K13/21 F. Vilakazi. 1/11

339 (17)

1-11*

P.P. 1-11 (17) 339 Izekwa umatiheni mabaso of Wesselsnek P.O. St-Josephi School. K13/21 1/11

3/21

25/8/39

indexed

Abathembu.

Abatwa mabaso behla ngeni lulu bafika kwazulu kubusa u Lenzangakhona. Manyina a kwaziwa ukuthi ayephumaphi yona lamadoda. Akwa mabaso Athenamma efika lapha kwa zulu amkwa indawo yokwa kha umuzi wawo. Manyina athena uma esahlile. Aba nesibongo esihle esenza ngulu waba nomona nabo abatwa mabaso. Isibongo lesi esokuthi "ndabazitha" lesisi ga sasinga ziva kwazulu kuthena ukuba afe u Lenzangakhona kwabusa uShaka uShaka lona waye esezonda uma kuthiwa ndabazitha kwa bakwa mabaso. Usethi uShaka akuphele ukuthi ndabazitha kubona abatwa mabaso nebala sekuphela ngoba phela bona babhlonze kuzulu. Usethi u Shaka lohaka uyena undabazitha

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nebala ekuphela kuba Thembu lokw kusho o kunja lo. Uthena ésuka uSeha-ka waye esetli kuhle ukw ba basuke laba ba ko a mabaso ngoba naku bafu na ukuba yisizwe esikhulu kunozulu fulu bahla ka ni phila kunozulu. manjena usetlwiku thela ungoza ukosi yaba Thembu use thi kuhle bahambe neba la sebe hamba. ngokusho kuka Sohaka waye ellu ku hle babulawe bonke siple le lesi sibongo sabo. Be zwa ngabanye abantu u kutli usho njalo u Sohaka sebe baleka khona ngo busuku lobo ngoba uSe aka waye enga tshutshi lutweni akayisho. Sebe beka lena enzansi kwe lase Josini. bathena ngo kufika kwabo khona lena exosini, abahlala kahle

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339

manjena indaba ebuhlu
ngu e xoseni ukuthi bonke
labantu abafika no ngoza kwa
thiwa nzaba nguwo ujandla
ngoba kusoleka ukuthi beze
ngobubi ngoba phela ushaka
waye belibulele izwe e
hlasela. Base sebemsaba
bonke abantu emagweni.
manjena athena nama Shemb
ngo kuthi apluma kwa
zulu kwasoleka esengathi
Jazo hlasela amaxoza ma
njena wakubona kububi
koko ungoza. Phoke aba
nye bathi ungoza waphendu
ka yena ngobo lwakhe ehamba
no Gode umfoka Stole. Pho
ke abanye bathi akamange
esabuya ungoza kwabuya
indodana yakhe usedada. Pho
ke ungoza bathi uthenan
ma esepluduka kwelase
xaseni ungena kwelase
silungwini manjena. Use
misa e Lecezi eduzane

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naso Sugela. Usethi ngo ku bona ugobe ukuthi amacumu nawo abokile impela usephi nda emuva yena kwazulu. Uthena uma efika kwa zulu wazibika ku Soha ka ukuthi sese hlule kile nko amandawo. Kuthiwa plezu ko kuba amacumu ayehlu pha, kwaku khona nama zipmu adla abantu. Usoha ka usethi kugobe ku hle wena uhambe nempiya mi uyokufala amazimu lawo ufala usechamba ugobe ebuya ezakhona la pha esethengoi. Usewaxosha amazimu ugobo. Uthena u ma esephuduka kwazulu usefumana indodana ka ngoza unodada. nazi ubongozakhe:-

Idada elibula amanzi
ngezimpiko ezimhlophe
Ibqamana sami so kuphe
phela, kungekho ngubo

Uthena uma esephinda wazala

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Ujojo ovelama yena unodada
Izibongo zakhe nazi:-
Ujojo vkela amakhehla
Olgxumu senkanka, eadlomulu
ka. Uplubhane eplubhla ezipha
ndeni, ezinjengezo Sukela. Uvezu
kanonyaluda, amatthuvana
angeze adla ukudla kwenze
njani na? Ohagazi imyanda kwe
nzenjani, watthatha utomb. ku
ngamufanele.
Nebala watthatha khona kwa
Mabaso
Kwase kuba uyena kuleyo
ntombazane, Wamemeza wathi
ukuba ugazi ukhona ngabe
udla ama-thubane abakamku
huplukeli. Manjena unodada
usebuza ngokufa kuka yise
kuthena kunjalo kwafika
umhungu u Stmusewu evela
ekolemi. kuyafakazela uku
thi waye velakhona ngoba
waye kkuluma isizoza. Uye
na owahlela kahle phaka
thi kwabaka mvelase u Sthole

Cape

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339 Usithole wamahlu kanisela umuhlumayo njengoba nana mhlanjena usithole uselapha emhlumayo. Manjena kwase kuthi aba Shembu waba nika phezu kosugela njengoba nana mhlanjena basekhona. Uthe uma esehlele kahle waveza futhi ukuthela. Wathi kuhle ama khosi athele ngezimpondo zezi nyamazane nangobu hlalu. Phoke amashembu namacumu kwaku hlalise nekahle ngesikhathi sika nodada. Unodada useza la umgamu. Umabizela lona kwakungezena ofanele ubu khosi. Umgamu watha u mabizela ubamufaka endlu nkulu yakwamazwane. Usethi umgamu kunina kama bizela wena ozozala insosi Inkosi yathuma umaba co umatshane ukubalande inkosikazi emangwaneni unina kazi Sulu

