

DANKBETUIGING

Die volgende persone word bedank vir hulle hulp:

Prof. A.J. Antonitis vir sy leiding met die skryf van die verhandeling.

My vrou Hesta vir besprekings in verband met en die redigering van die hoofstuk oor kuns.

My dogter Elmarie vir besprekings in verband met neurologie en vertaling uit Frans.

Frances Pienaar vir die taalkundige redigering van die *Abstract*.

Nadine Pienaar vir vertaling uit Frans.

Johan Horn vir gesprekke oor wat eintlik in die lewe saak maak.

BRONNELYS

- Angus, S.**, 1928. *The Mystery-Religions*: Dover Publications, New York, 359p.
- Antonites, A.J.**, 1983. *Middeleeuse Wysbegeerte*: Gutenberg Boekdrukkers, Pretoria-Wes, 220p.
- Ashworth, E.J.**, 1995. Bruno, Giordano *in* *The Cambridge Dictionary of Philosophy* (R. Audi, redakteur): Cambridge University Press, p. 89.
- Bakker, A.**, 1957. *Lot en Daad, Geluk en Rede in het Griekse Denken*: Erven J. Bijleveld, Utrecht, Nederland, 191p.
- Barford, P.T.**, 1972. V. Piano Sonata No. 32 in C Minor, Opus 111 *in* *The Beethoven Companion* (T.K. Scherman en L. Biancolli, redakteurs): Doubleday and Company, New York, p. 1040 - 1055.
- Barrett, M.**, 1971. *Existentialisme*: Het Spectrum, Utrecht, 316p.
- Bennett, C.A.**, 1923. *A Philosophical Study of Mysticism*: Yale University Press, London, 194p.
- Bhattacharya, V.**, 1952. Historical Introduction to the Indian Schools of Buddhism *in* *History of Philosophy Eastern and Western, Volume I* (S. Radhakrishnan, voorsitter van redaksie): George Allen and Unwin, London, p. 173 - 189.
- Blavatsky, H.P.**, 1888. *The Secret Doctrine, Vol. II: The Theosophical Publishing House*, Adjar, Indië, 817p.
- Borchert, B.**, 1994. *Mysticism, its History and Challenge*: Samuel Weiser, York Beach, Maine, 456p.
- Bouquet, A.C.**, 1962. *Comparative Religion*: Penguin Books, Middlesex, 320p.
- Bubner, R.**, 1978. *German Idealist Philosophy*: Penguin Books, London, 339p.
- Butler, C.**, 1922. *Western Mysticism*: Arrow Books, London, 288p.
- Capra, F.**, 1983. *The Tao of Physics*: Fontana Paperbacks, London, 384p.
- Caputo, J.D.**, 1993. Heidegger and theology *in* *The Cambridge Companion to Heidegger* (C.B. Guignon, redakteur): Cambridge University Press, Cambridge, p. 270 - 288.
- Chadwick, H.**, 1967. *The Early Church*: Penguin Books, London, 304p.
- Chiao, R.**, 1999. The Quantum Wave of Faith: *Science & Spirit*, 10(1), p. 16.
- Clark, J.**, 1992. *The Illustrated History of Art*: New Burlington Books, London, 224p.
- Confessions of Saint Augustine** - vertaal deur E.B. Pusey, 1907: J.M. Dent & Sons, London, 348p.
- De Beer, A.C.**, 1990. *Die Veertiende-eeuse Duitse Mistiek met besondere verwysing na Meister Eckhart*: Ongepubliseerde D.Phil.-tesis, Universiteit van Pretoria, 268p.
- De la Croix, H. en Tansey, R.G.** (hersieners), 1980. *Gardner's Art through the Ages*: Harcourt Brace Jovanovich, New York, 922p.
- Delfgaauw, B.**, 1957. *De Wijsbegeerte van de 20e eeuw*: Wereldvenster, Baarn, 208p.
- D'Espagnat, B.**, 1999. Physics and Philosophy - Perspectives on Reality: *Science & Spirit*, 10(1), p. 23, 32 - 33.
- De Santillana, G.**, 1956. *The Age of Adventure*: Mentor Books, New York, 288p.
- Detienne, M.**, 1996. *The Masters of Truth in Archaic Greece*: Zone Books, New York, 231p.
- Dillon, M.C.**, 1997. Introduction - Écart & Différance *in* *Écart & Différance* (M.C. Dillon, redakteur): Humanities Press, New Jersey, p. 1 - 17.
- Dreyfus, H.L.**, 1993. Heidegger on the connection between nihilism, art, technology, and politics *in* *The Cambridge Companion to Heidegger* (C.B. Guignon, redakteur): Cambridge University Press, Cambridge, p. 289 - 316.
- Dupré, L.**, 1986. *Mysticism in Encyclopedia of Religion*, vol.10: Macmillan Publishing

