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K13/21 F. Vilakozi. 1/26

1-26*

PP. 1-26 Izikwa uMatshana Matasa F. Vilakazi no Nzondo Mcunu K13/21
"Gabangaye and other matters of the Chunu tribe" yp (1016) card 13 MAY 1940 indexed 1/26
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UGabangaye ka Phakade ka Macingwane wase Macunwini:-

Kuthena ngokuhlupha kaka Ishaka inkosi yakwazulu, uMacingwana wabona ukuthi akukho ma siza okungcono ukubaleka eduze kuka Ishaka. Ukukhukhula kwa wo amacunu ~~aze~~ ashayeke ondini kuma Hlubi. Ngokubona loku usethu mela impi uIshaka ukulandela ama cunu. Sekuthi amacunu esumupha mbanisela umkhondo uIshaka nempi yakhe. Kuthena ukuba afe uMaci ngwane kwabusa uPhakade indoda na yakhe. uPhakade akayi thandanga umpanto nenhlalo yakhe eduzo nama Hlubi njengoba inzwo lase lingenwe yibona abamuhlophe. Kuthena ku ngafa uIshaka waphindela ukuyo khonza ~~emi~~ kwazulu nesizwe sakhe kwafuma-nisekha ukuthi inhlalo iseyimbi njalo. Nezimpi zisemingi kwazulu nombango mumingi uku phumula akukho. Usekhukhula naye.

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Usekhukhula ku mpande. Uthe
na uma awele (uTugela) Tukela
wase uyakha ngaphesheya wethe-
mba abamhlaphe, ngoba uSomseu
ka Sonzica wayesekhona kanye nama
nye amaBunu. Uthena ukufika
kwakhe u Phakade wafumanisa a
malala abase mabeleni inkosi yabo
kuwo Gotshana. Asemubulala a
macunu. Ukubaleka kwayo eyase
mabeleni. Kuthena uma esefile u
Phakade washiya amadodana ama
bili uMsabangaye no Silwane. Ku
thena uSomseu wafika nezwi loku
thi amakhosi wonke mayathele
ngezikhumba zezinyamazane nange
zimpondo zezinyamazane. Amanye
amakhosi akwamukela loku nje
ngamacunu namaqwane nabathe
mbu kodwa uzulu akavuma. Kula
pha u Cetshwayo no Somseu sebe
phambana. uCetshwayo usekhomba
ubuningi bamabutho akhe, elinga
nisa ngoboya bezikhumba senkabi
ukuthi musukwana aphela wothela

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uSomseuvu naye walinganisa ubaningi bamabutho akhe ngophoko. Usesuka uSomseuvu egonda ku Langalibalele inkosi yamaHlubi ayavuma ukulalela uSomseuvu usegalo ngayo ukulwa uSomseuvu asehlulela amaHlubi. Athena nomehwela undi afumanisa abeSuthu bawa gwaza. Usebuya manjena uSomseuvu. Usethi Ikuu Cetshwayo kuhle uma ephakamisa indwangu uyobe wehlulwe kuhle uCetshwayo amuli ndele. Sekusuka amaCunu nabaThembu namaMagwana behlasela uZulu nayebelu uSomseuvu. Kwathi inkosi yase maCunwini uGabangaye wahamba nabantu bakhe kwathi eyaba Thembu bayalela eyabo inkosi. Izinduna zathi asiyazi inkosi ehlaselayo. Nebala ukuhlala kwakhe uMzigamu. Impiko yalwela eSandlwane. Uthi uMatshene (informant) owaye khona kulempi ehwele amacansi nezigiki nabanye, kwathi ukuba ihlangane uZulu wavutha.