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339

manjena kuthena uma
uzulu esahambile wayo
funda kwazulu. kwase ku
thi ungamuzane wangena
umina ka kufakwezwe. Inko
ephethe ama Themba. Uthe
na ebuya uzi lulu wafuma
nisa ukuthi ama Themba
aoamise ukufakwezwe. Uthe
noma ecepuna ukubuyela e
sihlalweni akwabe kusalu
nga. Uthena uma umatheu
umfokama baso ethi uya
ugatha ngaba efuna ukuku
ba uzi lulu anikwe uba
khosi bakhe namanye a
madoda evuna yena uzi
lulu. Usethi uzi lulu ku
bona makunga liwa akuye
kwenjena umfowabo ange
he dmahlule ngalutho nom
engaba inkosi. Kuya bona
kala ukuthi uyi lulu eku
hambeni kwakhe eyofunda
wathola ukhalo. wabuzwa no
muyalo wabamhlophe wokuu
hlalisana ngoxolo.

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Athena kanti ama Thembu awaxa bekani. wase ewenza abuye esethandana. kwafu mahiseka nonina kazi bulu kuwumuntu ozithoba ya ongafuni ukuba kunga liwa. Kuthena nalapha a macuwu elwa kuze kuvela izindela nama thelamali kwa ba uyena owalamula lapha noma amacuwu angamula lelanga kodwa wawu phonsa umulomo. Uthena ukuba ukufakwezwe, abone ukuthi uzi bulu ukfuluma kanjalo, naye kwamujabulisa loko. Uschumiko naye umoya umuhle ngokuthi yena u yazi kamhlophe ukuthi u ba khosi obomfowabo u bulu. Noma uyise efuna ukubaxa banisa yena. Kuze kube namhlanjena bayezwana u bulu no kufakwezwe. Noma phela kunge yeke ukuvela iziphiphithi ngeginou ngezinu kufanele.

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339 Umina kayi Sulu lona akavumanga ukuba ungamuzana angamngena. Phela inkosikazi kayingenwa. Yunga ko ungamuzana abeba ukufakwezwe inkosi. Injanga enkulu ka nodada ukufoka sibakane owaye enza umilingo kwelase ba Thenjini. Uyena futhi owachela impi yenkosi musukwana ilwa no zulu. Kuthena kuletshwayo yabambana impi yawo amacunu aba Thembu lezi zizwe ezimbili zilwa no zulu kuyebelu umfoka sibakane owaye lapha leyo impi. Kuthe ukuba i sibakane abona a ma Thembu sukuthi manje na kubi ayaphela akhumuka wona. Usabangaye umfoka Phakade wase mdcumwini. walayena ukubuya watti usazake abone ukubamba kwembungulu ibutho lakhe phela lelo. Kuthena kunjalo ngokuhlangana kwayo ya

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339

ubulalana impela. kwathi uma
kheni umfoka ndleca. owaye a
ziwa kaklulu eligawe elikhulu
lempi. kuthiwa wathi uma
u Gabangaye ka Phakade ala
ukuphindela emva wamu
vumela naye umatheni.
kuthiwa uma isihlange
ne wezwakala umatheni, ethu
ngadla ngadla kuthiwa kwaza
kwathiwa sika ka baijwe
manjeza ngoba ecebe bulele
abantu. kuthiwa kanti lokuhu
kwakuyi ndoda eyayunkulu
impela waphenduka wama
wamuncape. kwathi futhi
njengoba ~~aye~~ khlaphe ebuswe
di waphenduka wakamu
nyama wafana no silwane
ka Phakade musukwana
aba amabutho kuyothelwa
ngempi ka Bambanda ku
thiwa naye waphenduka wa
muyama wanjenge lahle lo
mkhilonalo elingasa vuthi.
kuthiwa uma selivoko
na. sekuyucaca izidumbu

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339 esefana nesilwane nge
mpela ephenduke uhlanya
manjena. kuthiwa waye se
vuvukile nejingalo zakhe nge
ndaba yokugwaza. kuthi kwa
ekuguncini wakhathala wabona
ngoba Ulsabangaye esewile ese
file naye walahla imkhonto
phansi. Wathi ngibulaleni ngo
ba nangu ulsabingaye usefile
nebala bamuhlaba bamubula
la. kuthiwa bathi noma bemu
hlaba wathula njenawaze wa
khuluma esewa wathi, Ngafa
mina matshene ka zondwayo, Pha
kade. Phela nyena ulsabangaye
owaye fanelwe ubukhosi indoda
na ka Phakade kwase kutha
Ulsilwane umpawabo. Amacum
naba Shembu bamuthi muny
nomaphela izimpi zike ziveke
phakathi kwawo amacum
naba Shembu. Kuthena noma
sekulwa amacum sdwa kwa
suka yesa uzidulu wayo
lamula amacum.

Ed. S. 339

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