

1.

Amasiko amaMfengu.

K 11/40

Amasiko ama Mfengu angu mxube wamasiko awo esaziphethe elizweni aphuma kulo e ntle kwaZulu, kunye namasiko ahambe ewacholachola kwezo zizwe athe ekuchithakaleni kwawo aphalalela kuzo.

Ngoko kulenkcazo yamasiko ilandelayo amasiko akubetha efana nawa ma Xhosa, nawa ba Thembu, kwakunye nawa ma Mpondomise ngangoko abachazi bawo bekhulele phakathi kwezizizwe.

Amasiko: Ukuzalwa ko mntwana.

Kudala ubethi umfazi akukhawula kuhlalwe inyanga ezintandathu kungekho nto yenziwayo ngaye. Emva kweyesithandathu kukhiwa isicakathi emlanjeni nokuaba kusesixhotyeni. Esisicakathi sikhandelwa emanzini aze amane, ke, umfazi omithiyo esiphuza, ithamo kusasa xa evuka. Pambi kokuaba asele uqale asithi qhontsi pantsi ukuchitha amaphupha. Usisela ke njalo ade abeleke.

Le mini, ke, eva inimba yokubeleka kuqokelelwa abafazi babazalwane. Uthi, ke, akubeleka kukhiwe isifutho (umnika-mbiba) ehlathini. Ukhiwa yindoda, efika iwunike abafazi. Unqunqwa wenziwe amacetyana uze ke ubaswe kweliyacala lomdlezana (umfazi onosana). Kusuka unina kungenjalo uninakhulu wosana athi, eqale ngokubinqa unomtishi, aluthabathe usana amane eluphosa kwesinye isandla nakwesinye (throwing it from hand to hand over the fire) phezu komlilo nomsi

2. wesisifutho. Ukwenjenje uyagonywa, ukumkhusela kwizigulo ngezigulo angadibana nazo nokuba selemdala ga engazange agonywe.

Le mini wavela umntwana uphiwa kwesiya sicakathi sika nina. Emva koko kukhiwa esakhe isicakathi (ujejane) esimkhulula isisu sikhuphe ijekezi eliya ebelincanca ga ebesesiswini sika nina.

Umdlezana uhlala intsuku zi6e lishumi efukwini. Zakuphela kwenziwa utywala obulingene amakhaya. Kuxhelwa ibokhwe, esikhumba sayo sisukwayo silungiselelwe ukuaba unina abeleke ngaso usana olu. Obutyalwa nalenyama butyiwa ngabazalwane baloomzi.

Umfazi omithiyo akanakutya akuzilayo ngaphandle kokuse angakuca celi yena ngokwakhe kuaba emithi. Xa kubaqwe ingwe ehlathini kukho abafazi abamithiyo abafazi abamithiyo bayashenziswa kuaba ingwe izaku ba nenchwangu. Kangangokuaba akufuneki nokuaba umntu athi akuva wumba lamasi ehlathini athi "Kunuka amasi" kuthiwa iba noburalarume yiloc

nto kakhulu.

Xa umfazi enzima ■ indoda yakhe, uku6a i6e ingumtheni wempahla, kufuneka inqumame ku6a kuthiwa inobushushu; impahla iyakopha gqitha, ife. Njengoku6a umfazi omithiyo eshushu nendoda yakhe kuthiwa nayo ishushu. Umfazi xa enzima akanasalelo sokudi6ana nendoda yakhe. Uhlala emzini wakhe. Umfazi walelwa uku6a adi6ane nendoda xa ase xasheni. Uku6a umfazi onzima ukhanuka izinto ezingekhoyo ziyazanywa

3. uku6a mazi6ekho.

Uku6a umfazi uzala amantombazana odwa nyamiselwa ligqira uku6a azale amakhwenkwe. Ngokunjalo uku6a nga6a uzala amakhwenkwe odwa ku6 kukho omnqweno woku6a azale amantombazana. Kodwa loo mnqweno wamantombazana awumkhulu njengowamakhwenkwe ku6a igama le ndoda ligcinakala ngomnombo wama khwenkwe. Unyangwa engaka6i nzima ukuze athi aku nqumka amithe inkwenkwe leyo ifunwayo. Umfazi unako, nanamhlanje ako amayeza aloo nto, ukwenziwa amithe inkwenkwe mhlawumbi intombazana ngokuthanda komntu.

Ukudi6ana nendoda okukanye kuyenza uku6a umfazi, ngakumbi intomb amithe. Akukho ndoda inokukhanyela uku6a umfazi umithiswe yiyo, ngesizathu kuphela soku6a yadi6ana naye kwakanye. Inyanga zokumitha zilitho6a, abeleke kweyetho6a, ngamanye amaxesha xa engenampilo umfaz uyazala nakweye shum, mhlawumbi ngeneno kwetho6a, kweyesibozo. Ku6a lwa amagaqa enyanga ingezizo iin6uku Zenyanga ezi zesilungu.

Xa isisu sinxhamele ukuphuma, umfazi u6inqa ngoluzi mhlawumbi umzi o6otshelwe iyeza lokusinganda uku6a singaphumi. Xa, umfazi, selisondele ixesha lakhe loku6eleke, u6ezilungiselela izishu6a zemfel zamatakane, ayakuphatha ngazo usana. Kodwa ezizinto u6ezifihla zinga ziwa mntu.

4. Ku6e kucingelwa uku6a ukuphuma kwesisu mhlawumbi uku6eleka into engekho kwenziwe kuku6a umfazi utsi6e umkhondo we silo esinje nge chanti. Loo nto ayikhuphileyo ayincwatywa emanchwa6eni. Inchwatywa ngaseluthuthwini kulandawo kuphe kelwa kuyo. Ku6a njalo noku6a umntwana ubiibe unina esese fukwini. Uku6a umntu uyaqala uku6eleka izint ezinjalo, uku6eleka into engekho mhlawumbi ukuphuma ~~ixx~~ isisu, kuthiwa "uhlamba umbilini." Akufuneki uku6a azizilele.

Usana esiswini lucaca kunyanga yesihlanu uku6a lungumntu. Luthi uku6a luphame kuloo nyanga kuthiwe ukuthethwa "U6esele yiliwe uku6a /ngumntu."

ngumntu," selebonakala noku6a i6e iyinkwenkwe noku6a i6e iyintombazana.

Abantú abakhohlakeleyo bayasikhupha isisu ngamayeza amaxhwele. I6e i6a lityala elifanele ukufa akufunyanwa umntu okhuphe isisu.

Umfazi u6elekela endlwini yakhe, alala kuyo phantsi emhlabeni, ukuze akugqib6a ahlale elukhukweni, lwesicamba esenziwe ngeChankcasi. Indlu enomfazi ongumdlezana ixhonywa amahlamvu entungo athi ke a6onise uku6a kukwa mdlezana. Amadoda akangeni kwa mdlezana-de kuphele ezintsuku zilishumi. Indoda yomfazi nayo ayingeni kwa mdlezana wayo njengamanye amadoda. Njengoko indoda ingadi6ani nomfazi wayo xa esexesheni naxa e6elekile ayidi6ani naye-de amlumle umntwana. Umntwana

5. ukholisa ukulunyulwa selewugqib6ile unyaka. Ulunyulwa selehamba. Into yoku6a indoda ingayi kumfazi esexesheni, ize kwakhona ingangeni kwa mdlezana yayisenzelwa amagesha emfazwe ku6a 6ekusithiwa indoda iyathamba xa inomlaza yenzakale lula. Indoda emfazi unzima i6e i6ethwa ngoluthi lomkhonto uku yikhupha iphika ku6a njengoko umfazi onzima ehleli enephika 6ekuthiwa nayo inephika. I6e ithi naxa kuzakuwelwa umlambo ozeleyo kufuneke i6ule.

Umfazi, uku6a kudala eyiwa inimba kodwa engabeleki, usezwa iyeza ekuthiwa yimbelekisane eyakwenza uku6a akhawulezise uku6eleka, ka exatyelwe uyarolelwa nga6antu abanobuchule 6aloo nto. Inimba onde nokuxatyelwa i6a lilishwa nje laloo mini, ingentsuka yasizathu, yaye naku loo mfazi idla ngoku6a swini linye inga6uye iphinde. Kuthi ke xa umfazi exatyelwe, angekarolelwa ku6izwe umntu omkhulu welookhaya, ange ne kuloo ndlu abelekele kuyo umfazi athethe amazwi, athi ke umfazi kwa oko abeleke.

Xa umfazi e6eleka imfesane isikwa n uloo mfazi usuku6a ekho xa e6eleka, uyisika ngece6a lengcongolo. Uyisika phakathi ukuze ku6eko isinqumka esishiyeka sijinga apha elusaneni. Yiyo ke le afukama unine kude kuwe yona. Ithi ke le ise le elusaneni iqatywe ngomthombathi. Umkaya umbelwa kuloo ndlu abelekele kuyo umfazi. U6atshwa nge nto unchwatywe endlwini apho.

6. Amawele ayavuyelwa. Akhangelwa nje ngomntu omnye. Lithi uku6a liyagula kuthiwe liyazenzisa. Xa ezelwe kumbiwa umthi, umhlontlo, umiliselwe ecalani kwendlu, usisitholana esincinane ukuze ukhule nawo. Izitholana zaloo mthi zi6a ngangenani lamawele. Amawele amane ehlanjelwa phezu kwezizitholana zomhlontlo.

Uthi unina xa ephumile efukwini akhutshelwe inkomo yokusengela amawele, Elo thole la loo nkomo liphwa elo wele liqale lavela noku-  
6a liyinkwenkwe noku6a liyintombazana. Akukho sizathu sazekayo soku-  
6a amawele nezilima zibangwa yintonina. Yaziswa nje le nto ngoku6a  
yindalo nje ka Thixo.

Umfazi aku6a ezele wenzelwa umbinqo woku6opha isisu uku6a sibuye-  
le endaweni yaso. Umdlezana uphekelwa ngabanye abafazi isidudu esidla  
ngoku6a sesamazimba. Phofu 6eza nentlama 6azokuyiphekela apha kwa  
mdlezana ngeenkuni ezazithezwe ngumdllezana ngeza awayesamithi. Kufuna  
ka ngoko umfazi azilungiselele lise kude ixa loku6eleka.

Usana lubatshelwa ikhucalo entanyeni ukulukhusela kwimimoya  
encholileyo (evil spirits). Uthi unina uku6a ebekhe waphuma phandle,  
abuyealume kwelikhucalo amilekeze umntwana ngalo okokukuthi ambile  
ngalo; uthi amthabathe amdulise phakathi kwamathanga akhe. Akukho  
7. nto yenziwayo uku6onisa uku6a umntwana uyiwisile imfesane. Izidlo  
zenziwa ngosuku lwe shumi mhla umdllezana aphumayo efukwini.

