lo ofileyo
amenyezwe ngezibongo zakhe. Uma
kukhona uyise amenyezwe ngera
uma engasekho amenyezwe um-
fowabo. Njengoba u Mlayisa waye
sekhona uyena owamu biza nge-
zibongo zakhe. nazoke:-

Umadumelana hlabazihlangene
Unomashowushowu kandaba,
U Silo esimaduna, sako Phakade,
Uzingala azidinwa igazi lama
dodla.

Umumemeza njalo umi esiba-
yeni enhlanaso lapho inkomo
igwazelwa khona. Uthi esho izibo
ngozakhe athi siya kubuyisa nam-
hlanjena uhlangane nabanye.

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21 okade ungahlangene nabo. Ngaloko
ukubuyiswa kwamadlozi. Kuthi
kunenyezwa amadoda asekhona
esibayeni aselile emi ngezansi
kwe zinkomo afulathele esangweni.
Izinkomozona zime emhla nesibaya
kuthi lena ezogwazwa yehlukani
se nezinye yona. Uzakuthi na
nooke inkomo yakho ayisho ngo
mubala wayo. Uzathi angaqeda
usezoyigwaza. Ukubuyisa ama
dlozi akuhlelthile kungadlula
iminyaka eminingi umuntu
afa kominye kuyashesha
kuya ngamalungelo abantu.

Impi yezindela namathela

Izindela ezika Liba wenkosi. Amathela
aka Mangubane nenelku yenkosi
uLelwane. U Liba wamemezela
ezinduneni ukuba wonke amabu
tho afike ehlomile komhlulu. Kwa
thi ekuseni wonke amadoda ange
na ekuvukeni kwasala amathela

22 Kwathi uma isiphelele impi yabo
nakala indodana ka Phakade u
Siba e fake izinsimba izigqova em
mile ephelele impela. Wayehamba
noka yisi u Mkwenya. Uthena enge
na lase isihonile lianga wase uya
yabanjalo ewezwa izinduna zomfowabo
u Silwane nanga bafewabo. Kuthi
uma eseyabile impi kwase kubo
nywa amakhosi aphansi asemach
anwini u Macingwana, Phakade
u Gabangaye naye u Silwane. Abongwa
u Dudene. Uthena uma agede kw
asekushiwo ilimbo lempi sezithuku
thele izinsizwa zimnyama zesabe
ka zingasabukeki. Kwathi uma
iyikhipha inyanga kwase kumnya
ma ibeko othukela. Inkosi u Siba
wasala yena namabutho amanye.
Kuthena ukudumelana kwayo
kwazwakala izibamu yaze yeluka
na ebusuku impela. Kulapha
u Dudeni anyamalala khona ka

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23 bonakala. Kuthiwa kwathithi ngokuhlabana kwakhe base naye bemuhlaba wayese baňhla nhla ngoba akabonaze afe weye segaqa ngamadolo waye wangena emzini wakwa Ikumbu nganena kaSukela emzini wakwa Ntshanga se. Sebemuhlaba kwaze kwaphela impi. Kuthena noma isiphelile bamuthukusa ngaba bewaba ukuthi amathela ayakuthuku thela. Kuthi kungasazimunthu wavela. Wavela esebuyisiwe ngedlozi. Kwathi uBonyane uHlayisa wamubonga ngezinkomo ezimbili ngoba wamusiza ngomntana ke engasasha ukuthi usayomubona futhi ethi sewafa. Kwathi ukuba abone u Luba ukuthi baphelile abantu bakayise waba leka ethi uyakucasha kanti nampa abamhlophe sebewuzwi i umkhondo wakhe bamubamba bamdingisa.

