394 (25) K13/21 F. Vilakazi 1/28

1–28"

PP.1–28 (25) 394 394

Various events in Zululand during the stay of the AmaNgwane

1 8p (12/-) **Amangwane** indexed 1/28 K13/21

Amangwane lana ekhe emangwaneni. Inkosi yabo uMathiwane wase ezala u Zikhali. Kuthena kubusa u Zikhali amangwane alwa naBesuthu. Ase eyehlulwa amangwane. Ase seehla amangwane ebeka kwazulu kwa baleka amadoda namakhosikazi. Kodwa wasala omunye umntwana wenkosi: kuthena uma amangwane afike kwazulu ase eyakhonza ekosini yakhona kwazulu kwaku Ishaka u Cetshwayo ngalesosikhathi kwazulu. Kuthena uZikhali akavuma ukuya kwazulu yena. Kwase kuthi uHlati okanye uZikhali wabaleka yena waya kwazulu. UHlati wathi ngoku fika kwakhe kwazulu wau fulakhona naye waye e sencane khona ukufa u Hlathi.

2 Hlathi lona waye ganwe u
Mbangwa wakwa Hlabalala
Hlathi uthena esefile waye
segana u uMbangwa esegana
khona kwazulu laphi. Uthena
uma esegana waye segana
induna yase njekini. Okwenze
uHlathi abalekele ashiye umfo
wabo yingoba kwathi abeantu
tu uma befumana u Mbangw
a bamungwaza amanxeba a
maningi kodwa noko wasinda
akazange afe. usebaleka u
Hlathi ehamba naba ningi a
bantu. Kuthiwa u Mbangwa
waye casukile ehlathini abe
luthu bamuvusa. Kuthena
uma bemfumana bathi,
"Mfumakazi kuyewu" kesho u
kuthi nanso inkosi-kazi yewu
ka vimbani. base bemuhla
ba amanxeba. Kuthena a
banye bethi maka bulawe
afe abanye abavuma u
kuba maka bulawe. Kuthe
na induna yabeantu yamu
Thanda u Mbangwa.

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3 Isithi induna ku Mahola
maka basobe umbangwa
ahambe naye aye emuva
ekhaya. Isemumuika no
muthi iwoku nuthoba a
manzeba. Useze uyasiqda
u Mbangwa. Kuthena ku
senjalo impi isalwa wanyo
mdlala u mbangwa Useb
baleka useze ufika kwela
kubofuthi. uHlathi ka
mathiwana usethokoza u
kubona u Mbangwa. Kwa
zisa ukuthi umbangwa ku
lakuthiwa sewafa kodwa
khona kunjalo akayekanga
u Hlathi ukufuna umu
kakhe. Usethena umfo
wabo u zikhali ukuthi
aambaleke usengaba u
zikali. Usesho ukuthi ye
ena wofela kulo leli. Nezi
nduna zengaba ukuth
ya izwo elakubo. Useha
Imba u Hlathi nabaning
abantu; usegonda kwa zulu

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Uthena unua efika kho-
na usekhonza. Inkosi
yakwa zulu u Cetshwayo
usemngityela. Kuthiwa wa
ye seshlazwa uvalo njalo.
Laphe uHlathi. Uthena no
ma ethi uyadla ukudla
kwamu kudiso. Waye use
fa njalo laphe. Ukuthumba
kuba Hlathi eyokhonza ku
azulu. kuyasuka isililo esi
khulu kuba fowako na
banye nesigodlo sakhala
ngoba waye yigawo. Kuthi
uba ngaye ~~Sebly~~ impi ya
mangwane nabe Lutu iba
hlabana ngamadoda ama
hlanu. Into eyenza u Hlathi
abaleke yingoba uMbangu
ekamaneze esavumna u
kuhlala ezweni lakuba Pho
ke nomfowabo wamunika
abantu ukuba bahla
mbe naye. Wamunika i
duna u zondla ka mashengu
usekhandbake.

