5

11

17

20

23

27

V2

V7

V10 V11

V12

V13

V14

V15

33

35

37

39

41

**Questionnaire:** 

A survey of congregational development through the diaconal ministry in two South Korean Christian Churches (Baby School members exposure)

Respondent number

Please answer each question by circling an appropriate number in a shaded box or by writing your answer in the shaded space provided

1. What has been/is your involvement (in months) in

Pregnant Women's Group?	
Baby School?	
Both Pregnant Women's Group and Baby School?	

**2.** What was your age (on your last birthday)?

3.	How many	children	do you	have in	your	family?
	,		,		,	,

4. How many of your children have attended the Baby School?

**5.** What % of the time are you involved in the Baby School?

**6.** What % of the time is your husband involved in the Baby School?

7. How did you hear about the Baby School? (You may select multiple answers)

The Internet	1
A Poster	2
A Handbill	3
Through an Acquaintance	4
A Newspaper	5
Other (specify:)	

**Question 8** 

Eor	Office	Hec
	CHICE	USE

8.	What time spent in the Baby School would you consider to be sufficient for instruction? (Please indicate 'week' or 'month' or 'years')			
			V16 V17	44
9.	How many times do you, on average, attend the Baby School? (Please select the <b>single most important answer</b> to you)			
Less th	nan once a week (i.e. 1x in 2 weeks, 1 x in 3 weeks, 2 x in 4 weeks etc. etc.)	1	V18	49
	a week	2		
Twice	a week	3		
10.	How long in total have you been a member of the Baby School? (Please indicate 'week' or 'month' or 'years')			
			V19 V20	51
11.	How would you describe your faith? (You may select multiple answers).			
An Act	ive Christian	1	V21	56
	ninal Christian	2	V22	58
	sonal Christian	3	V23	60
	y Christian	4	V24	62
Buddh	ism cianism	5 6	V25 V26	64
	do-gyo	7	V26 V27	68
	(specify:)		V27	70
Caron	(4600)			
12.	Which faith will you bring your children up in? (You may select multiple answers).			
Buddh	ism	1	V29	73
Christia	an	2	V30	75
	cianism	3	V31	77
	do-gyo	4	V32	79
Other (	(specify:)		V33	81
13.	Why is/are your child/children attending the Baby School? (Please select the <b>single most important answer</b> to you)			
Fees fo	or attending the Baby School are reasonable.	1	V34	84
	ducational quality of the Baby School in the church seems to be better than that of	2		
private	or public institutions in the local community.			
	cation of the Baby School is convenient.	3		
Teach	es take good care of my child.	4		
	aby School provides useful information and cultural activities.	5		
Otner (	(specify:)			

**Question 14** 

14. Why is the Baby School important to you? (Please select the **single** most important answer to you)

I want my child to receive good instruction/education.			V35		87	
I can communicate with the mothers of class mates who are learning, talking, feeling and 2						
sharing.						
I plan to bring my child up to be a good Christian.		3				
Teachers take good care of my child.		4				
I want my child to experience a variety of cultural activities.		5				
Other (specify:)						
(-F <b>J</b> )						
<b>15</b> . To what extent is the diaconal ministry at the Baby	School active	ely				
helpful in satisfying your multidirectional mental, ph		•				
educational, etc. needs? Please place an 'X' on the I						
•						
	ĺ		V36			90
			V37			94
Very Little Help	Most Helpful	I				
,	·					
16. Based on your experience of the Baby School in	Strongly disagree Disagree	Agree Strongly agree				
the church, please evaluate each of the following		Agree trongly agree				
statements below.		ac iti				
	0 6 0	o,				
The quality of the programme of the Baby School is higher than I	1 2 3	3 4	V38	98		
expected.		'		_		
The Baby School teachers help me to experience the credibility and	1 2 3	3 4	V39	100		
benevolence of the Christian experience.		·		_		
The Baby School teachers implement the course effectively.	1 2 3	3 4	V40	102		
The mothers of the Baby School class mates help me to experience the	1 2 3		V41	104		
feelings of friendship, cohesion, and bonding.		'		_		
The mothers of the Baby School class mates try to get close with one	1 2 3	3 4	V42	106		
another.				_		
The mothers of the Baby School class mates try to interact and	1 2 3	3 4	V43	108		
cooperate, in order to accomplish a common educational purpose.				_		
The Baby School helps me to experience the love, caring, concern,	1 2 3	3 4	V44	110		
commitment, etc. among believers.				_		
The Baby School helps me to have a positive view of the Korean church.	1 2 3	3 4	V45	112		
The Korean church needs this type of Baby School.	1 2 3		V46	114		
The food is carefully prepared.	1 2 3		V47	116		
The food is adequate.	1 2 3		V48	118		
The exposure to Christian beliefs is beneficial to my child.	1 2 3		V49	120		
Fees for attending the Baby School are reasonable.	1 2 3		V50	122		
The education quality of the Baby School in the church seems to be	1 2 3		V50	124		
better than that of private or public institutions in the local community.	1   2   3	,   7	'`	٦ ''		
The location of the Baby School is convenient.	1 2 3	3 4	V52	126		
Teachers take good care of my child.	1 2 3		V52	128		
rodonoro tako good odro or my orma.		, ,	, ,,,,	1.20		

Question 17 fo

The Baby School provides useful information and cultural activities.

follows on the next page...

V54

130

Г	Office	11-4
⊢∩r		1104

<b>17</b> .	Please rate the statement "I am satisfied with the Baby School".
	(Please select the <b>single most important answer</b> to you)

			1	1	
Strongly disagree 1		V55		132	
Disagree	2				
Agree	3				
Strongly agree	4				
18. Please indicate the reason for your answer choice made in <a href="Question 17">Question 17</a> . (You may select multiple answers)					
The Baby School is not as effective as I expected.	1	V56		134	
There is a family mood among the mothers of the class mates and teachers.	2	V57		136	
Class sessions are too short to get along with the mothers of the class mates.	3	V58		138	
Class sessions are too short to get along with class teachers.	4	V59		140	
The Baby School satisfies my cultural needs.	5	V60		142	
The Baby School satisfies my educational needs.	6	V61		144	
The Baby School satisfies my mental needs.	7	V62		146	
The Baby School satisfies my spiritual needs.	8	V63		148	
Lots of mothers of class mates make it difficult for me to share ideas, feeling, caring, etc. with them.	9	V64		150	
Classes are useful and interesting.	10	V65			152
Other (specify:)		V66			155
19. Which kinds of diaconal ministries do you think are necessary for the local community and should be instituted by the Church? (Please select only <i>two answers</i> important to you).  Charity services such as nursing homes and children's home, etc.  Organizing Bazages	1 2	V67 V68			158 161
- J. J		V 00			101
Providing play rooms for children  Useful and actual ministries as found at Baby School, Pregnant Women's Group, etc.  4					
Free lunches for the destitute 5					
Other (specify:)					
Other (appears)					

**20**. How do you experience the *intimacy* with the Teachers in the Baby School? (*Intimacy refers to 'warm and close personal friendship'*). (Please select the **single most important answer** to you)

Very poor	1	V69	164
Poor	2		
Good	3		
Very good	4	i	

**Question 21** 

<b>21</b> .	Please indicate the reason for your answer choice in <b>Question 20</b> .
	(You may select multiple answers).

I find it difficult to build a place relationship with the board in such that the contribution	1/70 100
I find it difficult to build a close relationship with teachers in such short class sessions.	V70 166
It is easy for me to communicate ideas, feelings, stories, etc. with teachers, based on 2	V71 168
common things to share in class.	
Teachers or instructors always try to make a family mood among learners.	V72 170
Lots of the mothers of class mates make it difficult for me to communicate with teachers in 4	V73 172
class.	
	V74 174
	174
learners.	4 —
It is difficult for me to get close to teachers, due to my introspective character.	V75 176
Other (specify:)	V76 178
	l
	1
<b>22</b> . How do you experience <i>intimacy</i> with the Mothers of class mates in	
the Baby School? (Intimacy refers to 'warm and close personal	
friendship'). (Please select the single most important answer to	
you)	
Very poor 1	V77 181
Poor 2	
	-
	4
Very good 4	4
23. Please indicate the reason for your answer choice in <b>Question 22</b> .	
(You may select multiple answers).	
( rou may select maniple answers).	
The along accessors are too short for me to get along with the mothers of the along mates.	V/70 100
The class sessions are too short for me to get along with the mothers of the class mates.	V78 183
I am comforted, experience care, and feel stable as a result of communicating with the 2	V79 185
mothers of the class mates.	
It is difficult for me to make close friends, due to dissimilarity in character, age or religion 3	V80 187
gap, etc.	1 —
We have lots of common things to share as mothers of class mates.	V81 189
The dimension for the got along that are measured or elaboration, and to my introduction	V82 191
character.	
The mothers of class mates try successfully to get on intimate terms with one another.	V83 193
Other (specify:)	V84 195
	1
24. Please indicate by placing an 'X' on the line below your exposure to	1
the gospel of Jesus Christ.	
	V85 198
	V86 202
No Exposure Very Much Exposure	
No Exposure Very Much Exposure	
	1
<b>25.</b> How have you encountered the gospel of Jesus Christ during class?	
(Please select the <b>single most important answer</b> to you)	1
Directly 1	V87 206
Indirectly 2	1 —
Not at All 3	1
	4
Directly and Indirectly 4	

**Question 26** 

Eor	Office	Hec
	CHICE	USE

26. Please rate the statement "The Baby School helps me to experience Christianity". (Please select the single most important answer to you)

Strongly disagree	1	V88 208
Disagree	2	200
Agree	3	
Strongly agree	4	
Citorigly agree	7	
27. Please indicate the reason for your answer choice in <u>Question 26</u> . (You may select multiple answers).		
Originally I practiced another religion.	1	V89 210
I experienced the influence of the gospel from teachers.	2	V90 212
I need more time to decide whether I would like to become a Christian.	3	V91 214
The fellowship with Christian mothers of class mates at the Baby School is an experience of Christianity.	4	V92 216
I have the opportunity to rethink Christianity through the love, caring, comfort, kindness, etc. from the teachers	5	V93 218
I have the opportunity to rethink Christianity through the love, caring, comfort, kindness, etc. from Christian mothers of the class mates.	6	V94 220
I experienced a negative image of Christianity at the Baby School.	7	V95 222
The fellowship with Christian mothers of class mates was experienced to be unfulfilling.	8	V96 224
Other (specify:)		V97 226
28. Please rate the statement "The Baby School helps me to experience Church worship". (Please select the single most important answer to you)		
Strongly disagree	1	V98 229
Disagree	2	
Agree	3	
Strongly disagree	4	
29. Please indicate the reason for your answer choice in <b>Question 28</b> . ( <b>You may select multiple answers</b> ).		
Originally I experienced Church worship in another religion.	1	V99 231
I experienced the influence of the gospel from teachers.	2	V100 233
I need more time to decide whether I would like to go to Church.	3	V101 235
The Church worship with Christian mothers of class mates at the Baby School is an	4	V102 237
experience of Church worship.	_	
I have the opportunity to rethink Church worship through the love, caring, comfort, kindness, etc. from the teachers.	5	V103 239
I have the opportunity to rethink Church worship through the love, caring, comfort, kindness, etc. from Christian mothers of the class mates.	6	V104 241
I experienced a negative image of Church worship at the Baby School.	7	V105 243
The Church worship with Christian mothers of class mates was experienced to be		
unfulfilling.	8	V106 245