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## Amachunu

Njengoba ngishilo abantu abehlu
kene phakathi abanye Amabeshu
abanye amakholwa. Amakholwa
agale kubusa ukhwane.
Ukugqoka kwamadoda amabeshu: Uma
kungesikona usuku lomkhosi ama
doda agqoka amabeshu enziwe ngezikhu
mba zamankonyane ngezimbuzi nange
zikhumba zezinkomo nange zezimvu
lahlobe ngamaphasi umakusenndoda
esefanele ukugamwa. Awazethwali izi
gqoko ekhanda, ayaye ahlukuhle ku
be kuphela njenda. Ukuhlukuhla kwe
nziwa ngezinti. Umuntu uthi ese
nfuleni afake insipho eningi, bese
uyahlukuhla ngezinti ekhanda. Ukwe
nzaloku esecophele wageza nomzimba
wakhe kahle. Uma ingekho insipho
bageza ngodaka nangomkhamba
akuyona into abayenzake kakhulu
insipho. Bayazihlanda bona ngoba
umzimba ugeziwanjalo nezinyawo ne
khanda. Kuthi uma sebegezile bagco
be ngesipho nangamafutha umzimba
wabo. Njengoba indawo yakhona ina-
mewa bazikhandela bona izicathulo
ngezikhumba zezinkomo nangama
sondo emotho. Izikhumba bagala
ngokusigcwilisa emanzini bese bangi
ushicki basibobozo bafake amafosi
benze izincabulela nezintombi nama
khehla nezinsizwa nomame benza
kanjalo.

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25 Ezemoto zona zidulile ngabisinye ushelen
futhi asishesi ukugaga ngona kuhlo-
tshwa ngazo noma kukhona umusindo
Ezingalweni bafaka ubusenga namabele
zane eziwe ngomuningizana. Ubusenga
benziwa ngomushoba wamahashi na
ngocingo olungcane oluthengwayo. Lona
ubusenga bufakwa nasemathangeni
nasemabaleni. nawo futhi amabedezane.
Kuzakuthi okhalweni kufakwe ama
xama namashoni entanyeni nobuye
futhi ubuhlalu nasemabaleni. Oku
yafakwa ubuhlalu. kuthi ekhanda
okubojozwe imali njengo ezheleni, nozuka
notiki, namashumi abovana, nezindu
bilishi kufakwe ekhanda. Kwenziwa
izicebi loko. futhi kufakwa umakuyi
iya emusundwini kuyobukwa. Ku
fakwa yibobonke namakhosikazi na
madoda nezintombi nezinsizwa. Ama
konkazi anezicolo amakhehla anezi
coco ekhanda. Ezindlebeni kufakwa i
zigaza njengabo bonke abasabenca
amabeshu. Izigaza zehlukene kukhu
na ezomuhlanga. Kukhona ezenziwa
ngamaphampu amabuyisi kile, nezi
thengwayo ezifakwa izicebi lezo. A
madoda afaka ingeyane ngapha
mbili nezinsizwa. kukuze kuthi u
ma ibeshu lidabuka kungabi lona
ihlazo, ikakhulu umakhoyosunwa
Amabeshu wokuvunula abezinsund
a nawezinye izinyamazane ezinhle

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26 Kukhona amafushane ngokuthunguka-
kwawo. Amade awokuhlonipha bava-
yia ukufakwa izinsizwa nabanumzane
Inkosi yona ivunula ngezinsimbazang-
salo nangengwe yehluleke kumabutho
yembathe nesiphuku sengwe. Ifake
izigoza ekhanda njengezinsizwa zi-
vunulele impi. Ifake nomqaba lwentsha
kanye nolwe pigogo. Ifake nesiqgoko
sensimba nengwe ekhanda.
Amahawu kuyangamabutho na
ngokwaba kwinkosi yabele amabutho
ayo imibala yamabeshu, nezihlangu
umakuyoliwa. Inkosi ibonakala
ngesihlangu esihle impela umbala
waso nasempini bambona ngoku
vunula inkosi nangesihlangu
sakhe futhi. Umakuyoliwa kufakwa
neziphukuzezimbuzi namankonya-
na, nezimvu. Kuphathwa izinhlonto
nemdwisa nezindukuyuma kuyiwa
empini. Izinsizwa zibophe ngemici-
lo eziswini nangamakama azo. A-
makamalana bawathatha ezintomb-
ni. Yonke into ayenziwe ngobuhlalu
ivela ezintombini. Amabeshu nama-
hawu nemihlonto, nobusenge ku-
nandoda eyinoona ekukhandayo
abize imali ngaloku. Kwalase Ma-
chunwi u Gcanyile Dladla oyinyanga
yaloku esifundeni sakwa Ndwedwe-
de. Kuthengiswa ngezimbuzi nange-
nkukhu nezimvu nangayo imali futhi

