1 Impi ya6akwaMthembu na6akwaSithole

UGa6uza umuqathi wempi wakwaSithole. Kuthena mhla
kuphuma udwendwe uGa6uza usethi amaThembu awakwazi ukusina.
Usephendulwa uMpembe Dladla. Phela uMpembe lona wa6aleka
emaChunwini ngempi yamaChunu na6aThembu okwenza a6aleke aye
emaThembeni yingo6a unina owasendlunkulu ku6aThembu usethike
uMpembe, "Usho njalo Ga6uza, konje wena uzenza iqawe nesilwei
kulendawo. Awuwa hloniphi ngani amaThembu kuyiwona emphethe
njena na." Usethi"Thina siwuphumo asisena nda6a." Usho
ngo6a se6efuna uku6eka uPhindo Sithole a6eyinkosi ya6o.
Nanamhlanjena ayithani a6akwaSithole na6aThembu. Se6ehlukene
futhi nokwakha kwa6o. UPhindo ne6ala usevela ethi
2 "Yeka umuntu wami. Awazi yini ukuthi mina ngiyinkosi
ya6akwaSithole." Ekuseni uPhindo waye yinduna yenkosi uMa6izela.
Pho-ke use6ona ukuthi uMa6izela usefile usezenza inkosi
ya6akwaSithole. Usemuvuna uyisemkhulu, uvuna yena uPhindo
uma esho njalo ethi yena uyinkosi ya6akwaSithole. UGa6uza
usefuna ukugalela kuyena uPhindo. Sekukhuza uJama Ma6aso
uthi "Musa uku6anga impi singaphelele ingathi uya6ona
a6akwaSithole 6aphelele 6ona." Se6e6aleka njalo uPhindo
na6anye a6a6ehamba naye ukuzwa ukuthi seku ku6i. 6athena
uku6a 6a6aleke isiyohloma lena ya6akwaSithole. Kuthena
3 lishona kwezwakala ngophondo lukhala. Seku6izwa uJamuluthi
inyanga enkulu yindodana kaMa6izela inkosi. Usethi ukufika
uJamuluthi useyicela impi lena ya6akwaSithole inkosi ithena
uku6ona ukuthi manjena a6akwaSithole se6ehlangene naye
uJamuluthi usehloma naye isilindelana enhla noTugela river.
Kuthena uku6a kuhlwe yasuka e6akwaSithole yaqonda lapho
ku6uthise khona amaThembu. Kuthena uku6a i6one ukuthi
isisondele ne. Seyima eyakwa6aSithole. AmaThembu aye
angalindele esafuna amasu uku6a ozokwenzanjani nawo.
UKufalwezwe inkosi yamaThembu isezwa ukuthi a6akwaSithole
se6esondele. Useyimisa ngeziga6a. Kuthena uku6a a6akwaSithole
6asondele 6ezwakala ngo6a se6esho ukuthi: "Ngadla" 6esho
se6e6agwaza njalo. Inkosi uku6aleka kwaya iye enduneni yayo

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4 enkulu eyayingakafiki isathunyelwe. Ya6aleka eyamaThembu. Kuthena ziqala zikhali izinkukhu aye esephelele amaThembu. Phela naye uPhindo wayethumele kuZwide Phungose ukuthi kuhle elekelelo yena. Wavuma uPhungose kanti uyenga yena uPhindo. UPhindo wamuthembisa ici6i lezinkomo zakhe. Nokuthi uyomenza naye induna enkulu. Yena uZwide waye yinceku yenkosi enomuzi wakhe eziHosheni, umuzi wenkosi omkhulu. Pho-ke uthena uku6ona uPhindo ukuthi kanti uZwide welekelela inkosi u6aleka. Usenquma nondi ekhuphuka ngalo njalo uTugela usehlangana namaSwazi usekhonza kuwona.

5 Umuzi wakhe wasala khona lapho ngaseTholeni ngo6a phela waye angase nakuda6ula ku6aThembu. Usethi uhlanga6ezana nayo uJamuluthi impi ya6aThema akasasizi lutho. Yilapha naye afela khona uJamuluthi ngempi yamaThembu ma6akwaSithole. A6akwaSithole 6aphela ngaleyompi. Pho-ke a6anye a6akwaSithole 6a6e ngasenkosini. Amazwi kaJamuluthi uma esefa wathi, "Niyangi6ulala, niyangigwaza impela aninakulunga, zaya kunahlula izitha zenu. ~~xx~~ Niyakulwa nodwa ni6ulalane." Ukukhala kwendodana yakhe lapho eyayingaku6aThembu ithi ~~ix~~ iyamulekelela uyise 6afa 6elakanyana. Ingama layo kwaku uPhelekuyise, usekhuze umuhlola ukufakwezwe uthi izingani 6aThembu ningaziqambi

6 ama6izo azo ngezici ngo6a ziyofuza zona kungcono ni6aqambe ngezici ezinhle kune zimbi." Inkosi isithumela uZwide uku6a abheke 6ona a6akwaSithole a6e yinduna ya6o. A6akwaSithole zaphela izinyanga ezilishumi 6evungaza 6efuna ukum6ulala yena uZwide ngo6a uyena owavuna uPhindo ukuthi uzomelekelela uma elwa nenkosi. Kuthena ngelinye ilanga a6akwaSithole 6ehlangene kuphuzwa utshwala 6axoxa ukuthi uPhindo uyeza use6aleka uZwide ngolo6o6usuku uyehla uyo6ikela inkosi ukuthi uPhindo uyeza, kuhle ime kahle. Ne6ala isi6eka inhloli umfokaDuma uFayedwa a6eyinlolo. Usefika ne6ala uPhindo ufikela emuzini kaMaphutha Sithole umfowa6o. Sekuzwakala ngalo uphondo lukhala

7 Se6eqoqana ngokushesha a6akwaSithole. Isihloma njalo, seyiwunkanka umuzi kaZwide. UZwide wayeselindele impela ukuthi a6akwaSithole a6akxolile. Lwazwakala ngezinja ukukhokhotha usephuma uZwide. 6ekuthi kungahlwa angalali uZwide. Uthena ukuphuma usehlangana noFayedwa nempi usegalela ethi a6akwaSithole

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usemukhuza uMawa uthi "Kahle mfowethu, yithi sizokwelekelela, nansi impi isifikile uyo njalo usemgwazile uFayedwa. Kwathi kanti uyisiviki uFayedwa wamgwaza kancane ethangeni wase uyashishiliza umukhonto. Amazwi kaFayedwa wathi, "Uyangigwaza Zwide, ugwaza mina Fayedwa." Usethuka impela uku6ona ukuthi uFayedwa. Use6uza ukuthi, "Nithuleleni ningangitsheni ukuthi yinina na?"

8 Usezwa uPhindo ukuthi 6alwa 6odwa usedumela. Udumela usephuzile. Uthena uku6ona ukuthi ku6i usekhumuka uPhindo. Usethi uya6aleka kanti 6ayamu6ona a6aku6o. Sekuyi6ona a6athi "Nanguyana uPhindo aku6anjwe yena a6ulawe." Usexoshwa a6aThembu na6akwaSithole usethi uku6ona ukuthi akukho masiza useziphonsa eweni kwaPhindo. Kuthi kwakuyindawo embi lapho aziphonsa khona. Kuthiwa wamemeza wathi, "Wafa Phindo, phxx phumula Sithole." Inkosi isi6ehlukanisa-ke lapho a6akwaSithole namaThembu. Kodwa nanamhla luyasuka ucuku ku6o a6akwaSithole na6akwamThembu. Kodwa inkosi isiya6athena amandla a6akwaSithole.

9 Uthena uMamangu6ane unina kaKufakwezwe e6ona ku6ulawa unsizwana indodana kaPhindo, eya6e ilishinga. Uthi"nkosi mn6anami, ungaze u6ulale umfowenu, uNsizwana. Angithi niphuma siswini sinye na. " Loku naye owakwenu musa ukumu6ulala unganuxosha njena kulendawo." Inkosi isimu6iza isimululeka ngomusa. UNsizwana useyitho6ela impela inkosi. Loku kxyxf kuyafakazela ukuthi amazwi amahle ayalungisa kunoku6ulala namazwi olaka. Usemutshena uKufakwezwe uNsizwana ukuthi ngiphose ngaku6ulala mfowethu ngokuzwa kwami ukuthi wena uNocuku. Se6ehlalisana kahle njalo uNsizwana noKufakwezwe inkosi uyena sekuyindunankulu 6enomfokaMpungose owakhe eduze nam Chunu emanyiseni uma uyangasoTugela.

10 Kuthena ngendla enkulu evele emva kwempi ya6akwaSithole namaThembu inkosi yathi kuhle zidliwe zonke izinkomo za6akwaSithole ngo6a phela yizona izi6enza 6ahluphe. 6athi 6anga6ona ukuthi 6anemfuyo eningi 6afune ukulwa. Sezidliwa izinkomo za6o njalo se6esheyelwa ngambili nganye njalo lapho a6akwaSithole ngoku6ona loku 6asuka 6ayose6enza ngo6a izingane za6o zingasadli lutho. Namhlanjena a6akwaSithole 6anemfuyo

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eningi emalini ngo6a 6asuke a6a6e6asazithenga izimpahla 6afuya imali. Ukufakazela loku nango omunye umnumzane udumile uNdelevane Sithole onesilaha eTugela Ferry namakhosakazi amahlanu. Unemotho yakhe unemali enkulu. 6ayithola eGoli naseDiyimani ngezikhathi eziphambili kusahanjwa ngezinyawo.