**Question 30** 



4

**30.** Would you recommend the Baby School to acquaintances? (Please select the **single most important answer** to you)

Yes		1	V108	250	
No		2			
Not Sure		3			
31. To what extent is the Baby School actively helpfulocal church in the local community? Please place below.	<b>.</b>				
	——		V109 V110		:52 :56
Very Little Help	Most Helpful			 	
32. In the Baby School preaching the gospel is single most important answer to you)	(Please select the				
Never done		1	V111	260	
Sometimes done		2			
Regularly done		3			

Thank you for your time and co-operation in answering the questions

Very often done

**Questionnaire:** 

A survey of congregational development through the

	diaconal ministry in two South Korean Christian Church (Pregnant Women's Group members exposure)	es				
Resp	ondent number		V1			1
	se answer each question by circling an appropriate number in a shaded be writing your answer in the shaded space provided	<u>)x</u>				
1.	What has been/is your involvement (in months) in					
Pregi	nant Women's Group?		V2		5	
Baby	School?		V3		8	
	Pregnant Women's Group and School?		V4		11	
2.	What was your age (on your last birthday)?					
			V5		14	
3.	How many children do you have in your family?					
			V6		17	
4.	If you attend the Pregnant Women's Group, how many children do you have attending the Baby School in the church as well?					
			V7		20	
5.	What % of the time are you involved in the Pregnant Women's Group	?				
			V8			23
6.	What % of the time is your husband involved in the Pregnant Women's Group?					
			V9			27
7.	How did you hear about the Pregnant Women's Group? (You may select multiple answers)					
The In	nternet	1	V10	31		
A Post		2	V11	33		
A Han		3	V12	35		
	gh an Acquaintance	4	V13	37		
	vspaper	5	V14	39		
	(specify:)		V15		41	

For	Office	Hee

8.	What time spent in the Pregnant Women's Group would you consider to be sufficient for instruction? (Please indicate 'week' or 'month' or 'years')			
			V16 V17	47
			\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
9.	How many times do you, on average, attend the Pregnant Women's Group? (Please select the <b>single most important answer</b> to you)			
Less th	han once a week (i.e. 1x in 2 weeks, 1 x in 3 weeks, 2 x in 4 weeks etc. etc.)	1	V18	49
	a week	2		
Twice	a week	3		
10.	How long in total have you been a member of the Pregnant Women's Group? (Please indicate 'week' or 'month' or 'years')			
			V19 V20	51
11.	How would you describe your faith? (You may select multiple answers).		V 20	
	answers).			
An Act	tive Christian	1	V21	56
	ninal Christian	2	V22	58
	sonal Christian	3	V23	60
	y Christian	4	V24	62
Buddh	ism cianism	5 6	V25 V26	64
	ido-gyo	7	V20 V27	68
	(specify:)	<u> </u>	V28	70
12.	Which faith will you bring your children up in? (You may select multiple answers).			_
Buddh		1	V29	73
Christi		2	V30	75
	do sua	3	V31	77
	do-gyo (specify:)	4	V32 V33	79
Other	(Specify.)		V 55	01
<b>13</b> .	Why are you attending the Pregnant Women's Group? (Please select the <b>single most important answer</b> to you)			
Fees fo	or attending the Pregnant Women's Group are reasonable.	1	V34	84
	ducational quality of the Pregnant Women's Group in the church seems to be better	2		<u></u>
	nat of private or public institutions in the local community.	_		
	cation of the Pregnant Women's Group is convenient.	3		
	es take good care of me & my unborn child.	5		
	regnant Women's Group provides useful information and cultural activities. (specify:)	5		
Other (	(opoon).			

**Question 14** 

87

**14**. Why is the Pregnant Women's Group important to you? (Please select the **single most important answer** to you)

I want my unborn child to receive good instruction/education.	1	V35	
I can communicate with the group members who are learning, talking, feeling and sharing.	2		
I plan to bring my unborn child up to be a good Christian.	3		
Teachers take good care of me & my unborn child.	4		
I want to experience a variety of cultural activities.	5		
Other (specify:)			

15. To what extent is the diaconal ministry at the Pregnant Women's Group actively helpful in satisfying your multidirectional mental, physical, cultural, educational, etc. needs? Please place an 'X' on the line below.

V36		90
V37		94

98

100

102

104

106

108

110

112

114

116

118

120

122

124

126

128

130

Most Helpful

disagree Disagree Strongly agree

V38

V39

V40

V41

V42

V43

V44

V45

V46

V47

V48

V49

V50

V51

V52

V53

V54

Agree

Strongly

16. Based on your experience of the Pregnant Women's Group in the church, please evaluate each of the following statements below.

Very Little Help

				4
1	2	3	4	•
				İ
1	2	3	4	•
1	2	3	4	
1	2	3	4	•
				İ
1	2	3	4	
1	2	3	4	•
				İ
1	2	3	4	•
1	2	3	4	
1	2	3	4	•
1	2	3	4	
1	2	3	4	
1	2	_	4	
1	2	3	4	
1	2	3	4	
1	2	3	4	
1	2	3	4	
1	2	3	4	
				l
	1 1 1 1 1 1 1 1 1 1	1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2	1       2       3         1       2       3         1       2       3         1       2       3         1       2       3         1       2       3         1       2       3         1       2       3         1       2       3         1       2       3         1       2       3         1       2       3         1       2       3         1       2       3         1       2       3         1       2       3         1       2       3         1       2       3	1     2     3     4       1     2     3     4       1     2     3     4       1     2     3     4       1     2     3     4       1     2     3     4       1     2     3     4       1     2     3     4       1     2     3     4       1     2     3     4       1     2     3     4       1     2     3     4       1     2     3     4       1     2     3     4       1     2     3     4       1     2     3     4       1     2     3     4

Question 17 follows on the next page...

Ear	Office	Hec

<b>17</b> .	Please	rate	the	statement	"/	am	sati	isfied	with	the	Pregnant
	Women	's Gr	oup".	. (Please	se	lect	the	singl	e mo	ost	important
	answer	to yo	u)								

Strongly disagree	1	V55	132
Disagree	2	L	ļ
Agree	3		
Strongly agree	4		

18. Please indicate the reason for your answer choice made in **Question 17.** (You may select multiple answers)

The Pregnant Women's Group is not as effective as I expected.	1	V56	134	
There is a family mood among the group members and instructors.	2	V57	136	
Group sessions are too short to get along with the group members.	3	V58	138	
Group sessions are too short to get along with instructors.	4	V59	140	
The Pregnant Women's Group satisfies my cultural needs.	5	V60	142	
The Pregnant Women's Group satisfies my educational needs.	6	V61	144	
The Pregnant Women's Group satisfies my mental needs.	7	V62	146	
The Pregnant Women's Group satisfies my spiritual needs.	8	V63	148	
Lots of group members make it difficult for me to share ideas, feeling, caring, etc. with	9	V64	150	
them.				
Classes are useful and interesting.	10	V65		152
Other (specify:)		V66		155

19. Which kinds of diaconal ministries do you think are necessary for the local community and should be instituted by the Church? (Please select only two answers important to you).

Charity services such as nursing homes and children's home, etc.	1	V67	
Organizing Bazaars	2	V68	
Providing play rooms for children	3		
Useful and actual ministries as found at Baby School, Pregnant Women's Group, etc.	4		
Free lunches for the destitute	5		
Other (specify:)			

**20**. How do you experience the intimacy with the Instructors in the Pregnant Women's Group? (Intimacy refers to 'warm and close personal friendship'). (Please select the single most important answer to you)

Very poor	1	V69	1
Poor	2	•	
Good	3		
Very good	4		

164

158 161

**Question 21** 

21. Please indicate the reason for your answer choice in **Question 20**. (**You may select multiple answers**).

I find it difficult to build a close relationship with instructors in such short group sessions.	1	V70	166	
It is easy for me to communicate ideas, feelings, stories, etc. with instructors, based	on <b>2</b>	V71	168	
common things to share in the group.				
Instructors always try to make a family mood among learners.	3	V72	170	
Lots of group members make it difficult for me to communicate with instructors in group.	4	V73	172	
Instructors always try to understand a variety of situations, events, and stories, etc.	of <b>5</b>	V74	174	
learners.		<u> </u>		
It is difficult for me to get close to instructors, due to my introspective character.	6	V75	176	
Other (specify:)		V76	17	78
Pregnant Women's Group? (Intimacy refers to 'warm and clopersonal friendship'). (Please select the single most importants answer to you)	se			
Very poor	1	V77	181	
Poor	2			
Good	3			
Very good	4			
23. Please indicate the reason for your answer choice in <b>Question</b> ( <b>You may select multiple answers</b> ).	<u>1 22</u> .			
The group sessions are too short for me to get along with the group members.	1	V78	183	
I am comforted, experience care, and feel stable through communicating with the gro	up <b>2</b>	V79	185	
members.				
It is difficult for me to make close friends, due to dissimilarity in character, age or religingap, etc.	on <b>3</b>	V80	187	
We have lots of common things to share as group members.	4	V81	189	
It is difficult for me to get along with the group members, due to my introspective characters	_	V82	191	
The group members try successfully to get on intimate terms with one another.	6	V83	193	
Other (specify:)		V84		95
Canal (aposity)				
24. Please indicate by placing an 'X' on the line below your exposur the gospel of Jesus Christ.	e to			
		V85		198
		V86		202
No Exposure Very Much Exposu	ıre			
THE EXPOSURE	110			
25. How have you encountered the gospel of Jesus Christ during a group sessions? (Please select the <b>single most important answ</b> to you)				
Directly	1	V87	206	
Indirectly	2			
Not at All	3			
Directly and Indirectly	4	1		

**Question 26** 

<b>26</b> .	Please rate the statement			"The Pregnant Women's				s Group helps me		
	to	experience	Christianity	,'' <sub>.</sub>	(Please	select	the	single	most	
	important answer to you)									