#### U6untwana.

Unina wosana uyazi6elekela usana lwakhede lomelele inka6a phambi  
koku6a anga6a nokulushiya ku6antwana uku6a 6alugcine. Isikhumba esi  
abelekwa ngaso sisukwa noku6a ngu6anina okwaziyo ukusuka. Usikhuhla  
ngelitye amane egalela intwana yamanzi uku6a sithambe esixikixa nge-  
zandla side sithambe.

Uku6a usana luse noyise-mkhulu ibokhwe yokuxhelwa ikhutshwa ngu-  
ye. Uku6a alusenayise-mkhulu ikhutshwa nguyise. Uyise-mkhulu nye ayi-  
thethele amazwi athi: "Ke njengoku6a ukho apha kulomzi uqala ukutya,  
sithi ke nantsi into omawugale ukutya ngayo. Buya6ulelwa u6ukho  
6akho." Ngelixesha ke kuthethwa lamazwi ibokhwe le weliswe ngentloko  
apha kwamdllezana.

Usana luhlanjwe ngamanzi afudumeleyo kusasa nokutshona kwelanga.  
Lakuvuka usana luyancanciswa. Alumiselwa xesha lakuncanca lwaye luse-  
zwa nesicakathi esiya sakhiwa mhla lwazalwa. Lulala nonina kodwa ke  
ulu6ekela mganyana kuye kwaphantsi kwale ngu6o ayambetheyo ukwenzela  
uku6a angalucinezeli.

Xa eqala ukuzala umntu uyagcinwa kakhulu ngabafazi ase6e 6adala  
uku6a angalushicheli usana. Umfazi xa engenamasi umntwana utyiswa  
8. i6ele lika nina nesicakathi kugalelwe kuso amasi enkomo; inga6ilulo

u6isi lwenkomo. U6isi belungaxatyiswanga lungengawo amasi.

Umntwana akanyiswa komnye umntu unina ekho. Xa ebubile unina u6enikwa omnye umfazi (idla ngoku6a nguninakhulu) noku6a nga6a loomfa si akanamntwana. Wothi akumanyisa asuke ama6ele ngoku e6eselebunile abonxe, afake emva kwemihla em6alwa aphume amasi, ondleke umntwana. Umntwana ufundiswa ukuhlala, esekelwa ngelugu6o, kwa Zise ntathu inyannga. Kuthi inyanga zihamba selefundiswa ukugag6 ngoku6ekwa kwezinto ezinomtsalane phambi kwamehlo akhe. Uthi ke akugaqqa afundiswe ukuma ngokumane ephakanyiswa ngezandla, ayekwe, a6anjwe xa esiwa. Uyakhuthazwa ngamazwi athi: "Wema yedw' umntwana." Akuma ufundiswa ukuhamba ngoku khokelwa e6anjwe ngezandla. Athi uku6a umile anikwe into ayakuthi ukuze afike kuyo asuse unyawo. Le mfundiso yenziwa imihla yonke yaye ikhuthalelwe ngabantwana a6ase6e 6adadlana ku6a 6ayakuthanda ukudlala nomntwana osafundayo ukugaqqa nokuma.

Ingxabano zabantwana ase6e 6adadlana zi6aninzi 6aye 6azizisa ku6azali a6athi 6aziphendule, 6esohlwaya apho kuyimfanelo, 6aluleke apho kufuneka 6aluleke, 6athuthuzele kwa6alilayo 6oniwe.

9. Mandulo 6ekungaqhelekanga zifo zizezabantwana 6odwa ngokwahlukileyo kwezo zi6akhoyc ku6antu a6adala. Umntwana mhla aqalayo ukuvelisa amazinyo kuthiwa uphuma amazinyo. 6ekuthi xa kuqale awangentle kuthiwe intloko yakhe ithambile ku6a isiqhelo kuku6a kuqale awangezantsi. Xa umntwana, amazinyo engaphumi e6enxityiswa amatantyisi. Amatantyisi zinkozo zomthi odla ngokufumaneka ngaselwandle.

I6e ingekho into yoku6a umntwana ofelwe ngunina ancanciswe ngumntu angazalani naye, ngoko akwazeki uku6a 6ekungakho 6uhlo6o 6unina phakathi kwa6antwana a6ancanciswe ngumfazi omnye kodwa 6ona 6engazalani.

Amasiko enziwayo e6antwaneni 6omntu ayafana kude kuye kowokugqibela. Into eyahlukayo ngamasiko emizi-ngemiza ngoku6uzwe 6aloo mizi.

Umntwana uqale amane eteketiswa ngokuthiwa ngu ntamekana kodwa kani6we igama nguyise noku6a nguyisemkhulu. Umntwana e6engathiywa ngegama lika-yise mhlawumbi lika yise-mkhulu ku6a lamagama, ayahlonitshwanga6anye a6antu, aka6izwa. Umntwana ngoko u6e thiywa ngegama elinokubizwa ngabantu 6onke. 6elikhholisa ngokwelatha isici es6enzekileyo ngexa lokuzalwa kwakhe mhlawumbi phambi kokuzalwe kwakhe oko mzekelo le mfazwe ka 1914 ~~waxi~~ welise into eninzi yo "NoMajamani, Kaisar,

10. Kitchener, nabanye a6antu a6a6e ngo nda6a-mlonyeni ngeloo xesha.

Ukuthiywa kwegama akulindele manqhina; lowo uluthiyayo nyemnika unina noku6a uyedwa abanye beve ngokuxelelwa. Igama alinikiweyo umntwana aliguqulwa ngaphandle kokuse adunyelwe nje sisiteketiso noku6a ligama lesiqhulo ezithi nangona zibizwa ezonto kungatshiwo ukuthiwa ugawona magama akhe lawo. Abazali bona abasisibenzisi isiqhulo basebenzisa elona gama lomntwana kungenjalo isiteketiso abamnika sona.

Xa selemdala uyalinikwa ngamanye amakhwenkwe elawo lobukhwenkwe, naxa selethe wangena ebufaneni nyalinikwa ngabafana elobufana. Lawo magama abizwa zintanga zakhe ezo phaya ezimbuthweni za6o. Apha kowa6o akasetyenziswa. Naxa seleyindoda enkulu angalunikwa ngamanye amadoda igama elimbongayo mhlawumbi elesigxeko sesenzo sakhe. Onke lamagama akasetyenziswa ekhuyeni lakhe. Waziwa ngeliya gama wanikwa lona ebutwaneni bakhe.

#### Imfundiso ebantwaneni.

Amakhwenkwe aselula asebenza ukwalusa amathole. Amantombazana afundiswa ukukha amanzi kuqala ngezityana ezincinane ehamba noonina kude kuye kungukela ngokukhula kwawo. Ancedisa oonina ukukhwezela imbiza, nokutshayela izindlu, nokusinda izindlu. Imidlalo yamakhwenkwe kukuxonga udongwe esenza iinkomo, iibokhwe, neenyamakazi zomdongwe. Amantombazana ebe dlalisa ngokusila umhla6a ematyeni elinganisa oonina xa besila, esenza nabantwana bodongwe adlalise ngokubagcina njengoko oonina besenjenjalo ukugcina eza6o intsana.

Abantwana bebefundiswa ukunika imbeko enkulu kubantu abadala kunabo; uku6a nobubele, babelane ngezinto nabantwana abangenazo. Umona ube upheliswa ngokuthi abantwana batyiswe sityeni sinye noku6a ukutya kuninza noku6a kuncineni. Befefundiswa ukuthembeka kakhulu ezintweni zabantu nokuthumakalala xa bethunywa. Abazali nabantu abakhulu beminye imizi bebengabagcini besenzo zabantwana ukuzikhangela uku6a zifaneleki. le bezohlwaya ezingatshongo khona kungenjalo baxebele abazali baloo mntwana othi yena amohlwaye xa e fumene uku6a wonile.

Amasiko Amakhwenkwe: Amakhwenkwe athi eselula aphondlwe ngamadala kunawo aze emweni koko aqhawule umthungo umthungo uqhawulwa ngokugqojizwa ngeliva lomthi kufakwe izathambo zenkomo kuqhinwe. Ithi ke lenyama iqhinelwe ngamandla i6ole, iqhawuke.

Amantombazana: Amantombazana akana mfundiso ngo6unkazana bawo da afike kuthu6a lokulandela ixesha. Lingekafika elithu6a afundiswa nje

ukuqojela ga ehleli angabentseli abantu. Lento ke iqeqeshelwa gadala-  
12. la de umntu oyintombazana afunde ukuzithi butya ga ehlala engayicinga-  
nga konke loo nto. Amantombazana ebe hamba ze ngaphandle kokunxiba  
inkciyo eyenziwe ngomkhwinti.

Intombazana mhla yaya exesheni, ihlaliswa endlwini yodwa kuthiwe  
ithombile. Amasi iyawazila xa ithombile; ingabonani nabantu abakhulu.  
Ibangamantombazana nabafana abayaye kulandlu ihleli kuyo. Loo ndlu  
kuthiwa kukwa ntonjane. Kuloondlu ikuyo kwandlalwa incha ekuthiwa  
yi nkxopho. Intombi leyo ithombileyo yenzelwa umkhusane weenkuko.  
Ithomba inyanga nokuaba zimbini.

Mhla ingenayo ekuthombeni kubanjwa ibokhwe ixhelwe ukwenza umnge-  
nandlwini. Emva koko abafazi ababa senkundleni bengquza (bengqungqa).  
Kuxhelwa ibokhwe yabo ekuthiwa yeye ziphipho. Iphekwa ngumntu oyi-  
ntombi yaloo mzi kodwa oseleyinkazana. Ityiwa ngabafazi namankozana  
bodwa.

Emva koko kwenziwa umgidi wotywala kuxhelwe inkomo mhla yaphuma.  
Xa intombazana iselula inwele ziphothwa ngaphambili kuphela apha phezu  
kwe bunzi. Yakuaba ithombile, ngakoko ifikile kuthuba lobuntu obudala  
ebuntombini ziyayekwa ezingaphambili kuphothwe ezingemva ekuthiwa sie  
sicholo. Umphotho wenwele ezingaphambili kuthiwa sisiguqa. Yakuaba  
ngumfazi iphotha zonke inwele zentloko kuthiwe lomphotho ngu nyaaba.