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Kuthena umna esefile
kwazulu u Hlathi. Seku
thiwa abakubo mabako
nze ku Mqundane wenkosi
umfowabo ka Cetshwayo.
Kuthena kunjalo waye se
gana u Mbangwa usegana
u Mhlomula induna ka
Mqundane. Umqundane
waye ~~ey~~ se nyikini ohlaka
na. Waye nama khosika
zi amaningi impela u
Mqundane amashumi a
mathathu. Kula makhosi
kazi kwakukhona u
Sithombi umzala ka Cetshwa
yo. Kwakungo wakwa Hlabi
u Sithombi. Kuthena uku
ba umqundane aganwe
u methi ka mathubane ma
njena wase uphuma omu
ntye unungi wakhe kwa
Bumna Bezala. Manjena
u Sithombi uyena owa
ye yinkosikazi oka Mqunda
ne.

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Sekuthi ngenxa ka
Methli akabazi naki i
nkosikazi yakhe u Sitho
mbi useshiya nomuzi
wakhe wase njikini. U
sethuku thela u Sithombi
nazanye amakhosika
zi ka Mhlomula ngoba
phela nawo uMhlomula
wathi anga ganwa u Mban
gwa akabe lesawazi. Kodwa
yena akawu phumanga o
kwakhe umuzi ngenxa ka
Mbangwa. Kuthena ama
doda ebizwe komukhulu
amakhosi-kazi asale ekwa
wodwa. Usekaleka u Mbangw
a. Kuthena ukuba afike
[redacted] u Mhlomula usehamba
eyofuna yena uMbangwa
Usephumela umuzi wakhe
na. Use hamba u Si-
thombi eya enkosini u
Cetshwayo usecela uku
thi kuhle abulawe u
Mngundane ngoba uvuma

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7 Izouna umhlomula fu
thi naye uselahle umu
zi wakhe wase enjikini
Waphuma omunye noka
Mathuvane. Nendima ya
khe umhlomula wenza o
naleso. Inkosi icelelwa
ayizange ivume kulako
kodwa kwathi ngokuphi
ndelela kwamakhosikazi
kuyona, yaze wathumela
izigijimi ezinningi impela
kuyona umfowabo uku
thi ~~kuphle~~ aphindele e
muzini wakhe enjikini
naye futhi ~~no~~ futhlomula
aphindele khona emu
zini wakhe enjikini. Ngo
kwe hlulwa uthando
akazange avume umnga
ndane bese nduna ya
khe u uhlomula u
kuphindela e ujikini.
Yona babe thumbisa u
kulalela izwi lenkosi. Ko
dwa kwathi emva konyawe
sithathu yavuma ukhumu

za umuzi. Aphuma wo
nke amakhosikazi akhala
isililo esikhulu sika mqu
ndane wenkosi. Kuthena
u Vimba indodana yake
umqundane yakwa Sithole
ithi iphuthuma ukuyo
hlehela uyise lendaba
kwaumaBesalayahlanga
na nezi ndloli ezihamba
nempi. Kuthena ukuba
zimbonge sezimu dume
la u Vimba. Kuthena ku
njalo wezwa u mqundane u
Sephuma sezi dumelana
ezezi nhloli ndaye umqund
ne no Vimba. Seze bhulwa
izinhloli. Ukufa kwazo la
pho izinhloli. Usemutsheni
u Vimba umhlola qwenze
kilele ekhaya enzikini. Kuze
uhlala phansi bezwa u
mncamango umqundane
uthena esuka lapho wa
Ethula icansi abelele ku
nsebona umuthi ngapha

10 Usethi kanti ngifanjena
ngibulawa uwena. Nethi
ungifakela umuthi uku-
ba ngehlukane nomuzi
wami ngihambe nawe. Use-
thi, kuhle niphume no
nke sifele esibayeni. Use
phuma u Mqundane
no Vimba naye belu u ka
Mathiwane. Bephumaa
behlomile u Vimba noyi-
se. Kwakusebusuku. Kuthe
na umna ioiza impi wabo
nakalo u Mqundane wa
thi kuka Mathiwane.
phinda endlini aiwuwe sa
bi yini umuklomlo? Usethi
Indaba ngiyawe saba." Sey-
ngena belu impi. Isizile
ngeza umuzi ka Mqundane
Isihlangane nezi dumbu
zezi nhloli. Isithuku thela
iphelela. Usezwa kala
u Mnqundane no Vimba
Isidumelana. Kuthiwa u
Vimba washesha ukwahlu