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Sakhala kumangisi kwathi e-
U Babangaye esebone ukuthi u
zulu ubokile akavuma ushiya
inkundla kwakulapha ibutho la
khe imbungulu ingaka shayi
yona. Kuthena noma u Somseu
esephakamisa iduku ukusho u
thi behlulwe uzulu akabe esa
ma. Kwayilapha ethi ngashiywa
kwathi imbungulu ka Baba
ngaye yabubela lapho kanye na
ye u Babangaye. Kwathi abama
Cansi ukubonaku bababaleka ka
khulu impela baphunda emva.
Kuthena ngakusasa u Somseu
wase eyiphaka ngokusha lapho
afike amucitha khona uzulu.
Kwathi ngendaba yezinduna ya
bathena inkosi iyazithukus'a
zaye zayikhomba izinduna ngo
ba zifuna ukubekwa nazo ezi
nye izingo zibebu kamaphutha oy
ena wenza inkosi ukuba ibanjwe
kwathi nalapha isithathwe wathe
tha isigodlo senkosi kwa esakhe.

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Yikona loku okwalwisa uDinizulu
nozibebu. ngoba uyena futhi owa
hlangabeza inkosi ngempi musa
kwana beyibuyisa abamhlophe.
Kwathi uma ubabangaye ese
file amacumu athukuthela im
pela kakhulu. Kwase kuthatha
yena uSilwane umfowabo. USilwa
ne kwakuyindoda emnyama ye
sabeka kakhulu impela. Kodwa
ngesikhathi sakhe wawabusa ka
hle impela amacumu. Kwakuyindo
da efuna ukuthula. Nanamhlanjena
amacumu ayayikhumbula lendoda
Umuntu owaye nocuku wayehlawu
liswa. Ithawu lalingaphathwa emu
sindweni ngaphandle umakumeny
zelwe ukuthi maziphathwe izihla
ngu. USilwane waye wathandaa
madoda. waye fumaniswa eba
ndla njalo exoxa namadoda ezemp
nezinye izindaba. Kodwa yena wa
yethanda ukudumela kubaThembu
akuzwe izinduna nebandla. Kuze
kwathi ngempi ka Bambatha wa

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wakhombisa ulaka lakhe musu
kwana kuyothelwa ngaphesheya
kwe mpofana kwakenye lapho impi
ayiphaka kusukela ekuseni laze
layoshona engadlanga esemnyama
ngengesilwane. Wayiphaka waze wa
phaka neyahlolwa lapho athola
leligama ibutho lawo kwathiwa
izazi. Kuthiwa wayefuna ukweleke
lela u Bambatha. bashesha uku
mbona abamhlophe bamudingisa
masishane esafuna amazakudu
mela. Kwathi enganazele kwaga
muka amaphoyisa amhlophe a
mthena ukuthi uyafunwa enka
ntolo eMvnene. U Silwane wabona
ukuthi akasenaku buya sebe
yakumudingisa abamhlophe
nebala akamange esabuya
wadingi ngiswa.

Kwathi izinto eziningi zashintsha
kwathi nokwehlwanna kwenkosi a
kwabe kusaziwa. Into eyenza loku impo
yezindela namathelamali. Umuntu no
ma elambile ngesikhathi sika Silwane

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waye ngalokhathi ukukhala okusema
simini. Nothuke ekukhala amahle
za usezowathukusa impela ngoba
engahlawuliswa inkomo. Bekuthi
uma esesluwama uSilwane ame
mezele ukuthi wonke umuntu aze
afike. Amabutho wona eze ephelele
ehlome ngempela sengathi azophu
ma impi, nokuvumula kubo okwe
mpi. Kuzakuthi yena uSilwane ela
shwe izinyanga zimuginisa ngezi
thelezi, ephalaza futhi, ukuze agine
noma izitha zimuhlasela. Wayehlele
ngokuwesaba amaThembu ukuthi nga
lele amenze kabi. Kwathi noma esetha
thekhona uvalo lalukhu lunaye. Into
eyamunnisa kabi yibona abamhlo
phe ngabe wawadumela amaThembu
bekuthi emva kokuba yena esephu
mile bonke abantu bahambe ne
zinduna sebeyogeza emfuleni. Ku
thi umakubuyiwa besekuyosinwa
kanye nayo inkosi ugobo. Kube
kuhle ngalolo suku. Kubulawe nezi
nkabi. Kosiwe kudliwe.