- Company, New York, p. 245 - 261.
- Einstein, A.**, 1947. *Music in the Romantic Era*: J.M. Dent and Sons, London, 370p.
- Everitt, A.**, 1975. *Abstract Expressionism*: Thames and Hudson, London, 120p.
- Flew, A.**, 1983. *A Dictionary of Philosophy*: Pan Books, London, 380p.
- Fontana, D.**, 1992. *The Meditator's Handbook*: Element Books, Shaftesbury, Dorset, 224p.
- Frede, D.**, 1993. The question of being: Heidegger's project *in* *The Cambridge Companion to Heidegger* (C.B. Guignon, redakteur): Cambridge University Press, Cambridge, p. 42 - 69.
- Fremantle, A.**, 1954. *The Age of Belief*: Mentor Books, New York, 218p.
- Gellert, M.**, 1994. *Modern Mysticism*: Nicolas-Hays, York Beach, Maine, 219p.
- Ghose, S.**, 1986. The Experience of Mysticism *in* *The New Encyclopaedia Britannica*, vol. 26 (15th edition): Encyclopaedia Britannica, Inc., Chicago, p. 629 - 637.
- Gilbert, R. A.**, 1991. *The Elements of Mysticism*: Element Books, Shaftesbury, 132p.
- Grene, M.**, 1972. Heidegger, Martin *in* *Encyclopedia of Philosophy*, vol. 3 en 4: The Macmillan Publishing Co., New York, p. 459 - 465.
- Griffiths, B.**, 1989. *A New Vision of Reality*: Fount Paperbacks, London, 304p.
- Guignon, C.B.**, 1993. Introduction *in* *The Cambridge Companion to Heidegger* (C.B. Guignon, redakteur): Cambridge University Press, Cambridge, p 1 - 41.
- Guiley, R.E.**, 1991. *Harper's Encyclopedia of Mystical and Paranormal Experience*: Castle Books, New York, 666p.
- Hakim, K.A.**, 1952. Contemporary Indian Thought (B) *in* *History of Philosophy Eastern and Western*, Volume I (S. Radhakrishnan, voorsitter van redaksie): George Allen and Unwin, London, p. 537 -545.
- Hanley, K.R.**, 1995. Marcel, Gabriel *in* *The Cambridge Dictionary of Philosophy* (R. Audi, redakteur): Cambridge University Press, p. 463.
- Happold, F.C.**, 1966. *Religious Faith and Twentieth-Century Man*: Penguin Books, Harmondsworth, Middlesex, 185p.
- Happold, F.C.**, 1970. *Mysticism - a Study and an Anthology*: Penguin Books, Harmondsworth, Middlesex, 407p.
- Hepburn, R.W.**, 1972. Mysticism, Nature and Assessment of *in* *Encyclopedia of Philosophy*, vol.5 en 6: The Macmillan Publishing Co., New York, p. 429 - 434.
- Humphreys, C.**, 1971. *A Western Approach to Zen*: Theosophical Publishing House, Wheaton, Illinois, 212p.
- Huxley, A.**, 1946. *The Perennial Philosophy*: Fontana Books, London, 319p.
- Janson, H.W.** (Janson, A.F., hersiener), 1991. *History of Art*: Thames and Hudson, London, 856p.
- Johnston, W.**, 1993. *The Mystical Way*: Fount Paperbacks, London, 362p.
- Jordaan, W.J. en Jordaan, J.J.**, 1989. *Mens in Konteks*: Lexicon uitgewers, Johannesburg, 886p.
- Kahn, H.I.**, 1990. *Philosophy, Psychology and Mysticism*: Motilal Banarsidass Publishers, Delhi, 271p.
- Kaplan, A.**, 1985. *Meditation and Kabbalah*: Samuel Weiser, York Beach, Maine, 355p.
- Katz, S.T.**, 1983. The "Conservative" Character of Mystical Experience *in* *Mysticism and Religious Traditions* (S.T. Katz, ed.): Oxford University Press, London, p. 3 - 60.
- Kelly, J.N.D.**, 1986. The Heritage of the Church Fathers - Patristic Literature *in* *The New Encyclopaedia Britannica*, vol.16 (15th edition): Encyclopaedia Britannica, Inc., Chicago, p. 328 - 336.