11 Kuthena kuhle ziwe kaMfuna Ndlela. Kuzwakala umuntu ememeza uma a6antu 6eqala uku6eka izinhlanothi phansi. Kwakumemeza uMadindi Dlamini ikhehla elidala elinomuzi omkhulu namakhosikazi amahlanu. Umemeza njena sekufe umuzi wakhe naye akazi ukuthi usale kanjani waye nezinsizwa eziyishumi zingamasoka u6ulawela zona izinsizwa zakhe lezo. Zona zafa khona lapho kwasala uZihlangu encane eyona yayifunwa kakhulu. Uthi, "Ngafa, ngafa malunda yelekelela". Usephuma uma ephuma usefuna indodana yakhe enkulu uku6a 6ayokwelekelela. Azayithola kanti iyona eyokulwe nomuzi kaMadindi Dlamini. Usehamba-ke uMalunda Ndlela usemufana uMadinda ngo6a esecashile naye uZihlangu.

12 Inyanga enkulu yempi kaMa6izela Mthembu, Lenyanga yayidumile ku6antu nasenkosini ya6o uMa6izela. Kwaku weMvanyana Ndlela. Kuthena ngempi enkulu yaMa6omvu namaThembu yaqala ukuse6enza lenyanga emzini wenkosi sekufe enye inyanga yenkosi endala uPhindani M6uyazi. Inkosi yayingamethembi uMvanyana ukuthi ikhona into engayenza. Ithena noma isihamba nempi yayo ayethemba ukuthi konje iyakuphumelela yini ukulwa nama6omvu. Kuthena lapho impi isiwela uThukela ukuthatha kokusa usethi uMvanyane kuhle imbongo uma isi6onga uVivi Mbuyelwa ahlu6ule ahambe nqunu seyimufaka izinsizi zempi uVivi lona inyanga. Ne6ala akhumule uVivi Mbuyelwa.

13 Sekuthi lapho impi uma isiyohlangana usekuza ufokaNgu6ane wasemb6omvini uGedi uthi, "Ukhumelana nomuntu ohamba nqunu. Kuhle umudumele masishane, ngo6a phela welashiwe ngezinsizi zazezikweleke wena nathi. Futhi kuhle ubheke isithunzi sikaVivi singaweli kwesakho". Ne6ala uthi esa6onga uVivi, usedumela uPhuphu Nxele imbongi yawo ama6omvu ngo6a esezwile ukuthi uyakuza uGidi ngu6ane kwaya ku6o imbongi uku6a mayigwaze

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kuqala. Use6aleka uMvanyana ngo6a sewonakele umuthi wakhe woniwa imbongo egalele ingaka6ongi. Uthe uma e6aleka wahlehla sengathi ulungisa wona umuthi wakhe njalo. Pho-ke impi yahlanganela endaweni embi enze zihlahla impela.

14 Usenyelele la njalo uMvanyana usefike ekhaya itshena inkosikazi yakhe enkulu uku6a mayimulandele. Wathi useyakwaZulu useyokhonza khona. Akusayi ngoku6ona kwakhe usehlulwa uPhuphunxele ngo6a phela naye wone impi ngokumelana nomuntu ohlu6ule. Isilwa-ke impi liyoshona ilanga. Sekuthi ngalapha kwelo6unene uphondo sekuthi kwelokhohlo futhi isikhumuka eyamaThembu. UMa6izela uthumela i6utho lakhe e6elisahlezi li6eke izimpondo ezikhumukaya. Igama laleli6uthi uBhenjane aqale ngalo ukudumela omahlupheyana. Usengena uBhenjana ethatha kanye. Ase6aleka ama6omvu. Isiyekelana khona lapho. Inkosi isifuna yena uMvanyana ngo6a

15 eyindoda elaphe impi yayo. Kasa6onwa. Isicamanga ukuthi nga6e ufile yini. Kuthena kunjalo ama6omvu eseze nenkosi yawo manjena. Inkosi yasema6omvini umulingo yayiwazi nokwelapha impi ikwazi kakhulu. I6izo layo uDungizwe. Seyithumela isangoma uku6a sihambe soma phambi kwempi nenja yensikazi eyayinqunywe umsila usavuza igazi. Ithena uku6a iqhamuke inja nesangoma. Ethuka amaThembu imbongi ya6o novalo yawa phansi. Isikuza inkosi ithi "Mayiyekwe inja nesangoma." Kwa6a ayishilo 6ayidumela inja ngemukhonto naso isangoma. Kwawukufa kwaso isangoma nenja. Kanti a6aThembu 6azilethela isinyama. Kuthiwa kwavela inkungu nomukhizo omkhulu.

16 A6aThembu a6a6e6esa6onana manjena. Isangoma lesi kwakuwu Nda6iseso6eni Zondi. Kwakhe6hwa intombazane eyayiliqhawe uku6a mayifele izwe laku6o. UNda6isesoheni wayehlala esigoldweni senkosi emuhle. Pho-ke ngoku6ona ukuthi izwe laku6o liyafa wancama ukufa yena. Phela naye athena emhlaba njena amaThembu wa6e ewahla6a nenja iwaluma iwathela ngegazi futhi. Kodwa inkosi yayithena mayiyekwe inja nesangoma. Kuthena umase esehlulwe amaThembu 6awa6ulala impela a6ase ma6omvini 6aze 6agwaza nenkosi noko ayazeyafa. Phela inkosi

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iyalesa6a igazi yase isigula njalo. AmaThembu asedumala impela. Ama6omvu asedla izinkomo zawo amaThembu. Inkosi ayihlalanga kade yese iyafa njalo masishane.

17 UNda6isesonkeni waye uyema igoso lezintombi lempi. Kuthiwa khona ayemuhle kodwa amandla akhe kwakungawendoda. Uyise uzondi usethola ifa ukufa komntanakhe uNda6asesonkeni. Inkosi ~~ixx~~ isimunika amashumi amathathu ezinkomo, i6onaga uNda6asesonkeni. Nanamhlanjena awakhohlwa amaThembu ilenda6a. Asengenelwa umukhuhlane amaThembu ngo6a a6ulala inja ilunjiwe ama6omvu sezifa zonke izinsizwa ezasala la lapho ezayi6ona inja le nesangoma. Sekusala la6o a6angazange6a6one lutho. Pho-ke nanamhlanjena amaThembu namaChunu ayawesa6a ama6omvu ngalo mulingo wawo. Kodwa inyanga nenkosi a6a6azi lomulingo se6afa manjena. Isithunzi sisekhona nokho.

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18 Inda6a kaGcugcwa wakwaNzama K13/21 b. 7

UGcugcwa wa6e inkosi enkulu yesizwe samaWosiyana ngesikhathi soku6usa kwengonyama enkulu yakwaZulu, uShaka. Lapho a6akhe khona ngempela akuqondakali kahle kokwa a6adala 6athi wa6akhe khona kwaZulu. Uyise kwaku uNcameni, kaSizane, kaNozaca wakwaWosiyana. Phela a6akwaWosiyana a6akwaNzama.

UGcugcwa wakhe wa6alekela uShaka wahamba waze wafika eMlazi, lapho sekwakhe isikole manjena. Ukufika kwakhe khona wafika kwakhe uDr. Adams. Kodwa akahlalanga isikhathi eside wa6uyela kwaZulu. Into enkulu uGcugcwa a6e aziwa ngoyo ngesikhathi sokuhlala kwakhe. Wa6e enomuthi wokulalisa

19 a6antu. 6alale qede a6ese entshontsha izinkomo. Kuthiwa wa6enele awuthunqise nje, 6alale 6onke ekhaya. Kodwa akuqondakali ukuthi kwakumuthi muni. Umuntu owayejwayelene naye kakhulu uCa6eka wakwaMa6aso naseMlazi 6a6enaye. A6azukulwana 6akaCa6eka 6asekhona. 6akhe ndawonye na6akwaNzama 6akaGcugcwa phansi kwentendeni. Kuleyonta6a okuthiwa intendeni kukhona ihlathi elibhekene ngaseningizimu. Omunye wangitshena ukuthi uGcugcwa wafumaniswa izithunywa zakaShaka ebhace khona, muskwana efunelwa izinkomo zenkosi

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a6ezintshontshile. Kodwa a6anye 6athi a6anye 6ayalandula noko kona kuliqiniso ngo6a a6aningi 6ayasho ukuthi wafumaniswa
20 khona. Ukufa kwakhe uGcugcwa wafa ngawo umuse6enzi wakhe wokuntshontsha izinkomo. UShaka wamuyenga wathi kuhle eze kuyena azomupha izinkomo, wamuyenga ngo6a waye eseqede izinkomo za6antu. Futhi kungelutho ukumu6amba. Waja6ula kakhulu uma uShaka emu6iza wasukela phezulu khule kwenyoni i6ona incombo kanti iqonde ogi6eni. Wanele ukuqhamuka kuyena uShaka kuthi uShaka wamuka wa6amba uMlomongwesandla. Yathula umuzuzwana ingakhulumi ithi isuka yayi6a6aza ithi "Hau! Hau! Hau! Zulu ake nikubheke la kungakho kanti kuhlupha kangaka kungakanyana." Kwakuwumuntu omfushane yamu6ingelela yathi, "Saku6ona Gcugcwa saku6ona mfokaNcameni." Wavuma
21 ngesi6indi wathi, "Ye6o Nkosi, ama6ona6oncane, u6ona mina njc, 6o6ona wena ngomuso." Kuthiwa loku uGcugcwa wakusho ngo6a ese6ona ukuthi uwukudla kwaManqe. Wayesethi uShaka, "6uyisani izinkomo esi6ayeni zigcwale" 6azi 6uyisa njengokusho kwenkosi. Ya6isithi, "Kuthatheni lokhu Zulu niku6ophele izimpundwini zesi6aya, kuvundle esangweni, 6ese nikhipha izinkomo zikhandaniswe ze fihlizo." Kwase kwenziwa loko. Kuthiwa wakhala, "Nkosi uyangi6ulala impela, uyangi6ulalana." Wafa kanjalo okaNcameni aka6e asa6onwa nokuthi kwakuyini, noma kwakuwumuntu yini.