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Omunye umthetho ka Silwane, wa
thi umuthetho wokuthomba kuhle
ugcinwe njalonjena. Uma umfana
esegqala ubudoda kwakubona kala
ngoba kuse engasekho ekhaya nezinko
mo zingekho esibayeni. Kuzakuthi
umabewuka abadala bamangale
ukuthi izinkomo zishonephi. Sekuzo
buzwa kubafana ukuthi ubani o
ngekhona. Sebezokusho ukuthi
ubani ongekho. Sekuzokwaziwa
ukuthi ubani usegqale ubudoda.
Uzohlala ehlane lize lishone eloku
buke ebusuku. Kuthi uma efika
ekhaya nezinkomo angakhulumi
si muntu. Kuthi noma bemudla
lisa bentela athule njena. Uyise womu
fana usezokhipha imbuzi ukumu
hlabisa. Bese iyadliwa leyo mbuzi
umukhaya. Usezokhuluma ma
njena. Lokhu kwakwenza abafana
bagine babe amadoda. Kuthena
ngokudingiswa kuka Silwane ku
fa konke loku.

438 Umuzi ka Silwane yayimubili ku 1 Sekuvukeni 2 Ezintandaneni.
Ekuvukeni iwona muzi omkhulu impela ka Silwane nalapha umjudi asakhe khona manjena. Umjudi indodana ka Silwane eyona ibambele u u Simakade ozalwa inkosikazi uma Ngubane noko usemuncane. Inkosikazi yona ihlala ezintandane. Umjudi walitlhola leligama ngoba unina walandela inkosi uma idingiswa abamhlophe. Unina ka mjudi akuyona kodwa inkosikazi. Kwathi ngempi yezindelanamathela kwakhethwa umjudi ukubambela u Simakade.
Kwathi emadodaneni ka Phakade njengoba u Gabangaye yena wafela empini yamaNgisi no Zulu bathi bebaleka abanye yena waye salindele ukubamba kwembungulu.
U Silwane yena wajudiswa ngoba kubona kala ukuthi uhloseyona impi. Kwabona kala musukwa-na umfoka. Zakaza ethela inkosi emhlophe ngothuli u Mr Grown ezothelisa.

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Kwathi uDlayisa yena wawele
la ngaphesheya, wabusa khonaye
na. UDlayisa uzala oNzondo, Umkwe
nyane, nabanye abaningi oMuyeni.
Kuze kwathi ngempi yezindela wa
chithwa uMkwenyane ngoba uDlayi
sa wayesefelesa yena sekubusa indoda
na. Kuthena uma echithwa umkwe
nyane kwesatshwa ukuthi uzokweng
a ucuku enze umumbango no Nyido.
Kwabekwa u Hlathi wakwa Shezi esi
khundleni saka. Nanamuhlanjena
izinceku zika Nyidi akuwona a
amacunu ngezibongo. Ukhetha kwabo
ezinye izibongo ngokwesaba ucuku
uma Nyukubelana inkosa
zana ka Phakade. UNyukubelana
akabonaze agane. Kuthiwa khona
ebuncaneni bakhe waye nyanya
ukuhlangana nomfana. Akafuna
nga ukungcolisa umzimba wakhe.
Kuthiwa ziningi izinsizwa zezi
khulwane ezazimufuna kodwa ye
akavumanga nakwe yodwa insizwa
ukuhlangana nayo. Nokuqoma.

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Kuthena sebemubonisa abanye akabonaze avume. Umyakumbela wenkosi uyesabeka umjengomufo wabo u Silwane. Unomgi wakhe yedwa ekuvukeni. Uyena noluleka amakhosi noma kubonakala u kuthi inkosi yimbi namhlanjena iloku kusile ithukuthele size hlulekile izinceku ukuyikhuza kodwa umasekufika lona ka Phakade kuyona iqale ukuthuthu mela nokubona onke amasu ash wo umanyukumbela wenkosi. U yena okwathi noma u Silwane e- thukuthele musukwana kulwa u Bambatha wamukhuza ukuthi amuse ukuchitha ubukhosi bake e. Nebala kwathi kanti u Bese ephake ngezigaba waze waphaka neyamakhalwa imbala wakuyewa zikhuza. Kodwa noko abamhlophe bakubukisisa konke lokuvukwe nza kuka Silwane. Ziningi izimpi elamula umnyukumbela wenkosi ka Phakade.