	<b>!</b> —
Strongly disagree 1	V88 208
Disagree 2	
Agree 3	
Strongly agree 4	
27. Please indicate the reason for your answer choice in <b>Question 26</b> . ( <b>You may select multiple answers</b> ).	
Originally I practiced another religion.	V89 210
I experienced the influence of the gospel from instructors.	V90 212
I need more time to decide whether I would like to become a Christian.	V91 214
The fellowship with Christian group members at the Pregnant Women's Group is an 4	V92 216
experience of Christianity.	
I have the opportunity to rethink Christianity through the love, caring, comfort, kindness, etc. from the instructors.	V93 218
I have the opportunity to rethink Christianity through the love, caring, comfort, kindness, etc. from Christian group members.	V94 220
I experienced a negative image of Christianity at the Pregnant Women's Group.	V95 222
The fellowship with Christian group members was experienced to be unfulfilling.	V96 224
Other (specify:)	V97 226
28. Please rate the statement "The Pregnant Women's Group helps me	
to experience Church worship". (Please select the single most important answer to you)  Strongly disagree  1	V98 229
important answer to you)	V98 229
important answer to you)  Strongly disagree  1	V98 229
important answer to you)  Strongly disagree  Disagree  2	V98 229
important answer to you)  Strongly disagree  Disagree  Agree  3	V98 229
Strongly disagree 1  Disagree 2  Agree 3  Strongly disagree 4  29. Please indicate the reason for your answer choice in Question 28. (You may select multiple answers).	V98 229
important answer to you)  Strongly disagree 1  Disagree 2  Agree 3  Strongly disagree 4  29. Please indicate the reason for your answer choice in Question 28. (You may select multiple answers).	
important answer to you)  Strongly disagree 1  Disagree 2  Agree 3  Strongly disagree 4  29. Please indicate the reason for your answer choice in Question 28. (You may select multiple answers).	V99 231
important answer to you)  Strongly disagree 1  Disagree 2  Agree 3  Strongly disagree 4  29. Please indicate the reason for your answer choice in Question 28. (You may select multiple answers).  Originally I experienced Church worship in another religion. 1  I experienced the influence of the gospel from instructors. 2	V99 231 V100 233
Strongly disagree 1  Disagree 2  Agree 3  Strongly disagree 4  29. Please indicate the reason for your answer choice in Question 28. (You may select multiple answers).  Originally I experienced Church worship in another religion. I experienced the influence of the gospel from instructors. I need more time to decide whether I would like to go to Church. The Church worship with Christian group members at the Pregnant Women's Group is an experience of Church worship.	V99 231 V100 233 V101 235
Strongly disagree 1  Disagree 2  Agree 3  Strongly disagree 4  29. Please indicate the reason for your answer choice in Question 28. (You may select multiple answers).  Originally I experienced Church worship in another religion. 1  I experienced the influence of the gospel from instructors. 2  I need more time to decide whether I would like to go to Church. 3  The Church worship with Christian group members at the Pregnant Women's Group is an 4	V99 231 V100 233 V101 235
Strongly disagree 1  Disagree 2  Agree 3  Strongly disagree 4  29. Please indicate the reason for your answer choice in Question 28. (You may select multiple answers).  Originally I experienced Church worship in another religion. I experienced the influence of the gospel from instructors. I need more time to decide whether I would like to go to Church. The Church worship with Christian group members at the Pregnant Women's Group is an experience of Church worship. I have the opportunity to rethink Church worship through the love, caring, comfort, kindness, etc. from the instructors I have the opportunity to rethink Church worship through the love, caring, comfort,	V99 231 V100 233 V101 235 V102 237
Strongly disagree 1  Disagree 2  Agree 3  Strongly disagree 4  29. Please indicate the reason for your answer choice in Question 28. (You may select multiple answers).  Originally I experienced Church worship in another religion. 1  I experienced the influence of the gospel from instructors. 2  I need more time to decide whether I would like to go to Church. 3  The Church worship with Christian group members at the Pregnant Women's Group is an experience of Church worship.  I have the opportunity to rethink Church worship through the love, caring, comfort, kindness, etc. from the instructors  I have the opportunity to rethink Church worship through the love, caring, comfort, kindness, etc. from Christian group members.	V99 231 V100 233 V101 235 V102 237 V103 239
Strongly disagree 1  Disagree 2  Agree 3  Strongly disagree 4  29. Please indicate the reason for your answer choice in Question 28. (You may select multiple answers).  Originally I experienced Church worship in another religion. 1 I experienced the influence of the gospel from instructors. 2 I need more time to decide whether I would like to go to Church. 3  The Church worship with Christian group members at the Pregnant Women's Group is an experience of Church worship.  I have the opportunity to rethink Church worship through the love, caring, comfort, kindness, etc. from the instructors  I have the opportunity to rethink Church worship through the love, caring, comfort, kindness, etc. from Christian group members.	V99 231 V100 233 V101 235 V102 237 V103 239 V104 241

**Question 30** 



**30.** Would you recommend the Pregnant Women's Group to acquaintances? (Please select the **single most important answer** to you)

Yes	1	V108	250	
No	2			
Not Sure	3			
31. To what extent is the Pregnant Women's Group actively helpful in building up the local church in the local community? Please place an 'X' on the line below.				
		V109 V110		252 256
Very Little Help Most Helpful				
32. In the Pregnant Women's Group preaching the gospel is (Please select the single most important answer to you)				
Never done	1	V111	260	
Sometimes done	2			
Regularly done	3			
Very often done	4			

Thank you for your time and co-operation in answering the questions



# **WORKS CONSULTED**

- Adlam, R & Holyoak, L 2005. Shamanism in the postmodern world. *Studies in Religion/Sciences Religieuses* 34(3-4), 517-568.
- Alperson, P (ed) 2002. *Diversity and community: An interdisciplinary reader*.

  Massachusetts: Blackwell Publishing Company.
- Althouse, P 2009. Towards a Pentecostal ecclesiology: Participation in the missional life of the triune God. *Journal of Pentecostal Theology* (18), 230-245.
- Anderson, A 2007. Spreading fires: The globalization of Pentecostalism in the twentieth century. *International Bulletin of Missionary Research* 31, 8-14.
- Arand, C P 2007. A two-dimensional understanding of the church for the twenty-first century. *Concordia Journal* (April), 146-165.
- Armstrong, R S 1979. Service evangelism. Philadelphia: The Westminster Press.
- Arn, C 1997. How to start a new service: Your church can reach new people. Michigan: Baker Books.
- Arn, W C 1986a. Understanding and implementing growth for your church, in Wagner, Arn & Towns 1986:83-90.
  - 1986b. How to use ratios to effect church growth, in Wagner, Arn & Towns 1986:97-104.
- Atkinson, J M 1992. Shamanisms Today. *Annual Review of Anthropology* (21), 307-330.
- Attfield, D G 2001. Proclaiming the gospel in a secular age: A general theory of religious communication. Vermont: Ashgate.
- Avery, W O 2002. Revitalizing congregations: Refocusing and healing through transitions. Bethesda: Alban.
- Avis, P D L 2003. A church drawing near: Spirituality and mission in a post-Christian culture. New York: T & T Clark International.
- Bailey, K D 1978. Methods of social research. 2<sup>nd</sup> ed. London: Collier Macmillan.
- Baker, D L 2008. Korean spirituality. Hawai'i: University of Hawai'i Press.
- Ballard, P H & Holmes, S R (eds) 2006. The Bible in pastoral practice: Readings



- on the place and function of Scripture in the church. Michigan: W. B. Eerdmans Publication Company.
- Bang, H D 방희덕 1983. 지역사회 조사방법과 목회적 활용 (The pastoral utility of an investigation method in local society). *연세대학교 연신원 목회자 하기 신학 세미나 강의집* (The lecture collections of a theology seminar for pastors in summer school at Yonsei university) 3, 263-272.
  - 1984. 교회와 지역 사회의 변혁 (The change of the church and the local society). 연세대학교 연신원 목회자 하기 신학 세미나 강의집 (The lecture collections of a theology seminar for pastors in summer school at Yonsei university) 4, 305-313.
- Barna, G 1988. *Marketing the church: What they never taught you about church growth.* Colorado Springs: NavPress.
- Barret, D et al 2001. World Christian Encyclopaedia. Vols 1. 2. New York: Oxford University Press.
- Barrois, G 1966. On mediaeval Charities, in Parker & McCord 1966:65-79.
- Bass, B M 1985. Leadership and performance beyond expectations. New York: Free Press.
  - 1990. Handbook of leadership: Theory, research & managerial applications. 3<sup>rd</sup> ed. New York: Free Press.
- Baumann, D 1976. All originality makes a dull church. California: Vision House.
- Benedict, R 1934. Patterns of culture. New York: Mentor Book.
- Bennis, W & Nanus, B 1997. *Leaders: Strategies for Taking Charge.* New York: HarperCollins.
- Bennis, W G & Townsend, R 2005. Reinventing leadership: Strategies to empower the organization. New York: Collins Business Essentials.
- Berger, P L & Luckmann, T 1970. The social construction of reality, in Worsley 1970:50-58.
- Bernstein, R J 1971. *Praxis and action: Contemporary philosophies of human activity.* Philadelphia: University of Pennsylvania Press.
- Bevans, S B 1992. Models of contextual theology. New York: Orbis.
- Bewes, R 1981. The church reaches out: A study of church growth from the

- Acts of the Apostles. London: Mowbray.
- Beyer, H W 1993. Diakoneo, diakonia, diakonos, in Kittel & Friedrich 1993:81-93.
- Beyers, J 2010. What is religion?: An African understanding, HTS 66(1), 1-8.
- Bibby, R W & Brinkerhoff, M B 1973. Circulation of the Saints: A study of people who join conservative churches. *Journal for the Scientific Study of Religion* 12, 273-283.
- Black, V 2004. And a little child shall teach. *Anglican Theological Review* 86, 95-101.
- Blackaby, H & R 2001. *Spiritual Leadership*. Tennessee: Broadman & Holman Publishers.
- Bosch, D J 1988. Church growth missiology. Missionalia 16, 13-24.
  - 2002. Transforming mission: Paradigm shifts in theology of mission. 7<sup>th</sup> ed.
     Orbis: Maryknoll.
- Boskoff, A 1970. *The sociology of urban regions*. 2<sup>nd</sup> ed. New York: Appleton-Century-Crofts.
- Botterwerck, G J & Ringgren, H (eds) 1974. *Theological Dictionary of the Old Testament*, tr by J T Willis. Vol 2. Michigan: W.B. Eerdmans Publication Company.
- Brash, A A 1966. The church's diakonia in the modern world, in Parker & McCord 1966:199-211.
- Bria, I 1978. The liturgy after the liturgy. *International Review of Mission* 67(265), 86-90.
- Bridger, J C, Brennan, M A & Luloff, A E 2011. The interactional approach to community, in Robinson, J W & Green, G P (eds), *Introduction to community development: Theory, practice and service-learning*, 85-100. California: SAGE Publications.
- Brierley, P W 1998. Future church: A global analysis of the Christian community to the year 2010. London: Monarch Books.
- Brodd, S E 2009. Ecclesiological research and natural and human sciences: Some observations of an unconventional phenomenon. *International Journal for the Study of the Christian Church* 9(4), 312-332.



- Brouwer, R 2009. Missional church and local constraints: A Dutch perspective. *Verbum et Ecclesia* 30(2), 56-60.
- Brown, C (ed) 1992. The New International Dictionary of New Testament Theology. Michigan: Zondervan.
- Brown, D L & Schafft, K A 2011. *Rural people & communities in the 21st century*. Massachusetts: Polity.
- Browning, D S 1991. A fundamental practical theology: Descriptive and strategic proposals. Minneapolis: Fortress.
- Brownson, J V 1996. Speaking the truth in love: Elements of a missional hermeneutic, in Hunsberger & Gelder 1996:228-259.
- Brox, N 1988. Making earth into heaven: Diakonia in the early church, in Greinache & Mette 1988:33-40.
- Bruce, F F 1991. The New International Commentary on the New Testament:

  The epistles to the Colossians to Philemon and to the Ephesians.

