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27.

D.J. Mapekula
Vander Walt, St;
Middelburg Cape,

Ibali na Masiko ama Bhaca

Ama Bhaca, sisizwe esimi pakati kwe Tina, no Mzimvubu, kwisi thili sase Mount Frere.

Esisizwe, apo sivela kona sivela kwa Zulu e lu Tukela, apo sicitakele kona ngexesha lika Tshaka.

Ama Bhaca apo emikona ngoku kukwezindawo zilandelayo. Tshungwane, Mount White, Colana Mandilani, kude kube se Mzimhulu Inkosi zesisizwe ngezi; Ezingase koyo. Ndutyane, Rolobile, Ncapai, Makaula, Diko, Sodladla, Mngcisane. Ezisekoyo. Ngezi Maula, Sihanda, Hulangempondo, Mjanyelwa, Nohi Scully Tobigunya, Nkevulana no Wabana oyena uye nkulu ngoku (Para~~t~~ ~~Mount~~ Chief)

Ngexesha lokupila kwezi nkosi, ~~kuk~~ pantsi kwe nkosi enkulu (Paramount Chief) u Ncapai. Kululwe imfazwe nwa Mampondo ekute kwenye yezimfazwe wabulalwa unkosi u Ncapai bamhlaba nge mikonto, bameyehsela eliweni.

Kute emva koko abuya ama Mpondo afuna ukutumela enye imfazwe kwa Bhaca, kodwa

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s 85 siva ukuba ama Mpondo akevanang
kuba abanye bebesiti kungatinina
ukuba kutunyolwe imfazwe elusa
tshem kuba inkosi ibisele
ibulelwe ya ma Bhaca. Kodwa
kwenzekile ukuba impi yama
Mpondo ihlasele kwa Bhaca
ekute ngelixesha xa ama Mpondo
ebesengene kwa Bhaca, kwati kuba
umhlaba wawusalungile ngoko
unengca inde. Kwati kanti kute
xa ama Bhaca ebebalekisa inkomo
kwasala inkonyane yenkomo
ete yotuswa yiminkosi, yama
Mpondo, ete yakuzama ukuyihlaba
yaxkala yabaleka ati ama Mpondo
kwa oko angenelwa luloyiko
Ati inkonyana le ilunjiwe ukuze
iminkosi yama Mpondo yoyiswe
Kanti okunene kuzakuba njalo
oyiswa ama Mpondo oyela kusi
Zibakazi esikulu e Mzimvubu
ekutiwa kuku Nopoyi. Apo ate
Ama Mpondo ngokubaleka atshona
amanye akwela pezu kwamanye
yati ibolovo yangabantu.
Le Mfazwe yayibizwa ngokutiwa
ye ka No Tintwa, apo kwaliwa
into zo Cobokana o Nkomunopondo,
no Sondara into zo Msezeli, no Weyi
Nomguzane, no Mabuje namanye
amadoda akwa Bhaca.

Kute ngoku xa besekupete
u Makaula umfo ka Ncapai, kwa

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s (85) Caula uxolo. Amampondo na Ma Bhaca a benza uxolo (Truce)
Nangona bekulaula uxolo ama Bhaca abuye apinda alwa Namalau ka Adam Kok. Kule mfazwe ama Bhaca awadela ggita amalau Ati akayi ku lwa ngazixobo namalau ayansuka aye nentambo ze inkabi emfazweni abambe amalauwe ngazo. Wo! kanti ama Bhaca azakoyiswa agala angena ehlatini. Kwavakala amalau esiti "Mayipume indoda emhlatini izokuhlabana emabaleni" Etela ukuti "Pumani madoda ehlatini sizokuhlabana ehuhleni."
Kule emva kwezimfazwe laye ilizwe lixola ngoku xola. Lwaye nokanyo lubona kala ukuba luxinile kwe lalo icala. U Nkosi Makaula ube nomcamango omhle esingati nxa siwuqwalasela, sibone ukuba waye lungwa ngu Tixo. Ngenye imini waliza imbizo ati akuba amadoda ehlanga nisene wati ufuna ukutuma amadoda ayekulenga umfundisi (Minister) e Rini (Grahamstown.) Atunyiwa ke amadoda amabini ayakumlenga ngopondo lwe ndlovu. Okunene bamadoda