13. Xa intombazana izakwenzelwa umgidi kuqala kuyokubikwa enkosini  
ukuaba intombazana izakwenzelwa umgidi wokuthomba kwayo ngokwesiko.  
Yakuaba intombazana ithombile iba nento ezizilayo njenge mibilini yee-  
mpahla. Mhla yaphuma ihamba namantombazana onke kuye kuhlanjwa em-  
lanjeni.

#### Ukuzeka

Xa umfana efuna ukuzeka ubekisa kuyise athi, "Ndicela umfazi bawo  
Uyise umkhombisa umzi awuthandayo athi, "Hamba uyokukhangela intombi  
ka bani," ebeza igama lomfo amthandileyo. Maxa wambi uyise womfana  
uwuthanda loo mzi ngenxa yabazali bawo, isimilo sabo mhlawumbi ubu-  
tyebi bawo, maxa wambi ukholwe yintombi leyo gaqa ngobuhle bayo mhla-  
wumbi ukukhuthula kwayo. Xa umyana wakhe emthuma kuloo mzi akutshe  
ukuthi makaabe nento ayithethayo, uthi makayokuyikhangelela intombi leyo  
ukuaba uyenela na yiyo. Uthi ukuaba wenele yiyo, uyise womfana aye ku-  
thetha noyise wentombazana phambi kokuaba athume oonozakuzaku. bakuaba

14. bevene ke ugoduka ayokuthuma amadoda awanyulileyo uku6a ayokumcelela ukuzalwa kuloo mzi wakulo ntombi ngonyane wakhe. 6athi ke 6akuvunywa kukhutshwe iinkomo ezimbini zobuso bentombi, ezi6iza uku6a a6akulo ntombi 6eze noduli. Ikhazi lona lilotyolwa uduli selulapha kulo ooka A6akulo ntombi 6eza 6eqhuba eya6o inkomo ekuthiwa yimpothulo. Le nkomo 6afike 6ayixhele, 6ayicande ku6ini. Elinye icala liya kulo soka elinye lishiyeke eludulini. A6a kulo soka na6o 6axhela eya6o inka6i ethi nayo yahlulwe ku6ini elinye icala liye eludulini elinye lishiyeke kulo soka. Phambi koku6a kwenziwe ezi zisusa kuye ku6ikwe komkhulu kuthatyathwe imvume yakhona. Ka le nkomo yempothulo ingekhe a6a kulo ntombi bachaza isizathu esi6ange uku6a lenkomo inga6ikho ku6a 6ayayazi uku6a ilindelwe uku6a i6ekho. Sithi sakuviwa isizathu kuyekwe ku6a ayichithi kwelamana into yokunga 6ikho kwayo. Ka kuza-kuhlatywa inkomo yakulosoka kufuneka a6akulo ntombi 6ekho, 6akhuphe umkhonto wa6o uku6a ihlatjwe ngawo emveni koku6a 6eyalathisiwe. Ngezimini a6antu 6angavunyelwanga uku6a 6ahambe 6epheth6 izikhali 6akhu-pha imali esukela kusheleni ezintandathu kuye ku shumf leesheleni, ukuze ke a6akulo soka 6akhuphe owa6o umkhonto wokuyihlaba.

15. Ngemini yokuthhata ziyaphuma iintombi zinxi6e iintsimbi zodwa zingambathanga nto, ngaphandle kwale ingu mtshakazi ethi yona i6e nesikhakana sofele lebokhwe ngaphautsi kweentsimbi. Ngezimini zonke iintombi zi6a nemibago phantsi kweentsimbi. Umtshakazi wahluka ngo-ku6a eyakhe imibaco i6a mitsha. Lo ungentla umzimba awambathiswa nangemimini. U vathiswa ngeentsimbi zodwa, uze uqatywe umdiki. Zi-phuma iintombi zikroze, zibeke enkundleni, ziyokuma phambi kwa madoda. Zaku6a zi6oniwe zibeka e6afazini ngaseZindlwini.

Zishiya enkundleni ishumi lezikhuli (Ngezimini i6a lishumi lee-ponti, kodwa noku6a alikhutshwanga umtshato wona u6a ufezekile). Uku-suka e6afazini ziya kwasendlwini. Pambi koku6a kwenziwe yonke lento yomtshalo kuya6ikwa komkhulu. I-komkhulu likhupha a6antu 6okuyaku-khangela eso sisusa. I komkhulu likhutshelwa inxaxhe6a kwezinyama zixhelwayo - isixhanti - kunye nelala lotywala. Ilala yibekile eye-nziwe ngencha ekuthiwa lilala. Ezi zipho ziya komkhulu zi6u 6ungqina 6oku6a lo mtshato u6ekho. Nasezinkundleni iyathethwa njengo6ungqina into yoku umtshato wa6akho ku6a ne komkhulu luyiselwa inxaxhe6a.

Umfazi mh6a atshatayo uza nempahla yendlu yakhe neyokupha iko-



kwa6o lo mfana ongumyeni wakhe. Phambi koku6a umtshakazi angene ko-  
kwa6o 6eku6akho intsimbi esiwa kokwa6o esisipho kokwa6o. 6engekemki  
a6antu a6aziwe umtshakazi kusiwa ku mtshakazi ibokhwe ekuthiwa yeya  
masi. Iyaxhelwa ityiwe. Loo nto ke yenza uku6a makawatye amasi akul  
16. soka. Xa ingaxhelwanga akanakuwatya.

Ukwaluka kwa Makhwenkwe.

Athi xa amakhwenkwe afuna ukwaluka ayokuzicela ngokwawo imvu-  
me komkhulu yoku6a aluke. Ithi inkosi yakuwavumela embe iiswadi azo-  
mise. Izi swadi azifihla endle apho angavumeli mntu usondelayo. Afu-  
na neemfele ezithungwa \* zenziwe iingu6o ayakuza mbatha esuthwini.  
Kwenziwa umgidi; kuxhelwe neebokhwe zokuwanchamisa. A6antu ke 6atya  
leminchamo kulemizana yonke, 6ayokuqokelelana kulo mnini suthu apho  
6ayakuhlala, 6adle, 6aguye kude kuse.

Isuthu, indlu azakuhlala kuyo amakhwenkwe, lakhiwa le mini kwa-  
kusa esaluswa ngayo amakhwenkwe. Lakhiwa ngezinti zemithi ego6a lula  
lifulelwe ugencha ephiwe kwangalo mini. Lakugqitywa ukwakhwa kuhlala  
ikhankatha ehlala apho ukuze ligcine uku6a lingathakathwa ngamagqwira  
logama amakhwenkwe angekangeni. Inchi6i ezakuwalusa amakhwenkwe ifi-  
ka apho esuthwini ekuzenu kokusa, iwalindele apho. Yayihlawulwa ngo-  
mkhonto kudala, ngoku ihlawulwa ngesheleni.(1/-) yinkwenkwe nganye.  
Ekuseni amakhwenkwe ayandululwa phaya emgubeni. Aya emanzini erangwe  
ngamadoda, afike ahlambe imizimba. Aya6uyiswa eranqiwe njalo, afike  
17. akreliswe ecaleni kwendlu, ahla6iswe phantsi. Ahlaliswa ngohlo6o  
azakusikwa ngalo yinchi6i. Kuqalwa ngesekela lo mnini, suthu kuziwe  
ngomnini-suthu. Emva koko alandeliswa ngokuhlala kwawo o6ungena-  
6ucalu-calu 6oku6a ngu6anina omakala ndele ukuhlala. Aku6a ehlali-  
siwe kuthiwa: "Makaphume uthikoloshe ezingcongolweni." Kuphuma  
inchi6i iwasike ngo mkhonto. Ithi yakugqi6a inchi6i ukuyisika inkwe-  
nkwe ithi kuyo: "Yithi ndiyindoda." Kufuneka uku6a inkwenkwe itsho  
ngowayo umlomo ukuthi iyindoda. Yaku6a inkwenkwe yalusiwe uyise uya-  
lithatha ngokwakhe ijwa6i layo aligcine ukuze alimbele esidulini  
kungekho mntu um6onayo. Yakusikwa \* inkwenkwe liyi6ophe ugeeswadi  
liyithandele ngofele lebokwe ekuthiwa litye6a phambi koku6a i6atshwe  
ngeeswadi kuqalwe kuphethulwe usiko lejwa6i elinga phantsi lajongane  
usiko lwalo nosiko lwelingaphezulu. Inkwenkwe esikwe kakuhle iphila  
ngokuhlangana kwezintsiko, kuthiwe "idi6anise ngeentsiko" Idla

/ngokudi6anisa.....

ngokudibanisa ngeentsuku ezingaphantsi kwesibozo. Ibe iphilile mpela Inkoliso kodwa iba nezinyenye ezibanzi ezingadibanisi ngeentsiko. Ezi zisetyenzwa ngokubatsiswa ngezichwe ezitsala ubuzaka zisigcine isinyenye somile. Ezi izinyenye zithabatha ixesha elide ukuphila. Zishiyana ngobanzi ukukhawuleza ukuphila, nange nkuthalo ekusetyenzweni

18. kwazo. Ukuphila kwazo kuthembele ekugcinweni kwazo zingenaubuzaka ukuze kukhule inyama entsha yokusidibanisa ekuthiwa yimikhwa. Inkwenkwe ephila ngoluhlobo kuthiwa "idibanisa ngemikhwa." Akugqitywa ukusikwa amakhwenkwe angeniswa endlwini yawo, isathu, ahlale kwangoluhlobo ebehleli ngalo xa aluswayo. Amakhankatha adla ngokuba maqina xa amakhwenkwe aliqela ukuze athi xa ewabo pha ahlulelane phakathi ukuqotshwa kwamakhwenkwe kuqalwa kwakwelocala inchi6i i6iqale kulo kulandeliswe kwangaloluhlobo.