- Krishnamurti, J.**, 1969. *Freedom from the Known* (M. Lutyens, redakteur): Victor Gollancz, London, 124p.
- Kübler-Ross, E.**, 1975. *Death: the final stage of growth*: Touchstone, New York, 181p.
- Lash, W.Q.**, 1953. *Christian Mysticism in History of Philosophy Eastern and Western, Volume II* (S. Radhakrishnan, voorsitter van redaksie): George Allen and Unwin, London, p. 188 - 197.
- Loemker, L.E.**, 1973. *Perennial Philosophy in Dictionary of the History of Ideas*, vol. III (P.P. Wiener, redakteur): Charles Scribner's Sons, New York, p. 457 - 463.
- Longeway, J.**, 1995. *Nicholas of Cusa in The Cambridge Dictionary of Philosophy* (R. Audi, redakteur): Cambridge University Press, p. 531 - 532.
- Lucie-Smith, E.**, 1986. *Lives of the great Twentieth Century artists*: Weidenfield and Nicolson, London, 360p.
- Lucie-Smith, E.**, 1989. *Art Today*: Phaidon, Oxford, 552p.
- Madison, G.B.**, 1997. *Merleau-Ponty and Derrida - La Différance in Écart & Différance* (M.C. Dillon, redakteur): Humanities Press, New Jersey, p. 94 - 111.
- Magnin, T.**, 1999. *Meeting at the crossroads - The Quantum Link between Science and Theology: Science & Spirit*, 10(1), p. 17, 28.
- Marcoulesco, I.**, 1986. *Mystical Union in Encyclopedia of Religion*, vol. 10: Macmillan Publishing Company, New York, p. 239 - 245.
- Margoshes, A.**, 1967. *Schelling in Encyclopedia of Philosophy*, vol. 7: The Macmillan Company, London, p. 305 - 309.
- Maslow, A.H.**, 1971. *The Farther Reaches of Human Nature*: Penguin Arkana, New York, 407p.
- Mazzoni, F.**, 1986. *Dante in The New Encyclopaedia Britannica*, vol. 16. (15th edition): Encyclopaedia Britannica, Inc., Chicago, p. 1020 - 1025.
- McGinn, B.**, 1994. *The Growth of Mysticism*: SCM Press, London, 630p.
- Mehra, R.**, 1950. *The Intuitive Philosophy*: The Theosophical Publishing House, Adyar, India, 408p.
- Meister Eckhart - Selected Treatises and Sermons**, vertaal deur Clark, J.M. en Skinner, J., 1994: Fount, London, 247p.
- Meyer, B.J.**, 1988. *Hipotalamus-hipofise-as; hipotalamushormone (Hoofstuk 57) in Die Fisiologiese Basis van Geneeskunde* (B.J. Meyer, hoofredakteur): HAUM, Pretoria, p. 57.1 - 57.12
- More, P.E.**, 1932. *Christian Mysticism - a Critique*: Society for Promoting Christian Knowledge, London, 213p.
- Murti, T.R.V.**, 1952. *The Metaphysical Schools of Buddhism in History of Philosophy Eastern and Western, Volume I* (S. Radhakrishnan, voorsitter van redaksie): George Allen and Unwin, London, p. 190 - 218p.
- New Encyclopaedia Britannica**, vol. 2, 10 en 12 (15e uitgawe), 1986: Encyclopaedia Britannica, Inc., Chicago.
- Nicholson, R.A.**, 1914. *The Mystics of Islam*: Arkana, London, 178p.
- Osborn, E.F.**, 1967. *Pseudo-Dionysius in Encyclopedia of Philosophy*, vol.6: The Macmillan Company, London, p. 510 - 511.
- Otto, R.**, 1932. *Mysticism East and West*: Theosophical Publishing House, Wheaton, Illinois, 256p.
- Parrinder, G.**, 1976. *Mysticism in the World's Religions*: Oneworld, Oxford, 210p.
- Pike, N.**, 1992. *Mystic Union - an Essay in the Phenomenology of Mysticism*: Cornell University