  Michigan: W.B. Eerdmans Publication Company.
- Budde, M L & Brimlow, R W (eds) 2000. *The church as counterculture.* Albany: The State University of New York Press.
- Bush, L 1986. The identity of the local church: Biblical principles, in Nicholls 1986:85-90.
- Callahan, K L 1983. *Twelve keys to an effective church: Strategic planning for mission.* New York: Harper & Row.
  - 1990. Effective church leadership: Building on the twelve keys. New York: Harper & Row.
  - 1994. *Dynamic worship: Mission, grace, praise and power.* San Francisco: Harper.
  - 1995. Building for effective mission: A complete guide for congregations on bricks and mortar issues. San Francisco: Harper.
  - 1999. A new beginning for pastors and congregations. San Francisco:
     Jossey-Bass.
  - 2000. Small, strong congregation: Creating strengths and health for your congregation. San Francisco: Jossey-Bass.
  - 2002. The future that has come: New possibilities for reaching and growing



- the grass roots. New York: Jossey-Bass.
- Calvin, J 1949. *Commentary upon the Acts of the Apostles*, ed by H Beveridge. Vol 1. Michigan: W.B. Eerdmans Publication Company.
  - [s a]. Calvin's Institutes. Florida: Mac Donald.
- Campell, A 2000. Cultural identity as a social construct. *Intercultural Education* 11(1), 31-39.
- Cantle, T 2008. *Community cohesion: A new framework for race and diversity*. New York: Palgrave Macmillan.
- Cartwright, D 1968. Group Dynamics. New York: Harper & Row.
- Castells, M 1983. The city and the grass roots: A cross-cultural theory of urban social movements. London: Edward Arnold.
- Choi, I D 최일도 1996. 21세기의 교회와 디아코니아 (The 21 century's church and diakonia). *연세대학교 연신원 목회자 하기 신학세미나 강의집 (The lecture collections of theology seminar for pastors in summer school at Yonsei university*) 16, 201-205.
- Choi, M Y 최무열 2003. 한국교회 사회봉사에 영향을 미친 제 요인에 관한 분석적 소고 (Factors influencing Korean church's social service activity). 교회사회사업 (Church Social Service) 1, 207-246.
- Chopp, R S 1987. Practical theology and liberation, in Mudge, L S & Poling, J N (eds), Formation and reflection: The promise of practical theology, 120-138. Philadelphia: Fortress.
- Chow, W 1986. The church in the Old Testament, in Nicholls 1986:21-30.
- Christian, E D 1984. Steps to growth: Developmental objectives of the church.

  Dallas: Highland Park Presbyterian Church.
- Chung, P S 2010. Engaging God's mission and diakonia in the life of public spheres: Justification and economic justice. *Dialog: A Journal of Theology*

- 49(2), 141-154.
- Clark, D N 1986. Christianity in modern Korea. Maryland: University Press of America.
- Clark, J C et al 1993. Church growth through member identification and commitment: A congregational case study. *Review of Religious Research* 34, 259-262.
- Clarke, A D 2000. Serve the community of the church: Christians as leaders and ministers. Michigan: W.B. Eerdmans Publication Company.
- Coenen, L 1992. Church, in Brown 1992:291-307.
- Coleman, R E 2000. Evangelism, in Moreau 2000a:341-344.
- Collins, J N 1990. Diakonia. New York: Oxford University.
- Collver III, A B 2010. Works of mercy and church unity: Does service unify and doctrine divide? *Concordia Journal* 36(4), 342-353.
- Conn, H M (ed) 1997. *Planting and growing urban churches: From dream to reality.* Michigan: Baker Books.
- Considine, J J 1995. *Marketing your church: Concepts and strategies*. Missouri: Sheed & Ward.
- Constantelos, D J 2004. Origins of Christian orthodox diakonia: Christian orthodox philanthropy in church history. Paper presented at The Lay Academy in the New Valamo monastery, Finland, 1-28.
- Cook, L A & Cook, E F 1960. *A sociological approach to education*. 3<sup>rd</sup> ed. New York: McGraw-Hill.
- Costas, O E 1974. The church and its mission. Illinois: Tyndale House.
- Cranfield, C E B 1966. Diakonia in the New Testament, in Parker & McCord 1966:37-48.
- Crossley, N & Roberts, J M 2004. *After Habermas: New perspectives on the public sphere*. Oxford: Black Well Publishing.
- Crotty, M 2003. *The foundations of social research: Meaning and perspective in the research process.* London: SAGE Publications.
- Cummings, O F 2004. Deacons and the church. New York: Paulist.
- David, G A 2001. Proclaiming the gospel in a secular age. Burlington: Ashgate.
- Delanty, G 2003. Community. New York: Routledge.



- 2010. Community. 2<sup>nd</sup> ed. New York: Routledge.
- Delkeskamp-Hayes, C 2009. Diakonia, the state, and ecumenical collaboration: Theological pitfalls. *Christian Bioethics*, 1-26.
- Dick, D R 2007. *Vital signs: A pathway to congregation wholeness.* Tennessee: Discipleship Resources.
- Dillon, M (ed) 2003. *Handbook of the sociology of religion*. New York: Cambridge University Press.
- Dingemans, G D J 1996. Practical theology in the academy: A contemporary overview. *The Journal of Religion* 76, 82-96.
- Dittes, J E 1985. Spiritual nature & congregational development. *Review of Religious Research* 27, 88-89.
- Donfried, K P 1992. Ministry: Rethinking the term diakonia. CTQ 56(1), 1-15.
- Dougherty, K D & Scheitle, C P 2008. Density and growth in congregational population: Reformed churches in New York, 1628-2000. *Review of Religious Research* 49(3), 233-250.
- Dreyer, J S & Van der Ven, J A (eds) 2002. *Divine justice human justice*.

  Pretoria & Unisa: Research Institute for Theology and Religion.
- DuBose, F M 1978. How churches grow in an urban world. Nashville: Broadman.
- Dudley, C S 1983. Building effective ministry: Theory & practice in the local church. San Francisco: Harper & Row.
  - 1987. Making the small church effective. Nashville: Abingdon.
  - 1992. Giving voice to local churches: New congregational studies. The Christian Century 109, 742-746.
- Dudley, C S & Johnson, S A 1991. Congregational self-images for social ministry, in Dudley, C S, Carroll, J W & Wind, J P (eds), *Carriers of faith:*Lessons from congregational studies, 104-121. Kentucky:

  Westminster/John Knox Press.
- Dulles, A 1974. *Models of the church*. Garden City: Image.
  - 1992. The craft of theology: From symbol to system. New York: Crossroad.
- Duncan, G 2010. Church discipline *semper reformanda* in Reformation perspective. *HTS 66(1)*, 1-6.
- Erwich, R 2004. Missional churches: Identical global 'plants' or locally grown



- 'flowers'? Transformation 21, 180-191.
- Euchner, C C & McGovern, S J 2003. *Urban policy reconsidered: Dialogues on the problems and prospects of American cities.* New York: Routledge.
- Evens, C H (ed) 2001. *The social gospel today.* Louisville: Westminster John Knox.
- Ferguson, H 2006. *Phenomenological sociology: Experience & insight in modern society.* London: SAGE Publications.
- Fields, D & Rosson, T 2008. Cultural influences on the growth in evangelical Christians: A longitudinal study of 49 countries. *Review of Religious Research* 49, 269-289.
- Finke, R 1992. An unsecular America, in Bruce, S (ed), Religion and modernization: Sociologists and historians debate the secularization thesis, 145-169. Oxford: Claredon.
- Finke, R & Stark, R 1989. How the upstart sects won America: 1776-1850. Journal for the Scientific Study of Religion 28(1), 27-44.
  - 1992. The churching of America, 1776-1990: Winners and losers in our religious economy. New Brunswick: Rutgers University Press.
- Fiorenza, E S 1986. Missionaries, apostles, co-workers: Romans 16 and the reconstruction of women's early Christian history. *Word & World* 6(4), 420-433.
- Ford, L 1991. Transforming leadership: Jesus' way of creating vision, shaping values & empowering change. Downers Grove: InterVarsity.
- Foulkes, F 1989. *Tyndale New Testament Commentaries: Ephesians*. 2<sup>nd</sup> ed. Michigan: W.B. Eerdmans Publication Commpany.
- Frazee, R 2001. The connecting church: Beyond small groups to authentic community. New York: Orbis Books.
- Frédéric, L 1995. Buddhism. New York: Flammarion.
- Friend, W H 1981. *The rise of Christianity*. Philadelphia: Fortress.
- Fuchs, O 1988. Church for others, in Greinache & Mette 1988:41-54.
- Fuder, J (ed) 1999. A heart for the city: Effective ministries to the urban community. Illinois: Moody.
- Gadamer, H 1981. Truth and method. London: Sheed & Ward.



- Gallup Korea 2004. 한국인의 종교와 종교의식 (Religion in Korea). Seoul: 한국 갤럽.
- George, C F 1986. Church growth consultation, in Wagner, Arn & Towns 1986:159-167.
- George, C F & Bird, W 1995. The coming church revolution: Empowering leaders for the future. Michigan: Baker Book House.
- Getz, G A 1974. Sharpening the focus of the church. Chicago: Moody.
- Gibbs, E 1981. I believe in church growth. London: Hodder & Stoughton.
  - 1986. The power behind the principles, in Wagner, Arn & Towns 1986:189-196.
  - 2001. Church next: Quantum changes in Christian ministry. Leicester: InterVarsity.
- Gibbs, E & Bolger, R K 2006. Emerging churches. London: SPCK.
- Giddens, A 1991. *Introduction to sociology*. New York: Norton.
  - 1993. Sociology. 2<sup>nd</sup> ed. Cambridge: Polity.
- Glasser, A F 1972. Salvation today and the Kingdom, in McGavran 1972b:33-53.
  - 1986. Church growth at Fuller. *Missiology: An International Review* XIV, 401-420.
- Gooder, P 2006. Diakonia in the New Testament: A Dialogue with John N. Collins. *Ecclesiology* 3, 33-56.
- Grant, R M & Tracy, D 1984. *A short history of the interpretation of the Bible*. 2<sup>nd</sup> ed. London: SCM.
- Graves, S R & Addington, T G 2002. *Life@work on leadership*. San Francisco: Jossey-Bass.
- Grayson, J H 2002. Korea: A religious history. London: RoutledgeCurzon.
- Greeley, A M 1972. The denominational society. Illinois: Foresman & Company.
- Green, M 1977. Evangelism in the early church. Michigan: W.B. Eerdmans Publication Company.
- Greinacher, N 1974. Das Theorie: Praxis Problem in der Praktische Theologie, *Praktische Theologie heute*, 103-118. Müchen: Kaiser/Grünewald.
- Greinacher, N & Mette, N (eds) 1988. *Diakonia: Church for others*. Edinburgh: T. & T. Clark.



- Guder, D L 1994. Evangelism and the debate over church growth. *Interpretation*, 145-155.
  - (ed) 1998. *Missional church: A vision for the sending of the church in North America*. Michigan: W.B. Eerdmans Publication Company.
- Guest, M 2007. Evangelical identity and contemporary culture: A congregational study in innovation. Milton Keynes: Paternoster.
- Guthrie, S 2009. The other side of church growth. *Christian Today* 53, 52-54.
- Gwak, S H 곽선희 1995. 한국사회의 변천과 한국교회의 위기 (The transition of Korean society and the crisis of the Korean church). 연세대학교 연신원 목회자 하기 신학세미나 강의집 (The lecture collections of a theology seminar for pastors in summer school at Yonsei university), 83-88.
- Habermas, J 1984. *The theory of communicative action. Vol 1, Reason and the rationalization of society.* Boston: Beacon.
  - 1987. The theory of communicative action. Vol 2, Lifeworld and system: A critique of functionalist reason. Boston: Beacon.
- Hadaway, C K 1991. *Church growth principles: Separating fact from fiction.*Nashville: Broadman.
- Haight, R S J & Nieman, J 2009. On the dynamic relation between ecclesiology and congregational studies. *Theological Studies* 70, 577-599.
- Hall, J H 2008. John Calvin's view of church government, in Hall, D W & Lillback,
  P A (eds), Theological guide to Calvin's Institutes: Essays and analysis,
  390-410. Phillipsburg: P & R Publishing Company.
- Hanmijun & Korea Gallup (한미준 & 한국 갤럽) 2005. *한국 교회 미래 리포트* (The report on the future of the Korean church). Seoul: 두란노.
- Hanson, P D 1987. *The people called: The growth of community in the Bible*. San Francisco: Harper & Publisher.