leka. wafanoko nama
doda ama thathu. Uyise
umnqundane kuthiwa ba
ze bathi nimbambeni nga
zandla ninmuconce amehlo
hiyim sike namazinde
ukuze afe. kwaze kulela
ucaca phansi kwakhe e
sedinime.) kwagisa uku
thi umfo umhlomula
waye khona kwakababa
kubi impela. kwathi
liphumela laphuma na
ye. Wabulawa u Sikethi
uCetshwayo wayesaba ko
nakho lokukubulalala
u Nqundane ngoba esowa
qeda ama butho. Seku
gamuka u Dunjwa ka
Ntshangane uthi: Insefile
impela u Nnqundane
nami ngiyayazi bulala
wanjena." Insizi phonsa
esindeni esikhulu esa
si seduze nomuzi ka Mnqu
ndane kwa vuma bezala.

12 maningi amadoda azi
phonsa kulelo liwa nga
phandle kuka Dunjiwa.
Amadoda amahlanu azi
phonsa futhi. Kuthena i-
kuba ibone loku induna
yenkosi uCetshwayo yathi
makuwinjwe ngasebiwen-
lamadoda ayezi phonsa
esiweni ngoba efelwe i
qawe elalali dumile kwa
zulu umNgunudye abe
butho lakhe ababe ziphe
usa. Kuthena selephumi
le kudala kwase kufu
nwa yena okamathiwane
Usephuma usethi ninga
ngi bulali ngomuntha
nto ngiyawe saba ngizo
zibulala. Nekhala usephu
ma ehlubule egoda esi
weni elandelwa yiyona
impi usezi phonsa na
ye esiweni axtgazange a
fe yena wasinda. Amabu
tho acamanga ukuthi ufile

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13 Cathena ukufika ku
Cetshwayo wase uyakhala
la impela kakhulu. Wa
khumbula ukuthi uye
na futhi umngundane
owanu lelwa empini ya
bo Nombuya; uyena futhi
owahlabana ngempela. Ka
futhi uyena obemazisa
uCetshwayo. NoCetshwayo
una enguto imuhlupha
ubeya kuyena umngunda
ne. Kuthiwa wazitha i
zinceku ezinyisimuni ekhla
la impela. Esezi sola futh
ngoku bulala umfowabo.
Amazwi ka Ngundane oku
gcina yilana: "Uyangi bula
la wena ka baba, ungibu
lala ngowesi fazane wena
ka baba kulungile ng
bulale umfowethu." Kuthi
wa washo zawa phansi
izi hlangu zabo Bonke
waye emngceda u Sitheki
kwasuka isikhulu futhi isi
lelo laphs.

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Ucetshwayo usethi ku
Sikethe kuhle naye a
bulawe ngoba wagwaza
u Mngqundane kuna esegi
khalela. Usethi mina
ngangi methusa okababa
ngangi ngafuni ukubami
kabulawe. futhena e
hlezi u Sikethe kwase ku
thunyelwa u mphambane
kamyanga nelanga u
mfoka ngane ukuba naka
yomubulala. usehamba
ku mphambane. Usemu
funa ehlezi endlini. use
mubiza ethi mina naku
umnyalezo wakho. usephu
ma ku Sikethe engaphethe
lutho. Usemudumela njalo
umphambane. useye emu
laphansi. Futhena umna
khala wakhala ngenduna
yayo inkosi yena owenkosi
Ukhu umngqundane. Usethi
ngenziwa ngoba kwatho owe
nkosi ezikhalela ngamubu
lala mina.

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Sekuganunka u Sitheni kaNzica. Usethi,

izib of Mngandane

Wadla mphambane,
mphambane kanyanga nelanga
Dladla lidla ngomkhothi
wendlendla, udoda wawo
mhambose. Ntamo enganxa
nye ngoku phepha izi zungu
udoda wawo mhambose
kusa sinaye nanguyana,
Isela elintonga ndini eligaye
izgamadolo aze aphuncika
Bengikwa khulomuny ango
wakhwa duvala ngashabashe
ka. Uphunguta abasundi
ayo unomiagula kano zi
Ulethelu. Umundige oma
cucu novundisa izintaba
Sondilileka njenge zinkonja
ne zaso lwandle. Sihlangu
nogoza ngokugodla umina
umavuso. Uphunga ophu
nga amanzi. Ovele ngo
sizi engabonwa wahla
bana kusa. Umphambeba
ne kanyonga nelanga.