Okweentsuku ezisibozo akulalwa apha esuthwini kubaswa umlilo njalo emini nasebusuku. Amakhwenkwe kufuneka ahlale ngeempundu enqhiyame ngodonga lwesuthu, akhe isathanga. Yenzelwa lento uku6a angazicinezeli izinyenye. Naxa lifikile ithuba loku6a inkwenkwe ilale, ilala ngomqolo, ingxongwe ukuze ingazi6utyazi. Agcinwe ngoswazi uku6a ayilulamele lemithetho. Inkwenkwe elithongora esuka izi6utyaze iyabethwa, ithi uku6a ayayenzelwe umjingo wokuxhoma omnye umlenze ukuze ingazicinezeli esinyenyeni. Amakhwenkwe afundiswa ukuzi6opha qho. Amakhankatha kufuneka angadibani nankazana konke. Umntu kufuneka angayi nakumkakhe. Amakhwenkwe alukileyo kuthiwa ngaba khwetha. A6a khwetha kufuneka 6awahloniphe amanye amagama ezinto. 6athi uku-

19. 6iza umntu obingileyo "Sigqwathi" Umoya "Yihtlengethwa" amanzi "Nga macamba" impukane "yi ngcizela" njalonjalo ke. Ngezintsuku zisixhenxe aqaba adaka. Ingceke ayiqaba emva kweentsuku ezisixhenxe. Zakuphela iintsuku ezisixhenxe ayosiswa. Oko kukuthi umntu-suthu usa ne bokhwe awaxhelele amakhwenkwe. Lebokhwe ixutywa nezikhwebu zombona omtsha ogqwqwiweyo uku6a abemnyama. Kosiwa inyamana likhankatha lize liyi ngunqe, liyi6eke phezu kwehlamvu elinameva. Limana ke li6a nqantsisa abakhwetha lamalungwana ale nyama ngelihlamvu. Kufuneka 6ayigange ngemilomo. Uthi uku6a uwuzondezegqitha umlomo ahlatywe ngameva, athi uku6a ukade gqitha ayiphose iwe emhlabeni a6e engazukuthatha ngesandlo. Nangale mini akufuneki ndoda isondelayo esuthwini e6eke yadibana nenkazana. Ithi noku6a i6e ithanda uku6onela ufike

imele gama phaya. Ugale mini abakhwetha bakhululekile ukuaba beme nkqo xa bahambayo, bahamba-hambe ukuzifunela ingceke, nokuzingela lintaka neenyamakazi, nokuzifunela ingceke elulwalweni. Kodwa bayalwa kakhulu ukuaba bahloniphe abantu abangabafazi. bathi besakubona umfazi bagqubuthele. Abakhwetha bebebukwa njengamadodana azakulwela

20. ilizwe akuphuma. bebethi nokuaba babambe ibokhwe yomntu bengayephiwanga bayitya, banga banjwa ngatyala labusela. Umnini bokhwe ubesuka ayekungxola nje kungekho nto phofu ayakude ayenze. bekuthiwa abakhwetha bagqibalisa imfeketho zobukhwenkwe.

Xa abakhwetha beyokucela inyama emzini bafike bahlale ezantsi kothango, babethe into ukuzazisa ukuaba bakho. Kuthunywa inkwenkwana nokuaba yintombazana ukuya kubuza ukuaba ngaba bafuna ntomina. bayayixela into abayifunayo bathi ukuaba bayayiphiwa kuthunywe kwa inkwenkwana leyo ukuaba babambe ibokhwe ethile (bebedla ngokuphiwa ibokhwe). Akuyi mntu mdala kubo. Naloo bokhwe isiwa yiloo ukwenkwana.

Abakhwetha baphekelwa ngumntu oyinkazana mhlawumbi intombazana. Kuphekwa kuyo yonke imizi eyalusileyo kude kuphathelele ezihlotyeni. Ukutya kuba yinfumba abakhwetheni bengenakukugqiba. Kubalapho intwana ezincinci zamakhwenkwe zalusela ngakhona ukuze zimane zizanelisa kwezo ntshiyekela zokutya. Kuntsuku ezisixhenxe zokuqala baphekelwa umpo koqho wamazimba ekuthiwa kubizwa ngu bushu. Emveni kwezintsuku baphekelwa zonke lintlobo zokutya ezityiwa ngabantu.

Kwakhokwe kwezintsuku zokuqala zisixhenxe amanzi abawaseli. Xa umkhwetha ebonga linxano wenzelwa amanzi agalelwe umhlabo kakhulu aze amfifithe loo nto.

21. Kwa ngezintsuku zisixhenxe onke amakhwenkwe abe namantombazana (sweet-hearts) ayaziselwa izipho zebekile, itea-spoon nezinye izinto zokuhamba nokutyela.

Abakhwetha bakuphile bayaya emantombazaneni abo bametshe. Kodwa ukuaba unxhamile waya engekaphili uyahluzuka ize ke ngoko abuyele ekusetyenzweni ngemandla ngezichwe. Izichwe ziyaluma ngoko bayazigcina emantombazaneni de baphile qethe. Akuphila amakhwenkwe, athi nangekaphili abenokuzibopha, amakhankatha ayakhululeka ukuaba aye emakhayeni awo, alale khona, amane ewakhangela amakhwenkwe inkqubo yawo ngereshe lakusasa. Endlwini yaabakhwetha akusondeli mntu ubinqileyo. Noyise ukutya umela ngama akhwaze aze akubeke apho kusa-

kuvela umntu ozokukuthatha. Ka bevakalisa uku6a balambile bakhalisa into noku6a yintsimbi, kwaziwe ka ngoko uku6a akuka6ikho mtu use kutya e6akhwetheni.

- Mhla 6aphuma a6akhwetha kwenziwa utywala 6aze 6akhutshwe ngamadoda, Kuziwa neenka6i zeenkomo ukuze kubethwe ngeentonga apha esuthwini ngaphandle kusithiwa, "Makwedini, phumani." Ayaphuma ke phundlu-phundlu. Aphuma a6aleke esinga emlanjeni, eshiya yonke into yobukhwetha endlwini apho. Kuleqwa iinka6i zeenkomo kurye nawo uku6a ziwashiye. Ewashiyileyo ifumana udumo loku6a yimbaleki. Akugqib6a ukuhlamba ayangqingwa, kuqhutywe iinka6i phambi kwawo, kuvunye ingoma ethi, "Masiye e - Nkumandeni aph'izwe laxola khona." Ahamba, ke, ayokufika kwase Suthwini, apho afike adweliswe khona athanjiswe ngamafutha likhehle elidala elinamava. Litha6atha amafutha ephahla liwathi nyi6i ngaphambili nangasemva, ehle ngomqolo ne milenze. Liyishiya leyo izithambisa liye kwenye, lenze kwaloo nto. Eya koko ikhehle elo lwala ingu6e yalo amane amakhwenkwe lawo edlula phakathi komzimba wekhehle nengu6o yalo ngemva lize lithi xa idlula liyinyhale apha esiswini ngempundu. Lakuwagqib6a ukuwajikelisa lithatha ingu6o zawo liwambathise. Ezingu6o i6e i6a yimigqwetho yeenka6i zeenkomo. Ngezimini i6a zinchawe zasemlungwini. Aku6a ambathisiwe ayazigqu6uthela intloko, kuze kuphume ikhankatha liwani ke iintongana zozingathi olukhiwe ehlathini, zokuqhu6a iinkomo aziphiweyo xa esokwa. Kuthiwa xa enikwa ezintongana, "Kwedini uze unge6ethi mtu ngale ntonga, uze uqhu6e iinkomo ngayo." Ukusuka esuthwini ahamba engqongwe li6u6u lamadoda ayokungena e6uhlanti. Afike ~~nt~~ athi thande e6uhlanti apho, ahlale kude kuhlwe. Kwakuhlwa esiwa endlwini apho afika seku6asiwe eziko. Aphwa ukutya kwenziwe nge ntlumayo neenkozo zombona. Alala kuloo ndlu ezinkukweni ezintsha.
23. Nezitya atyela kuzo zi6a zitsha zi6e zezingazango zityele ngaphambili. Asaphekelwa kwanga6o 6antu 6a6ewaphekele eseseSuthwini.

Ngemini elandelayo amadoda aqokelelana kulo mnini-suthu. Amakhwenkwe esiwa e6uhlanti, iyileyo iphetha ukhukho lwayo. Kuqala kuyalwe amakhankatha ngoku6a eziphetha kakuhle, akadi6ana namarkazana, a6antwana 6aphila kakuhle. Amakhankatha anikwa izikhali zokuwasoka nawo xa kusokwa amakhwenkwe. Kuqala amakhwenkwe agalelwa utywala ezinyaweni yindoda enkulu kungekho mazwi iwathethayo. Xa ke

esokwa amakhwenkwe ayamalwa amane enqotholwa ngoluthu lomkhonto apha entloko, ithi indoda, i, kwedini, uz'uhla6'uyihlo nonyoko!" Loo nto yaziwa ngoku6a uthi loo mkhonto akamnikeli kuhla6a uyise no nina nangona isithetho sona sisithi aze enjenjalo. Amanye amadoda asuke athi ekuyaleni kwawo, "Kwedini, ndikusoka ngenkomo, ngegusha, mhlawumbi ngomfazi, njalo-njalo." Nantonina noku6a incinci noku6a inkulu kuyasokwa ngayo.

Akugqiba ukusokwa alalisa kwakulomnini-suthu. Emveni koko ayachithakala, ahambe ekhaphana egqitha kuyo yonke imizi yakwamawa6o ayokushiya eyona imzi wakowayo ukude abuye ngoku sele mane eqethuka ngamanye kwaku6a malunga nomzi wakowayo. Amakhwenkwe aku6a ekhutshiwe kuthiwa ngamakrwala. Igama lobukhwenkwe alimahla mhla aluka, angabakhwetha nangona lisasetyenziswa eli loku6a ngamakhwenkwe naxa seyingu6akhwetha. Mhla abakhwetha baphuma kuthiwa ngamakrwala. Othi ngamakhwenkwe uya6athuka ngoko bambonisa ngokulikhusela ngen-tonga iwonga abangene kulo. Akukho mntu ubuye aphinde athi ngamakhwenkwe abemsulwa. Isiko lamakrwala kukuvuka ekuseni ayokuhlamba imizimba. Kuthiwa bakhupha ifutha, oko kukuthi ukuphatsha okudalwa yingceke. Azingisa ukuhlamba ekuseni nokutshona kwelanga de ku6e lithu6a ephumile.

#### Ukububa nomchwa6o neZila.

Umntu xa egula kuyiwa esanuseni esiya kufika sihla6e izihla6o ezibanga ukugula kwakhe. Sithi ngamanye amaxesha sihla6e uku6a uthakathwe ligqwira. Umntu o6ehla ngokunukwa uku6a uligqwira ibe ibe ngumntu oneenkomo kubazalwane bakhe kungenjalo ibe ibe ngumfazi ongathandwayo. Umntu u6e nukwa uku6a u6ulala indoda yakhe, mhlawumbi umfazi wakhe, mhlawumbi umntwana wakhe. Igqwira lakunukwa belisikwa ekuseni ngoku6ethwa ngeenduku lide life lize linchuthwe ngezinti ezibaziweyo.