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Amacala okuɓulala kuɓaThembu

Kwa ɓutho lokuɓulala aɓagangileyo ɓephula umuthetho omisiweyo aɓaThembu. Iɓutho kwakuthiwa (uMalondolozi) uma
22 umuntu eligwala empini yayithi inkosi makaɓulawe. Inkosi eyona yayiweqinisile lomuthetho uyena uMaɓezela. Kuthiwa uMalambisi Mthembu waɓonakala encuxeɓa ngomuva inkosi yamuɓuza ukuthi walithola kanjani. Useɓona ukuthi usezokufa namhlanjena usethi "Nkosi nami angazi ukuthi ngalitholaphi kanjani. Kuthi lelinxeɓa lase lilidala impela. Pho-ke inkosi movalo ux ukuthi ɓonke ɓazoɓanjengaye ɓaɓe namaxeɓa ngomuva. Yathi makahambe aye akhaya lakhe aɓuye nenduna kuqala ukuthi walitholaphi lelinxeɓa. Usehamba-ke usetshena izingane zakhe ukuthi mhlawumbe useyoɓulawa kusasa inkosi. Seɓethi aɓantwana
23 ɓakhe kuhle aɓaleke aye emaChunwini ɓazomulandela. Pho-ke amaChunu amamukela nawo. Kuthena ngansukwana aɓuza ukuthi walitholaphi lelinxeɓa ngoɓa elokuɓalekana. Akasaphumeleli uMalambisi. Sekuthiwa makaɓulawe neɓala useɓulawa ngendaɓa yalelonxeɓa.

uMthiyane kwathiwa xyx uyathakatha kwaɓonakala efumaniswa emuzini wenkosi eɓusuku. Pho-ke wathi ukuɓa inceku yenkosi uMaɓizela. Wathi uyaɓaleka waxoshwa impi yaɓantu nezinja kuthi walwa nezinja naɓantu waze wadinwa. Kuyaziswa phela ukuthi uMthiyane kwakuyiqhawe. Nasempini wayehlaɓana ɓengaka-
24 hlaɓani aɓanye nenkosi futhi imuthanda. Kwazisa ukuthi yayimuɓiza njalo manjena imethembile futhi uMthiyane inkosi yase imungenisa nasemuzini wayo. Usethandana nenkosikazi yenkosi uNamandlesilo, inkosikazi encane yenkosi. Inkosi ayazeyaɓona yona isize iɓona ukuɓa axoshwe izinceku ukuthi kanti akalungile. Sezithi ukumuɓamba izinceku sezimusa enkosini, Isiɓuza inkosi ithi, "Uɓufanani lapha eɓusuku na?" Usephendula yena uthi, "Nkosi, ɓengizothakatha ngithunywe uLuzindela induna. Ithi mangizothakatha intombi kulezi zenkosi." Inkosi isithi, "Angithi wena mngi ungumganiwami9na Yonke into ngiyitshena wena ngingaɓazitsheni izinduna zami na. Wenzani pho-na, usungiɓulala?"

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25 Usekhala uMthiyane uku6ona ukuthi usezo6ulawa manjena. Sekuqhamuka yona intandokazi yenkosi uNamandlesilo uthi, "Inkosi, konje ingamu6ulala na ungani wayona ngenxa ya6antu namaku6ulawe yona induna." Ukuthukuthela kwenkosi-ke lapho yasola ukuthi kukhona okwenziwa unamandlesilo naye umthiyane. Sekulandwa 6onke a6aThembu ukuzo6ona lomuhlola. Sekufumaniseka ukuthi induna ayinacala na6ancane ayazi lutho futhi. Inkosi isimu6uzisisa ukuthi u6ezofumani e6usuku na? Akasaphumeleli use6ulawa uMthiyane naye uNamandlesilo. Kodwa wathi uNamandlesilo ngiyathokoza ukufela uMthiyane.

26 Inkosi yaseyithi kuhle 6a6ulawe 6onke amadodana nezintombi zikaMthiyane na6antwana 6akanaMandlesilo 6a6ulawa akwasala noyedwa. Uku6ulawa kwala6antwana kwa6anjena. 6ayiswa amakhaya 6asiwa enta6eni enkulu e6izwa ngokuthi uMhlumayo lapho inkosi yathi maku6aswe umulilo 6angazi a6antwana ukuthi 6azo6ulawa 6ona. Kodwa, amadodana kaMthiyane ayesezwile ukuthi 6ayo6ulawa manjena. Ayengasenaku6aleka ngo6a ayebhekiwe uku6a anga6aleki. Kuthiwa wathi uma usuvutha umulilo 6aphoswa phakathi 6onke lapho kulowomulilo. Kodwa kuthiwa kwathi ngo6ukhulu 6omulilo 6asha la6a a6a6e6aphonsa kuwona umulilo lowo

27 Naye uMthiyane noNamandlasilo 6aphoswa kulo ilanga6i lomulilo. Loku kwakwenziwa i6utho lempi lokuthetha amacala. Inkosi yavuka ya6anolaka ngokufa kwentando kazi yayo uNamandlesilo. Kuthiwa kwakuthi noma inkosikazi yayo i6onakale ihleka nomuntu njena inkosi ithi mayitulawe. Kwakungasangenwa emuzini wayo inkosi ngenda6a eyenziwa uMthiyane. Amacala lana ayenendawo yawo lapho ayethethelwa khona eduze noMhlumayo. Kuthi umuntu onecala e6ekwe esigcawini. Uma lizothethwa kwaku6izwa amadoda. Aziswe kusekude yikhona amakhosikazi azokwenza

28 utshwala 6okuphuza uma seku6uywa ecaleni. Kuthi amadoda aphendule kahle ecalane kuthiwe utshwala o6awo lawomadoda. Wonke amanye asazocela kulawo. Olahlwe icala akasezukuhamba namanye amadoda. Kodwa ukuthethwa kwamacala akufani nawa6amhlophe. Kuyavunwana nenkosi ithengwe ngotshwala uku6a ivune lowo onecala. Kuthengwe na6anye a6aziwayo. Uma omunye engena6o

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a6antu yena noma icala lakhe lilihle engenasono lumulahla ngo6a akathenganga muntu. Kuhle futhi umuntu aziwe inkosi ukuze ilithethe kahle icala lakhe ngaphandle kwaloko lutho nje. Kuthi noma lithethwa a6anye 6afune nokulwa ngo6a kuyavunwana. Noma seliphelile sekuzohanjwa ngeziga6a.

29 Ku6e khona nokuzondana ngaleyo nda6a. Nenkosi i6ilalela a6adala amadoda aziwayo. Ngenye ikhathi kwathi yona njalo 6elu inkosi uMa6izela ethetha icala kwasekuvela impi enkulu. Kwakuxa6ene uManzoli nomuthakathi. La6antu a6adodanye 6ehlukene ngonina kuphela. 6azalwa uZikhali Dlamini. Manjena uManzoli uthi 6ehlezi uMthakathi uthi, "Nina mfowethu nizilima anikwazi uku6ona noma umuntu emphambe ku6afazi 6enu, uya6ona, mina ngiliqili ngidla lapha kungafanele." Uya6uza uManzoli uthi, "Uthini mfowethu wakhohle ukungitshena kahle na ukuthi uthini wangikhulumela inkingana." Ulala unomfazi

30 wami yini?" Ku6uza uManzoli. Umthakathi uselwa noManzoli. Seku6ayicala impela elikhulu emzini kaZikhali. Pho-ke uZikhali uthanda unina kaMthakathi m njena akakwazi ukumulahla ngecala uMthakathi. Ucela inkosi nomndeni wonke uku6a mawevune uMthakathi ne6ala kwanjalo. Manjena uMthakathi usethi wayedakiwe. Pho-ke uManzoli walanda a6asemaChunwini ekha6onina ukumuzwela naye. Kwathi la6a 6asemaChunwini 6amuvuna uManzolo na6aThembu 6avuna uMthakathi. Ukuthutha kwakhe uManzolo wayokhonza emaChunwini nanamhla inzolo yakhe iselapho. Usethukuthela ngomshado wakwaShezi uManzolo na6asemChunwini seyihla6ana njalo lapho. Kwathi uMthakathi wafa khona lapho ukushona kwelanga.

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31 Ukuhlonipha

Kuthena kuhleziwe emuzini kaMpanjana Zakwe kwelasemaChunwini ku6onakala uZiphethe intombi kaMhle6o Dumakude ishaya umntwana phambi kukayise wendoda. Usekhuza uNumzane umpanjana uthi, "Wenzani?" Umakoti akasalaleli usephuthuma ingane useze ayi6ambe ayishaye impela, ngo6a imethukile yamusakela ngamathe eyikuza ukuthi mayingagangi ngokudla komuntu omdala umyeni wakhe. Ingane lena ekaDade intombi kaZimvu. uDade uzakwa6o kaZiphethe. Use6iza amadoda umndeni ukum6onisa loku. Amadoda asethi umakoti wenze ka6i ngokushaya ingane noma esemukhuzile uyise. Sekuthiwa makahlawule. Kodwa umakoti uthi naye kuhle
32 ingane imuhlawule ngo6a imethukile. Usekhuza e6a6aza uDade uthi ingeke ihlawule eyami ingane. Ayikwazi ukwethuka muntu. Use6aleka uziphethe emuka impela akaziwa lapho ashona khona.