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Usezwa futhi uCetshwa
yo ukuthi umuthi ka
Mathuwane akafanga na
thumma impi ukuyomu
bulala. Useshwellza uzi
kali ka mathuwane. Use
khipha izinkomo izilishun
uni. Usefika akazi vuma
uCetshwayo. Usephunda fu
thi uzikhali uthi angima
zi ukuthi ubaleke washo
naphi [illegible] muthe. Usethuku
thela uCetshwayo useshio
ukuthi uma uzikhali
ethukusa uka mathuwane
kanti futhi uyena owana
wathatha umtana wenkosi
wephuca amanye amakho
sikazi sekuzoseuka impi.
Uthi umnqundane ka baba
angeke afe yedwa kuhle
no ka mathuwane afe naye
uzikhali usemukhipha
wathena uma amukhipha
sebemubulala impela
phambi kwakhe uzikhali

fact mixed up here
Zikhali was there in Dingane's day

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Sekho hamba nekhanda
lakhe ukuyokhombisa
uCetshwayo likuthi bamu
bulele ngempela ukama
thwane. Ukamathwane
lona wasida okokuqala
kanjena wathi uma ezipho
nsa ewenii akaze afayena
wahlala laphoo laze lasho
na. kwathi umaseli sho
nile waphuma wahamba
ebeke hipbo emangweni.
wahamba isonto lonke
ephila ngamanzi nange
zithelo zasendle. Kuthiwa
Ungoba waye hlubule wa
thatha amahlahla wazibi
nca wona. Kuthena uma
efika kumufowabo wahla
la kakhulu impela. waye
selijaga isu lokuu mufika
uphhizali kunge zwa kal.
Wazulu. kodwa kwezwa
kala. kusuke u Bunda
waya kukhonza kazulu
zabene noZikhali wase ezi
hlakaza lendaba kwazulu.

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18 Usethi ucetshwayo kuthe
kufunwe yena u Mhlonula
induna ka Nqudane kanyo
naye u Mbangwa. Usethuma
yena u Mphlamubane no Ndlela
ukuthi niaba hambe bayo
funa khona eMangwaneni
Uselandula impela uzikhali.
Sebewu thola umkhondowa
bo. Sebe landela besahona
kwelabe Suthu. Kuthena
ukuba bakwele undi sebe
hlangana nabe Suthu sebe
bona nabo. Sewuku buya
kwabo lapho. Kuthena u
niabe fika kwagulu bamu
ntshena ukuthi ukhona
lena u Mhlonula. Kuthena
umaecamanga isu loku
thuma impi kwalabe Su
thu. Wase ethyathwa aba
mhlophe. Ukufelela kwa
yo indaba ka Mhlonula
kwasinda. Kuthena noma
uzibebu esebambile aka
camanga indaba ka Mhlonu
la

19 Uthena umna esebuya
u mhlomula usebuya
kubambe yena u zibebu.
Usethi uzwa ebuya useyo
khonza kuye uzibebu. Use
manukele uzibebu. Kuthe
na umna abanye bekhu
za umhlola ukuthi aku
bwelekile ukuba angemu
kelwa. Uzulu eseqephuka
kabili. Kuthena umna ese
buya uCetshwayo wamuhla
ngabeza ngemipi uzibebu. Ku
thiwa uyenza umhlomula
owaye kipa ukuba maka
bylawe. Uzulu usehlukana
kabili abanye bayangaku
yena uCetshwayo abanye
ngakuye uzi-Bebu. Kuthe
na ijaku iyalo uzibebu
wabulala Ohahlulu noko
wabuye walahlaphana izi
khali uzibebu kwafuna
niso ukuthi uCetshwayo
bamuhlinja nenxeba. Aka
mange asabusa kade waivu
use luyafa.