Press, Ithaca en London, 224p.

Plotinus, *Enneads*, vertaal deur S. MacKenna en B.S. Page, 1952: The Great Books, University of Chicago, Encyclopaedia Britannica, Inc., 360p.

Powell, J., 1997. *Derrida for Beginners: Writers and Readers*, New York, 186p.

Radhakrishnan, S., 1939. *Eastern Religions and Western Thought*: Oxford University Press, Delhi, 396p.

Radhakrishnan, S., 1952. Samkara (A) *in History of Philosophy Eastern and Western*, Volume I (S. Radhakrishnan, voorsitter van redaksie): George Allen and Unwin, London, p. 272 - 286.

Radhakrishnan, S., 1953. *Concluding Survey: Science and Philosophy in History of Philosophy Eastern and Western*, Volume II (S. Radhakrishnan, voorsitter van redaksie): George Allen and Unwin, London, p. 439 - 448.

Raghavendrachar, V.H.N., 1952. Madhva (Dvaita) *in History of Philosophy Eastern and Western*, Volume I (S. Radhakrishnan, voorsitter van redaksie): George Allen and Unwin, London, p. 322 - 337.

Raju, P.T., 1952. *Contemporary Indian Thought (A) in History of Philosophy Eastern and Western*, Volume I (S. Radhakrishnan, voorsitter van redaksie): George Allen and Unwin, London, p. 526 - 536.

Rorty, R., 1993. Wittgenstein, Heidegger, and the reification of language *in The Cambridge Companion to Heidegger* (C.B. Guignon, redakteur): Cambridge University Press, Cambridge, p. 337 - 357.

Rosán, L.J., 1967. Proclus *in Encyclopedia of Philosophy*, vol.6: The Macmillan Company, London, p. 479 - 482.

Runes, D.D., 1962 (redakteur). *Dictionary of Philosophy*: Littlefield, Adams and Company, Totowa, New Jersey, 343p.

Schuon, F., 1975. *Logic and Transcendence*: Perennial Books, London, 273p.

Schweitzer, A., 1911 (herdruk, vertaal 1966). *J.S. Bach*, volume I: Dover Publications, New York, 428p.

Scruton, R., 1986. *Spinoza*: Oxford University Press, Oxford, 122p.

Seeskin, K., 1995. Buber, Martin *in The Cambridge Dictionary of Philosophy* (R. Audi, redakteur): Cambridge University Press, p. 90.

Sim, S., redakteur), 1998. *The Icon Critical Dictionary of Postmodern Thought*: Icon Books, Cambridge, 401p.

Sint Teresa, 1588 (vertaling 1957). *The Life of Saint Teresa of Avila by Herself*: Penguin Books, London, 316p.

Smart, N., 1972. *History of Mysticism in Encyclopedia of Philosophy*, vol.5 en 6: The Macmillan Publishing Co., New York, p. 419 - 429.

Smith, M., 1931. *The Way of the Mystics. The Early Christian Mystics and the Rise of the Sufis*: Camelot Press, Southampton, 276p.

Smith, J.E., 1986. *The Nature and Forms of Religious Experience in The New Encyclopaedia Britannica*, vol.26 (15th edition): Encyclopaedia Britannica, Inc., Chicago, p. 624 - 629.