P. T. O.

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27 Izintombi:- Amantombazane wona
aqgoka amabayi nezincipa. Uma e
ya emsindweni avunula nangezi
khumba zezinsimbo. Kuthi sekha
nda ahlehlile afake namakha.
Ayawafaka amakha namakhosi-
kazi anezicolo, namakhamna ayawa
faka namaphasi. Izikehli zifaka
izidwatshana ezincane zenziwo nge
zingubo, zifana nonomdidi. Izikehli
zihezi cala ezifushane zona.
Ukwemula Umakufakwemulwa
izintombi ezintanga yaleyo zihamba
ze zingafaki lutho zegabiso ngom-
zimba wazo. Kuthi nomazigida zi
gide buze zingembethe lutho. Uma
kholwa womadayembatha noma
enye intombazane yemula. Kodwa
agida kanye nayo lowo alingana
nayo. Ukwemula ukukhambisa
intombazane ukuthi isikhulile isi
ngaqoma uma ithanda. Kubulw
wa izinkomo eziningi umakwe
mula intombazane Ukuyangabanlu
abanye ziba u 3, abanye 2 omunye
ngokumakwabo impahleni.
Ukucimela omunye umsebenzi
wamantombazane akholiwe nanga
kholwanga. Kuthi ngesikhathi u
ma esezoshada acele ukubo kasoka
awakashele izilobo zawo ehamba e
phiwa izimpahla amacansi nezi
mbazi noma izithebe.

28 basuke bavalelisa ezihlontshenizabo
Amakholwa awavumele ukwemuli
sa abantwana noko amanye akwe
nza ngenkanti.
Ithunga:- Yilona futhi usikho lwama-
chunu ukuthi intombazana uma
isikhulile isithombile inikwa imbuzi
yokuba idle amasi ngawazili leyo
imbuzi kuthiwa ithunga. Uma intomba
zane inganikwanga ithunga ibona
kala ngokuzila amasi. Intombazane
noma owesifazane uma eye emngcwabeni
noma eyeshintshini akangeni esiba
ye sezinkomo. akawadli futhi amasi
ingalezo zinsuku. Akazingamuli
futha kathi izinkomo. Owesifazane
uma esethombile akayegi indoda
noma yimufanamfana. Akawegi a
majoko ezinkabi nezintambo zoku
bophela nezinduku. Uma owesifaza
ne ephuile lomuthetho wayeqa induku
iyoshesha ukwephuka. Uma indoda
eyegile iwanjalo. Owesifazane uma
eye eshintshini akakuphathi u
kudla kwendoda. Kodwa amakholwa
wona awawunaki lomuthetho.
Kumabeshu kwendlula izinsu
ku eziwu 7 kande abuye aphathe
isitsha somuntu wesifazane.
Umfana uma esethombile akaka
wadli amasi nawe. yenake u
mfana unikwa inkomo yamasi
uma esethombile ukuze awadle ama
si.