Use6iza umndeni wakwakhe uMpanjana ewuyala ngokuhlimipha.

Umlo6okazi akathethi ekhaya lapha egane khona, nengane futhi angeze ayishaya ku6uka a6antu. Noma yonile angaze ayishaye ngasese kunga6oni muntu. Ukwenza njalo loku aze athole umntwana naye. Uma umlo6okazi eqa lomuthetho kothi muhla e6elethayo athole u6unzima. Usuke esejeziswa a6aphansi ngokwedelela umuzi wa6o. Ukuswelekele uku6a umalokazana adle 6ume. Nentombi ithi ingalotsholwa itshelwe amagama oyisezala.
33 Uthi noma efuna ukukhuluma umakoti afune amanye amagama azokuma esikhundleni salana awahloniphayo. Usethi, Akengini linganiselc ngomama, u6a6amkhulu igama lakhe uZihlandlo ngako-ke omama a6awa6izi amagama anezinhlamvu ezino "hla" "ndla" kumbe "dla" ekukhulumeni kwa6o:

ukuhleka	ukunkesa	mhlophe	mntophe
indlu	inki6a	dlula	ngqula
indlela	inyathuko		
ukudla	ukunki6a		
izandla	izamukelo		
x isihlalo	isicewo		
amehlo	amankangelo		
uhlanga	ukhesheka		
inhloko	intenca		

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Namanye njalo ayashintshwa.

34 Nomkhwenyane uyahlonipha impela ukudla kwasemuzini. Akakudli into ayidlayo yi6ona njena utshwala uyaye athule angakudli uma engakahlatshiswa imbuzi. Uma esehlatshisiwe uyakudla ngaphandle kwamasi odwa nenkuku yasemuzini. Lapha kuyiwa ekweni umuzi ungenwa ngakwesokunene somuzi. Noma umkhwenyane ephuma uphuma ngakwesokunene somuzi. Izintombi uma zivakashele ku6o kasoka noma ku6o kanikwenyane ziguqa ngamadolo uma zisegumeni zingene sezigaqa ngamadolo endlini zizinze phansi ngakwesokhohlo uma sezisendleni. Uma zinikwa icansi azihlali kulo 6aze 6a6eke into ethize kulo icansi. Ku6ekwa u6uhlalu kunike usheleni njena.

35 Umakoti uhlala abheke emusamo yona abheke phansi ukuze anga6onwa muntu. Uma a6adala 6e6akhulumisa kukhulume izintombi zodwa. Umakoti athule yena uma kukhona okhuluma obhekise kuyena aphendule loko kuphela athule. Akhulumele phansi ngokzitho6a okukhulu. Lokhu ukwenza kuyaqhu6eka njalo kuthi nalapha esegcagca, afake imvakazi emehlweni iwela ngasemehlweni uku6a anga6onwa muntu. Amakholwa wona afaka ulwembu ekhanda a6athi (iveil). Kodwa imvakazi ifakwa izintombi ezigcwele ezingonakele ndawo uma intombi seyonakele ayifaki imvakazi. Kuyeku6onakale ngako ukuthi yonakele intombi ngokungafaki imvakazi uma igcagca.

36 Akungeni muntu ongumulisa lapho ku6olethwa khona (osenomqondo) kuze kundlule isikhathi isingange sonto. Futhi umuntu sesilisa akakwazi ukubheka umuntu wesifazane lapha egula noma ukumugeza kuye kufunwe yena owesifazane omunye uku6a amusize kulukukwenza. Kuyindlamba enkulu uma u6iza intombi ngokuthi intonjana uhlawula ngenkomo impela. Futhi uthole icala elikhulu. Uma uthi intonjana usho ukuthi seyakeyazala noma seyemithi seyake yona kala mhlaumbe.

Umfazi kamu6uzi umuyeni wakhe ngegama lakhe. Umbiza njena ngelinye igama lokucaza ukuthi uyamuhlinipha. Uma esenengane
37 umu6iza ngokuthi umfowa6o kasi6ani6ani. Uma elazi
i6utho lakhe umu6iza ngalo.

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Uma kusehlo6o a6antu na6o nawo amasikho okuhlonipha uNkulunkulu uma liduma izulu. Akuphunyelwa phandle izinto ezimhlophe ziyafihlwa zonke. Nezinyanga zisizengemithi. Akuvunyelwe noma x u6ani uku6a angakhuluma. Ngesikhathi sasehlo6o amanzi awaphuzwa 6ume, nokuwaphonsa akuvunyelwe. Loku 6athi yikhona ku6anga umbani nezulu ekhaya. Amasi awaphumeli phandle ngesikhathi sasehlo6o. Ukuqhumisa isiwebhu ekhaya akuvunyelwe nako futhi ku6anga izulu nombani ekhaya. Uma liduma izulu wonke umuntu gem uyembatha afinyele futhi uma kade ena6ile. Akuhlalwa phakathi nendlu kuhlalwa ese6eni
38 RushdhuikwehulhreqbyngehzdngulhobbanaKwekutkiefitzhiyuma liduma lwendlu kuthulwe kungenziwa lutho.

38 Kwakuthi futhi uma liduma kushunqiswe ubhoqo, nokzaskaxaxxx nohlonguhloshana emva kwemizi yonke. Ezindlini kushunqiswe isikhumba semvu emnyama enzansi kwensika yendlu 6xxx 6esekukishwa a6afana izinti ezelashiwe ngomuthi) Lezi zinduku zihlonywe endlini ngapyandle. Kuhlonishwa ukulima nokuhlakhula uma kuvele isidumbu kuleso siqodi kuze kungcwathshwe isidumbu leso. Iwele elingahlonishwa lodwa uma loku kunga gcinwanga izulu liyaduma liwise impela kakhulu isac otho. Uma izulu kade liduma laze lalimaza okuthile akushiwo ukuthi kwenziwe izulu, Kuthiwa kudlale inkosi.

Uma futhi unika umuntu omudala umkhonto noma umese
39 ubhekisa induku ngakuye umese u6engakuwe uma ubhekisa umkhonto ngakuye wokubheka ka6i impela. Kuhle induku x i6engakuyena. Uma ubhekisa umkhonto ngakuye uyathi ufuna ukungigwazana. Uma kwenziwe utshwala phela kuyaye ku6e khona a6akwenekayo 6akuvu6ele ngalo lelolanga oku6izwa ngokuthi, "idlula" kumbe "inguyo" kumbe "isixu6o." Lapho-ke seyivuthiwe-ke ingiyole isiphuzwa akushiwo ukuthi imnandi. Noma imnandi kuthiwa, "lo6utshwala 6u6i". Kuthiwa uma u6a6aza xx u6umnandi 6engiyo utshwala o6ukulu 6uyonakala 6u6e6u6i. Uma kubhulwa ama6ele abhulwa ngiyagile ezimbile kuphela njengezandla zomuntu. Uma u6ula ngesandla esisodwa awezi ama6ele x ngo6a uyaweya.

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40 Uma kweliwa ama6ele kuye kubhekwe umoya u6a mawuvunguze kancane ngo6a omkhulu uyawaphephula ama6ele angeleki kahle. Lomoya wokwela kuthiwa umuthakathi. Uma li6alele izulu kuhlalwa ngokushunqisa esizeni. Ku6izwe umthakathi lowo.

Okunye futhi okuhlonishwa ngalo leligama lokuthi umthakathi inyongo umuntu uma ehlanza. Akushiwo ukuthi uma uphalaza kuphume inyongo. Kodwa kuthiwa umthakathi. Kuze amazinyo engane aphume kahle kuthiwa a6athakathi. Uma lilinye umthakathi. Uma umuntu omdala e6ulawa izinyo kuthiwa umthakathi.

Uma kuhlatshwe inkomo isho6a layo lifindwa ifinjwana elincane liphathwe kahle li6ekwe endaweni engathinthwa muntu njalo. Kuthiwa uma liphathwe kadedengumyama yenkomo iluma
41 a6antu eziswini la6o a6ayidlile. Uma kuhlatshwa kuhlatshwela esi6ayeni. Kuthi lapho kuthuthwa inyama isiwa endlini kuphunywe ngesango kuphela. Uma kweqiwe nenyama esi6ayeni kuthiwa izinkomo azandiziyaphela. Lezizindlela zokuhlonipha zavela kwe6adala noko a6anye 6aze nezezele ngokwa6o. UMpanjana weluleka a6antwana 6akhe. Kuthiwa umuzi wakhe wawufana nowenkosi ngo6a kwakuthi uma omunye one lomuthetho ahlawuliswe inkomo. Nanamhlanjena amadodana akhe asawungcina lomuthetho kayise ashiya e6akhumbuza ngawo a6antwana 6akhe namhlanjena ~~ako~~ indona yakhe iyinduna enkulu yenkosi ngenda6a yako ukuhlonipha loku. AmaThembu wonke ayakuthenda ukuhlonipha nanamhlanjena

42 Uthi futhi uMphanjana ku6antwana 6akhe:- Umam6izwa umuntu omdala kuhle ngisa6ele ngithi 6a6angithathele ngiye kuyena ngeju6ane ngizwe konke akusho kumina ngiyeke owami umuse6enzi. Lapho engithethisa kuhle ngithule ngingaphumeleli ngingaphenduli lutho. Noma engishaya kuhle uthule noma u6ona ukuthi nawe ungazilwela kuyena. Wathi ungavika ukuvika kodwa ukuphindisela ungakwenzi. Noma nixa6ene nomfowenu kuzothi kungafika uyihlo athi "Thulani umusindo" nithule ngokushesha nithi du. Uma nedelele uyihlo niyahlawuliswa ngempahla yenu eninayo noma inkomo noma imbuzi. Leyombuzi noma inkomo isizohlatshwa idliwe a6asekhaya 6onke.