Solomon, R.C., 1972. *From Rationalism to Existentialism. The Existentialists and their Nineteenth Century Backgrounds*: Humanities Press, New York, 355p.

Spencer, S., 1963. *Mysticism in World Religion*: Penguin Books, Middlesex, 363p.

Spencer, S., 1986. *Christian Mysticism in The New Encyclopaedia Britannica*, vol.16 (15th edition): Encyclopaedia Britannica, Inc., Chicago, p. 372 - 376.

Srinivasa Chari, P.N., 1952. Ramanuja (Vsistadvaita) *in History of Philosophy Eastern and Western*, Volume I (S. Radhakrishnan, voorsitter van redaksie): George Allen and Unwin,

London, p. 305 - 321.

Stace, W.T., 1924. *The Philosophy of Hegel*: Dover Publications, New York, 526p.

Stace, W.T., 1960. *Mysticism and Philosophy*: Macmillan, London, 349p.

Staune, J., 1999. *Beyond the Horizon - On the Edge of Physics*: *Science & Spirit*, 10(1), p. 14 - 16.

Steiner, R., 1911. *Mystics of the Renaissance*: The Theosophical Publishing Society, London, 278p.

Sullivan, J.W.N., 1972. III. *The Last String Quartets. c. String Quartet No. 14 in C Sharp Minor, Opus 131 in The Beethoven Companion* (T.K. Scherman en L. Biancolli, redakteurs): Doubleday and Company, New York, p. 994 - 1001).

Sullivan, J.W.N., 1972. VI. *A Summing Up in The Beethoven Companion* (T.K. Scherman en L. Biancolli, redakteurs): Doubleday and Company, New York, p. 1186 - 1200).

Suzuki, D.T., 1952. *Japanese Thought in History of Philosophy Eastern and Western, Volume I* (S. Radhakrishnan, voorsitter van redaksie): George Allen and Unwin, London, p. 596 - 606.

Suzuki, D.T., 1957. *Mysticism Christian and Buddhist*: George Allen and Unwin, London, 152p.

Talbot, M., 1993. *Mysticism and the New Physics*: Arkana (Penguin Books), Harmondsworth, Middlesex, 185p.

Tame, D., 1984. *The Secret Power of Music*: Destiny Books, Rochester, Vermont, 304p.

Tame, D., 1994. *Beethoven and the Spiritual Path*: Quest Books, Theosophical Publishing House, Wheaton, Illinois, 234p.

Tart, C. (redakteur), 1969. *Altered states of consciousness*: John Wiley, New York.

Tovey, D.F., 1931. *A Companion to Beethoven's Piano Sonatas* (bar to bar analysis): Associated Board of the Royal Schools of Music, London, 284p.

Townes, C., 1999. *Gathering of the Realms - The Convergence of Science and Religion*: *Science & Spirit*, 10(1), p. 18 -19.

Tuckwell, J.H., 1915. *Religion and Reality*: Kennikat Press, Port Washington, 318p.

Umen, S., 1988. *The World of the Mystic*: Philosophical Library, New York, 200p.

Underhill, E., 1911. *Mysticism*: Methuen, London, 519p.

Underhill, E., 1914. *Practical Mysticism*: J.M. Dent & Sons, London, 163p.

Van Reeth, A., 1994. *Ensiklopedie van die Mitologie*: Vlaeberg Uitgewers, Kaapstad, 277p.

Waite, A.E., 1923. *Lamps of Western Mysticism*, Kegan Paul.

Wallis, R.T., 1976. *NOYΣ as Experience in Studies in Neoplatonism - Ancient and Modern* (R.B. Harris, redakteur): State University of New York Press, p. 121 - 143.

Walter Hilton, 1908 (herdruk). *The Scale (or Ladder) of Perfection*: Westminster Art and Book Company, 355p.

Younghusband, F., 1935. *Modern Mystics*: John Murray, London, 316p.

Zimmerman, M.E., 1993. *Heidegger, Buddhism and deep ecology in The Cambridge Companion to Heidegger* (C.B. Guignon, redakteur): Cambridge University Press, Cambridge, p. 240 - 269.