29 Umfana ongakathombi akavunyelwe ukuphuza utshwala namadoda. Nezinsizwa esezithombile ziwabanjelwa ekhambeni lwamadoda. Insizwa ayiwadli amasi asemzini, ayizidli izinkukhu zasemzini. Nowesifazane akayidli inyamaye nkukhu, akayidli inyama yengulube. Akawadli amasi asemzini. Futhi noma eshadile anikwe inkomo yakhe yomugano kande awadle amasi asemzini. Nakumakhosikazi kusenjalo. Noma abafundisi nabashumayeli belwa naloku akupheli. Okunye kuyaphela kancane njengokwomula. Ukuphela kwalezinto kubangwa ukuxabana phakathi kwamakholwa nabesilisa ngoba laba bayashadiselana. Futhi kubangwa ukuxabana phakathi kukayise nonina ngoba kuwona amakhosikazi abe amakholwa nezingane. Futhi umasekuyokwenziwa ezinye kulezinto abafundisi bangazwa. Kusuke indoda ilwa nenkosikazi yayo ijikhiphe futhi ekukholweni. Futhi futhi uma intombazane iganwa lubeshu lingavumi ukushada limelele liyikhiphe futhi intombazane okholweni. Kokunye uyise intombazane ayigane besheshiwa kanti yikholwa yona.

30 Kukhona ukungezwani kumakhol
wa namabeshu. Kuthena ngome
mulo ka Sitholi wakwa Nyele eKhol
lwa kwabuthatha izinsizwa zezi
mission ezimbili zamakholwa. Kwa
menywa amabeshu namakholwa
ngoba uyise lingelona ikholwa kodwa
unina unengane kungamakholwa
Kwagcwala amakholwa namabe-
shu. Emini kwaba kuhle impela
kugida amakholwa. Kwathi kusi
hlwa amabeshu abacwadwa ahlo-
ma bezokulwa namakholwa en
gekho isisusa. Kuthiwa amakho
lwa ayazigabisa azenza abelu
ngu. Kwathi kuhleziwe kuphu
zwa utshwala izwakala amakhe
lapha endlini yezinsizwa nezintom-
bi zamakholwa. Zaphuma izi
nsizwa zamakholwa zihlomile
kuthena umaziphuma zabona
na. Kodwa kubhamigqubu nje
na ezintombi zamakholwa ukuthi
azibaonuni amabeshu. Kuthena
uma seziphumile kwa Nyele za
makholwa ziyakwezinye kwa Duma
kude zabonakala ezamabeshu
sezilapha. zabaleka ezamakholwa
Kwathi umfana ka Ludonga mcu
mu opundaye eGreytown bamushaya
izingozi sekhanda. Wayeshaywa
amabeshu. Ahlangana nama
kholwa yadumela kwa ngonyezi
ngenzansi kwa Dumakude

31 Kuthena umaisibambeni kuthe
khuhla yaqasha eyamabeshu
yabaleka. Kuthena ukuba ikwe
le intaba yehlisa amatshe ilande
lisa. Ukubaleka kweyamakhohlwa.
Kuthena konaloko ku mnumzane
uNzele wanikela endunweni yesi
godi ukucanyile Dladla uthena
ngokufika kwafumanisa isawiwe
lana kusekubi namakhohlwa e
lindele ukuba yehle entabeni e
yamabeshu. Ukubiza eyamakhoh
lwa wayithulisa ~~kwafumanisekha~~
ukuthi kulena yamabeshu aba
fana amabungu wayithulisana
yo wacitha. Kalempisi kwakuyo
bile kulena yamakhohlwa kwa
kukhona namabeshu ayelekele
la amakhohlwa, Ngoba kuyenze
ka ukuthi izelamani zehluka
ne omunye abe yibeshu omunye
abe yikhohlwa. Kuyenzeka futhi
ukuthi amabeshu ngokunye usu
ku ahlobe ngamabhulukwe. Akhu
lumalangamuntu ukufa, baba
nezingozi emakhanda zamatshe
kwathi kuliwa amantombazane
amakhohlwa alandela nawo
izinsizwa eshaya ngamatshe.
Kwathi ngakusasa wababosha
laba bafana bamabeshu u
mnumzane kumnomulo womu
ntanakhe kwasala amakhohlwa
nezinye izinsizwa zamabeshu.