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<u>Uzibebu</u> ka <u>Maphutha</u> kwa
kuyinduna enkulu ka Cetshwa-
yo <u>Banganoma</u> umuzi omu
khulu ka Cetshwayo. <u>Uzibebu</u>
uthena ngokubona ukuthi
inkosi ibayihambile abamu
hlophe wacamanga ukuthi a
yisenakho buya lapho. Usetha
tha wonke umundlu nku
lu ka Cetshwayo usuwenza
owakhe. Usecganwa nayisi
godlo senkosi. Kuthena kuma
kazinye izinduna zikuza u
mhlola kwase kuvela u
mbango nempi. Kuthena u
<u>zibebu</u> ngoba wayeyi nyanga
futhi entesha lingo emininga
wayehlulula ekazulu. Kuthi
wa eyakhe yayilwa ngezi
nkungu ingabonwa komu
lingo <u>Uzibebu</u> wawu thatha
ekhlabonina. Kuthiwa ku
ze kwathi umabonke se
befuna ukuwumela yena
<u>uzibebu</u> waze wazwakala
umbiko ukuthi uCetshwayo
usefikile.

21 Usemuhlangabeza ngempi
uZibebu ngokwesaba ukuthi
inkosi izakumbulala ngo
ba sewone umndeni nkulu
Kuthiwa impi yahlangana
emuthonjaneni. Yalwa noko
ayehlulwa ekaCetshwayo kodwa
wathola inxeba uCetshwayo
Umuntu owuyena agwaza
inkosi u mHlonmula abany
bathi noma bayi bona bed
shaywa uvalo kwawa izikhu
la phansi kuthena nomhlo
mula efugwaza yakhuza we
thuka naye. Nayabe isiphi
la kahle ngendaba yalelo
nxeba. NoZibebu wayesihla
la ezintabeni. kuthena um
a isifile inkosi sekubusa
uDinuzulu inkosana yayo i
nkosi. UDinuzulu usefuna
umuntu owabulala u
yise. kuthena kunjalo u
Zibebu nomHlonmula sebeba
yimpi naye futhi uDinuzulu
Iselwa impi.

22 Impi ka Dinizulu okoku
qala yehlulwa impela ku
thena naye engasazi wala
nda umfundisi omhlophe
ukuzo khulekela impi yakhe
kuthiwa wathi angafika lowo
mfundisi wayikhulekela
impi yagijima kwamnunukwa
na yehlulwayo ekaZibebu. U
Zibebu wasebalaka waseya kwa
Bamhlophe eyazikhalela u
kuba bamyeleke lele kuDi
nizulu. Wafebanjwa uDinizulu
usewezwa esiba phesheya.
Umhlangala wathi ngoku
bona loku wabaleka wago
nda emangwaneni. Indodana
yakhe u Nkhunjini aji
vimanga ukuya emangwa
neni yaya phezu komugi
nyathi yahlangana nama
lwazi yase uyokhonza kuwo
na. Umhlomula wahamba
ba nesizwe esikhulu impe
la ukuya emangwaneni. Wa
senyiswa induna emangwanen

23 abantu basaka zeka
nalo lonke ngendaba ye
ndlala eyavela ngendaba
yempi ka zibebu no Dinuzulu
uzibebu bekuthi lapho efike
khona ashise kungasali-
lutho. Lempi yayilwa ebusi
ka kungaka bunwa ema
semini. Into eyayi dliwa ku
le ndlala kwazulu amakhu
numu no bongo nama khiwa
ne. abaningi abantu ba
beka ekwazi bayakhonza
khona. abanye babeka e
silungwini bawela utugela
nomuzingathi ngendaba ye
mpi nendlala. Kuthiwa ama
ntombazane ayelotsholwa
ngomasimu noma ngama
thanga ngoba indlala yayi
inkulu impela. Uma umu
ntu ominye enunike oko
kudliwa wayeyi thatha
intombazane yakhe. Ama
nye amtombazane ahambe
ayozi ganela lapho kukhona
ukudla.