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Nokuze abaThembu abangaphe
sheya ko Lukela ngasemacunwini
angabulawa uyena oloku evimba
ulaka lwamakhosi. Nangempi ye
zindela namathela wakhuza ka
ningi ephinda phinda. Kodwa ku
fumaniseka ukuthi naye akayi
thandanga indaba yokuthi ama
Cunu angabuswa umfokazana iceku
ka Silwane. UMzocithwayo eyayi
hlala ezintandane nekosikazi yenko
si uMa Ngubane. Uyena uMa Nguba
ne owamela uMzocithwayo ukuthi
abeyinkosi yamacunu. Nabanye a
bantu bavumela yena umama
Ngubane. Kuthena noma uMa Nyu
kumbela ethi uyamubonisa i
mama Ngubane akavumanaze
ukulalela. Kwalapha no Libaeng
azibekile ngalendaba. Umakushi
wo inkosi lyona yakhomba inceku
ukuba iboyi nkosi esikhundleni
sayo. Impike yalwela kulowo
mnyama onjena kungekho ukuyi
lamula.

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Nomjudi uyena thembalakhe u
uMa nyukumbelana. Njengoba naye
swacitha bonke ababe macunwini
wazimela yedwa naye uma nyuku-
mbelane. Uyena futhi owamuleiza u
kuthi amacunu azomubangisa. U
nezisebenzi zakhe unyukumbela.
Noma eyaphi wayaphelezelwa njen
ge nkosi. Umuzi afika kuwona uya
hlatshuswa njenge nkosi. Amacunu
wonke ayamazisa u Ma nyukumbela
Waishe afane nomkhabayi ka Jama
Senzangakhona wakwa zulu. Umha
nyukumbelana wamusola u Siba
ngoba wasuke wathathazela. Uthe
u nyukumbela esafuna isu lokumu
bulala u mzolithwayo. Kuthena
esasho njalo ukuthi kuhle bafu
ne isu lokumu bulala wabona ku
kude u Siba. Wayengayi funi impi
u manyukumbelana. Uthena esa
funa ukubonana nezinduna zika
Silwane kwalapha isihlaselana
impi. uSiba namanye amacunu
awamange esalindela elika Manyukumbela
izwi.

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Umangubane akumuthandanga u Mjudi. Koduwa waye engenakwenza lutho. UMjudi insizwa ende emnyama noko yinhle ifana noyise. Ukuthula kubayo kuyamangalisa. Ayikhulumeli futhi inolaka. Isonasa khe uMjudi akafuni ukululekwa abakhulbo. uhambaelsakhetho. Kuthina namhla esevumile ukuthi isikole singavulwa ngase Ntanyana. Kwathi wakuyosayinwa, uyise kazi beng-aba. Kwathi noma inkosi emhlophe ibabonisa usizolwesikole abavuma bafuna ukulwa. Njengoba lendaba yayikhulunyelwa khona eNtanyane othafeni kukhona u mfundisi Rev. Marien wase maRomeni elsreytown nomshumayeli wakhe uNzondo mcumu ka Dlayisa nayoke inkosi yaso Tugela Ferry abathi u Nyamazane. Amaziwi okugcina ka Nyamazane wathi nina macumu "Nodla udaka njengezimfene, umanala imfundo." Kwathi noma inkosi ithika za ifuna ukuvuma. Amacumu afuna