s (85) ahamba lomhlaba umde kangako
ukusuka e Mount Frere ukuya
e Kini, ehamba nge nyawo
kuba ilizwe-lali-nge-habinye
Lamadoda akuya naye umfu
ndisi: Wabekwa e Tshungwane
(Osborn). Ukusukela ngoko
kude kube namhlanje i Tshungwane
laye liqubela pambili. Namhla
nje abefundisi babini kona
Mishala zesikolo seninue zinga
pezulu kwe-shumi.
Njengoko izizwe bezisem
nyameni, kwaminiswa umteto
wokuti xa umntu enukiwe
ngamaxwele (witch doctors)
waze wabalekela e Tshungwane
usindile ekubulaweni.
Kuba akuko mntu oyakumbu
pa kona. Emva kwalemisebenzi
emihle eyenziwa ngumntu nomhle
u Silwanyana njengoko abantu
bake babembiza walala
engcwabeni u Makaula. Washiya
onyana abaninzi ekupakati
kwabo kwakungaba:-
Bertie, Mngcisane, Maula, Nohi,
Kovo, Kulangempondo, Tsibiyana
Ngoqwana, nabanye bezindlwana.
Kubonakele ke ukuba
u Bertie makatabate indawo kayise,
kodwa akubanga njalo kuba
u Bertie lo ubehlala kwamfundisi
u White (Rev. Mr. White) Uyise

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D Jolapckula 5

(85) u Nkosi Makaula wayempe u Mfundisi u White njengoko waye ngoramtwana, Umfundisi lo ngu ye olvese Tshungwane ngelixesha

U Bertie lo umke nomfundisi u White ukuya kufunda kwake e Engilani (England) apo u Bertie afike watshata kona ebinye lomanenekazi amhlope kuba ubengabizwa ngokuba ngu Bertie Ncapai bekusitiwa ngu Bertie White. U Bertie lo ubube ekuzalekeni kwalonyaka (1938) washiya intombi ezimbini zilapo e Engilani nangoku.

Njengoko besenditshilo ukuti u Bertie lo ahabanga nako ukutabata isihundla sikayise, kubonakele ukuba U Mngciziane emva kokuba njalwa kwake ixesha makube nguye otabata isihlalo sika yise okunene ke usitabatile isihlalo sikayise nangona yena efike wegqitisa uku tabata abafazi ubenabafazi abamalungle namashumi amane. Pakati kwabafazi bake bekuko nabamalau. Bebede bati xa bembonga "Ngumangangayizeka, nolwa Yeyelau. U Magwiligwilana u Zwelibanzi Hokufumana abafazi. Yena ubube nga 1937 Ma[illegible]

inkwenkwe ezauba yinkulu (paramount Chief) ise Nxukwebe esinalini (Healdtown) Ngoku isabanjelwe ngumkuluwa wayo waselunene u Nkevulana.

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Incube:- Lelinye lamasiko ebelifudula lise
nziwa Lisizwe samaBhaca. Elisiko be
lisenziwa ngo Ndaza (February) enyakeni
Kutiwa ukubizwa kwalo kukushwama
Okokukuti kukuqala ukudla, ukudla
okutsha njengoko kukukingeza
kokuvindla. Bekuti xa kusondela
elixesha ubeve abafazi besiti
"Kwepe! Kwepe! Wadli Ncube
Watsheha." Bekuko isiteto esiti
kwabanye abantu bezinye izizwe,
"ungabonga kwa Bhaca ngexesha
le Ncube kuba amaBhaca ayakubu
lala ize itambo lentloko yako
lihlanikele inkosi." Lenkonzo
ibifudula njenkonzo ebalulekile
gqita kwa Bhaca bezite inkosi
zonke nabantu bazo zidibane
komkulu (Great place) Elugangeni
ngosuku olumiswayo kuyiwe
Encubeni, bekufikwa komkulu
kwenziwe intsholo enkulu ku
qatyiwa inkomo ngamadoda
nabafazi, amadoda ebince ama
tshaka awo edla umhlaba, abafazi
nentombi behombe bepelele
ngentsimbi nezikaha. Amadoda
epete imipu nemikonto ama
dodana epete amakaka ne
nemikonto. Lemini yimini yoku
selwa, yimini yokudliwa kwe
nyama, inyama yenkomo
idliwe luhlaza, yojiwe enye,
inkomo ipele tu ingakange

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Ipekwe. Indawo yokuqala lenkomo ixeliweyo ibiyeke ixelwe ngendlelana apa engatshongo kona ikutshiwe umlenze ihleli ivisiwe inthungu ezingumangaliso. Pakati kwesizwe basafumaneka abantu abasayidla inyama crwada. Eyona njongo ye Ncube kukuba amadoda adle amatanga kuba ebengenakuwa dla amatanga ukuba Gncube ayikakenjiwa.

Nantso ke imbali yesizwe na ma Siko Ama Bhaca. Bati ke xa besibonga esisizwe "Ngo Zulu, Ntombela, Kalimeshe, Mabana, Didi, Vebi, Nofisengafi."

Bati xa beteta batsitsize. Nanga amagama ambalwa abalula intetho ya ma Bhaca

Isixhosa	isi Bhaca
Nditi	Nditsi
indoda	indodza
indaba	indzaba
intombaza	inkatanyana
Umfazi	Umfati
intsimi	insimi
inkunzana	inkuntana
ndiyakuxelela	ndiyakutshena

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