Ngamanye amaxesha ke umgulu 6ekuhlatelywa uku6a akathakathwa, into ekhoyo ufuna uku6a enzelwe amasiko, lize ke igqira liyelathe nento amakenzelwe isiko ngayo. Kuqokelelana izizalwane mhla lizakwenziwa elisiko. Kunqandwa iinkomo zime e6aleni kuze kuthethe umntu omkhulu athi "Siyacamagusha makungenzeki nt6 kunguli." Zingeniswa e6uhlanti, ibanjwe loo nkomo ihlatelywe esisweini. Ithi yakugxwala kuthethe kwalaa mntu i /kwalaa.....

kwalaa mntu mkhulu kwalaa mazwi ebethethwe zisebaleni. Yakufa kukhawuleziswa kuhlinzwe umkhono wasenxele ukuze kukhethwe kuwo inyamana ekuthiwa yimpukane, ingekahlinzwa yonke inkomo. Le nyamana isiwa kulaa ndlu inomguli ukuze yosiwe apho ugoko; ayitye umguli kuqala bengekayityi bonke abanye abantu, nenkomo ingekagqitywa ukuhlinzwa.

Inkosi ke iyaxelelwa; ithi ukuaba iyathanda ibekho. Kuzo zonke izici inkosi iyaxelelwa. Kwezinye iba kho isiqu kwezinye ithumele umntu; kwezincinane iyaleze ilizwi lokuaba wile ize kuqhutywe nokuaba ayifikanga.

Kule nkomo yesikho, inyama ezityiwayo ziqale zityiwe ngabantu bekhaya phambi kokuaba kwabelwe abasemzini. Kubakho notywala obuthi nabo buqale ukuselwa ngabantu baloo mzi phambi kokuaba kugqithiswe ezizweni. Ukuaba inkosi ikho ihlala ngaku mnini-Khaya, itye kunye naye Yakuaba ke impukane ityiwe ngumguli ihlinzwa igqitywe inkomo, kojiwe izojo phakathi ebuhlanti. Laa mkhono bekusikwa kuwo impukane usiwa kulaa ndlu yomguli, ubekwe entla. Uyakutyiwa yimilowo. Igazi laga 26. inkomo iba ihlatywa likhongozelelwa enqhayini libekwe ecaleni kwalaa mkhono kunye nenqhayi yotywala endlwini yomguli. Kuthiwa ke kuphiwa abanini baloo mzi ababubayo (iminyanya). Ezonto zihlala iintsuku ezimbini zingachukunyiswa, zize ke zityiwe ngale mini kutshiswa amathambo. Kuqale kuthiwa chatha intwana yotywala emathanjeni. Le mini kutyiwa inyama yenkomo leyo amathambo onke ayakhukuzwa agcinwe angatyiwa nja. Ophainja uyipha inyama yodwa. Atshiswa ngomhla wawo wodwa. Inyama yale nkomo iyanikwa ngamandla ebantwini. Kufuneka kungekho mntu unika enga, hlathanga yiyo kanti isekho. Ukuaba abantu baninzi bayitya bayigqibe. Notywala benjiwanjalo.

Ukuaba uthe umguli wabuba kuse phakathi kweziziyunguma zale nyama notywala, kwa-oko iyayekwa ukutyiwa ilahlwe ele komzi ityiwe zizinja kuaba seyikukufa. Akukho mazwi abasathethwa xa kutshiswa amathambo. Kodwa belithi lakwenziwa elisiko, eligizwa ngokuaba lidini, abonakale okunene umguli ephakama kanti wosele phila kukufa abenako.

Ukuaba umguli akaphilanga, uthe wabuba, ubesongwa linyawo neengalo ahlañiswe agokungathi uchophile, aze embelwe umnxhuma ongenzulu nonge banzi kuyaphi kufuphi nesango lobuhlanti beenkomo. Kuaba kuthi ke kuvulwe elinye isango apho zakuphuma khona iinkomo. Umnini-Khaya ke ebethi ukuneliwatywa kwakhe ajongiswe ekhaya ezindlwini, ambathiswe 27/ngengu60.....

27. ngengu6o yakhe. Impahla zakhe bezifakwa kwalapho enchwabeni (iintsimbi, iinqawe njalonzalo).

Uku6a unyama wakhe omkhulu ububele kwakweloo nxiwa, u6enchwatywa kwasocaleni kukayise apho. La manchwaba kubekwa emlonyeni wawo ilitye elitha ya6a kuze kuditywe ngomhla6a lo u6e uphuma emnxhunyenini wencwaba. Ngaphezulu kubekwe amahlahla okuthintela inkomo uku6a zingagqu6i enchwabeni, nezinja uku6a zingaliphandi. Lamahlahla e6ehlala apho ade a6ole kungekho mntu ungaze acinge ngokuwabasa konke noku6a seleziswele kangakananina iinkuni. Fudula kudala kunchwatywa kuphela iinkosi nabanini-makhya. Abanye 6e6efunelwa iminxhuma yamahodi 6aphoswe kuyo kubekwe amahlahla emithi enameva. Abantu abenjiwenjalo 6e6elindwa de 6a6ole. 6athi 6akubola ke 6anga6isa lindwa, 6a6e sisi-sulu samaramnco asendle. Yiyo loo nto 6ekuthi xa kukhuzwa umntu kuthiwe sizokuthi "Pum'ehlathini, hamba phakathi kwa6antu," ku6a umlindi sidumbu e6ehlala ehlathini engasahambi ezindaweni zembutho ya6antu a6angahlelwanga kufa.

- Umntu oyindoda xa egula wongiwa ngamadoda azizizalwane zakhe. Akububa ulungiswa ngunyana wakhe ophakathi ethunywa ngomkhulu. Om-
28. khulu unyana akasiphathi isidumbu sika yise. Uku6a akukho nyana sele-mkhulu uza emva komkhulu, siphathwa isidumbu eso nguyisekazi. Nase-nchwabeni ulungiswa kwanguloo mntu u6emsonga ukububa kwakhe. Xa ethwalelwa enchwabeni u6anjwa zizizalwane, amadoda elahle iingu6o phantsi, kodwa unyana omkhulu yena aka6ambi konke. Kwakugqitywa uku-ukhupha inkomo ayinike lowo e6elungisa isidumbu nchwaba unyana omkhulu ~~xxxxxaka6ambixkonkexxxKwakugqitywaxukunchwaba~~ engumucwa6i kayiso ke ngoko. Loo mntu uthi noku6a ungumninawe wonyana omkhulu, ahlonitshwe njengomchwaba6i womnini-khaya. A6afazi a6ambizi ngegama noku6a 6ekungekho mfanelo yoku6a 6alihloniphe igama lakhe, noku6a ngaphambili 6e6efudula 6eli6iza. U6a njengomnye wooyise a6a 6ahloniphayo.

Oyinkazana umntu wongiwa nga6afazi aze akububa alungiswe kwanga-6afazi. 6athi ke xa azakunchwatywa 6amthathe 6ambeke elucangweni lo6uka. Amadoda ke ayangena amtha6athe ~~ix~~ ukumsa enchwabeni ngoloo cango, afike am6eke phezu kwe nchwaba. Kungena amadoda omzi wakhe amlungise. 6ekungayi 6antu 6eminye imizi emnchwabeni phambili. 6eku-siya imilowo yodwa. Nayo imilowo i6e ihlalela gama kusondele loo

/madoda.....

madoda amfakayo.

Emva komnchwabo kuyazilwa iintsuku kungatywa masi, kungakanjwa ukuyiwa kweminye imizi. Ngale mini kunchwatywayo akutyiwa nto kunge-  
29. ka fihlwa. Kudla ngokutyiwa sekusemalanga mhlawumbi selitshonile. Ukufihlwa kungamaxesha ama6uni kusasa phambi kwentlazane kungenjalo emalanga. Akukholisi kufihlwa emini emaqanda noku6a ukusetyenzwa kwenchwaba sekugqityiwe.

Ukusuka enchwabeni kuyiwa emlanjeni ngumntu wonke ukuya kuhlamba imizimba. Kubugwa kuguywe iintloko nga6o 6azizizalwane ezisondeleyo kumfi. Ziguywa nga6angamadoda na6antwana. Eza6afazi zikhululwa upho tho zi6e ngamadlazalala, zingaqatywa mbola. Kukhululwa zonke iintsimbi, a6antu 6a6e 6a6i.

Emva kweentsuku ezingange cawe onye kufika usuku loku6a komulwe. Ngaloo olo suku kuyiwa ku6lanjwa kuxhelwe ibokhwe. Kuthiwa kuyaxukuxwa ngayo. Kubakho amazwi athi xa ihlatywayo emalanga:- "Uze usikhangele'6ani' xa uyindoda." Yaku6a ityiwe lebokhwe 6akhululekile a6anti 6aloo mzi uku6a 6awatye amasi, 6ahamba-hambe phakathi kwemizi ekuftshane ezizihlo6o, nakhona ngamaxesha ekungazuku6akho 6antu 6eminye imizi.

Emva kokomula kuza a6antu a6azokukhuza ukububa komzi-izizalwane zikhatshwa nga6antu a6amaziyo iye umfi. 6afika 6afun6 uku6a umntu osele wayintloko yomzi a6akho 6aze 6ekisa kuye 6athi: "Sizokukukhuza '6ani'. Sizokukuthatha uku6a uhambe phakathi kwa6antu.

30. Ngale mini akwenziwa nto ku6a ikwa nga6aa 6azalwane 6a6eze kuwomulisa umzi. Inkosi ke iyathumela uku6a iyeza kukhuza ngomhla othile. Iza nesizwe sonke yona. Inkosi ikhetha umntu osentliziyweni kuyo uku6a enze amazwi. Lo mntu uthetha kwa amazwi athi: "Sizokukukhuza uku6a uphume ehlathini uhambe e6antwini. Emva kwa loo mntu kuthetha inkosi kwangamazwi akhuzayo, omelezayo. Inkosi yona yeleka ngamazwi ayala usapho olo lushiywe yindoda enkulu, uku6a lugcinane, lu6ekane, luncedane lululamele intloko yalo leyo ithathe isikhundla somnikhaya. Unyana lo uzokukhuzwa uyathula angathethi konke. Kusuka umzalwane a6emuye a6ulele into eyenziwe yinkosi ukuza kukhulula umntakwa6o. Ukungathethi oku konyana oyalwayo kwenziwa nga6oni; lisiko. Akufuneki athethe ebu6elwe uyaku6a lula. Kuthiwa: "S'ukuthetha usembi."

/Kuxhelwa.....