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ukulwa nayo. Nezinceku zayisola
inkosi. Kwazisa ukuthi isencane
ayikabi namandla, isaphethwe izi
nceku nezinduna. Imithetho ka
Mjudi ayiminingi sengathi uhla
lele ovalweni; ujengoba ~~ny~~ naye u
Ngubane uyibeke emehlweni inkosi
ukuthi ingathi ceze ayibophe phela
ngalesi isizathu akubona kali kahle
ukubusa kwayo. Naphezu kokuba
amacumu ku abantu bocuku baya
muvakashela uMjudi. Naye uya
bathanda ebathandela ekubusake
ni. Phela amacumu ehlukeni ku
khona ondaba ezitha asebukhosi
ni. Nomucumu langa okungebona
abasebukhosini. Eyibona benola
ka ondaba-zitha. Kuthi umvalelwa
mncumu wasebukhosini ngokuzi
phatha kahle wanikwa isifu
nda samacumu naba Thembu e
duzane nase washbank. Ubesa
hleli ngoxola nangokuthula yena
noma kulwa aba Thembu namacumu
akayingeni yena.

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Amakholwa.

Usilwane waye wazisa amakholwa. Ethanda ukubonana nawo njalo njena. Waye wethemba ukuthi alungile futhi awanawo umusindo. Waze wagabamba ibutho lawo wathi izazilezi (izazi). Waye vumile ukuba amakholwa abe nezindlu eziningi zamasonto. Uma kufika umfundisi omnyama nomhlophe waye funa angenisiwe endlini ngomusa lapha ekhona yena axoxe naye umulomo nomulomo. amuphe nokudla. Uma engaphuzi amuphe inyama. Uma elala anikwe indawo enhle yokulala. Kuyabonakala ukuthi ukuba wake wahlala eside isikhathi wayezophenduka abe yikholwa. Inkosikazi yakhe uma ngubane useyikholwa lakwa Shembe nendodana yakhe iyafunda iyikholwa futhi. Ubejabula uma amakholwa ezomenzela umthandazo ekhaya lakhe.

Ukujabula kwakhe ukukhombi-
sa ngoba waye wahlabela. Ngesi-
khathi sakhe, ikholwa belinga
shaywa noma kukhona impi.
Kwathi nangempi yezindelo aba-
fundisi ababonazo bashaywe ku-
lwa amabeshu edwa njena. Umfu-
ndisi Philimon Dumakude nopokwe
bayakufakazela lokhu ngoba ama
sonto awabonango ewaluba. Abanye
abaningi babe belekela emabo-
ntweni bacashe khona, nebala ba
sinde labo. Naye umfundisi u
Dumakude wathi eqonde Emhlanga
ne wedlala kuyona impi ayame
nzaluthi. Wathi noma eyibingelela
yonke yaphakamisa amahawu ya
jabula. Kwathi nezikole zafundo
izingane noma ezabantu aba ama
bushu zaphuma ezikoleni ngokwe
saba. Nawo amakholwa ayegi
qenya ngenkosi yawo uSilwane.
Ayenzele notshwala ayisele. Nenko
si uwaakashela. Ayesabeka a
makholwa anesithunzi ngalezo nsuku.

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Kuthe emva kwempi yezinde la amakholwa awabe esahloni shwa. Okwenza lokuyingoba kwa thi abaningi bamabeshu baze nza amakholwa, kwavela nokunge themba kuwona amakholwa alwa namabeshu. Namhlanjena uma ilwa ~~impi~~ kuyafana ikholwa nebeshu. Uma isigodi silwa nesi nye kuvaleka nezindlela zokuya emasontweni, ngoba nekholwa ba yalishaya. Kwathi ngomemulo we nye ingane yesikole, u Terezia Nxele kwaqewala izingane ezimngi zama kholwa, nezinsizwa nabafundisi, namakhosikazi nawo belu amabe-shu agcwala. Kuthena ntambama yasuka impi yamakholwa odwa akwa Kejo (umnusion yama Lutheia), na wase Themberi. Kwathi akwa Kejo ehlulwa amakholwa. Kwathi ebu suku amabungwana amabeshu ashaya umfana wase Thembeni omu ncane angakwakeje lamabeshu. Yalwa futhi ebusuku sekuxubene namabeshu. Yehlu lwa eyakwa Kejo futhi.

