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Mhla kuvinwa uSiwohlaza Inkosi yama Thembu.

USiwohlaza waye ngeyana ewase bukhosini yena waye zalwa ngudadewabo weNkosi u Isoza munjena uthena ukuba angqunyelwe isifunda sendawo eduze nama Chunu. Waezenza inkosi kuleso sifunda. Kuthena ngelinye ilanga engasazi ukuthi amachunu angahle awehlule yini wabona ewahlula emazwezeni. Uthen ukuwe hbula usesina yen uSiwohlaza ngoba engobile Kuthena kungalo kudgamuk u [illegible] Phala waye ngomu uye wezi nduna zenkosi uSiwohlaza usesina akasa yeki usebuza u Vuvu Udinad ngalinyawo olulodwana ba abantu bema ngambili kazikwenzenyani:" USiwohlaza Usemutshena u Vuvu. Waye ngazi ukuthi uSiwohlaza

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321 uthi kanti uPhakade use
bulele isizwe ngendlela ebe
ke eWeenen emhlangane wa
simuze wathumela ihlanzan
a njena ngaku Siwohloza uku
ba limulube zise. Usemu
meza uSiwohloza ukuzwa loku
Kwabodla abodlizazi kungabi
naba zalutho mayihluthulle
baThembu nebala ihluthlu
le." Useguka usebeka ekha
ya impela ezintandaneni
emuzini wenkosi omncha
uphe ukufika usebula ko
nke uSiwohloza. Useluhisa
nemizi kwaoha zingane
nama khosikazi: kuthena
ukuba abulale usehla
ngana nayo belu eyase Xa
khunwini usebona ukuthi
isho iziga naye futhu use
vuma lezo zinga. Amachu
ni asejabula ecamanga u
kuthi eyakubo lempi. Bathe
bezwa; wesedumele uSiwohle
za useye eyiphosa o Sukela

321 ukubaleka kwayo eyase
macwanini. Waefika ekhaya
emzini wenkosi eThala. Inkosi
isibuza ngoba phela ibona
ukuthi amacwini mhlaumbe
angabile. "Suwohloza, Suwohloza
walapha kwenzenjani na? wa
shiya ibabene." Waeyicazela
uSuwohloza ukwenzama
kwayo inkosi. Wagamuka
wonke amabutho ngezigaba
zonke ebezaphakiwe. Kwafa
Ibutho lezintandane kwaku
phela. Sekuthokoziwa impela
abaThembu. Sekusimwa kuze
kuse. Wazeka umina ka
Boza ubonga umntwana we
ndodakazi. Ingoba engobile.
Sekuwonka wonke amakhosi
kazi esina naye uSuwohloza
kusho umina ka Boza u
dunule. Iculo laboileli.
Usina ngamyawolunye olu
lodwana babe abantu be
mi ngamyawongoba inkosi
yabe iminyago zombili.

321 Sihloza ngithanda ukwazi
yini wena unga wohlokiba
be belele bonke bewohloka
njena? bawohlogwa yini na?
Ngiyabuza mpeleni; ngiqinisi
ngithi kwenzenjani Siwohloza
na? Kukhulu kuye sabeka
Siwohloza. ukulu beka kwa
khophansi Siwohloza kokhe
la izizwe. Kuthena indlovu
isikhathele wawunina na.
Wathanda ukuxilisa umuntu
ya yethu Siwohloza na? Kuthena
Ukusina ingwenya kwasha
izizibo kodwa wena wacwa
lisa imifula na? Kehli yase
mayezeni ngoba yakuthanda
wabuka Siwohloza. wena
ophunyaka bemubekile-
ophumile bemukahile nge
zintuba ezimbili wahlaba
na Sihloza esiminyama
aka kaPuwe oka Gobe elele
Ukuthuku thela Ukukatsoza
usebulala wonke amakhosi
kazi aye sina ebonga, insi
wohloza

321 Wacibulala nomuna umpela
umbala. Kuthena ukuba
abone ubuwohloza ukuthi
inkosi isiyaliwa waphuma
ngethubana ngentuba enge
ndla. Wamdumela u Mon
uthe uyamu kwaza ngomu
khonto wa muhlaba lemu
lenzeni wabaleka nawoma
njena. Kwase kuhwalele ku
bonyezi. Waefa wonke ama
khosi kaz kaSwohloza na
manye enkosi ayephakathi
laplo kulowo umsino. Leli
culo linde noko phokeng.
Thathe izihlako zalo njena
ekunjizona zacaoula inkosi
ukuba ize ilwe naye uSwo
hloza. Ngegonda kwaba
kwa Sithole emhlazantshe
use tholwa khona. Kuthe
na kunjalo uSwohloza
behamba namabutho be
bulala amazimu. Phela
laba bakwa Sithole babe
ba khohlwa uSohlak

