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1. (87) PP. 1-8 A.T.Z. Mbebe 1/6 K11/21

The History of the AmaHlubi (continued)

~~Kwixesha elidlulileyo~~ ~~Ixesha~~ likaZibi.

Kwixesha elidlulileyo sokhumbula ukuba uLangalibalele inkosi yamaHlubi yabanjwa kuba yala ukunikezela izixhobo zayo kuRulumente njengoko umthetho ~~wawumisiwe~~ wawumisiwe ukuba abaNtsundu banikele imipu yabo kuRulumente.

uLangalibalele wazala umfana uZibi kunye nomnye. uZibi uthe akukhula waphatha eHegele njenge ndlalifa. Ngelo xesha ingqoboko elizweni yayiyinto ekhoyo. uZibi wamisela ukuguquka abeti liqgoboka kunye nabantu bakhe. Abefundisi ababe bethambisa ngal... ilizwi ngamaWesile. Akazunga wayithanda uZibi le cawa kuba yayiba thintela abantu ukuba bangaseli tywala, yaye ikukutya kwamaHlubi oko.

Akuba ephethe uZibi wafuna ukuba abantu bakhe ma batuse ezweni elilelabo lingelilo ilizwe ababe linikwe nguNgwegwe eHele. Naanko ke esihla eya kwinkosi yamaBaca uMakhaula wa ~~ekufuna~~ kufuna indawo yokufaka intloko nabantu bakhe. uMakhaula ~~uZibi noMakhaula~~ waye neliziwe kayo elikhulu eMount Fletcher eMatatiele nase Mount Frere.

uZibi noMakhaula bathengelana ilizwe elibanzi kunene ngeenkomo eziyintlaninge ubuninzi obu. Zaqhutywa iinkomo zisu... eHegele zisiwa kwaMakhaula umkhandisi ka Nongatha. Kwalile zaza zizakungena kwelase Mount Fletcher iinkomo zika Zibi yaqubisana impi ka Zibi neka Mativane inkosi yamaMpondomise. Waye khona ngenkqu ~~ngenkqu~~ uMhlontlo. Wabuza ~~u~~ uMhlontlo ukuba iinkomo ~~iinkomo ezi~~ zazisiya phina. Waxelelwa ukuba ziya njengebaso kusha ~~~~ kumzi wakhe ku Qumbu,

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s. 87 kuba amaHlubi aye soyikela ukuba oqabuka
ehlaselwa zithinjwe iinkomo ukuba
amaMpondomise ayivile into yokuba ziya
kwaMatshaula. Aziqhuba ke amaHlubi
iinkomo, wawufeza umnqweno wakhe uZibi
walithenga ilizwe ~~lasetha~~ lasemaHlubini. Eli lizwe
lahlukhulu kakhulu. Laqalela malunga
nomlambo ekuthiwa liThina malunga nase
Mount Frere entsonalanga, linqandwa Zintaba
zoLundi amaKhwahlamba, kuTsalosana. Ekode
linqandwa liKinira lize eSude linqandwe
liTsitsa. Loo mhlaba ke ngowase Mount Fletcher.
Nse ngokaZibi nanamhla oku.

Walima elo zwe uZibi wazimisela
ukuba wolamkela ilizwe lika [illegible] co. Akazange
ayithande icawe yaseWesile ngenxa yokuthintela
utywala. Naanko uZibi esuya ekoloni
kumawabo awayechithekile ngemfecane ka
Tshaka, eliya gela elaziphosa phantsi
kwamaXhosa, loza emva koko lakhululwa
eBukhobokeni. Elo gela kwakusithiwa ngamaMfengu.

UZibi lo waye zimisele ukulanda
abafundisi abamhlophe ~~kuglo~~ kwelo zwe lase Koloni,
ababe sebenza eWaqu (Goshen) nase Ngojini Bizithili
zase Katikati (Cathcart) zonke ezo. Wakhwela
amahashe uZibi namadoda ambalwa,
waya kulanda abo bafundisi ababe ngabuchasanga
utywala, ebalandela isizwe sakhe. Abafundisi
abo ngabase Moriva icawe yaseJamani.
Wasenza isicelo sakhe uZibi sokuzuza
umfundisi, kubishop omkhulu owaye hlala
eBede (Shiloh). Samkelwa isicelo sakhe kwathunywa
umfundisi uMeyer emaHlubini, owafikela ~~eliwene~~ eMthumasi,
walala emqolombeni, ~~isischoboskun~~ sakhe qumpu ~~nebayi~~ neBayibile.

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s. (87)

History of the Amahlubi (Continued)

Wasebenza nzima uMeyire ~~Meyer~~ (Meyer) emaHlubini. Wayiseka icawe yokuqala yamaMoravi ~~eMthamasi~~ emThumasi eMount Fletcher. Yonke iminyaka ngomhla weshumi elinesithathu kuyiwa ngamaHlubi anga ~~sa~~ maMoravi emThumasi kusenziwa isikhumbuzo somfundisi wokuqala uMeyire.