- Harber, F 2000. Evangelist, in Moreau 2000a:346.
- Hauck, F 1993. Koinos ~ koinoo, in Kittel & Friedrich 1993:789-809.
- Hayward, J 2002. A dynamic model of church growth and its application to contemporary revivals. *Review of Religious Research* 43, 218-241.
- Heimbrock, H G 2005. From data to theory: Elements of methodology in empirical phenomenological research in practical theology. *IJPT* 9, 273-299.
- Heitink, G 1999. Practical Theology, tr by R Bruinsma. Michigan: Grand Rapids.
- Hendriks, H J 2002. *The Acts 15 agenda*. Paper presented at the GOCN Consultation, USA, 1-14.
  - 2007. Missional theology and social development. HTS 63(3), 999-1016.
- Herbert, D T & Davies, W K D 1993. *Communities within cities: An urban social geography*. London: Belhaven.
- Hermans, C A M & Moore, M E 2004. Hermeneutics and empirical research in practical theology: The contribution of empirical theology by Johannes A. van der Ven. Leiden: Brill.
- Herring, G (ed) 2006. An introduction to the history of Christianity: From the early church to the Enlightenment. New York: MPG Books.
- Herzog, F 1966. Diakonia in modern times: Eighteenth nineteenth centuries, in Parker & McCord 1966:135-150.
- Hess, K 1992. Serve, in Brown 1992:543-549.
- Hesse-Biber, S N & Leavy, P (eds) 2008. *Handbook of emergent methods*. New York: Guilford.
- Hesselbein, F (ed) 1998. The community of the future. California: Jossey-Bass.
- Hexmoor, H, McLaughlan, B & Tuli, G 2009. Natural human role in supervising complex control systems. *Journal of Experiment & Theoretical Artificial Intelligence* 21(1), 59-77.
- Heyns, L M & Pieterse, H J C 1990. *A primer in practical theology*. Pretoria: Gnosis.
- Hiebert, P G 1996. The Gospel in our culture: Methods of social and cultural analysis, in Hunsberger & Gelder 1996:139-157.
- Hiebert, P G & Cox, M B 2000. Evangelism and social responsibility, in Moreau



- 2000a:344-346.
- Hirsch, A 2006. The forgotten ways: Reactivating the missional church.

  Michigan: Brazos.
- Hoekendijk, J C 1963. *The call to evangelism*. Occasional Papers, WCC: Geneva.
  - 1966. The church inside out, tr by I C Rottenberg. Philadelphia:
     Westminster Press.
- Hoge, D R & Roozen, D A (eds) 1979. *Understanding church growth and decline*. New York: The Pilgrim.
- Hoh, W J 허우정 2008. 하인츠 바그너의 디아코니아 이해와 한국교회 (Understanding Heinz Wagner' diakonia and the Korean church). 신학과 실천 (Theology and Praxis) 16, 189-216.
- Holladay, C R 1983. Church growth in the New Testament: Some historical considerations and theological perspectives. *Restoration Quarterly*, 85-102.
- Hong, Y G 2003. Encounter with modernity: The "mcdonaldization" and "charismatization" of Korean mega-churches. *International Review of Mission* 92, 239-255.
  - 2004. Models of the church growth movement. *Transformation* 21, 101-113.
  - 2007a. Evangelism and church growth: The model of the diamond evangelistic system. *Transformation* 24, 231-249.
  - 2007b. Evangelism and church growth: Research on non-believers for developing an evangelizing strategy in the Korean context and the diamond evangelistic system. *International Review of Mission* 96, 221-247.
- Howard, G 1985. Basic research methods in the social science. London: Foreman & Company.
- Hughes, S 2007. Evangelizing youth. Paper presented at The Southern Baptist Theological Seminary, USA, 1-13.
- Hunsberger, G R & Van Gelder, C (eds) 1996. *The church between gospel and culture: The emerging mission in North America.* Michigan: W.B. Eerdmans Publishing Company.



- Hunter, K R 1986a. Membership integrity: The body of Christ with a backbone, in Wagner, Arn & Towns 1986:91-96.
  - 1986b. The quality side of church growth, in Wagner, Arn & Towns 1986:119-125.
- Hunter III, G G 1986. The bridges of contagious evangelism: Social networks, in Wagner, Arn & Towns 1986:69-82.
  - 1996. Church for the unchurched. Nashville: Abingdon.
- Iannaccone, L R 1994. Why strict churches are strong. *American Journal of Sociology* 99(5), 1180-1211.
  - 1996. Reassessing church growth: Statistical pitfalls and their consequence. Journal for the Scientific Study of Religion 35, 197-216.
- Jang, J Y 장중열 1979. 교회성장과 선교학 (Church growth and missiology) Seoul: 성광문화사.
- Janz, M & Slead, J (eds) 2000. *Complex humanitarian emergencies: Lessons from practitioners*. California: World Vision.
- Jeong, D Y 정두영 2000. 맥가브란의 교회성장에 대한 평가 (An evaluation of D A McGavran's Church Growth). 기독교 사상연구 (Journal of Christian Thought) 6, 240-285.
- Jeong, H T 정훈택 1998. 한국 교회 성장 둔화 분석과 대책: 5. 성경 신학적 접근 한국 교회와 비교해본 교회의 본질과 성장에 관한 연구 (An analysis and measures of slow Korean church growth: 5. the biblical theological approach the study of the church's nature and growth compared to the Korean church). 숭실대학교 한국기독교문화연구소 (Korean Institute for Christian Culture Studies at Soongsil university), 183-234.
- Jeremias, A 1999. *Theological foundations of diakonia*. Paper presented at the 3rd Annual General Meeting of the European Federation for Diaconia EURODIACONIA, Poland, 26-30.
- Johnson, D W & Frank, P 2006. *Joining together: Group theory and group skills.* 9<sup>th</sup> ed. Massachusetts: Allyn and Bacon.
- Jones, E 1990. Metropolis. Oxford: Oxford University Press.



- Jones Jr, T K 1986. History's lessons for tomorrow's mission. *International Bulletin of Missionary Research*, 50-53.
- Kallestad, W P 2001. *Turn your church inside out: Building a community for others.* Minnesota: Augsburg Fortress.
- Kammeyer, K C W, Ritzer, G & Yetman, N R. 1997. *Sociology: Experiencing changing societies*. 7<sup>th</sup> ed. Massachusetts: Allyn & Bacon.
- Kelley, D M 1972. Why conservative churches are growing. New York: Harper & Row.
- Kenny, M (ed) 2002. Learning to serve: Promoting civil society through service learning. Boston: Kluwer Academic Publishers.
- Kerr, H T (ed) 1989. *Calvin's institutes: A new compend*. Kentucky: Westminster/John Knox Press.
- Kim, A E 2000. Korean religious culture and its affinity to Christianity: The rise of Protestant Christianity in South Korea. *Sociology of Religion* 61(2), 117-133.
  - 2002. Characteristics of religious life in South Korea: A sociological survey.
    Review of Religious Research 43(4), 291-310.
  - 2003. Religious influences on personal and societal well-being. Social Indicators Research 62-63(1-3), 149-170.
- Kim, B S 김병삼 2003. *우리가 꿈꾸는 교회 (The church we are dreaming of).*Seoul: 진흥문화사
- Kim, D C 김동춘 2002. 교회의 사회적 책임으로서의 디아코니아 (Diakonia as a social responsibility of the church). 기독신학저널 (Christian Theological Journal) 100, 99-126.
- Kim, H G 김형규 1986. 교회성장학파의 방법론 (A study of the methodology of the Church Growth School). 논문집 (Study Collections) 14, 277-293.
- Kim, H J 1998. A study of the interrelationship between social service and church growth: Centering on the Dongwon Presbyterian church. Unpublished MD thesis, Ashland Theological Seminary.
- Kim, HO 김한옥 2008. 전통적인 교회성장학과 자연적 교회성장학의 신학적 패러다임 연구 (A study of the theological paradigm in the theology of

- traditional church growth and a theology of Natural Church Development). 신학과 실천 (Theology and Praxis) 15, 123-154.
- Kim, H S 2007. The hermeneutical-praxis paradigm and practical theology. *Religious Education* 102, 419-436.
- Kim, J H 2004. Christianity and Korean culture: The reasons for the success of Christianity in Korea. *Exchange* 33(2), 132-152
- Kim, J K 김중기 1984. 한국 교회의 성장과 그 요인 분석 (Analysis of factors affected by the Korean church growth). 신학논단 (Circle of Theological Critics), 255-284.
- Kim, K K 2002. Perceptions on leadership foundation and style an examination of three generations of Presbyterian laymen in the Seoul area. Unpublished PD thesis, Trinity International University.
- Kim, K S 김광식 2000. 한국 교회와 디아코니아 사역 (Diakonia ministry for the Korean church). 현대와 신학 (Modernity and Theology) 25, 67-82.
- Kim, S G 2009. The resurgence of neo-Pentecostalism and Shamanism in contemporary Korea, in Westerlund, D (ed), *Global Pentecostalism:* Encounters with other religious traditions, 137-156. London: I. B. Tauris.
- Kim, S H 2002. Rapid modernisation and the future of Korean Christianity. *Religion* 32, 27-37.
- Kim, S H 김성호 2007. 한국 교회의 지속적인 성장을 위한 교회성장 이론의 적용에 관한 연구 (A study of the applications of the church development theory for the Korean church's steady growth). 로고스경영연구 (Logos Management Study) 5, 1-20.
- Kim, T H 김태환 1997. Direct factors contributing to rapid church growth in Korea. *Korean Christianity* 2, 50-73.
- Kim, Y H 김영한 et al 1997. 미래 사회의 발전과 기독교의 역할: 21세기와 개혁신학의 새로운 패러다임 (The role of Christianity in the development of the future society: A new paradigm of reformation theology in the 21century). 학술진흥재단 (Academic Promotion Foundation), 363-391
- Kim, Y J 김영재 1998a. 한국교회 성장둔화 분석과 대책: 6. 한국 교회사적

- 접근 (The analysis and measures of slow Korean church growth: 6. from the Korean church history approach). 숭실대학교 한국기독교문화연구소 (Korean Institute for Christian Culture Studies at Soongsil university), 235-260.
- 1998b. 한국교회 성장의 역사와 전망 (The history and prospects of Korean church growth). 신학지평 (Theological Horizon) 7, 141-168.
- Kirkpatrick, T G 1995. Small groups in the church: A handbook for creating community. Washington: Alban Institute.
- Kittel, G & Friedrich, G (eds) 1993. *Theological Dictionary of the New Testament*, tr by G W Bromiley. Michigan: W.B. Eerdmans Publication Company.
- Klaus, P (ed) 1987. *Diakonia 2000: Called to be neighbours.* Geneva: WCC Publications.
- Kleiner, J 2001. Korea: A century of change. London: World Scientific.
- Klinken, J v 1989. *Diakonia: Mutual helping with justice and compassion*. Michigan: W.B. Eerdmans Publication Company.
- Knowles, M S 1959. *Introduction to group dynamics*. New York: Association.
- Kollman, P V 2009. Remembering evangelization: The option for the poor and mission history. *International Bulletin of Missionary Research* 33, 59-65.
- Korea 1971. Perspective on the church in modernizing Korea. Seoul: PMV.
- Korean Religious Society Institute (한국종교사회연구소) 1993. Korean Religion Yearbook: Vol 1 93 (한국종교연감: 제 1권 93). Seoul: 고려한림원.
- Kornfield, D 1989. *Church renewal: A handbook for Christian leaders.* Michigan: Baker Book House.
- Kraft, C H 1979. Christianity in Culture. New York: Orbis Books.
- Kukminilbo 05 Feburary 2010. Mission Life, p 29.
- Kumar, A 1997. Social research method: The art of scientific investigation. New Delhi: Mehra Offset.
- Küng, H 1990. Reforming the church today: Keeping hope alive, tr by P Heinegg. Edinburgh: T & T Clark.
  - [1968]1995. The church, tr by Ray & R Ockenden. Wellwood: Burns & Oates.