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43 Uma uthunywa umuntu omdala noma kungesiyena owakini kuhle
wenze loku akutshene kona ngokushesha. Noma umfana e6ambe
inyoni ehlane akazidleli uyinika uyise ekhaya. Noma esese6enza
imali uyinika uyise ku6e uyena omufunela izinkomo nezimbuzi.
Umfana wenza loku aze akhule a6eyindoda. Ekhaya kusitshekelwa
ukudla komnumzane kuphela. Umca6a wakhe wamasi uyasitshekelwa
ngembenge namasi akhe futhi ayasitshekelwa notshwala 6akhe
futhi. Konke ukudla kwakhe kuyasitshekelwa. Uma kuyocelwa
intombi a6akhongi a 6ayi kuyise wentombi uma ekhona umunumzane
omkhulu ekhaya. Kuyiwa kuyena 6ese ku6a uyena o6iza uyise
44 wentombazane nomudeni uku6a 6a6onisane lenda6a. Amazwi wonke
aphuma kuyena umnumzane womuzi esevumelene kodwa nomndeni
noyise wentombazane futhi. Nomfana uma efuna ukuganwa ekhaya
ku6ikelwa yena umunumzane womuzi kuqala. Izinqumo ziphume
ngaye zonke umnumzane. Awe6ethwa umulosi endli futhi
akumiwa kuthiwe ngcwe endlini loko ukwedelela. Uma kungeqiwa
lomuthetho kusuke kugule omunye ekhaya ka6i impela. Phela umuntu
kuthiwa wedelela a6aphansi. A6antwana a6ayiphathi into
ephathwa oyise noma yini akuvunyelwe loko. Umntwana
wayengaqoshami endlini, ahlale futhi esiqikini soyise 6akhe.

45 Uma ufika komunye umuzi ufice amadoda ehlezi ephuza
utshwala ungene qede uzifimise indawo, ngisho uyi6ona ikhona
ngasenyamyango wena uze wenyuselwe ngenhla emusamo uhlale
ngenzansi ngomuncane kunawe. Emunyango kuhlala amakhehla
amadala impela. Ukwedelela ukuhlala ngasemunyango uma u6ona
ukuthi umncane ikhona amakhehla lapho. Uma usuhlezi uthule
futhi uthi du, ungakhulumi lutho. 6aze 6aku6ingelele 6onke
wena. 6aku6uze lapha uphuma khona. Usungakhuluma-ke uma
se6eku6uzile lapha uphuma khona.

Uma unenda6a ofuna ukuyikhuluma kukhona umunumzane
46 usiyonyenyeza komunye umunumzane uku kunenda6a ofuna
ukuyikhuluma umunumzane yena usezothulisa i6andla uku6a
kulalelwe wena kuphela. Usuzophendulwa amadoda naye-ke
umunumzane usezogcinela amadoda wonke ukukhuluma. Uma omunye

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omdala eku6izela utshwala kuhle usukume ngokuhlonipha. Futhi uhlale phansi uzinze uma usuphuza. Uma usuqedile usuzo6onga. Ulwesule kahle ukhamba lapha ade uphuza khona. Ulwemboze futhi kahle. Lapha kudliwayo omncane a6amushiyeli omudala noma esesuthi kanjani ulinda kuze kuyeke omudala kuqala 6ese e esusa zonke izitsha yena ezi6eka. Ukweqa lomuthetho ukwedelela a6adala.

47 Uma kudliwa inyama kuye kuhlanjwe kuqala uma se6eqedile a6adala sekuzolandela a6ancane kuze kugcine omncane ngokuzalwa. Sekuzo6a uyena futhi ozoqo6a inyama aqo6ele a6adala. Uma kukhona amathambo usezowayekela a6adala. Uma emaningi usezolindela a6adala uku6a ma6akhethe a6awafunayo. Yi6ona futhi a6azomunika ithu6a loku6a athathe naye ithambo. Uma kade kudliwa inyama azigezwa izandla. Ziyayekwa njena. Uma 6ethanda a6adala 6esulele emakhanda a6ancane. Nalapha kudliwa amasi kuvu6a yena futhi omncane. Uma unikwa ukudla umuntu omdala kunawe

48 kwemukele ngezandla zombili. Amasi ukudliwa kwawo awadliwa njengokudla okunye uyawakha uwathele kwesokunxele isandla kande ufunde emulonyeni. Noma udla ngokhezo uyawakha ngalo 6ese uwathela kwesokunxele isandla usufunda emulonyeni. Amasi awathelwa ezikho ngo6a izinkomo ziyada6uka. Uma ufika emuzini ungawadli amasi akhona noma u6isi lwakhona. Umuntu wesifazane akawadli amasi egezile. Futhi akangeni esi6aye uma egezile. Nomakoti akawadli amasi uze anikwe inkomo yakhe kuqala kade awadle amasi lawo. Futhi owesifazane akazida6uli izinkomo zidla okhalweni. Uyahlonipha agoge impola. Uma kufe umuntu ekhaya izinkomo zishunqiselwe ukuze zingafi ngamakhu6alo.

49 Uma ufuna uku6ingelela umuntu kuswelekele umendlu kuqala uthi uma usungemuva kwakhe ku6e yikhona umu6ingelela. Seni6uzana nempilo nalapha ephuma khona omunye. Uma kungowesifazana uyaguqe phansi ngamadolo noma, a6ambelele emadolweni uma ekhuluma nendoda. Ukuhlonipha njalo loko. Kukhona loku futhi uma indoda yeqiwe owesifazane kuthiwa into embi leyo ngo6a yowela futhi indoda leya iyoshesha ukulimala empini. Amajoko owesifazane akaweqi futhi ngo6a azosheshe phuke nemicilo akayeqi futhi ngo6a izoda6uka mashishane. Uma intombi isilotsholwe

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iyahlonipha uyise‿zala nonina‿zalnaбafowaбo ngokugqoka enye ingu6o ngaphezulu kwenye futhi noma itshali noma ijazi noma ifake intwana njena enjengeduku ukuhlonipha a6asemizini. Uma umakoti noma yinsizwa uma yiphule umuthetho wokuhlinipha i6isiwa kuyena uMpanjana ayilaye kahle. Noma kothi u6eyalwa uMpanjana uma esecanguzile u6ehanjelwa impela alandwe uMpanjana Uma ukuthi akafikanga. U6enzelwa ukhamba lwakhe yedwa kuthiwe ulukaMpanjana nembuzi yekhe nenkosi yayi mazisa uMpanjana. Nanamhlanjena ayezwakala amaThembu ethusa yona imiyalo kaMpanjana. Uma lemithetho kunomuntu ongawulaleli inkosi i6ilanda yena uMpanjana azomhlawulisa.

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51 13-753 Ukufa kwakhe uMpanjana. K13/21 19b

Sel 2597 UMpanjana wafa empini yasezingolwelweni kulwa amaChunu nawo amaThembu. UMpanjana wayeligagu njengoбa futhi uyena owayeyimbongi yempi. Pho-ke inkosi yathi ukuбona ukuthi uyisihlakamphi yamunika ibheshu elihle impela. Pho-ke impi umuntu ofake ibheshu elihle бayamuzonda бamujongo ngalo njalo nonesihlangu esihle бayamujonga njalo. Pho-ke naye бamujonga ngalo бaze бaya бamuбulala. Kwenza n oбa phela ibheshu elihle nesihlangu esihle sifakwa omntana kaбani бamakhosi akufakwa njena noma uбani. Umuzi wakhe uMphanjana wasala x uбusa kahle kwuthi nendodana enkulu yahlonipha umuzi бayise.