## Umubango kwaba ka Nondabula

Kuthena mkosana uAbunari Lumakude ngokubona ukuthi u Ngwengana Dumakude useha mbili ngoba omunye owathutha wagodla ezinkangala ngokubona indlala esiningi kwelase machunwini. Wahamba waye wathia i Mvoti ngaphambili kwe Greytown lendlala yaveba emvakwempi yezindela nanhathela mali. Usethmisa ngamasimu akubu ka Ngwenga na u Abunari. Usekuzwalo ku u Ngwengana usebujisa umfowabo omncane umtshube Uthena ngokufika kwakhe u Ntshube akavuma ukumunika u Abunari lawo masimu. Laba aba Nondabula bahlukene ngomina Abanari uyena nkosana. no Ngwengana uyena nkosana kwabo. Manje amasimu akwabo akafuni nakoo ukuba athathwe uAbunari. Use suka uMtshube uyobekela yena umfowabo ukuthi uAbunari akavumi namasimu lawo. Usebuya u Ngwengana eza emasimini akwabo uthena ukufika wabiza umndeni wakwa Lumakude u kulungisa lendaba. Kuthena kunjalo lamvuma u Abunari ngoba uyena owasuke washiyanjensa

33 kuthena ngokuzwa laku wathukuthela u Ngwengana wamema
abakayise ukuba bamelekelele kulendaba. Naye u Abunari wameme abakayise bendlu yakwabo. Kuthena ukuba ambone u Ngwengana ka Abunari kuyelwa o Islawale-ni ngaphesheya o Tulini wafuna ukumshayela khona lapho. Use-baleka u Abunari ubaleka enganimboni u Ngwengana kuthena ~~tto~~ ukushona kwelanga wayaluza impela. Ukuthena ukuba anga mutholi wayesehamba nabakwabo bakayise. Kuthena umaeseso ndele e Mpofana, bezwakala laba baka Abunari besho ikubo. UNgwengana wazikamhlophe ukuthi uyena u Abunari nabantu bakhe. Usethi abahambe bagondekhona. Kuthena umasebesondele yadumelana. Kwaku kade lina izulu. Kuthena ukuba idumelane yahlehla eka Abunari yaziphonsa emfuleni kwathi yena waphumelela ukuwela abaningi bayela. UNgwengana akasawela yena nayekhe ngokubona ukuthi amanzi maningi. U Abunari kwazisa ukuthi ubengohlomile kahle kwaukhona ethathela eyohloma futhi ngokwazi ukuthi u Ngwengana uyeza. Futhi wathukuthelisiwangobo abafowabo bafe o Mkunki nabanye.

34 Kuthena ukuza kwakhe kwanyuwa wabese thukuthele. Sawela kwe lingenhla izibuko. Kuthena ukuba abone uma Ngwengana wathi ku hle babaleke impi ezayo inkulu. Ebafumanisa kuyinto becamanga ukuphunda enwa ngoba umfula u gcwele. Yalwa umdunguzwana kwathi u Ngwengana walimala iso ngengoba nomhlangena lingasalungile elinye lakhe. Usebaleka nalabo anabo kwafa kuphela ababili. Uthena ukuba abaleke waphunda ezinka ngala. Kwathi noma efuna ukatholakala yena kwathi lababen ye batholakala. Uthena esewela wabe la esezakhalisa kumfowabo. Kwa fumaniseka nomfowabo ukuthi use xolile.

## Ukubulalana kuka Nyonyana nomahlumbi

Kwathi umNyonyana uyise mkhulu ka mahlumbi waganwa inkosi-kazi embi yamufundisa ukuthaga tha. Kuthena uma umfowabo ka Nyonyana engasekho uNyonyana wabulala uBovule inkosana ka Mahalahla. UBovule uyise ka Mahlumbi. Kuthena akuba afe uBovule wathukuthela umahlumbi wafuna amasu okubulala uNyonya na. Kwakanjwa kwaybulawa. Kuthe na ukuba kubulawe zanunuka