Kuxhelwa inkomo, kuxhelelwa inkosi le. Inkosi ixhelelwa inkomo ingac yobokhwe. Olu khuzo lusilelwa utywala. Wonke umntu kufuneka ahluthe

Indlu yomfi iyawiswa. Zonke izindlu ebe zizezakhe ziyawiswa. Abafazi abashiyayo bakhelwa ngokutsha. Isibaya (ubuhlanti) siyashe-  
 nxiswa kulaa ndawo besikayo sakhiwe enkundleni ngaphambi kwenehwaaba  
 nkuze lona libe ngezantsi kothango. Njengokuaba izindlu zimane zidili  
 31. ka zivuswa kuluhlu olungemva kwezo zindala, ukuze ekuqhubekeni kwexe-  
 sha kuvuleke inkundla ebanzi phakathi kwezindlu nothango. Ukuaba  
 unyana osele ngumnini mzi ubube kungokafudukwa kwelinxuwa uthango nez  
 ndlu zifuduka ngoluhlobo seluxheliwe yenze loo nto ukuaba utyululu  
 lokuaba umva komzi lubonakale ngoqqa wenxiwa, nokrozo lwamanchwaaba  
 nezisele ezidilikileyo ezantsi komzi.

Malunga nethuba lenyanga ezintathu abanye abafazi abuyele baxele-  
 lwe ukuaba baphothe njengesiqhelo. Owakhe yena umfazi ugqiba ithuba  
 elimalunga nonyaka ezaxwebisile, ezilele indoda yakhe. Emva koko nay  
 ubuyele aphoto. Ukuaba kukho abasazalayo abafazi abale ndoda bayangenwa  
 zizininawe zale ndoda yabo ukuze bangemki, bazalele umfi.

Kubizwa imilowo iyithethe loo nto, banyulelwe amadoda amakabazali  
 se. Umfazi unelungelo lokuphendula xa enyulelwe omnye umntu. Kodwa  
 bonke abantu abanyulwayo ngabo basiduko sinye nesendoda yakhe bezalane  
 ngokohlobo lobuntakwabo kundoda yakhe. Umntu ongena umfazi womfi uza  
 nebokhwe afike ayixhele apha kulendlu yalo mfazi. Uthi uhlamba izi-  
 tya ngayo ukuaba abe yindoda yaloo mfazi. Abantwana abazalayo ubaza-  
 32. lela umfi. Xa kuzokulotyoliswa kowabo kwaba abafazi umngem lo aka-  
 loboli yena; kulobola kwa unyana womfi kuaba umngeni uzalisa nje yena  
 akandoda yamfazi amngeneyo.

Xa kubube wele kuthi phambi kokuba kunchwatywe elibubileyo kuqa-  
 le kulale enchwaeni elo lisaphilileyo. Kuthiwa "kwendlalelwa elo  
 libubileyo! Kukhululwa impahla zeli liphilileyo zinchwatywe neli  
 libubileyo; ukuze ezi zelibubileyo zinxitywe leli liphilileyo. Nje-  
 ngokuaba xa esemancinci amawele anemithana yomhlontlo emile ecaleni  
 kwendlu, lakububa elinye lama wele nelinye ihlontlwana lisuke lome  
 ngokwalo lingenziwanga nto.

#### Umtshato.

Umfana uzeka kubantu angazalani nabo; kubantu abangesiso isiduko  
 asiso; okokukuthi umntu wesizwe sakwa Ngooya akayizeki intombi ekwa  
 /11 Ngooya.....

11 Ngcoya noku6a se6ahlukene kude ngomli6o woyise nokuma elizweni. Ngesiko 6ayazalana, 6agazi nye. Uku6a intombi yesizwe sakwa Ngcoya yendele kumfana wesizwe salwa Nguni. Umfana wesizwe sakwa Ngcoya, wakwa kulomzi u6e usewuzekile ngaphambili, use nokuyakuzeka kwa Nguni nakuwuphina umzi wakwa Nguni kudityaniswa nalowo 6esekuzekiwe kuwo ngaphambili. Kodwa ke akuvumelekile uku6a umfana wakwa Nguni yena x angazeka kumli6o wentombi yakwa Nguni. Angaseka kusizwe sakwa Ngcoya

33. esingenguwo umli6o wegazilakwa Nguni. Phambili 6ekungavumelekile uku6a umfana ayokuzeka kulo nina mhlawumbi kulo ninakhulu. Kodwa ke njengoku6a sesitshile uvumelekile ngezimini uku6a azeke ukuvusa u6u-hlo6o.

Umntu akamzeki udade wa6o wakokwa6o, mhlawumbi ka nin'omncinci mhlawumbi unin'omkhulu; akamzeki udade-6oyise, udade6onina noku6a nga6aluphina uhlo6o, onjengoku6a a6e ngudade 6oyise ngokuzalana koyi-se, mhlawumbi oyise-mkhulu.

Uku6a indoda ithe yalala nomntu wezindidi yalelweyo uku6a izizike kuthiwa 6enze umbulo. Ukohlwaywa kwa6antu a6enze umbulo, 6eziswa phakathi kwe6andla, 6ahanjiswe ze 6ethukwa. Uthi lo uyindoda, uku6a unenkomo yakhe, ayikhulule, mhlawumbi anyanzelwe uku6a ayikhulule, ixhelwe. Lenkomo kufuneka i6e 6ala lindaka. Uku6a ayikho ezinkomeni zakhe kutshintshiswa ngenye kuthengwe inkomo e6ala lindaka. Uku6a akanankomo i6a ngyise okhupha lenkomo emayixhelelwe umbulo.

Le nkomo iyaxhelwa, waye wonke umntu ofikayo nyavakaliselwa uku-6a le nkomo yinkomo yamanyala, yombulo. Kufunwa amahlamvu akrakrayo, ifuswe emlilweni wawo ukuze ikrakre. Loo nyama yenjiwenjalo inikwa 6benzi 6ombulo uku6a 6asikelane 6ayitye. Le nto yonke yenziwa kaku6i ngokubadlathuluzwa a6enzi 6o6u6i. Na6o 6ayaqonda uku6a a6antu a6a

34. se6ezinyamakazi ngaku6o. A6a6i nathemba loku6a 6akusinda ekugetye-ngweni ku6a kuthiwa 6athakathile. 6adla ngokufudekela kwamanye ama-zwe uku6aleka ingqumbo ya6azalwana.

Uku6a isizwe sesandile sade sanezindlu esezizibiza ngamanye ama-ganyana ezibongweni zaso kuthi uku6a kwenzeka umbulo kusese kuthethwe ezoku6a lowo uyindoda makamzeke ku6e ke ngoko ukusukela loo mini wamzeka umbulo uhlanjiwe ezo zindlu zo6a zizizwe ezizekanayo. Ukuwuhlamba ke umbulo kufuneka akhuphe umfana inkomo eyodwa enga6alelwa khazini ekuthiwa ihlamba umbulo. Umzekelo wokuzekanu kwezizwe

ezikufutshane ngoluhlobo loku6a izindlu zahlukene ngezibongo siwufu-  
mana ku Madlamini; akho ama Zizi akwa Jama namanye AmaZizi angengo  
wakwa Jama, oko Mzekelo amaCho6o. LamaDlamini ayendiselana kuse ku-  
thiwe umfazi ngu MaJama mhlawumbi maCho6o endaweni yoku6a maDlamini.

U-Qhawulo lomtshato - Umtshato uyaqhawulwa phantsi kwezimek

(a) Umfazi akuziphatha, uku6a ungumntu osoloko emithiswa ngaman  
umadoda, yaze indoda yadinwa. Kuyakhethwa xa indoda imalile. Xa  
kukhethwayo ilisu umfazi alizeleyo endodeni libethana nenkomo ukuze  
kuthi kubekho inkomo yempahla awayeze nayo x umfazi ukwenda kwakhe.  
Ngoko indoda eyayilobole inkomo ezisi6ozo waze umfazi wazula a6a-  
35. ntwana (amasu) a6asixhenxe ayikhethi nto. 6asuke 6ahlukane nomfazi  
enga mfuniyo. Uku6a yayilobole inkomo ezisi bozo waze umfazi wamasu  
Mathathu ifumana inkomo ezine xa kukhethwayo:- ezintathu zimele a6a-  
ntwana, enye imele impahla ngoko ibuyelwa x zinkomo ezine. Amasu xa  
egqithile ezinkomeni akukhethwa ku6a indoda ayihlawuliswa ngokugqi-  
thisa ekhazini nga6antwana. Ililungelo kusontombi kungekaliwana  
uku6a angavumi uku6a ikhazi libe ngaphantsi kwamasu ngokumane elo6o-  
lisa njalo kumkhwenyana.

Uku6a umfazi wayemithiswe yindoda yaze yadliwa xa kukhethwayo  
ezonkomo azicalwa ukuthi ndoda wawuse buyiselwe ikhazi zezankomo  
zokumitha komfazi. Yiyo loo nto a6anye osontombi bathi uku6a intomb  
yakhe iphithiswe ngumntu wahlawula, bayokulobolisa ku mkhwenyana nge-  
lithi, "Asintombi yakho avungese udle ikhazi ngayo. A6anye a6abi  
namandla okuyenza lento ngenxa yokudana lihlozo elenziwe yintombi  
yakhe. Umntwana osisi zeka6ani soku6a umfazi aliwe akashiyelwa nkom  
ku6a umika nomfazi, asingowendoda.

Iinkomo zentlawulo yokumitha komfazi zine umntwana a6e ngowendo.  
da yomfazi uku6a ayimali. Iinkomo zokuhlawula kokumitha kwentombi  
36. zintlanu; umntwana a6engowaloo ndoda iyimithisileyo.

(b) Ngelinye ixesha i6a ngumfazi odinwa yindoda ngokuthanda  
enye indoda mhlawumbi ngokuphathwa kaku6i yindoda leyo yakhe. Kuthi  
ke uku6a uyise womfazi woyisiwe yintombi yakhe kufuneka ngokwesiko  
ayibeke loo nto isimangalo ku Nkulu yaloo mzi ngokokuzalana kwa6o  
ukuze ithethwe. Uku6a akaneli sisigwe6o senkulu leyo uthwale impahla  
aye kowa6o. Indoda nayo uku6a inengxa6ano engevaniyo ngayo nomkayo  
immangalela ku Nkulu ukuze 6ahlanganiswe ithethwe yimilowo. Uku6a

akeva immangalela kuyise womfazi ukuze ayiyale intombi yakhe. Kuxa koyiswe ezinkundla ekudla ngokuthi kulandele ukhetho no Qhawulo Mtshato. Uku6a umtshato awuqhawulwanga ngokukhetha noku6a umfazi silede ende azale abantwana kuloo ndaba, usazalela leya yokuqala angazange akhethe. Indoda yokuqala iyakuze iyokuwawola amakhazi entombi ezizelwe kule ndoda yesi6ini.

### Izindlu

Inkosi i6e izeka umfazi wokuqala ekuthiwa siso sula-mdaka. Lo mfazi uzala oonyana ababaziinkosi kodwa bengezondlamafa zenkosi.