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52 uMafa Zwane

UMafa lona akaziwa lapha aphuma khona noma weza kuleli ngoku6aleka yini kwelaku6o izwe na. Waqhamuka ngakwaZulu ehamba noNdongeni. Uthena uma efika lapha e6aThenjini usekhonza enkosini yakithi. Iyamemukela inkosi. UMa6aso uthena n aku lilakwakhe wa6a indoda enolaka impela enamandla futhi ehla6ana masishane a6anye 6engaka hla6ani. Inkosi isize manjena. Imenza induna yayo. Emuzini omkhulu wayo ekuthokozeni usehlala impela waphatha kahle futhi naye lapho. ^uthena kunjalo inkosi yamuthuma ukuhlasela eSwazini akavuma uMafa. Inkosi isizwa
53 ukuthi uMafa uyala. Isifuna ukumu6ulala manjena . Uthena uku6ona loku uMafa wahamba wa6a ovumileyo manjena uthena uma ehambile kanti use6aleka manjena. Use6uyela emuva ukuzwa ukuthi inkosi umuthukuthelele useyolanda umuzi wakhe e6usuku. Use6aleka nenxe nye yempi yenkosi. a6anye njalo a6avuma uku-mulandela. Akamange esaya eSwazini wahamba u6eka oNdini walandela umukhondo kaMzilizazi. Usehamba naye elwa nezizwe ezincane kunaye ezinqo6a impela athumbe nezinkomo zazo. Kokunye njalo antshontshe izinkomo zalapho endlula khona. Uthe uma efika kuMuzilikazi wamu6ona uMuzilikazi wathokoza impela wamenza yona induna enkulu futhi yempi yakhe. Kuthena
54 musukwana uMuzilikzai ehlasele uMoshesh inkosi ya6esutu uyena owayehola impi yenkosi. Nalapha uMoshesh esemunika izinka6i ezimbili umuzilikazi uyena owazamukela. Kuthi uku6a uMathe a6one ukuthi umuzilikazi uyahlupha uhlala ngegazi njalo wafuna isu loku 6aleka eze ekhaya e6aThenjini. Uthe ethi uya6aleka kwase kuzwakala ukuthi amaChunu asefikile ngo6a uMzilikazi useyewawaqala emuzini wawo. Lapha kuthi wa kuse Orange River manjena, amaBhunu ayakhe khona lapho usehluleka ukuthi uzo6aleka kanjani. Usephuma e6usuku amaBhunu a eseqothulile emuzini wenkosi nayo ingasekho ingasaziwa. Use6aleka.
55 Usehlangana naye uMafa ecashile usethi uyaphina usethi naye nami nami ngiya6aleka ngilandela nina ngo6a ngi6ona umuzi usuphelele amaBhunu. Usethi uMafa masi6aleke manje sephinde emuva ngo6a indlala kahle kulelilizwe. Ne6ala

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se6e6aleka. Usethi ukufika uMafa indodana kama6aso isimu6ulala ngmix ngo6a wahambisa a6antu 6a6ayise. Futhi wedelela uyise uma emuthuma.

Usethi uma es6ui ese6ulawa uMafa. "Ngafa mina mushoko6ezi uguduza izizi6a ezinde nezimfushane." Akusondelayi ngamuntu uma ese6uza ethi "Miyangi6ulala. Ni6ulala mina madoda."

56 Kwaze kwasondela uMfokazindongeni. Kuthiwa wafa naye uMafa. UMafa lona waye dumile impela eyisilwi esendlula ukwenza yingako xyx ayesa6eka njena. Kuthiwa futhi waye mude emukhulu impela. Inkosi yathokoza ukuzwa ukuthi uMafa us file ngo6a yayimesa6a ukuthi hleze a6aleka na6anye futhi a6antu 6ayo. Kuthiwa amadodana akhe a6aleka a6ona ukuthi nawo azo6ula lap a kulendawo. Aphindela khona kwaZulu. Nanamhlanjena 6asekhona a6azukulwane 6akaMafa. UMpithikezi: Indodana enkulu yakhe uMafa yakhe kwelasemaChunwini. Yafika x isi6uya kwaZulu yathi ifuna indawo kumaThembu. Awavuma ngokwazi uyise ukuthi wayeyishinga e6afuthi.

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57 Ingcu6e ku6aThembu

Ingcu6e umkhosi wokweshama kwamakhosi ngesikhathi kungena
ukwindla, sekunokudla okusha osekungadliwa. Amakhosi
ashwama ngokudedelana ngemvume yenkantolo.

Ake nginithi falakahla ngokweshwama ngengcu6e kwenkosi
yamaThembu, uMa6izela. Uma inkosi izoshwama kuqalwa
ngokumenywa kuqala kucwile ama6ele. Intombi sezizolindela
ukugaya utshwala o6ukhulu impela. Sekumenyezelwa ukuthi wonke
umuntu makazile. Kuzilwa kwaliwa ukusina nokugcagca. Nokunye
okunjengaloko. Amahu6o awavunyelwe kuze kundle wona umshwamiso.
A6esifazane ngalelolanga 6ayavunula impela. Amadoda wona akha
58 amahlahla akukhosela inkosi uma isizophehla uvathu ngosuku
olungaphambi kwelanga lengcu6e ngempela. Ngesikhathi sokuzila
ama6utho ayahlanziswa zonke izinsuku nga6anye nga6anye 6azekhathe
6akhafule amadolo a6o. Ilanga lokugaya utshwala li6ikezelwa
izinsuku ezisiphohlongo ngaphambi kwelanga lengcu6e. Kulokhu
ku6ekwa isigaxa senyanga uku6a umkhosi u6engamhla inyanga ifa.
Amakhosi awashwani ithwese inyanga. Ama6utho aye ayalwe ukuze
aziphathe kahle ngosuku lolo olukhulu. Loku kufana nephosika
kumakholwa. Umuthi a6ahlanza ngawo izintelezi aziphuza ngomulomo
okhambeni noma embizeni izandla zombili zibhelethwe, 6azikhafule
emadolweni, 6ethi "Dolo lami qina' ." Uma ingcu6e sima
59 seyingaomhlomunye, 6onke a6afazi 6aya esigcawini, 6ayokwa6elwa
izimpahla za6esilisa sa6o. A6asefazane 6aqale-ke ukuweleza.
Kusho u6uwelewele 6ekhomba ukuja6ula 6ethi: "wele-we-le wele
wadla ingcu6e washeka!" Lelilanga 6 lenza olwesine olungewele
njengamakholwa ngesikhathi sama Easter. Kanti na6o kungumkhu6a
wa6o uku6a 6akwenze njalo ngolwesine. Ngomso (olwesihlanu)
usuku lomdwa6o. Kudwatshelwa enta6eni ephakane. 6elingisa
uJseu, owaya enta6eni iCalvary. Ngalolusuku wonke, uwonke
uvuka ekuseni aye kwankosi, kanti a6anye 6alale khona ngolwesine.
6ezamazisa umuzi 6ehu6a. Kuyiwa nezinkomo zokughusha (ukuxoja,
nokudlokova kwezinka6i. Kuyiwa kuhlonywe kwaphelela impela.
60 Sekugqushwa kwezinkomo ku6izwa ngokuthi ukungenisa. 6anye
6ezigodi 6angenise kweminye imizi ezalana na6a kwankosi.

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Kuyasinwa ngalelolanga. Kuphuzwe utshwala. Kudalaiswe izinka6i zezinkomo namahashi.

Kusuke ngamunye ezinsizweni agwiye ngezi6ongo zakhe kanjena. Ngathi ngimudala ngadlala, 6antwana!" Ama6utho a6ethe: shwile-shwile se6e sikhona. 6esho 6esikaza isikhudla a6agwiyela kuso. Sekusukwa emuzini wenkosi kuyiwa enta6eni. Nezinkomo notshwala, kodlalwa khona, kuze ku6e ntambana. Kugaulwe amahla aluhlaza kuvunulwe ngawo. 6ese inyanga eyeshwamisa inkosi imba umuthi khona lapha. Kuvunywe nezono uma omunye inamagqu6u nomunye uyavuma 6axolelane khona lapho.

61 Uma se6e6uya senguzo6ulawa inka6i yama6utho agade inkosi. Seku6uyiwa kuyiwa ekha a. Inkosi isizophuma endlini ibhince ibheshu nebhande lenyamazane ethile isizolala lapho nama6htho wonke umgqi6elo. Lenka6i ehlatshiwe iyacwiywa kukhishwe imbetho (Lenyama ethikizelayo emhlu6ulweni ngasekwapheni) Lenyama iyona ezokhathwa umuthi, idliwe inyama yayo inyanga nenkosi, nxa se6ezophehla uvathu. Enye inyama eyama6utho. Lenkomo kuthiwa (umagci) i6izwa ngokuthi "Watha6atheka". Uma inkosi ilele esi6ayeni iphahlwa a6afana a6a6ili 6ephethe izinkemba nezinkamba kukhona umuthi kulezonkamba. Kuthi

62 kulomuthi inkosi iha6ule ikhife womane amakhona omhla6a. Kusinwe kuze kuse esi6ayeni inkosi iphehla uvathu. Ngomgqi6elo inkosi ishamba ekuseni iyogeza ezizi6eni ezikude noma emfuleni omkhulu igeze ngezithelezi. 6ese kosiwa inyama naleyo nyama izohuqwa emuthini kande ayidle ama6utho 6ese ehamba nawo eyogeza emufuleni emikhulu. Ageza ngezithelezi nawo ama6utho lana. Ngeminye iminyaka inkosi iyaqunga ikhathe ngezinsizi zemithi 6ese kuhlatshwa inkuzi yenkomo ngalowonyaka uma inkosi yenze njalo. Uma a6antu se6evela lapho se6enezinhliziyo ezinhle noxolo kwa6anye. Inkosi nayo iyathula izile impela ingahlaseli ngalezo zinsuku. Kuze kwendlule amasonto ama6ili.