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Amantombazane amani
ngi awela azogana esilu
ngwini nase kwazini nge
ndaba yendlala nempi ku
zulu. Amanye agala uku
khohlwa. Amasela kuthi
wa avuka athibe. Amanko
nyane ayelahleka emini. Aba
ntu bafe ubuthaphu thaphu
kuthena noma esibunjile
u dinizulu akabe esaoum
a ukungena indaba kazi
bebu. Abaningi kuthena
ngoku buya kuka na
wonga wokuthu babuyela
kwazulu futhi. Uzibebu u
sebaleka eyaku uhlomule
ukuba kithle bakwenaye
futhi uDinizulu. Umhlomu
la useshuza umhlala.
akazange avume usethi
"ingathi siphele njena ku
ngenxa yakhona." usaphi
ndafuthi." usebaleka u
zibebu ngoba ebona uku
thi ngalelo amubulale
umhlomuula.

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25 Usethi uma ekwela u
ndi usehlangana nabe
futhu. Sebemuvimbela
ukwedlulela phambili.
usebuya ephindela khona
kwazulu. Akamange esa
menza futho u Dinuzulu.
Emvakwaloku yabuye
yaphela indlala enkulu
Kuthiwa kwathi ukugena
kwenala izisu zabulala
abantu abaningi. Kuthiwa
abanye abantu basebe
fana nezilwane kwathi ng
enala basinda babuye
baba bahle futhi. UDini
zulu usethumela izigijimi
ukukuyisa bonke ababa
balekile. Abanye ba
phindela abanye aba
mange besa vuma u
kuphindela kwazulu. U
zulu wabuye wadla ng
oludala ukhezo. Izimpi
ezinkulu azimange zisa
vela phakathi kwazulu

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26. Umandle ka Bandeza ka zibebu ka maphutha.

Kuthena ukuba abuye uzibebu. uKumgulu walla ubukela umandle ka Bandeza umandle kwaku ngowendoda na kazibebu. Kuthena ku njalo. Inkosi yafuna senga thi ngabe akuyena owendle ka maphutha. Sekuhamba ngokuzwakala loku umandle usebaleka kwazulu. use beka emangwaneni. uthena uma efika khona usethwa ndwa indodana ka zikhali umahlulu. Kuthena ku njalo waye sethola ulonjiwa ka u mandle. usebaleka futhi kwe lase amangwane ni usephumela kwazulu usethi ukufika kwakhe usethandana no zidumo ka ndlela. Sekuzwa kala u ukuthi usekhululelwe u mandla inkosi isithukuthe la isibiza zanko izintombi.

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27 Umandlle usebekiwa emu
nyango wezi nkomo. Usesu
ka u zibebu uthi uyamu
khalela ngezi nkomo ezi
amashumi amabili ukuba
inkosi imuxolele. Inko
si ayaze iyavuma. uthena
nonda nkoyise enza izaba
zokumu bundisa ayivuma
nge isavuma inkosi. Use
bona ukuthi uzibebu u
Dinuzulu usathukuthele
usekaleka usehamba u
nomuphelo nomuzi wake
kanye naye u Bandeza
Dangonda eSwazini lapho
bafike bakhonza khona
uDinizulu aseyo funa u
mukhondo wabo. Kuthe
esalungiselela ukuba bula
la akamange esaphila ka
hle. Noko wake wathume
la izithunywa ukuyoba
funa eSwazini. Ziningi fu
thi izintombi ezabaleka ngo
kubona ichufa kaka
mandle.

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28 Unoma zilalela intombi-
ka zinca naye wakhulele-
a. Kuthena uma unina
emubona ukuthi wase
khulelwe waye semutshe
na ukuthi kuhle abale
ke. Kuthena ngakusasa
u zilalela wabikela isoka
lakhe ukuthi manjena
usekhulelwe phoke useza
bulawa. Umbokodebomvu
umfoka mbazimbane wathi
nami ngizohamba nawe
Kuthena ebusuku bacu
ka koba bili. Kuthena
uma sebe..ele umuzinyo
thi bakhonza emabunwini
Sebehlala useze uyabe
letha u zilalela. Baningi
ababaleka kwazulu ngle
nxe yaloko. Kuthena noma
esepile u Dinizulu aba
ningi ababe besaya
kwazulu. Abanye njalo
baphindela sebe hamba
nemizi yabo. uSolomon wa
banomusa kubona. End. S.394