37. Uku6a umhla6a ukho bayanikwa isiqwenga baphathe abantu. Kodwa sona isihlalo senkosi sikude ku6o. Uku6a umhla6a awukho abangawuphathayo baluluhle nje. Ikokwa6o lifuya ngokuphawulelwa nangokusebenza koonyana balo besaku6a badala.

Emva komfazi womdaka inkosi inokuzeka owasekunene kuqala mhlawumbi owendlu enkulu kuqala. Owasekunene uzekwa ngenkomo zenkisa mhlawumbi ezika yise wenkosi, isizwe asikhuphi nto ngaphandle kobani nobani esuke inkosi yazizika ku6o njengezihlo6o mhlawumbi induna ingelo nyanzelo nku6a balo6ole. Ukunene ke ku6a lu phondo olulodwa olungenabudlelane nendlu enkulu ngamafa ngaphandle kwaxa kungazalwanga mpela ekunene. Lithi ke ilifa lasekunene liye kundlu enkulu. Uku6a kuko oonyana ekunene liya kwa6o nyana kude kuye kowokugqibela. Ekuphatheni umhla6a bakwafunyaniswa njenga6aya bomfazi womdaka xa umhla6a ukho. Uku6a awukho baluluhle. Bangabaninawe enkosini yendlu enkulu naku6o bonke oonyana bendlu enkulu, nabama-qadi endlu enkulu, nangona kuzo zonke inkosi bahlala oonyana basekunene bencwase uku6a-nga, bengayamkeli kakhhle into yoku6a bangabaninawe.

38. Indlu enkulu yona izekwa sisizwe. Xa inkosi izakuzeka umfazi wendlu enkulu kuhlenganiswa isizwe kuthiwe, "Inkosi ayinamfazi. Isizwe asinamama." Kungenjalo i6e zinduna ezinkulu ezindulula inkosi ngokuthi, "Isizwe sifuna ikokwaso." Uku6a ke inkosi i6e xa iseyanele ngabafazi ithi ukuphendula, "Ni6ona njanina, mna sendiphelile ukuza k'itsho isazula. Amaphakathe ke ayazi uku6a xa isitsho inesithandane-kazi kubafazi bayo ejonge uku6a kubekwe sona. Saku6a siqondiwe ke eso sithandane-kazi uku6a silungile uku6a kubekwe sona, kubekwe sona. Inkosi inako ukunyula uku6a kubekwe intombi noku6a asiyo yankosi.

/Uku6a.....

Uku6a inkosi ke ivume uku6a kuzekwe umfazi ozaku6a yinkosikazi, isizwe kuthiwa masikhuphe inkomo. Ezinkomo zikhutshwa ngovuyo, kway noku6a zisele ekhazini azi6i saphindela ku6a-ninizo zi6a zezenkosi uku6a izifuye mhlawumbi izeke omnye mfazi ngazo. Lowo uzekwe ngazo bezingakhutshelwanga yena akanabango lokuthi walotyolwa ngenkomo zesi zwe ku6a zazilotyolwa seyizeze nkosi. Loo mfazi uthe wabekwa sisizwe uku6a a6e yinkosikazi, unyana wakhe uthatha isikhundla sika yise e6u-khosini. Le mini uduli lu6onwayo, intombi nabanakwazo zoduli nabendi si, 6akrela enkundleni phambi kwe6andla lesizwe, ukuze izikhulu zesi-zwe zithethe lamazwi:- "Namhlanje lo mfazi uzekwayo yinkosikazi yesi sizwe ezakuzala inkosi." Unyana wenkosikazi nguye o6a yindlamafa ye-nkosi kuzo zonke iimpahla zayo engaziphawulelanga a6ezinye izindlu.

39. A6anye a6afazi a6azekwayo 6abangamaqadi endlu enkulu, nendlu yasekune ne njengoko 6ezekwa ngenkomo Zendlu enkulu mhlawumbi Zendlu yasekune-ne. Ku6akho nabafazi a6azekwa ukuvusa umfazi obubileyo. Unyana womfazi onjalo ngumninawe wonyana walondlu unina avuse yona. Odade wa6o 6alilifa kunyana walondlu ngokungathi 6azalwa ngulamfazi wa6uba-yo. Amaqadi wona akupha umphunga (okokuthi ikhazi lentombi enkulu) ukuya kuloo ndlu inkomo zavela kuyo xa kwakuzekwa iqadi. Amanye ama-ntombazana namafa ase qadini adlwa ngunyana wase qadini omkhulu. Ngaxi limbi umfazi akazali wendlu ethile. Inkosi inako ukuzeka omnye ngee-nkomo zaloondlu kuthiwe sisiso saloondlu. Umfazi onjalo akanagama ngaphandle koku6a "usisisu" Oonyana a6azalayo 6abazindlamafa zaloo ndlu kodwa imicimbi ya6o a6ayenzi nonina lo u6azeleyo 6ayenza nonina lowo 6azalelwe yena e6engazali. 6azindlamafa kuye 6angonyana 6akhe. Unina akukho nemfuneko yoku6a aphawulelwe ku6a unjengo ngekoyo, usi-sisu ngokwenyani.

- Xa kungazalwana endlwini enkulu ilifa liya eqadini lendlu-enkulu njalo ke kude kuye eqadini-leqadi lendlu enkulu ngoku6ekwa kwawo. Xa kungazalwanga eqadini lase kunene ilifa liya ekunene njengendlu yalapho, kodwa xa kungazalwanga endlwini yase kunene ilifa lasekunene
40. aliyi eqadini lase Kunene, liya kundlu enkulu, ku6a iqadi lijongwe njengelifa. Lithatyathwa kunye neloo lifa li6e ke ngoku liqadi lendlu enkulu ekugqibeleni koluhla lwamaqadi endlu enkulu. Kodwa xa kungazalwanga ekunene kudla ngokuzekwa umfazi ofakwa ekunene ukunganda

/uku6a ilifa.....

uku6a ilifa laloo ndlu lingayi kundlu enkulu. Yena ke loo mfazi uvu-  
sa ukunene uku6a e6ebubile umfazi wase kunene, a6e sisisu uku6a useki

Akububa umninkhaya umkakhe akanalungelo elifeni lendoda ngapha-  
ndle nje kokondliwa ngunyana wakhe oyindlamafa kuloo ndlu, mhlawumbi  
uku6a akazalanga nyana, loo mntu unguye oyindlamafa. Umfazi womfi  
uyahlonelwa, axelelwe yindlamafa xa izakwenza into ezimpahleni zomfi,  
indoda yakhe.

A6antu a6angezizo inkosi a6a6eki, ngoko loo mfazi uzekwe kuqala  
nguye inkosikazi. Olandelayo kukunene. A6alandelayo ngamaqadi ezo  
zindlu kuzekwe ngerkomo zazo. Amafa alawulwa ngo kohlo6o olunye no-  
lwenkosi, oko kukuthi ngokuluhlo6o luchazwe ngentla apha.

Isiko loku phawulela.

Kuphawulelwa oonyana a6ancinane ku6a omkhulu ujongiswe elifeni  
eliya kushiywa nguyise. Xa kuzakuphawulelwa unyana ku6izwa unyana  
omkhulu kunye noyisekazi ukuze aphawulelwe 6e6ona. Uku6a unyana om-  
khulu usemncinane ku6izwa ooyisekazi 6a6one ukuze 6a6engamanghina  
oku6a okwenyana waphawulelwa. Uku6a ayenziwa nga le nto kufana noku6  
41. akaphawulelwanga. Unyana omkhulu uku6a uyathanda, unoku zithimba.

Iimpahla yonyana ilawulwa nguyise kuyo yonke into. Unokuxhela  
kuyo xa ethanda. Akukho mahluko kulendlela yokulawula impahla yonyan  
noku6a yeyentsebenzo yakhe noku6a yeyokuphawulelwa. Kodwa umzali  
olungileyo ongafuni sikrokro koonyana 6akhe, uce6isana na6o ngeempa-  
hla za6o phambi koku6a enze into kuzo.

Amasiko asendlwini.

Umfazi kufuneka angayi kucala lika yise endlwini. Akalitshayeli  
akalitya6eki. Ucela ukwenzelwa nga6antwana. Akukho nto anokuyenza  
kwelicala lika yise. Umfazi akaliphathi iselwa ngaphandle koku6a  
lelomntwana wakhe, nakhona a6e nvulelwe uku6a eli lomntwana wakhe  
angaliphatha. Umfazi akangeni e6uhlanti enganyatheli nasenkundleni  
de asuke eme owakhe umzi. Uyangena ku6uhlanti 6omzi owakhelwe yena,  
kodwa uku6a utha6athe umzi ka yise akangeni e6uhlanti 6awo nenkundla  
yawo engayinyatheli.

Uyise akayi kucala lika molokazana endlwini ka molokazana engena  
kwambatha nengu6o eyambathwa ngu molokazana. U-molokazana naye aka-  
yiphathi into esetyenziswa nguyise. Umfazi kufuneka angazithi6i

/iintonga.....

42. iintonga zamadoda. Lento yoku6a umolokazana angaziphathi izinto ezi setyenziswa nguyise yimbeko ayi6onisayo yokumhlonela. Nomyeni wakhe akahlali kundawo ehleli uyise. Izinto zika yise uyazihlonipha. Uny na akanako ukuse6enzisa indlu kayise nomkakhe. Ulala enyangweni xa engeka6inandlu yakhe. Kufuneka azakhele eyakhe indlu. Akukhathaleki noku6a uyise nonina se6e bubile loo ndlu i6e iyeya6o akanako ukudi-6anela kuyo nomkakhe.

### Inkosi.

Umntwana oyaku6a yinkosi, aku6a mdala, u6a phantsi kweemfutho ezahlukileyo kwa6anye a6antwana. Kwesakhe isicakathi kufakwa ithambi lengonyama ahlanjwe ngentelezi. Imbiwa, ikhandwe, ifakwe emanzini, ahlanjwe ngayo. Usiwa kwixhwele uku6a limgonye. Kwenzelwa oku uku6a a6e nesithunzi sokuphatha a6antu.

Aku6a mdala uyahlulwa kwa6anye a6antu. Okwakhe ukutya kuyakhe-  
thwa angafumane atye zonke izinto. Aka6ina mphekeli wahlukileyo kwa-  
6anye a6antu, kodwa ukholisa ukutya ukutya okwenziwe ngunina, athi  
aku6a nomfazi atye okwenziwe ngumkakhe.