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63 USi6itwana wakwaMakhathini utshena a6afana 6akwake imbila yezinkomo ngo6a e6ona ukuthi a6asayazi uthi ku6ona, "Niyaphi ya yini imbila yezinkomo na?" 6ayalandula 6athi asiyazi kahle. Uthi-ke yena, "Sondelani lapha kimina nginitshene imbala" Wa6ahlalela ekuseni kwaze kwasemini e6atshena yona njalo imbila yezinkomo. Uthi, "I6ala iqhamileyo nansi, eminyana nomhlophe. Isikazi emnyama kuthiwa (inzimakazi) induna kuthiwa imnyama, njalo njena.

	induna	insikazi
omuhlophe	imhlophe	emhlophekazi
inkone	inkone	inkonekazi
impemvu	impemvu	impemvukazi
iqola	iqola	iqolakazi
umsheko	umsheko~~kazi~~	umshekokazi
ilunga	ilunga	ilungakazi
ingwevu	ingwevu	ingwevukazi
iklalathi	ikhalathi	iklalathi
insasa	insasa	insasakazi
64 on	ongoye	ungoyekazi
	inala	inalakazi
	ibhanqule	ibhanqulekazi
	ukhozi	ukhozikazi
	inkwazi	inkwazikazi
	ezi6omvu	
	ingco	incokazi
	imugqquphane	imugqquphanakazi
	ihwanqa	ihwanqakazi
	amaqanda kahoyi	amaqandakazi kahoyi
	insundu	insundukazi
	impofu	impofukazi
	unyawothi	unyawothikazi
	isihla6athi solwandle	isihla6athi solwandle
	iviyo	iviyokazi
	umdu6u	umdu6ukazi
	intulo	intulokazi
	imbi6a	imbi6akazi

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induna	insikazi
ufipha	ufiphakazi
ibhidi	ibhidikazi
inkanku	inkankukazi
iphuthu	iphuthukazi
ugayindophi	ugayindophi

ukucazwa kwayo

65 mnyama: kuyinkomo emnyama engena mbala omunye futhi

mhlophe: emhlophe engenambala wonke omunye umzimba.

omnyama nomhlophe: kuthiwa i6ondo leyo.

inkone: emnyama wonke umuhlu6ulo 6ese i6amhlophe ngaphansi kumbe emhlandeni.

inkone eyisiqandane: imhlophe ikhanda nama6ala athe fahle kuze kuphume emlenzeni nasezinqeni ama6ala.

inkonekazi: ilele umuntu phakathi: kushiwo kwemnyama umbala wayo usuke emkhonweni umnyama ugcine emago6eni ungafinyeleli i6emhlophe emhlana nangaphansi.

impemvu: emhlophe ngo6uso nase6ilweni nangaphansi isidumbu simnyama.

iqola: lena imnyama i6enombala omhlophe eqolo ngaphansi

umsheko: emnyama i6enombala osuke ngaphansi wathi dwi.

66 ilunga: enama6ala amhlophe namnyama ahamba ethi 6adu' 6adu!

ilunga elikhalazamithi: linama6ala amhlophe namnyama. ..dle ngo6uningi kunelungakazi.

ingwevu: lena ithephukuthu ngakhala limhlophe i6imnya yona umbala lo usuke em6onjeni.

iklalathi: lena i6eke umbala omhlophe entanyeni i6emnyama yona.

insusa : lena i6eke ama6ala amhlophe amaningi athi fikifiki ngaphansi kuze ku6e sezinkwapheni.

amatshe ongoye: imbala amhlophe namnyama alingana ngo6uningi.

inala: enemi6ala ezinhlangothini zombili emhlophe i6emnyama yona.

i6anqule: eyembethe um6ala omnyama yase i6anqula ngomhlophe.

67 ukhozi: emhlophe ngaphansi icishe i6e njengensasakazi i6e imnyama ama6ala amaningi ekhanda aze aqanuke emihlu6ulweni.

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inkwazi: imnyama imhlophe ngekhanda lithi phukuthu lonke kugcine ngentamo. Nangaphansi imuhlophe ngaphezulu imnyama ngesidumbu.

emngqquphane: le i6omvu i6e namashiya amhlophe.

ihwanqa: inama6ala amuhlophe na6omvu amancane.

amaqanda kahoyi: inama6ala a6omvu namhlophe adle ngo6a emncane ifane nengwe nje.

insundu: i6omvu ka6u6ende leyo ayinambala omunye futhi

impofu: icishe i6e6ovu ingani ayimhlophe futhi.

unyawothi: u6umpofu 6ayo 6uqothile wonke umuzimba.

isihla6athi solwandle: ingathi impofu, omunye athi imhlophe

68 ifana nesihla6athi solwandle.

iviyo: lena ifana neviyo wonke umzimba njengeviyo livuthiwe.

umdu6u: ayiphofu ithi mayilande unyawothi ingani akuyiwo ingani ingathi impofu kanti qha, u6uphofu 6ayo 6uthopele.

intulo: lenkomo ithi a6ampofu kodwa ikhanda li6emhlophe.

imbi6a: i6omvu i6e nomhlandla omnyama uthi dwi njengowembi6a.

ufipha: lena ayi6omvu ayemunyama futhi. Kodwa iphethe u6u6omvu o6uthu6ele, ongazi angathi umnyama.

ibhide: enama6ala ayimishi amhlophe nampofu, ne6omvu kodwa ingasho ukuthi kla!

inkanku: imhlophe ngaphansi noma ingemnyama u6ala unqamula ekhwapheni ungcine emhlandleni, unga6imkhulu uthi dwi, noma useke ngaphansi komkhono.

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69 Ukuda6uka kwesizwe sakwaMasondo.

Phakathi kwezizwe ezidumileyo zakuqala kwakukhona isizwa sakwaMthethwa, sinenkosi yaso, njengazo zonke izizwe ezazikhona. Lenkosi yiyi6usa phezu kwezizwe eziningi zazingaphansi kwaso.

Ngizosukela phakathi nje nalesisizwe ngo6a inda6a yami ayizukugila kuso lesi isizwe kakhulu, sakwaMthethwa.

UDingiswayo kaJo6e wayeyinkosi ehlakanipheyo yalesisizwe sakwaMthethwa. Kwathi-ke ngesinye isikhathi kwavela indla enkulu kulelozwe. Kwa izizwe zalamba kakhulu zazezasuka zahamba ngenxa yo6azi6ulawa indlala.

Kwathi isiga6a esahamba kuqala sahamba sayophanza kwesinye izizwe ezazinokudla. Sanela safika lesiszwe kula6o a6a6enokudla 6athi, "Kuhle nake nani lapha ukuze nani seniphe ukudla.

70 6anela 6akha kuleyondawo 6ase 6e6a6iza ngokuthi a6akwaMpanza ngo6a 6afika ngokuzophanza ukudla.

Kwaphinda futhi kwasuka esinye isiga6a sesi6ili naso futhi sixoshwa yiyo indlala. Sahamba lesisizwe singazi lapho lapha siyakhona sesiphike ngokuthi soye sifike lapho siyothola khona ukudla. Sathi sisendleleni safica isondo lenyamazane. Salandela lona njalo. Izinyathelo lapha 6ekuhamba khona inyamazane 6ahamba 6ahamba la6a6antu 6ehamba 6elala 6evuka 6aze 6afika lapha kukhona a6antu a6anokudla. 6afika 6akhonza lapho 6akha ngo6a futhi 6a6ona indawo enhle ifanele ukwakwa. Lesisiga6a sazi6iza ngokuthi esakwaMasondo ngo6a 6alandela isondo lenyamazane. Yiso lesisizwe engizokuluma ngaso lapha.

Isiga6a sesithathu sahlala nje sona saxolelana inda6a,

71 "Sathetha kwase kuthiwa isizwe sakwaMthethwa. Manje lezizizwe ezintathu zada6uka ndawo njengo6a sengishilo lapha kuleliphepha. Konke loku esengikushilo kuyavumelana nokushiwo uBryant encwadini yakhe ethiwa "Olden Times in Zululand and Natal, page 118. Njengo6a lezizwe sada6uka ndawonye zingeze zathathana nezo owakwaMasondo angeyethathe intombi yakwaMpanza noma eyakwaMthethwa, ngo6a umfowa6o ngempela. Kwathi-ke lapha kwakha khona lesisizwe

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esalandela isondo lenyamazane sa6eka inkosi yaso uLudonga. Lona-ke wa6ayinkosi enkulu kuso sonke naphezu kweziwe izizwane ezazikhona lapho za6anga phansi kwakhe. Isizwe esinjengesizwe saseMantshalini nesinye.

ULudonga lona uyena owada6ula uhlanga lwesizwe sakwaMasondo wayeyindoda ehlakanipheleyo kakhulu ngo6a akathandanga uku6a
72 alwe nezinye izizwe ezazakhelene naye. Wahlala waze wathi nxa esizokufa wakhuluma amazwi ayisimangaliso a6onakalisa 6a u6ukhosi no6ukhulu 6akhe. Kwathi nxa esezokufa wathi ezinduneni zakhe akothi angafa 6angamngcwa6i 6amyeke endlini yakhe aze a6ole yonke inyama kothik-ke nxa sekusele amathambo 6awathathe 6ayowashisa ngomlilo endaweni elisenhlanganweni yemimfula emi6ili i noMfolozi emhlophe lapha 6a6akhe khona kuyothi umlotha wamathambo akhe 6ayowuthela phakathi ezizi6eni esiseThaka. Wathi-ke futhi 6 ayothi 6angawuthela lowomlotha 6a6eke esizi6eni ngemuva koku6a se6efake umlotha wamathambo akhe esizi6eni nempela kuthe kusenjalo uku6a 6aqede ukuthela lowomlotha wamathambo ake 6a6ona kuphuma ibhu6esi phakathi emanzini.
73 Loko-ke kuya6onakala nje ukuthi kwase kulidlozi elinguLudonga seliphenduke ibhu6esi. Kuthiwa ngishona namhla ibhu6esi alumulumi umuntu wakwaMasondo. Ngaphandle koku6a kuyivezandle6e. Ngo6a inkosi ya6o ya6ayibhu6esi. Futhi 6athi a6adala kungako a6antu 6akwaMasondo 6ewuthanda kangaka umulilo. Ngo6a inkosi ya6o yashiswa ngomulilo. Kwathi uku6a afe uLudonga izinkomo zakhe zegula zenza isimangaliso. Futhi nazo. Zagijima zimbili namankonyane azo njalo zaye zangena esizi6eni esisempophomeni eduze nenta6a e6izwa ngokuthi kukwaNcwembe. Aziphindanga ziphume lezonkomazi ezimbili, kanye namankonyane azo. Ngisho nanamhlanje akuyilutho lu6uyayo kulesosizi6a
74 zonke lezi zimangaliso zisikhombisa u6ukhulu 6akhe ngodumo ayenalo wayaziwa. Ngalezizi6ongo. Ukudonga kaMakhwelu usonyanda, uLudonga dilika kade siphiza amanzi emchachazweni. Inkome ekhale phezulu eNendo, yayeyezwakala kuMagalela waseMantshalini. Usehlahla sisenendeni phezulu ungasi6oni uku6a nezinsa6a. I6iji likaBhodliwe elingaMkhonto. Igwazo osekezansi. Usonhlambas inkomo ziyalila. A6engqungquli iqala

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ngendlel i6ange koMadloko. Phakathi kwezinsushwana ne6ighi.