- Küng, H & Tracy, D 1989. Paradigm change in theology: A symposium for the future. New York: Crossroad.
- Kvale, S 1996. *Interviews: An introduction to qualitative research interviewing.*California: SAGE Publications.
- Laeyendecker, L & Van Stegeren, W F 1978. Strategieën van sociale verandering. Meppel: Boom.
- Lampe, G W H1966. Diakonia in the early church, in Parker & McCord 1966:49-64.
- Latvus, K 2008. The paradigm challenged a new analysis of the origin of Diakonia. *Studia Theological* 62, 142-157.
- Lee, B S 이병선 2004. 한국교회 성장둔화의 사회적 요인 분석 (An analysis of retardation of growth in the Korean church). 기독교교육정보 (Christian Education Information) 8, 317-340.
- Lee, D J 이동주 1998. 한국교회 성장둔화 분석과 대책: 9. 종교학적 접근 (An analysis and measures of slow Korean church growth: 9. the religious approach). 숭실대학교 기독교사회연구소 (Christian Institute of Social Studies at Soongsil university), 299-343.
- Lee, J R 이장로 2006. 교회 지도자의 리더십 혁신이 중요하다 (The leadership initiation of a church leader is important). *목회와 신학 (Pastor and Theology)* (Sep), 158-163.
- Lee, JS 이정석 2000. 세속화 시대의 기독교 (Christianity in the time of secularisation). Seoul: 이레서원.
- Lee, M J 1999. Experience of religious plurality in Korea: Its theological implications. *International Review of Mission* 88(351), 399-413.
- Lee, S J 1986. Liberation 40 years: The change and prospect of value consciousness, in Social Science Institute (ed), *The change and prospect of value consciousness*, 5-27. Seoul: Seoul National University Press.
- Lee, S R 이승렬 2000. 한국개신교회 사회봉사의 역사와 그 사회봉사적인 사역의 갱신에 대한 전망 (A history of social service in the Korean Protestant church and the prospect of renewal of the social ministry). 한국기독교역사연구소 (Korean Christianity History Research Institute) 40,



18-27.

- Lee, W K 이원규 1992. 사회봉사의 신학과 실천: 3. 사회봉사의 실천과정 봉사활동과 지역사회의 조사 (The theology and practice of social service: 3. the practical process of social service the investigation of social activity and local society). 중실대학교 기독교사회연구소 (Korean Institute for Christian Culture Studies at Soongsil university), 151-173.
  - 2005. 21세기 한국교회의 변화와 수평이동 현상 (The Korean church's change and the occurance of horizontal mobility in the 21 century).
     신학과 세계 (Theology and World) 52, 132-158.
  - 2008. 사회 변동과 한국 교회의 미래: 양적 및 영적 성장의 문제를 중심으로 (Social change and Korean church's future: Focus on problems of quantity and quality growth). 신학과 세계 (Theology and World) 62, 319-369.
- Lee, Y Y J 2001. Religious syncretism and a postimperial source of healing in Korea, in Nesbitt, P D (ed), *Religion and social policy*, 226-243. New York: AltaMira.
- Leith, J H 1981. An introduction to the reformed tradition: A way of being the Christian community. Georgia: John Knox.
- Lesser, E L, Fontaine, M A & Slusher, J A 2000. *Knowledge and communities*.

  Massachusetts: Butterworth-Heinemann.
- Lewis, P V 1996. *Transformational leadership: A new model for total church involvement.* Tennessee: Broadman & Holman Publishers.
- Lincoln, A T 1990. *Ephesians*, in Hubbard, D A, Barker, G W & Martin, R P (eds), Word Biblical Commentary. Vol 42. Dallas: Word Books.
- Livingstone, E A (ed) 1997. *The Oxford Dictionary of the Christian Church*. 3<sup>rd</sup> ed. New York: Oxford University Press.
- Lohfink, G 1984. *Jesus and community: The social dimension of Christian faith.*Philadelphia: Fortress.
- Losch, R R 2001. The many faces of faith: A guide to world religions and Christian traditions. Michigan: W. B. Eerdmans Publishing Company.
- Lovell, G 1994. Analysis and design: A handbook for practitioners and



- consultants in church and community work. Tunbridge Wells: Burns & Oates.
- Maciver, R M 1931. Society: Its structure and changes. Toronto: Macmillan.
- Mackinnon, D M 1966. Some reflections on secular diakonia, in Parker & McCord 1966:190-198.
- Malphurs, A 2005. Planting growing churches for the 21century: A comprehensive guide for new churches and those desiring renewal. 3<sup>rd</sup> ed. Michigan: Baker Books.
- Manala, M J 2010. A triad of pastoral leadership for congregational health and well-being: Leader, manager and servant in a shared and equipping ministry. *HTS* 66(2), 1-6.
- Mann, A 1999. Can our church live? Redeveloping congregations in decline.

  Maryland: Alban Institute.
- Mannheim, K 1970. Ideology and utopia, in Worsley 1970:25-26.
- Marcuse, H 2001. Towards a critical theory of society, in Kellner, D (ed), *The historical fate of bourgeois democracy*, 165-186. New York: Routledge.
- Martin, R K 1997. Congregational studies and critical pedagogy in theological perspective. *Theological Education* 33, 121-146.
- Martin, R P 1979. *The family and the fellowship: New Testament images of the church.* Devon: Paternoster.
- Maxwell, J C. 1998. *The 21 irrefutable laws of leadership.* Nashville: Thomas Nelson.
- McClung, G 1985. From bridges (McGavran 1955) to waves (Wagner 1983): Pentecostals and the Church Growth Movement. *The Journal of the Society for Pentecostal Studies*, 5-18.
- McCollum, M 2005. Congregation size: What the research tells us. *Congregations*, 13-17.
- McGavran, D A [1955]1957. The bridges of God: A study in the strategy of missions. London: World Dominion.
  - 1965. Church growth and Christian mission. New York: Harper & Row.
  - 1967. A missionary confession of faith. *Calvin Theological Journal*, 133-145.



- 1968. Church growth strategy continued. *International Review of Missions*, 335-343.
- 1972a. Eye of the storm: The great debate in mission. Texas: Word Books.
- (ed) 1972b. Crucial issues in missions tomorrow. Chicago: Moody.
- 1973. How churches grow: The new frontiers of mission. New York: Friendship.
- 1978. God's royal power in Zaire: An evaluation of the state of the church. *Missiology: An International Review* VI, 81-90.
- 1982. *Understanding church growth.* Michigan: Grand Rapids.
- 1986. My pilgrimage in mission. *International Bulletin of Missionary Research*, 53-58.
- 1988. Effective evangelism: A theological mandate. New Jersey:
   Presbyterian & Reformed Publishing Company.
- McGavran, D A & Arn, W C 1973. How to grow a church. California: Regal Books.
- McIntosh, J A 2000. Missio Dei, in Moreau 2000a:631-633.
- McKee, E A 1984. John Calvin on the diaconate and liturgical almsgiving. Geneva: Librairie Droz.
  - 1989. Diakonia in the classical reformed tradition and today. Michigan:
     W.B. Eerdmans Publication Company.
- McKinion, S A 2001. *Life and practice in the early church: A documentary reader.* New York: New York University Press.
- McKinney, W, Carroll, J W & Dudley, C S (eds) 1986. *Handbook for congregational studies*. Nashville: Abingdon.
- McKnight, S 2007. A community called atonement. Tennessee: Abingdon.
- McMillan, D W & Chavis, D M 1986. Sense of community: A definition and theory. *Journal of Community Psychology* 14, 6-23.
- McQuilkin, J R 1974. *Measuring the church growth movement: How biblical is it?* Chicago: Moody.
- Mead, L B 1995. Definitions of congregational growth, in Sales, A L & Tobin, G A (eds), *Church and synagogue affiliation: Theory, research, and practice*, 27-40. Connecticut: Greenwood.

- Mercer, J A 2006. A madness to our method: Congregational studies as a cross-disciplinary approach to contextualizing teaching and learning in theological education. *Teaching Theology and Religion* 9, 148-155.
- Merriam, S B 2002. Qualitative research in practice: Examples for discussion and analysis. San Francisco: Jossey-Bass.
- Michel, O 1993. oikos ~ oikoumene, in Kittel & Friedrich 1993:116-159.
- Midgley, G & Ochoa-Arias, A E (eds) 2004. *Community operational research:*OR and systems thinking for community development. New York: Kluwer Academic /Plenum Publishers.
- Miller, D E 2007. Progressive Pentecostals: The new face of Christian social engagement. *Journal for the Scientific Study of Religion* 46(4), 435-623.
- Miller, R C 1992. Empirical Theology: A handbook. Alabama: REP.
- Mittelberg, M 2001. Building a contagious church: Revolutionizing the way we view and do evangelism. Michigan: Zondervan.
- Möller, D F 1988. *Church and development: An annotated bibliography.*Pretoria: Institute for Missiological Research.
- Molokotos-Liederman, L 2011. Religion as a solution to social problems: A Christian orthodox approach to international humanitarian Issues, in Hjelm, T (ed), *Religion and social problems*, 82-97. New York: Routledge.
- Moltmann, J 1992. The Church in the power of the Spirit: A contribution to messianic ecclesiology. 2<sup>nd</sup> ed. London: SCM.
  - 1999. God for a secular society: The public relevance of theology.
     Minneapolis: Fortress.
- Moon, S S C 2008. The protestant missionary movement in Korea: Current growth and development. *International Bulletin of Missionary Research* 32, 59-64.
- Moreau, A S (ed) 2000a. *Evangelical Dictionary of World Missions*. Michigan: Baker Books.
  - 2000b. Mission and missions, in Moreau 2000a:636-638.
- Mostert, C 2003. Church, ministry and ordination: What relation? Paper presented at An Anglican, Lutheran and Uniting Church dialogue group, 1-13.