Waqhutywa kakhulu umsebenzi wesizwi emaHlubini eZincuka, apho ikomkhulu likaZibi lalikhona, kwasekuba icawe eThinana apho uninzi lwamaHlubi lwalumi khona, kwakhiwa icawa.

Waba neligwa kakhulu uZibi ngokuba umninawa wakhe wehlukana naye wemka ~~nelg~~ negela lamaHlubi akwaDlhesa, kwaNozulu liyassa liya sibekela, Umninawa kaZibi wemka namadlhesa aya naye eNqwanqwane malunga ~~noM~~ noMzimvubu eya kumenza inkosi yama~~Hlubi~~, ~~kuba~~ aye sithi inkosi uZibi

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IV

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s. 87 ingenwe sisifo sabafazi ingqoboko ke
ngoko isizwe siza kutshabalala. Kanjalo
malunga neli lixa uMhlontlo inkosi
yamaMpondomise yayilimisi kakubi
elamaBhulu, ilibanga ilizwe ihlasela
amaBhulu futhi-futhi.

<u>Imfazwe ka Zibi noMhlontlo.</u>

Lafa ilizwe phakathi kwamaBhulu
namaMpondomise. AmaBhulu, aye nenkosi
ayawo uZibi, ~~itakwe~~ izhakwe ngubhobo into
ka Msi iphakathi elikhulu lakomkhulu,
kulandela uWillem Ndzunga umfqowaye
yindubuli ekwakuthiwa sisikhova esinempondo.
UMhlontlo waye yimise ngamandla impi.
Imbangi yale mfazwe yayingumhlaba
lowo owawumiswe ngamaBhulu, kuba
waye sithi uMhlontlo ngowakhe.

Kwaliwa apho afa amaBhulu
into zoodudidi; singadubuli isikhova
esinempondo sika Ndzungu sitsho ~~ngobugeqe~~ ngobugeqe.
Kuthe kwakuba nzima uZibi ngokwakhe
wawacela amaphakathi ukuba aphikele
ukumgxagela umpu adubule. Wabulala

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(87) inkitha yabantu. UKhobo ~~izikalwana~~ izizukulwana iphakathi ~~lika~~ sika Nozimayeli into ka Moi, iphakathi lika Zibi, lazincama lathimba iinkomo zamaMpondomise ~~ezi~~ eMcambalala leza nazo. Izizukulwana ezo nkomo zisandili kuphela ngoku nje.

Lacola ilizwe ngomhla ~~wecawe~~ wecawe mhla amaMpondomise awezwa iZitsa aswantsuliswa. ~~Omnye~~ Elinye iqgala lamaMpondomise elalikulo mfazwe alilibali. Igama leli qgala nguBongweni. Lithi ukuthetha "AmaHlubi asivingcela emaweni apho zafika kukho amavumba antsontso ~~okubola~~ okubola kwabantu. Salala apho nomhlobo wam sala linxano, savuka ebusuku sazimela sawazuza amanzi.

Emva kwemfazwe lacola ilizwe kuba kwakukho nabelungu ngoku. Bangena oonocanda bahlcanda ilizwe, bemisa imida yamaHlubi neyamaMpondomise, ~~bez~~ u Rulumente ezama ukuphelisa iimfazwe phakathi kuka Zibi noHlontlo.

Wzibi nabantu bakhe bamthobela u Rulumente.

~~End. F. 87~~

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s.87 Ubomi bamaHlubi emva kweemfazwe.—

Uzibi waye lithole lesilo ezolile. Abantu waye bapheth ngobulumko, waye engumgumayeli omkhulu wase Moravi. Uzibi wayemkhulu kanga ngokuba ihage eli likhwelwa ngabantu waye ngahlekhweli wayekhwela into ezinkulu kakhulu zamahage.

Isizwe samaHlubi sagala ukulima. Abafazi bakha izindlu. Ulwaluko lwabantwana be lusenzelwa kude, aze ayise womntwana owolukileyo apole inkabi yenkomo enkosini.

Umsebenzi wabafundisi eZincuka naseThinana waya usanda wazala icawe yase Dengwane neyase Ncotshane. Ilizwe lahlulwa ngokwiziphaluka laphathwa ziinkosana. EThinana kwaphatha uKhobo into ka Moi, eSundini kwaphatha uWillem ka Ndzunga. Kwahlaliwa ngokonwaba. Inkosi uZibi wabuba ngezithuba zomgcakazi [nyo] 1910 [waphuka] umkoba engekafiki encwabeni walung[illegible]. End A.S. 87