Lezizi6ongo yona zi6ongo esezi6onga isizwe sonke sakwaMasondo. Ygoku6a phela lona uLudonga, uyena Mthombo walesisizwe. Kwathi-ke uku6a afe uLudonga indodana yakhe enkulu uNgwane ya6usa ya6ayinkosi

75 Ngemvu kokufa kx kukajise 6a6akhe khona 6elu eNende, kodwa uNgwane lona wathi esekhulile esenomuzi omkhulu wathutha waye wakha eNgoje. Lapho aze afela khona. Ngizokhombisa lapha 6a6akhe khona 6ehamba njalo 6ethutha njengo6a ngizokhombisa lapha ngezansi.

Kwathi uku6a afe uNgwane kwangena indodana yakhe enkulu uNgema, UNgema waye na6afowa6o a6a6ili, uMakhwela noBhula. 6athi a6adala kuqala impela umuntu wayengaganwa nga6afazi a6aningi ngenxa yokwesa6a ukuthi amadodana azo6anga tk ifa no6ukhosana. Kungako-ke sizwa enga6imaningi amadodana omuntu emunye njenganamhlanjena. Lapha umuntu esenamadodana amaningi emunye.

76 Kwathi lamadodana amathathu aseveza izindlu ezehlukene. A6aqalanga 6ehlukana 6aqala ngokwakha ndawonye kwaye kwa6a yisizwe esikhulu impela. Kukuthi nomnumzane usezokhetha indlu angalo6ola ngawo noma nga6endlu enkulu noma eyincane noma ephakathi. A6akaNgema a6antwana wazala uJuda inkosana ena6afowa6o a6aningi njena amagama a6o ilawa: uXwayisana, uThelegu, uMpisi, noBhodlongwana. La6a 6onke 6ahlala ndawonye 6ezwana kakhulu. UBhondlongwana kwaku ngowendlu yasekhohlo. Wathutha yena ku6afowa6o wayokwakha xXk eMkhuze ngasehlo6ane. UMakhwela wazala inkosana uMthimkhulu. Kwaku uyena omkhulu okwakwethulwa kuyena insonyama uma kuhlatshiwe.

77 Noma kukhona ukudadeka nokuxa6ana ekhaya kwaku6ikwa kuyena. Uyena owayelungisa ukukhuluma ekhaya uMthimkhulu wazala uManguza inkosana na6anye. Omshinane, Mngonwa, Silima Maxalo, Mashingana, Magcithigcithi noMujemujemu lona kwakungowasekhohlo. Lamadodana kM kaMthimkhulu awakhanga ndawonye a6anye 6a6o 6athutha 6akha ngaseMpemvane a6anye 6akha ngaseHlo6ane.

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Lenkosi uMthimkhulu wayedumile ezweni naku6antu 6akhe. Wayedume njengoyise uLudonga. Wayaziwa noma eseyinsizwa nezi6ongo zakhe nazi uMthimkhulu:

uGidizela kaMthungwa
UZisinde zamanye amadoda
Uzi6ula ug ngendoda enkulu
Engangoyise uMthungwa
Unxe6a li6anzi
78 Lingangemilomo yezidumbu zakoPithi.
Usandla kasikhethi nakwa6amhlophe na6amnyama.

Wa6usa njalo waze xf wafela khona emanxiweni akhe eNende. Indodana yakhe enkulu uMkhunjini wathatha isikhundla so6ukhosi wa6usa kahle naye impela wazala amadodana ama6ili. UJunda yx yena waye umfowa6o ka KaMkhunjini. UMkhunjini yena usezala amadodana amathathu uNoshwila, noMfene, noDuze. UNoshwila yena wazala uMahumane inkosana yakhe 6akha ngaseMkhuze. UMahumane wazala uSimfongeyana. La6a6antu 6ahlakazeka 6onke ngesikhathi kulwa izimpi zikaShaka noZwide. A6anye 6a6o 6aya eMpemvane a6anye njalo ngezindawo ngezindawo zezwe.

79 UNoshwila lona kwakuhgowasekhohlo yena uMguni kuyinkosana kaJunda. Kodwa uNoshwila wayehlakaniphe kakhulu impela yena. Eliqhawe futhi emude emnyama impela kakhulu esa6eka, kodwa wayenodumo ku6antu 6onke nazi izi6ongo zakhe:

UNoshwila nsimba nganile nze,
Umsipha kauzeewa nga6afo
Insingizi e6ika izulu
Isikhuni x esimnyama sikaJunda
Esithutha amatshe,
Siwa6ekele emva kwendlu kwa6o,
Isiquqa esimnyama.
Sidela ngokuzenzela.

UMnguni lona nempi yakhe yonke wahamba waqonda ezihlalo waye wakha khona kuManyosi wasemaBhatheni kaDukezela. Lapho uMnguni wa6a kanye nama6utho kaManyosi ngalesisikhathi-ke kungemuva kwempi ya6elungu eyalwa ngo 1879.

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80 Njengoba phela uCetshwayo, bamuthatha abelungu, uZibhebhu wasala walwa noNdabuko ebanganaye kanti nangu uMnguni lona nabantu bakhe bangakakhi nokwakha sekusuka wona umubango. UZibhebhu usebulala bonke laba okungesibopa ababakhe ababe yiziGqoza. Usebaleka uNdabuko eya eNhlazatshe bakhonza kuSishishili kaMnqandi wasezibisini inkosi yakwaMahlase Sibisi. Kulesi sikhathi sebehlukene amaqembu akwaZulu, uSuthu luthi zona iziGqoza azibulawa ngani. Izigqoza zona zabaleka uSuthu lona lwasala khona eMfolozi. Lusho loku njena uSuthu lufuna ukubaleka lulandele zona iziGqoza belu. Usethi ukufika kuSishishili uMnguni sebezwana kakhulu naye wamenza inceku

81 yakhe uSishishile.

81 Kuthena ukuba izinceku zikaSishishili zibone ukuthi uMnguni inkosi isiyamthanda zathukuthela impela kakhulu. Zamubulala njalo uMnguni ngomuthi ngoba zinengwa ukuba athandwe inkosi efika endaweni.

UMnguni wafa washiya uMalusi, nentombazane yakhe uSiquntu owafela oBhalule. Amanye amadodana akhe yilana uZwangedwano Sife. Kwathi umukaklu wahamba wayogana emaMbatheni. Lapho-ke wazala uMvukazana, intombazane nobanda bobabili kuphela. Kwathi ngoba unina engalotsholwanga lapha emaMbatheni kwaba ngab kwaMasondo labantwana. UMvukazana ngoba wayemuhle inkosi yamusa esigodlweni.

82 Kwathi ngelinye ilanga lezi izingane zakhe azishiya kwaMasondo zamukhumbula unina zasezimuvakashela zontathu. Unina kwakungo kaPhatha. Kwathi lezizingana zisendleleni yagula enye ingane kakhulu impela uMalusi, nelanga lazishonela. Kuthena ukuba babone ukuthi selishonile balala ngaphansi kwesihlahla. Kwamqinisela impela uMalusi ukufa waze wafa khona lapho ebusuku. Zakhohlwa manjena izingane ukuthi zizokwenzenjani ngoba nangu omunye esefile futhi zihambe ngokweqa ekhaya. Zahlala nasoke isidumbu kwaze kwasa. Kuthena ngakusasa insizwa ihamba iyozingela yazibona lezizingana kodwa uMalusi esefile yaphuthuma yayobika ekhaya loMbikho.

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83 Ngalesisikhathi kwakwakwiwe eMfolosi izingane zaze zakhulela kunina emaMbatheni kwaGuqu. Kwathi uma seбekhulile бaphuma umuzi waбo wakwaMasondo. USife waganwa inkosazana yakwa-Ntshangase kaMadwaбa. Wazala lamadodana uSife uMashushushu owaye yinkosana yakhe. Iбutho lakhe uMbonambi. Kwase kuбa uбaбamkhulu yena iбutho lakhe ingoбamaKhosi wazala namantombazana amathathu use usife lona. Kuthena ukuбa бaxoshwe iwona futhi uбango kaZibhebhu. бaбaleka futhi noSishishili waбaleka naye eNhlazatshe бacithakala nezwe. USishishili yena waбalekela kuбelungu. Wacela uбa бamuthole aбamhlophe бamuthola.

(to be contd.)

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