Aku6a yindoda ku6izwa a6azalwane aze uyise amphe igama ayaku6u-  
liswa ngalo. Eligama, ke, lixelelwa isizwe embizweni. Liyaphakama  
iphakathi lithi xa ku6uliswa le nkosi. Makuthiwe: "A 6ani!" Ukusu-  
kela ngaloo mini uthi umntu xa edi6ana naloo nkosi athi: "A 6abi!"

43. Onga6ulisiyo u6a netyala lokudela inkosi, yaye ngenxa yocuralaru  
me 6amaxsha apha6ibili 6ekungekho mtu unokungayi6ulisi inkosi, eya-  
zi uku6a yinkosi. Apho kuhamba inkosi ku6akho iinduna ezihambe  
zisithi ku6antu ekudityanwa na6o ngendlela: "Yithi 'A 6ani!'" Uku6a  
akatshongo sele delile. Uyaku6iwa ngokudela inkosi.

Xa kuhleliwe isicoko inkosi i6ekwe ngaphambili mganyana e6andle-  
ni, kunga6ikho mtu uhleli ngasemva nasecaleni kwayo ngaphandle kwe-  
nduna enye ehlala ecaleni kwerkosi, engumlomo wokukhupha amazwi athe-  
thwa yinkosi.

Inkosi ayityi namntu kodwa ngamanye amaxesha iyatsho enduneni  
yayo ukuthi mayitye kweso sitya sayo. Induna efumana elo wonga iya-  
hlonelwa nasisizwe njenge nduna esondele enkosini. Induna i6anye  
qwa6a.

### Ukulawula kwe Nkosi.

Inkosi i6a nezi6onda-amaduna-elalini yayo ezililiso lokulawula.

Xa kukho.....

Xa kukho into eyonakeleyo ixelwa kweloo duna laloo mmango, 16e lilc eliyisa komkhulu enkosini.

Inkosi, ke, ithumela umntu wokumbiza umooni lowo eze etyaleni. Kubakho amadoda aba libandla lokuphulaphulisa inkosi. Isiqhelo mandulo sa6e sisesoku6a amadoda avukele komkhulo ukuya kubutha nje kodwa. Kodwa, ke, xa kuth6 akwa6injalo, inkosi ihlanganisa izikhul

44. zelali leyo uku6a zibe6kho ngomhla ewumisele uku6a a6a6ambeneyo ze6e ze etyaleni elo.

Amanqhina ayashenxiswa amane e6izwa ngoku6izwa. Ummangali nomangalelwa 6a6ekwa mganyana phambi kwe6andla kodwa 6atha6athe izikhundla ezahlukeneyo. Kuqale kubekiswe kummangali uku6a anike inkcazo yakhe. Ummangalelwa unikwa ithu6a lokuzi6uzela kuloo nkcaz nenkosi namaphakathi iyayenza imi6uzo kundawo ezinqweneleka uku6a zicaciswe. Emva koko ku6izwa amanqhina kandimangele kwenziwe imi6uzo kwa ngololuhlo6o i6enziwe ku ndimangele.

Emva koko ummangalelwa wenza eyakhe intetho yokuchazela inkundla ngomonakalo lowo nokuphikisa iintetho zika ndimangele namanqhina akhe anga6a ufuna ukuziphika. Uyaxutyushwa libandla ngemi6uzo, ulandelwa ngamanqhina akhe ummangalelwa athi nawo agxogwe libandla ngemi6uzo njengoku6a 6ekwenziwe kummangalelwa. Nondimangele uvumelekile uku6a enze imi6uzo kundimangele namanqhina akhe kwangeloxeshi libandla li6uzayo. Namanqhina akugqiba eyawo intetho ajika a6e libandla, a6enokuyenza imi6uzo athanda ukuyenza. Ngexesha umntu a6uzay naxa suku6a esenza intetho phambi kwenkosi kufuneka eme ngenyawo athule umnqwazi entloko ngaphandle koku6a uvunyelwe yinkosi uku6a angathetha ehleli phantsi.

45. Kwaku6a ku6uzwe ngokwaneleyo macala, undimangele nommangalelwa namanqhina a6o 6ayashenxiswa, kushiyekwe kuxovulwa ityala libandla uku6a lifumane esona sigwe6o silungileyo singenziwayo. Kwaku6a kuvunyelwene ngesigwe6o 6aya6izwa a6amangalelani namanqhina a6o ukuze isigwe6o sinikwe yinkosi ingatolikelwa, ezindlebeni zika ndimangele nommangalelwa namanqhina a6o ne6andla. Lowo ugwetyiweyo kufuneka ngeentsuku ezim6alwa ahlawule uku6a ityala elo lelifuna intlawulo kumgwetywa. Uku6a akahlawuli kukhutshwa komkhulu "umsila

Loo msila i6e i6a yinduna yakomkhulu iphethe umsila wengwe, uhle nywe eluthini. I6e ifika iwugxumeke phakathe komzi lowo udliwayo.  
/Yakugqiba.....



Yakugqiba ukuwugxumeka isuka ibaleke kuaba isazi ukuaba ingabulawe ngabo bantu ibazisele intimbo. Ithi, ke, xa isentla komzi, imemeze emzini lowo ithi: "Naango umsila wakomkhulu!" Abantu baloo mzi'kwa-oko batsho baphithizele kuaba "Umsila wakomkhulu awulali emzini, waye uhlawulwa ngenkomo eyodwa eyahlukileyo kweziye zesigwebo. Uncothulwa ngentlawulo yenkomo kuloo-ndawo, waye ukuaba umntu uwudelile akawunaka ubethinjwa zonke inkomo zakhe ngempi mhlawumbi naye abulawe ukuaba akasabanga tanci.

Ubutyebi bakomkhulu buchithwa ngoku tyiwa li komkhulu neenbapho 46. zalo na ngokubusiswa kweenduna zakomkhulu.

Nongumzalwane, ukuaba uyathanda uyaabusa Komkhulu, athi ke ngentse benzo yakhe, esebenzela inkosi neenbapho yayo ngaphandle kokuqeshwa, abusiswe inkomo nokuaba yintonina ke athe wajonga yona ekubuseni kwa-khe. Abanye baye babuse inkomo, abanye umhlaaba, abanye ingubo njal njalo. Umntu ubusiswa loo nto athe uzokubusa yona, athi ukuaba akanyumbanga nto, abusiswe loo nto inkosi ithande ukubusisa yona. Xa umntu ebulela ukubusiswa usuke alahle ingubo ange isandla senkosi ngokusincamisa nokuaba kukuliphina icala.

Ngeendlala ezinkulu ngulowo uyaziphandela indlela zokuphila kodwa isandla senkosi siyakhululeka kwaabo sukuaba bezokuzifeka njengoko abantu abantsundu bexhasana kakade. Uthi ongena kutya ankinkqe isikotile kwaabo banentwana abasityayo kanti wophila ide indlela igqithe.

Inkosi kuyo yonke into eyenzayo isoloko ibambisene nebandla layo Inalo ilungelo lokwenza ngaphandle kokubungisa abantu bayo kodwa ukuzilawule ugoxolo nangemvisiswano iyabungisana nalo ibandla layo. Ibandla lona soloko lilandela inkosi. Liyayiphikisa xa ngaba ayinkanizi kodwa xa inkaniza liyayithobela. Kodwa ithi inkosi ukuaba iphikele 47. ukuqhuba ngaphandle kokuvana nebandla iqa'uke seyinge nalo ibandla, ice ke ngokh, isisichenge seentshaba zayo.

#### Isiko le Mfazwe.

Intsupho, abafazi nabantwana, iyesatyiswa xa kubonakala ukuaba kuzakuliwa. Yesatyiselwa emahlathini kunye neenkomo. Kakukho imfazwe impi yonke ihlanganiselwa komkhulu, iphume khona ukuya endle. Ekuseni kuloo ndawo ilele kuyo kwentiwa isanqha ukuze inkosi negqira

lemfazwe bangene kweso sanqha. Igqira liyawunyanga umkosi lowo ukuzi inkosi yona iwače, ikhupha izininawe zayo isithi: "ćani (itsho kumninawe wayo) hamba nama 'thile' nama 'thile' lawa!" Iyaća ngoloo luhloćo impi ide iyigqiće ukuyenza amagqiza ngamagqiza. Yona ishiyel neqela lamaćoda aseshumini. Ayiyi yona elutshaćeni phaya. Lamaćoda wona ayalinda agade ukuća umkhosi uqhuća njanina notshaća, ukuze kuti ukuća umkhosi woyisiwe yimpi yotshaća inkosi yesatyiswe. Ukuća i komkhulu litshisiwe ića ke ngoko inkosi igxothiwe yimpi yotshaća.

Iinkosana ezizizininawe ngamanye amaxesha ćezisuka ziphume impi ngaphandle kwemvume yenkosi. Zithi ke uća Zeyisile, zaze zathimba iinkomo, kufuneke zikhuphe iinkaći ezimbini ekuthiwa ngu "Mphunga" Loo nto kukućonisa ukuća inkosi leyo ćayivuma ukuća iyingqonya.

48. Ukunqamka kwesisithaćatha kwelatha ukuća loo nkosana seyiziphethe. Ixhoca lemfazwe ića lelenkosi. Ziqhutywa ezo nkomo zithenjiwey ziyokugalelwa ebuhlanti komkhulu. Inkosi isuka imane ićithi kwaća-zintloko: "ćani, Khupha leya wena." Yaćela iintloko eziphambili esizweni. Aćanye ćalwela nje ukunyusa iwonga layo kungekho ntlawulo ćakuze ćayifunane ngaphandle kokuzićela exhoceni apho xa lingekayi komkhulu, kungekho nduna y yakomkhulu ićonayo.

Aćafazi xa kukho imfazwe ćasećenza ukuhlaća umkosi. Ića ngaćo aćamazwi aćukholi ukuthi, "Iwu!!! ićambene ngazo ekuthini" Lomntyanampo ćanikezelana ngawo kumimango ngemimango. Akukho ndoda ićuye iće nomćuzo yakuwuva. Iwu ezikhalini zayo isinge kwelo cala uvela ngakulo. Aćafazi ćashiyeka ćeqokelela iintsapho zaćo. Xa impi iza-kuhlangana notshaća ćafinyezela phezulu ćaće ćuhamba ze ukuyinika amandla. Kwakufika iindaća zokuća "iinto zoonantsi zisele" akufuneki ćenze sikhalo.

Ngexesha lemfazwe kutyiwa inyama namasi kuphela kuća izisele zishiyeke emva xa sekusatyelwe emahlathini.

Xa kusaliwa imfazwe amaćoda akufuneki adićane naćafazi ćawo, angayi nasemankazaneni kuća kuthiwa ayakuthamba aćulawe lula lutshaća.

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