35 uNyonyana. Usemukhosha uNyonyana ku Mahlimbi ehlangene nama madoda. UNyonyana. Usesuka u Nyonyana ehamba kuthena umna ephathabomina usecela amadla okulwa no mahlimbi. Kuthena impi ka Nyonyana yonke yabemposwa i nsangu ukuze ibentenbeindi impela kuthena yona igamuka empungwini yaye yapingelela ebudukai emuzini ka Mahlimbi. Ithena ukleba ifike yazungeza umuzi ka Mahlimbi. Kwafumanuseka ukuthi uMahlimbi akekhona plo. Wayehambele endini ku yisekanina ngezindaba zabobeno Nyonyana. Wayeyofuna izinsizi zokusukisa eyakhe impi. UNyonyana nomandla oyena wayezofike lekelela uNyonyana sebe thatha izinkomo. Usefika uMahlimbi use thi ulanda izinkomo zakhe. Use hlulwa uNyonyana. Usebaleka nomuziwakhe ekwela undi. Usa kha umuzi omukhulu phakathi kwamangwe. Usehlonza naye inkonini yamangwe u Maqhu-ku

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36 Impika Sakazane nomkhabayi.

Yi hena impi yamangwe na Mahlubi. Kuthiwa kuthiwa u Mkabayi inkosi yamahlubi kwavela ukuzondana okukhulu ku Mangwe na Mahlubi. Lezizizwe zazakhelene. Manjena kuthi ezimazihlangana emusindwe ni zelisane kanti futhi ziye sabana. Amangwe kuthiwa ukubulawa kwamazimu aye qeda abantu benkosi uSobhuza wathuma u Mathane Sithole ukuba azobulala wona amazimu. Wawaxosha uMathane wawa weza wandi. Kuthiwa induna ka Mathane u Ngwane Ndlela u Gembuka nabaningi abantu bahabe esabuyela ku Mathane usehamba kakhulu nomuzi wakhe ewela inkunzi wayewa wela nenyanzamunyama enhlanayo wase wakha lapho umuzi wakhe. Waqamba isizwe sakhe wathi amangwane. Anda amangwane kwelase Mpumuzini. UMathane akamange emula ndela u ngwane ngobawaye namandla kakhulu impela emesaba. Futhi wahamba nama qhawe apoziledlo kubeka. Kuthe na esewile inkunzi yaboka indlela.

37 Kwathi kanti nempi ya Mahlubi
ivimbezele amadoda adla izihla
nguzawo nezintethe, kuthi uma ku
bonakala ukuthi indawo abaha
mbi kuyona inezinyamazane kwe
nziwe isigina kuphehliwe uzwathi
ku baswe kudliwe. Kudliwe nekona
lwane. Kanti ngakusihlwa bayohuwa
ba izinkomo zama Hlubi nezimbu
zi. Akwenza amaHlubi azonde
amangwane kangaka ngoloko. Izing
ane zafa uthuthaphuthaphu.
Asewela umazamnyama amangwa
ne. Akuthola ukudla kokupha
ngobalelo labanezinyamazane.
Azithola futhi izinkomo ngokuzi
ntshontsha kuma Hlubi. Kuthe
uma esemi kahle awayeka u
kulwa nama Hlubi njalonjena.
AmaHlubi ethuka amangwane
ethi amampembe izinto ezinga
masela. Kuthena ungelanye
ilanga lapho yalwakhona ka-
nzima impela eyamangwane na
ma Hlubi eyabe Matiwane
kwakunomsindo kwa ndlela
eMangwaneni. Ahloma aphethela
impela amaHlubi nawo amangwa
ane. Kuthena ngomkulomsinda
do azihela khona amaHlubi
kuthi ngokupika kwawo kwa
Matiwane aphumula, alandela
ukuba khusindwe.