Umatshana mabaso:-

Ngeshilo ukuthi umatshana no Mawisa nabanye kwathi u ukuba ihlangane impi kabe tshwayo nama ngisi eSandlwane babona ukuthi bayafamanje na babaleka. Kwathi umasebe beke emuzimyathi wagamuka uzulu izinsizwa zibayosha. Kwase yena nomatshana naye nokufa aba wuwela umzimyathi bazithukusa nganeno. Izinsizwa zagonda laba ababalekayo. Kwathi umazibo fumana zababulala. Amacansi zawemukisa neziqhiko nomfula. Kwathi umasezi buya azabezisa naka ukuba funa. Kuthena uma sezohonile bavuka kwayilapho seliyosfiona. Kuthena ngapheshe yase emzinyani bahlangana neyakubo esindile. Kwathi amacamu aphela wonke kulempi na mangwane. Kwaba ukusinda kwaboke lapho omatshana bagonda ekhaya.

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Usebuza u<u>mngane</u> inkosi yaba
<u>Thembu</u> ukuthi impi eboeka
njani sebemulandisa ngobaye
ka. walelwa izinduna kukuyo
kulwa. Usethi, "nami ngabe ngifile
usehlalela ovalweni ukuthi uzu
lu uyeza. Kwathi ukuba amang
si angobe wayikhona ethola u
kuzinza manjena. Kuthena ku
bisa yena wawuthusa kakhulu
umuhluba wokugweba izingane
kwathi namakhulelwa wawafosa
ukuba izingane aziqwebe. Koku
kwenziwa kanjena kuthathwa u
mhlanga ufakwe ngemuva enga
neni sengathi izodathwa. Bese
iphehlwa ingane isizokopha impe
la kakhulu. Yilelo gazike eyilona
likhishwayo. Kwenzelwa ukuthi
izingane zikhule zilungile zinge
halo igazi eliningi. U<u>mngane</u> waye
themba ukuthi ingane engaqwetshwa
nga ayilungi kahle ayizothi iba
uhlanya ingakwazi ukuzithoba

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Kunezinyanga ezinza loku ukugweba izingane. Phela abanye babesaba ukukhala kwezingane. Nezinduna zazigaphela impela loku. Nabazali babe wuthanda lomkhuba ngoba bawathemba ukuthi uyasiza impela ezinganeni. Umuntu onamanga wayenuzonda kakhulu umzimu.

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Impi yase Mhlangane

Umnyela Mzimase Mngcobo no Luphondo nyule.

Kwathi ukuba abone ulibo ka Phakade ukuthi akukhomasiza impela u Mzocutwayo uzakuba inkosi wagala ukutshisa imizi. Kwathi umaliyoshona wayidumela imizi yamathela. Ukuphumakwawo amathela ahloma nawo. Kwathi ebusuku yadumela na ehlulwa amathela. Kodwa kwathi nga kusasa yahlanganela khona ngaphe zulu emhlangane. Kwathi nabesigodi sa kwa Dumakude namMadulane no Nxamalala zakhuphuka. Kwazisa ukuthi ku zozonke izigodi kukhona izindela namathela. Lempiko yahlanganela ngaphansi ngasothukela ligala ukushona ilanga. Kwathi ebusuku labanonyezi. Kwehlulwa izindela kulena. Umnanyela kwathi loku umuntu osemudala wezwakala ehleka kakhulu. Yena umnanyela waye ngase zindeleni. Wayembethe isiphuku sakhe esigqola nesihlangu sakhe esintu si. Nenkosi ulibo wajabula ukubona u