- Mouton, J 1996. *Understanding social research*. Pretoria: J.L. van Schaik.
- Moynagh, M 2001. Changing world, changing church: New forms of church, outof-the-pew thinking, initiatives that work. London: Monarch Books.
- Müller-Prothmann, T 2006. Leveraging knowledge communication for innovation: Framework, methods, and applications of social network analysis in research and development. New York: Peter Lang.
- Mun, H S 문효식 2005. 한국교회의 문제점과 전통 종교와의 관계 연구 (The Problems of the Korean Church and their Relation to the Traditional Religions), 국제신학 (International Theology) 7, 164-212.
- Murray, S 2001. Church planting: Laying foundations. Pennsylvania: Herald.
- Myers, B L 1999. Working with the poor: New insights and learnings from development practitioners. California: World Vision.
- Nachmias, C & Nachmias, D 1981. Research methods in the social sciences. New York: ST Martin.
- Nahavandi, A 2000. *The art and science of leadership*. 2<sup>nd</sup> ed. New Jersey: Prentice Hall.
- Nel, M 1988. Building up the church. Pretoria: N G Kerkboekhandel.
  - 2002. Serving them back: Youth evangelism in a secular and postmodern world. *Journal of Youth and Theology* 1(1), 65-87.
  - 2005. Who are we? Understanding and finding identity in the local church,
     tr by E de Waal, R Jacobson & S Hay. Halfway House: Orion Publishers.
  - 2009a. Congregational analysis revisited: Empirical approaches, HTS 65(1), 230-242.
  - 2009b. Congregational analysis: A theological and ministerial approach,
     HTS 65(1), 432-448.
- Nelson, M L 1983. Korean church mission growth, in Ro & Nelson 1983:88-102.
- Neuman, W 2000. Social research methods: Qualitative and quantitative approaches. Boston: Allyn & Bacon.
- Nicholas, R 1986. 소그룹 운동과 교회 성장 (Small group movement and church growth). 서울: IVP.
- Nicholls, B J (ed) 1986. The church: God's agent for change. United Kingdom:



#### The Paternoster.

- Niebuhr, H R 1951. Christ and culture. New York: Harber and Row.
- Niesel, W 1980. *The theology of Calvin,* tr by H Kinght. Michigan: Baker Book House.
- Nisbet, R 2010. The quest for community: A study in the ethics of order and freedom. Delaware: ISI Books.
- Nixon, P 2002. Fling open the doors: Giving the church away to the community.

  Tennessee: Abingdon.
- Nolan, R T (ed) 1968. *The diaconate now*. Washington: Corpus Books.
- O'Brien, P T 1993. Church, in Hawthorne, G F & Martin, R P (eds), *Dictionary of Paul and his Letters*, 123-131. Illinois: InterVarsity.
- Olson, M A 2002. *Moving beyond growth: An alternative vision for congregations.* Minneapolis: Fortress.
- Osiek, C 2005. Diakonos and prostatis: Women's patronage in early Christianity. *HTS* 61(1&2), 347-370.
- Osmer, R R 1990. A teachable spirit: Recovering the teaching office in the church Kentucky: John Knox.
  - 2004. Johannes van der Ven's contribution to the new consensus in practical theology, in Hermans & Moore 2004:149-167.
  - 2008. *Practical theology: An introduction*. Michigan: W.B. Eerdmans Publication Company.
- Osmer, R R & Schweitzer, F L 2003. *Developing a public faith: New directions in practical theology*. Danvers: Chalice.
- Osterman, K F 2000. Students' need for belonging in the school community. Review of Educational Research 70(3), 323-367.
- Palmer, R E 1969. Hermeneutics: Interpretation theory in Schleiermacher, Dilthey, Heidegger, and Gadamer. Illinois: Northwestern University Press.
- Park, K W 1985. Evangelism and mission in Korea: A reflection from an ecumenical perspective. *International Review of Mission*, 49-58.
- Park, Y K 박용규 2008. 한국교회 위기와 갱신: 역사적 조명 (A crisis and renewal movements of the Korean church: An historical perspective). 역사신학논총 (Study Collections of the History of Theology) 15, 8-82.



- Parker, T H L & McCord, J I (eds) 1966. Service in Christ: Essays presented to Karl Barth on his 80<sup>th</sup> birthday. London: Epworth.
- Parsons, T 1951. The social system. Illinois: Free Press.
- Patterson, G 2002. Church multiplication guide: The miracle of church reproduction. California: W. Carey Library.
- Patzia, A G 2001. The emergence of the church: Context, growth, leadership and worship. Illinois: InterVarsity.
- Perrin, R D & Mauss, A L 1991. Saints and seekers: Sources of recruitment to the Vineyard Christian Fellowship. *Review of Religious Research* 33(2), 97-110.
- Perrin, R D, Paul, K & Miller, D E 1997. Examining the sources of conservative church growth: Where are the new evangelical movements getting their numbers? *Journal for the Scientific Study of Religion* 36(1), 71-80.
- Perrucci, R 1970. The structural context of mobility, in Worsley 1970:211-214.
- Peters, G W 1981. *A theology of church growth.* Michigan: Zondervan Publication House.
  - 1984. A biblical theology of missions. Chicago: Moody.
- Phillips, B S 1985. Sociological research methods: An introduction. Illinois: The Dorsey.
- Pierli, F 2005. The history of the institute of social ministry, in Stenger, F (ed), *Africa is not a dark continent*, 24-38. Nairobi: Paulines Publications Africa.
- Pietilä, K 2011. Reason of sociology: George Simmel and beyond. London: SAGE Publications.
- Poling, J N & Miller, D E 1985. Foundations for a practical theology of ministry. Nashville: Abingdon.
- Poplin, D E 1972. *Communities: A survey of theories and methods of research*. New York: Macmillan Publishing Company.
- Porteous, N W 1966. The care of the poor in the Old Testament, in Parker & McCord 1966:27-36.
- Presa, N D 2010. Take, bless, break, give: Reflections from a reformed perspective on "why the church?" *The Ecumenical Review* 62(3), 282-288.
- Prill, T 2009. Migration, mission and the multi-ethnic church. ERT 33:4, 332-346.

- Rahner, K & Vorgrimler, H (eds) 1962. *Diaconia in Christo: über die Erneuerung des Diakonates*. Freiburg: Herder.
- Rainer, T S 1989 (ed) Evangelism in the twenty-first century. Illinois: Shaw.
  - 1990. Church growth and evangelism in the book of Acts, *Criswell Theological Review* 5, 57-68.
- Ramey, R H 1999. *The dynamic congregation: A manual for energizing your church*. Missouri: Chalice.
- Ramm, B L 1972. Hermenentics. Michigan: Baker Book House.
- Reid, J K S 1966. Diakonia in the thought of Calvin, in Parker & McCord 1966:101-109.
- Reist Jr, J S 2001. Founding or finding? A theology for new church development. *The Journal of Religious Thought*, 102-115.
- Ritzer, G 1996. *Modern sociological theory.* 4<sup>th</sup> ed. New York: McGraw-Hill Company.
- Ro, B R 1983. Non-spiritual factors in church growth, in Ro & Nelson 1983:159-170.
- Ro, B R & Nelson, M L (eds) 1983. Korean church growth explosion. Seoul: Word of Life.
- Robert, D L 2000. Shifting southward: Global Christianity since 1945. International Bulletin of Missionary Research 24(2), 50-58.
- Roberts, J H 1991. *The letter to the Ephesians*, tr by E M Lemmer. Cape: Lux Verbi.
- Roberts, K 2009. Key concepts in sociology. New York: Palgrave Macmillan.
- Robra, M 1994. Theological and biblical reflection on diakonia. *Ecumenical Review* 46, 276-286.
- Roest, H de 1998. Communicative identity: Habermas' perspectives of discourse as a support for practical theology. Kampen: Kok.
- Roh, C J 노치준 1997. 한국기독교 신도수 변화와 정체추세에 대한 일고찰: 역(逆) 곡선 현상을 중심으로 (Considering the change in Korean Christianity's number of believers and the slow growth tendency: Focused on the situation of a regressive curve). 사회와 역사 (Society and History) 52, 119-153.



- 2000. 사회복지를 향한 개신교의 봉사 (Protestant service of social welfare). 숭실대학교 기독교사회연구소 (Christian Institute of Social Studies at Soongsil university), 160-205.
- Roozen, D A, McKinney, W & Carroll, J W 1984. *Varieties of religious presence:*Mission in public life. New York: The Pilgrim.
- Rosenfeld, L B 1972. *Human interaction in the small group setting.* Columbus: Bell & Howell.
- Rovai, A 2002. Building sense of community at a distance. *International Review of Research in Open and Distance Learning* 3(1), 1-16.
- Roxburgh, A J & Romanuk, F 2006. The missional leader: Equipping your church to reach a changing world. San Francisco: Jossey-Bass.
- Sanders, O 1994. Spiritual leadership. Chicago: Moody.
- Schattenmann, J 1992. Have, Share, Participate, in Brown 1992:639-644.
- Schawchuck, N & Heuser, R 1993. *Leading the congregation: Caring for yourself while serving others.* Nashville: Abingdon.
- Schober, T 1992. 사회 봉사의 신학과 실천: 4. 사회 봉사의 발전 형태 독일 교회의 사회 봉사 (Theology and practice of social service: 4. The developing form of social service social services of the German church), tr by S Y Lee & S H Gwak 이삼열 & 곽숙희. *숭실대학교 한국기독교문화연구소 (Korea Institute of Christian Culture Studies at Soongsil university)*, 237-250.
- Schmidt, K L 1993. Kaleo ~ ekklesia, in Kittel & Friedrich 1993:487-536.
- Schmidt, L K 2006. *Understanding hermeneutics*. Stocksfield: Acumen.
- Schutz, A 1972. *The phenomenology of the social world*, tr by G Walsh & F Lehnert. London: Heinemann Educational.
- Schwarz, C A 1998. *Natural church development: A guide to eight essential qualities of healthy churches*. 3<sup>rd</sup> ed, tr by L McAdam, L Wollin, & M Wollin. Illinois: ChurchSmart Resources.
  - 2000. Natural church development: A guide to eight essential qualities of healthy churches, tr by L McAdam, L Wollin & M Wollin. Randhart: ChurchWise.