321 Kwazulu ukuba baku
lale amazinyu ayedla
abantu kulobelo elinga
phesheya ko Tugela. Asemu
bamba emudla u Sewohlo
za engaka hlali noukula
Oplo Okwasitthole Usezwa
u Goza usethumela ku
Mancengeze inkosi yakwa
Sithole ukuthi kahle ba
mukhiphe uSuwohhoza. Inkosi
yakwaSitthole isimulandu
Ila ngempela ngoba esefile.
Kuthena kunjalo u Goza u
thumela impi kuwona a
maSithole. Usebaleka u
Moncengezo ukubona u
kuthi uzakufa manjena
useya ema Bunwini use
cela ukuba amelekele
le. Usethembisa ukuthi
uyolalela imipela imithe
tho ka Hulumeni ishowo
yokuyena. Nebala aseme
leke lela ama Bunwini
use yeka u Goza ecela

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uxolo impela. Kuthena
321 kunjalo u mthlolo wagomi
sa abantwana base si
gohlweni inkosi ingekho
the uma ibuye yezwa
lendaba yase isimubu
lala u mthlolo. Kuthena
ebusuku sethuku theta
u vayi umfowabo ka
Mthlolo useyo tshena ama
Bunu ukuthi u Mancengeze
usebulele umuntu lapha
ngaphandle komuthetho. A
be suka amabunu ela
ndela yena belu u vayi
kuthena kunjalo inkosi ya
thumela abantu ukumu
bulala naye u vayi seye
hluleka impi ukumbula
la u vayi ngoba ekamba
nama Bunu. Ase biza u
mhlangano khona belu
ekuthokozeni ngese ntaben
ekulu umhlunayo. Asethu
mela futhi ama Bunu u
kubiza u Mancengeze nama

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321 Buthe asemncenga u
mancengeze. Useruma ese
yakhona impela. Phoke use
thatha u Wiwi enceku ya
khe usey bincisa kahle
impela. Usethi kuhle kube
uwena ozenza inkosi mina
ngiyoba yinceku yakhonjena
u Sevuma u Wiwi. Usebinca
izinsimba esebinca kahle
impela. Kuthena umziase be
sondele eduze. Sekuhlalwa
phansi ukulalela umbiko
wama Bunu. Asemeluleka
impela isi Wiwi ngoba eca
manga ukuthi ufona kuy
nkosi. Kuthena ekugcineni
ngokuzwa amasithole esola
umthetho yama Bunu naye
futhi u Wiwu wavungaza
ase emushaya ngenhlamu
wafa njalo u Wiwu useba
aleka u Mancengeze use
gonda eBedeni. Kulapho
nana nihla abakuwa Sitlide
bekhona ngobu ningi babo

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Uvethu uyadumela ubSha
321 ka Uthena esalungiselela
ukungi phaka impi wase
ebulawa yibona abafowa
bo o Dingane. UDingane
akabe ayizgene lempi ya
ma bunu ngokulwa noma
ncengeze ethunyiwe ubSha ka
amaBunu asehwa naye ye
na futhi u Dingane. Kodwa
uyena uDingane owa bulala
ama bunu kuqala engenze
luthio kuyena. Abakwa Sitho
le emhlumayo sebe hlala
ngaphandle kwe nkosi: Aba
ningi babo bajoyina aba
kwa Majozi kuze kube nam
hla njena abaningi bakwa
Sithole basehlala inkosi
ya kwa Majozi: Amabunu
asebeka UBande inkosi
kungeyena owase ndlini
yobukhosini. Abaningi
babaleka naye uMancenge
ze abanye njalo balandela
ungemuva umkhondo wen-

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321 Nanakuhlanjena amadoda
na ka Bade asabusa e
nhlozantshe, emhlumayo
u Shena esabusa belinye
na u Mancengeze usepha-
ka impi ukubulala ama
zimu njengo kusho kuka
Tshaka. Kuthe ngamhlaziba
kufa yena belu u Suwohlo
yathumela yaye yafika
phansi kondi. Kuthena u
kuba amabunu ezwelo
ukuthi kukhona impi ezaye
asehlonna. Phoke nempi
ka Mancengeze yesaba u
kuwela undi. Ikwathi nga
phansi kondi yafumanisa
izalukazi zibodshelwe nezibu (nezimbuzi ?)
ngoba seze hlule kuxle uku
Baleka. Phoke amazimu
lana awa thandanga uku
ba zingaphila. Ukubohshelwa
nezimbuzi kwakwenzelwa uku
ba zidliwe izilo nezinye izilwa
ne zasendle ukhona engezu
kwaziwa ukuthi ashonaphi
amazimu.

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321 Lama khosikazi ayebophe
lwe nezimbuzi. Athembu ukwu
bona amakentshana ka
Mancengeze ase elinga u
kucasha sekukhala izi
mbuzi ngoba esebaleka. Athi
ukuzwa amakentshane ase
eyikaka leyondawo, ecama
nga ukuthi kuseyiwona
amazimu belu. Asefuma
na izalukazi. Asebuza ama
kentshane ukuthi, "aphiama
amazimu?" Izalukazi zawa
tshena ukuthi akade na
njena asadundubele undi.
Ngokwesaba amabunu aye
se Orange ~~Ke~~ rivier, isiphunda
emnva impi. Isizi bulala
izalukazi isithatha izimbu
zi isizidla. Isihlangana
nayase ba Thenjini ifuna
u Siwohloza. Ayamuthola
ukuphunda kubayo emnva
Isibuye sithathela futhi le
yase ma Thembini. Kuba
Isleka kuka Mncengeze aye
emabunwini phezu kodali.

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