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38 Kuthena ngezikhathi zantamba-
ma waphazima umsizo. Asehlu
phuka amaHlubi. Kuthena uma
selesedaze wathi uNomnzi igoso
lempi kuhle ime. Yabohaka
la neyamamangwane iganukile
ngaphayana kwentaba izangemi
zila embili. Nomanzi eyakhle u
Deeyi khupha imizila lemine.
Kuthena ukuba uNomzi ayinu
kise yonke ekaNomnzi uf umfowa
bozisinikela khona ehlolwa u
Dizazaba. Ukudumelana kwa
yo. Kuthena ngobuningi eya
Amangwane yayidudula ekaNomnz
yaye yayi phonsa kwebiselle kuthe
na Ukanjalo yabamba kanye
kanye eya mangwane. Kuthe-
na yethuka yabe iphakathi
eyamangwane. Kwathi eyama
Hlubi yenza imizila emine kwalo
embili ikwathi emunye yakhohlo
ba yayizungeza yaze yabaphaka
thi leyamamangwane. Kuthena enge
ndla lentabeni yamaHlubi yehli
sa amatshe. Wathi uBungane
Undunankulu wempi yamaNgwane
a balahlephansi izikhali zaba
bazibike ukuthi obehlulwe
ebalaba kwenza. Wase yimisa
neyakhe u Nomnzi sekubanjwa
uBungane nephini lakhe Amo
makhosha bahamba nabo.

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39 kwenhlula izinsuku ezintathu u
Bungane engabonwa. Ase eyame
mana amangwe naseplungwini
nase kuphe nase mahayoyo. Kwatha
ukuba amaklubi ayibone seku
de ayihlangabeza. Sekena ke ya
lwa empini ngqinadinaehlulwa
ama klubi abaleka aze ayohwela
emphunshini. Kwamnsukutana e
buyaya u Bungane nephini lakhe
kwasokugala yakwamancenge
ze kwafa abantu abathathu ku
manqwane kwafa abahlanu ku
maklubi. Abaningi babanezingo
zi kumanquane. Kuthena kuy
lezinyamuwa kwa abantu aba
bili kumanqwane. Kwathi u Nomngi
Undunakulu yama klubi waba
leka waye washona ku Bahloka
zi. Kwathi ukuba akwele intaba
amuyeka u Nomngi. Aphinda
emuva eseyofuna u Bungane a
muklushela ama klubi. Kuthena
umasekuhlwile amanqwane esey
funa izidumbu zabafileyo ba
kubo ababe besazifunana zona
kwathola kala sesonye naso
singasalungile sebemucuyile
kwasala ikhanda namathanga
bakuthatha baye bakulahla. Se
be buya behamba bahlangana
nenye yama klubi ebusukuza
baleka amanqwane naye u
Bungane.

40 Kuthena nmonkwana-kucangu
za intombi ka Mahlalela wase
Mangwaneni. amangwane amema
na amaHlubi kwanjalo. Kuthena
Amakhosi ekhuza akuzwa kalanga
Kuthena ngosuku lomushado uNomnzi
waphuma neyakhe impi naye
uBungane waphuma neyakhe imp
i. Kuthenwa kuphuma umsindo
usinwa izintombi izinsizwa aza
bonwa. Kwathi uNomnzi wathu
mela kuBungane ukuthi impi
yohlanganela enhla nemanzamn
yama emuthanyaneni lishona i
langa. Kwabanjalo neyeway beki
sakhona uBungane. Kuthena
ingakafiki khona yakhla umuklu
mbi yabema intolbangu yonke impi
yase kyacelwa, icelwa u aBamu.
Kwathi ukuba amaHlubi abone
loku athumelakhona. Yahlanga
na lishona ilanga. UZiza wathi
ukubona ukuthi impi yimbiwa
hoba nomfoka Mabizmula. Yadu
nellana kwakubi impela. UZiga
banyulaya ekhanda ngewisa
noko wafinda. Lempi yalangu
lwa amakhosi. Kwafa amangwa
ne amaningi. Ehlulwafuthi a
mangwane. Kwathi umaseleyi fa
ka emakhaya kwaphuma amakho
sikazi nemphini. Ukubnyahwayo
eyamaHlubi. Amakhosi athi ayophinda
enze ukuku uyena oyobulawa. End. S.481,

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