- 2005. Color your world with natural church development. Brisbane: NCD Australia.
- Schwarz, C A & Schalk, C 2006. *Implementation guide*. Illinois: ChurchSmart Resources.
- Scott, A J 1988. *Metropolis: From the division of labor to urban form*. California: University of California Press.
- Scott, W R & Blau, P M 1970. The social environment of organization, in Worsely, P (ed), *Modern sociology: Introductory readings*, 279-281. Harmondsworth: Penguin Books.
- Scottdale, P 1980. *Missions, evangelism, and church growth.* Pennsylvania: Herald.
- Sellon, M K, Smith, D P & Grossman, G F 2002. *Redeveloping the congregation: A how to for lasting change.* Maryland: Alban Institute.
- Shaw, M 1997. 10 great ideas from church history: A decision-maker's guide to shaping your church. Illinois: InterVarsity.
- Shawchuck, N & Heuser, R 1996. *Managing the congregation: Building effective systems to serve people*. Nashville: Abingdon.
- Shearer, R E 1966. *Wildfire: Church growth in Korea.* Michigan: W.B. Eerdmans Publication Company.
- Shenk, W R 1983. *Exploring church growth.* Michigan: W.B. Eerdmans Publication Company.
  - 2005. New wineskins for new wine: Toward a post-Christendom ecclesiology. *International Bulletin of Missionary Research* (April), 73-79.
- Shim, J W 2004. The dynamics of the small group in the church. Unpublished ThM Thesis, SungKyul University.
- Shin, H G 신현광 1997. 교회는 어떻게 교회다워질 수 있는가? (How can the church be worthy of the church?). 신학연구 (Theology Study) 6, 165-184.
  - 2005. 한국교회 성장에 나타난 문제점 (1) (A problem in Korean church development). 복음과 실천신학 (Gospel & Practical Theology) 10, 301-330.
  - 2008. 해방 이후 한국교회 100주년 기간의 한국교회 성장에 관한 연구



- (A study of Korean church development after liberation). 복음과 실천신학 (Gospel and Practical Theology) 16, 154-173.
- Sider, R J, Olson P N & Unruh, H R 2002. Churches that make a difference:

  Reaching your community with good news and good works. Michigan:

  Baker Books.
- Sider, R J & Unruh, H R 2005. Saving souls, serving society: Understanding the faith factor in church-based social ministry. New York: Oxford University Press.
- Sims, B J 1997. Servanthood: Leadership for the third millennium.

  Massachusetts: Cowley Publications Company.
- Sjogren, S 1993. Conspiracy of kindness. Vine Books: Ann Arbor.
  - 2002. The perfectly imperfect church: Redefining the "ideal" church.
     Loveland: Group Publishing.
  - 2007. Conspiracy of kindness: A unique approach to sharing the love of Jesus. California: Regal Books.
- Smith, E C 1984. *Balanced church growth.* Tennessee: Broadman.
- Sneller, A 1985. Contextualization of Christian theology in Korea. *Korea Theological Study Collections* 13, 1-24.
- Snyder, H A 1983. *Liberating the church: The ecology of church & kingdom*. Illinois: InterVarsity.
  - 1991. The models of kingdom. Nashville: Abingdon.
  - 2004. The community of the king. 2<sup>nd</sup> ed. Illinois: InterVarsity.
  - 2005. Radical renewal: The problem of wineskins today. Eugene: Wipf & Stock.
- Søgaard, V 1993. *Media in church and mission: Communicating the gospel.*California: William Carey Library.
- Solomon, A P (ed) 1980. *The prospective city*. Massachusetts: The MIT Press.
- Somekh, B & Lewin, C 2005. Research methods in the social sciences. California: SAGE Publications.
- Son, B D 손병덕 2003. 교회 성장 요인으로서의 서울 경기지역 개(個)교회의 사회 복지 사업 참여 연구 (The local church's participation in the practise of social work practice as a fact encouraging the church growth



- culture, focusing on the Seoul and Kyunggi province). 총신대 논총 (The Study Collections of Chongshin University) 22, 245-263.
- Statistics Korea (통계청) 1985. 인구주택총조사보고서 (Population and Housing Census Report). Seoul: 통계청.
  - 1995. 인구주택총조사보고서 (Population and Housing Census Report). Seoul: 통계청.
  - 2005. 인구주택총조사보고서 (Population and Housing Census Report). Seoul: 통계청.
- Steinke, P L 1996. *Healthy congregations: A systems approach.* Bethesda: The Alban Institute.
- Stenger, F (ed) 2005. *Africa is not a dark continent*. Nairobi: Paulines Publications Africa.
- Stephen, M 2000. A new mission agenda: Dialogue, diakonia and discipling. Delhi: ISPCK.
- Stevens, R E & Loudon, D L 1992. *Marketing for churches and ministries*. New York: The Haworth.
- Stoll, L C 2008. Church growth and decline: A test of the market-based approach. *Review of Religious Research* 49, 251-268.
- Stott, J 1999. New issues facing Christians today. 3rd ed. Michigan: Zondervan.
- Stott, J R W 1988. *The preacher's portrait: Some New Testament word studies.*Michigan: W.B. Eerdmans Publication Company.
- Strauss, A (ed) 1956. *The social psychology of George Herbert Mead*. Chicago: University of Chicago Press.
- Stutley, M 2003. Shamanism: An introduction. New York: Routledge.
- Swinton, J & Mowat, H 2006. *Practical theology and qualitative research*. London: SCM.
- Taber, C R 1986. The New Testament language of quantity and growth in relation to the church. *Missiology: An international review* XIV, 387-399.
- Thorndike, E L 1973. *Individuality*. Boston: Houghton Mifflin.
- Thousand, O 2006. Case studies in organizational communication: Ethical perspective and practices. California: SAGE Publications.



- Tillich, P 1951. The protestant era, tr by J U Adams. London: Nisbet.
- Tippett, A R 1972. The Holy Spirit and responsive populations, in McGavran 1972b:77-101.
- Tomas, J V 1999. One church, many congregations: The key church strategy.

  Nashville: Abingdon.
- Towns, E L 1986. The relationship of church growth and systematic theology. *Journal of the Evangelical Theological Society* 29, 63-70.
  - 1990. 10 of today's most innovative churches. Ventura: Regal Books.
- Tracy, D 1975. Blessed rage for order: The new pluralism in theology. New York: Seabury.
  - 1983. Practical Theology: The emerging field in theology, church, and world, in Browning, D S (ed), *Practical theology*, 61-82. San Francisco: Harper & Row.
  - [1987]1989. *Plurality and ambiguity: Hermeneutics, religion, hope.* London: SCM.
  - 1991. Dialogue with the other: The inter-religious dialogue. Louvain: Peeters.
  - 1994. On naming the present: Reflections on God, hermeneutics, and church. New York: Orbis.
- Trochim, W 2001. *The search method's knowledge*. Cincinnati: Atomic Dog Publishing.
- Turner, B S 2006. *The Cambridge Dictionary of Sociology*. New York: Cambridge University Press.
- Turre, R 1992. 사회 봉사의 신학과 실천: 1. 사회 봉사의 신학적 이론 (The theology and practice of social service: 1. the theological theory of social service), tr by S Y Lee 이삼열. *숭실대학교 한국기독교문화연구소* (Korean Institute of Christian Culture Studies at Soongsil university), 91-112.
- Van der Ven, J A 1993. *Practical theology: An empirical approach*, tr by B Schultz. Kampen: Kok Pharos Publishing House.
  - 2004. Towards a comparative empirical theology of mindful action, in Hermans & Moore 2004:331-388.



- Van Engen, C E 1981. The growth of the true church: An analysis of the ecclesiology of church growth theory. Amsterdam: Rodopi.
  - 1993. *God's missionary people: Rethinking the purpose of the local church.*Michigan: Baker Book House.
- Van Engen, C E, Pierson, P & Gilliland, D (eds) 1993. The Good news of the kingdom: Mission theology for the third millennium. New York: Orbis Books.
- Van Gelder, C 2000. The essence of the church: A community created by the Spirit. Michigan: Baker Books.
  - 2007. The ministry of the missional church: A community led by the Spirit.
     Michigan: Baker Books.
- Van Huyssteen, W 1997. Essays in postfoundationalist theology. Michigan: Grand Rapids.
- Van Manen, M 1990. Researching lived experience: Human science for an action sensitive pedagogy. New York: The State University of New York Press.
- Van Ruler, B, Vercic, A T & Vercic, D 2008. *Public relations metrics: Research and evaluation.* New York: Routledge.
- Viau, M 1999. Practical Theology: A new approach. Leiden: Brill.
- Wagner, C P 1976. Your church can grow. California: Regal Books.
  - 1979. Your church can be healthy. Nashville: Abingdon.
  - 1981. Church growth and the whole Gospel. San Francisco: Harper & Row.
  - 1983. On the crest of the wave: Becoming a world Christian. California:
     Regal Books.
  - 1984a. Leading your church to growth. Ventura: Regal Books.
  - 1984b. Your church can grow. Ventura: Regal Books.
  - 1986a. The Church Growth Movement after Thirty Years, in Wagner, Arn & Towns 1986:21-42.
  - 1986b. A vision for evangelizing the real America. *International Bulletin of Missionary Research*, 59-64.
  - 1986c. Spiritual power and church growth. London: Hodder & Stoughton.
  - 1987. Strategies to church growth: Tools for effective mission and



- evangelism. California: Regal Books.
- Wagner, C P, Arn, W & Towns, E L (eds) 1986. *Church growth: State of the art.*Wheaton: Tyndale House.
- Wagner, C P & Ventura, 2000. Acts of the Holy Spirit. California: Regal Books.
- Wagner, S 1974. bānāh, in Botterweck, G J & Ringgern, H (eds), *Theological Dictionary of the Old Testament*. Vol. 2, 166-181, tr by J T Willis. Grand Rapids: Eerdmans.
- Walraven, B C A 1983. Korean Shamanism. Numen 30(2), 240-264.
- Wasson, AW 1934. *Church growth in Korea*. New York: International Missionary Council.
- Webber, A & Wilson, E (eds) 2008. Cities in transition. London: Walflower.
- Wehrhahn, R & Raposo 2006. Private cities: Global and local perspectives, in Glasze, G, Webster, C & Frant, K (eds), *Private cities: Global and local perspectives*, 170-189. New York: Routledge.
- West, C C 1999. *Power, truth and community in modern culture*. Pennsylvania: Trinity International Press.
- Wheeler, B G (ed) 1987. *Congregation: Stories and structures*. Philadelphia: Fortress.
- Wheelis, A 1958. The quest for identity. New York: Norton.
- Wood, J T 2004. *Communication theories in action: An introduction*. 3<sup>rd</sup> ed. Ontario: Thomson/Wadsworth.
- Worsley, P (ed) 1970. *Modern sociology: Introductory readings.*Harmondsworth: Penguin Books.
- Wright Jr, W C 2000. Relational leadership: A biblical model for influence and service. Carlisle: Paternoster.
- Yu, H J 유호준 1996. 민족사적 맥락에서 본 한국 개신교 (Activities of the Korean Protestantism contextualized in the history of Korean people). 종교와 문화 (Religion and Culture), 51-71.
- Yun, J H 2006. A study on leadership styles with reference to promoting decision-making by consensus in a small group process. Unpublished ThM Thesis, Torch Trinity Graduate School of Theology.



# **INTERNET SOURCES**

- Daily schedule of the Baby School of the Choongshin church.

  http://babyschool.choongshin.or.kr/edu/dailyschedule.asp (15 Nov. 2010).
- Education system of the Baby School of the Choongshin church. http://babyschool.choongshin.or.kr/intro.asp (13 Aug. 2011).
- Education system of the Baby School of the Gwangyang Daegwang church. http://gydch.com/momNchild01 (14 Aug. 2011).
- Education system of the Pregnant Women's Group of the Gwangyang Daegwang church. http://gydch.com/pregnant01 (13 Aug. 2011).
- History of the Baby School of the Choongshin church. http://babyschool.choongshin.or.kr/ (12 July 2011).
- Introduction of the Choongshin church.
  - http://www.choongshin.or.kr/info/info\_01.asp (5 Oct. 2010).
- Introduction of the Gwangyang Daegwang church. http://gydch.com/greeting (12 Aug. 2011).
- New town. http://en.wikipedia.org/wiki/New town (10 April 2010).