UManyela phakathi kwempi ngoba e
mazi ukuthi uyishinga. Yathi ukudu
melana kwezwakala amatshe namawisa
kujikijela izindela nafuthi amathela. Kodwa
kwathi uma isihlangeno kwaphela loko
UManyela wayeluphondo lwesokudla le
mpi. Kwathi uma isidumelene waphu
phumelela ukuhlabana. Wagwazangomu
khonto waze wagoba wenziwa igazi lama
doda. Kwathi uma esesweli ukuthi we
nzenjani wathuke ethola umukhonto
owe komunye asemgwazile. Lase lishoni
le kuleyonkathi. Kwathi ebona wabona
eseyedwa. Kwathi umasebo muthelekela
waphuma ngosizi emikhontweni yama
doda. Kuthena uma esemulandela ese
baleka nabanye iningi laba kubose
le balekile abanye sebefile ngoba
phela amathelamali ayesebenzisa
nezibamu kulempi. Kwathi bonke aba
semacunwini bafa bawa balandela
na sengathithi kwazenza umuhlo
la omkhulu impela. UManyela we
thuka ehlangana no Kuphondo noma
uMofu uxele. Eloku uMofu elezinsizwa

basebeba phethe kwathi kanti kummnyama futhi kunezisulelu eziningi kuleyondawo futhi kuse ntabeni okwabe kusabona kala. Babathene agcwala amathelamali laphoke bama no Mofu. Lapho u Mofu enza isimangaliso wawisa a madoda amabili alandelana. Ngoku a Manyela eyedwa ngabe wafa. Wasi ndiswa uMofu. Uthena ukubona loku amathela agala manjena u kuhlehla. Isibamu sasiloku sizwa kele. Kuthena okokugcina umofu wawa phansi ewiswa umfoka Dladla khona belu emhlangane. Uthena uma amu wise akamminaka ubona umanyela uManyela naye wazabalaza. Kwathi ebona wayeselaphla uMofu lapho abagwaza baze bagcwala igazi ngezi fuba. Uthena ukuba bamuwise umfoka Dladla kwazisa ukuthi sebediniwe impela. Babaleka basiza-kala ngoba kwakusebusu bacasha. Kuthena ngakusasa

umaseku bekwa abafileyo nabo kwacatshwanga ukuthi abafileyo. Kwathi umaliyo shona babonaka la u mofu naye uManyela. U Siba wayesethunnele ku mkwenyana ng a phesheya kwe kwe mpofana. Uthe na uma izamazama eka mkwenyane bayilamula abamhlophe. Bayiwimbela yonke impi ka mkwenyane. Kwathi neyamathela nezindela bayi lamula. Bamubamba u Siba ba mudingisa. Kwathi naye umzotutwa yo akabusa kwabusa u mjudi oye na esekhona namanjena. Impi yamathela nezindela yaletha ukungezwani kumacumu onke ngoba ihamba ujalo iruka lendaba. Kwathi ngoba amathela mancane asuka phakathi kwamazindela. Abaningi bathutha bagonda ezinkangala ukuyokhonza kwabamhlophe. Naye umanyela wathutha wabaleka wagonda khona enkangala, ngendaba yendlala eyavela emvakwalempi.

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Amasela. Abantu abaningi ba phenduka amasela ngelendlala. I kakhulu abafelwa amadoda abo. Kwathi abakwa Dladla umuzi omu khulu waphenduka amasela. Kwathi zonke izimbuzi ezingase simumu ukuya ngase ntaniyana zaphela i ndaba yawo amasela. Kwathi no ma kuphuma impi yokufuna izi mbuzi bafumanisa ukuthi zidli wa amasela. Kwathi bonke labo abontshontshayo bayoshwa baya ezinkangala abaningi. Naye uMa nyela waphenduka lona isela eHlikhulu wazuqeda izimbuzi zakwa Dumakude. Kwathi umundeni wa kwa Dumakude wahlangana wa muxosha. Namanjena akezwani nomundeni wakhubo. Nasenkanga la wafika wantshontsha kakhulu amasaka abamhlophe. Kwathi nga lendlala nezinkomo zaphela. Naba kwa Dladla bayoshwa ngendabayo kuntshontsha. Kwabulawa nezinja futhi ngendaba yendlala. End S. 438

End 438

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