

Sustainability "involves moving beyond technologies and techniques to thinking about how a project proactively weaves itself into the social and ecological fabric of a community"

William D. Browning (Browning 2005, p. 57)





Understanding the Context



Context Study

Study Area in the Context of Pretoria

Proposed Zoning

Broundaries

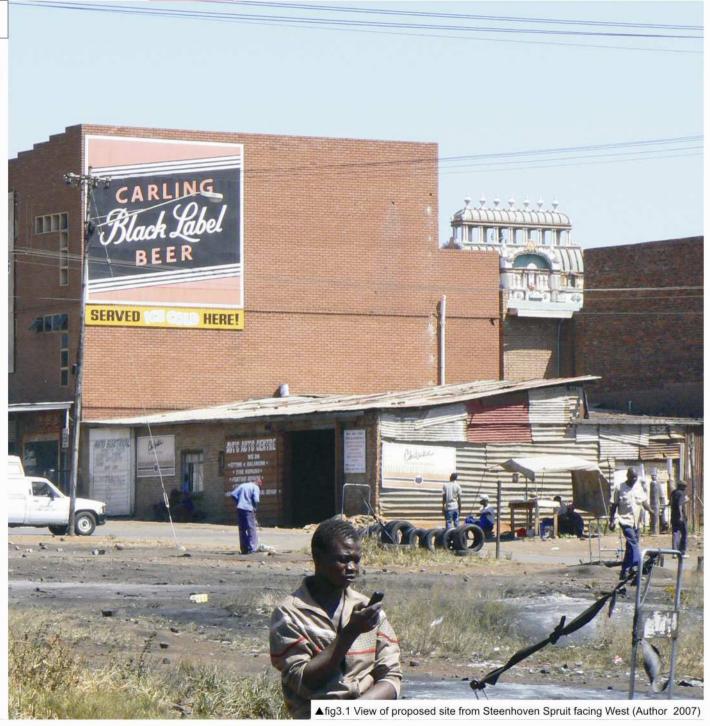
History

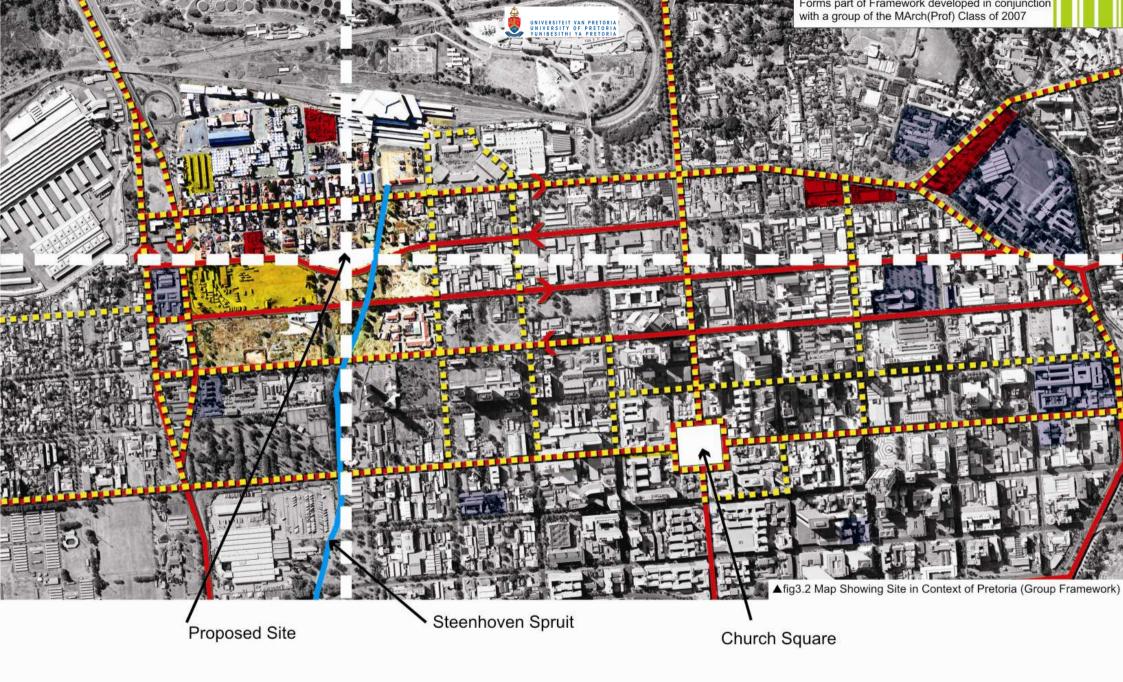
Social Context

Micro Context Analysis

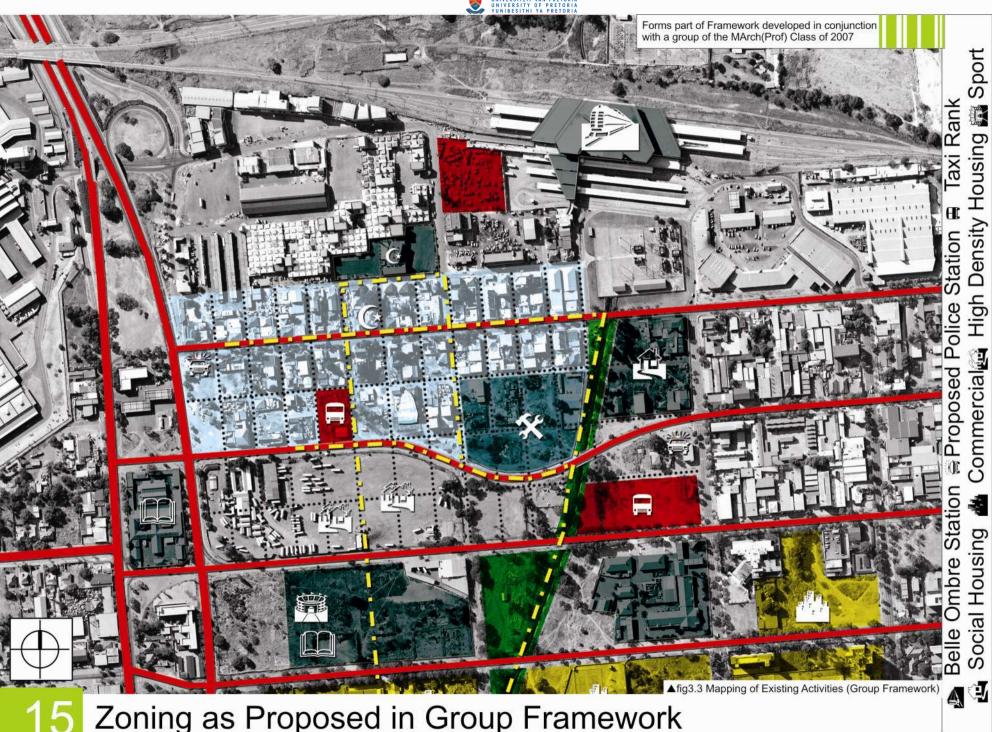
Micro Context Framework

Climatic Context









Zoning as Proposed in Group Framework

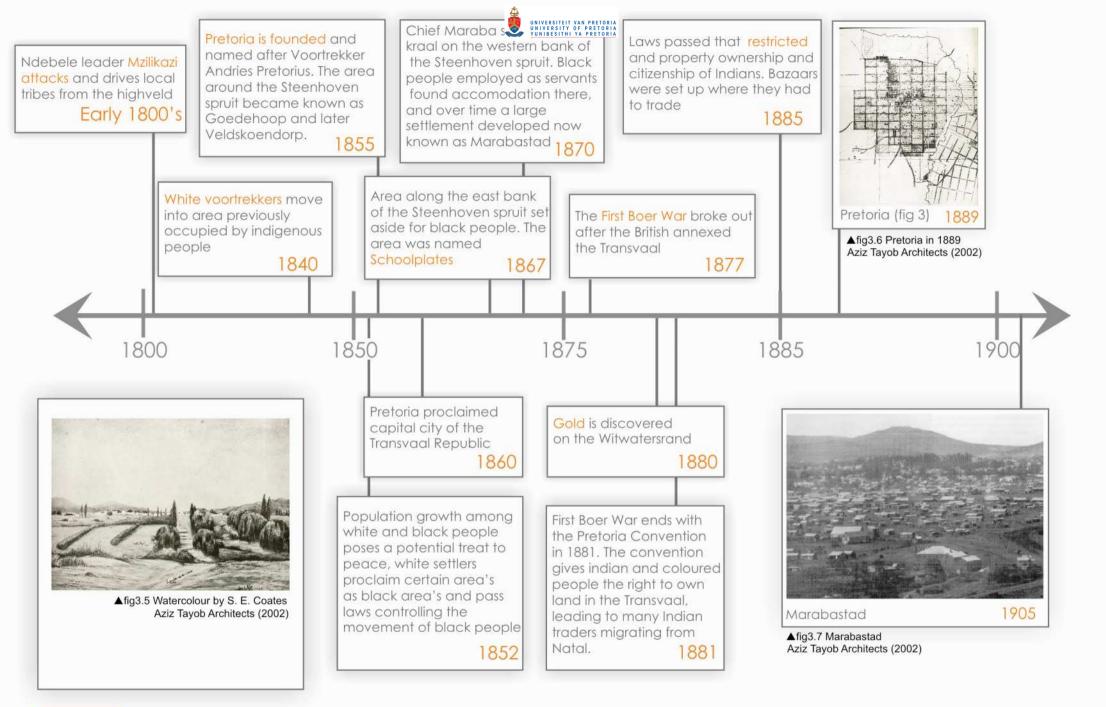
ethinking green





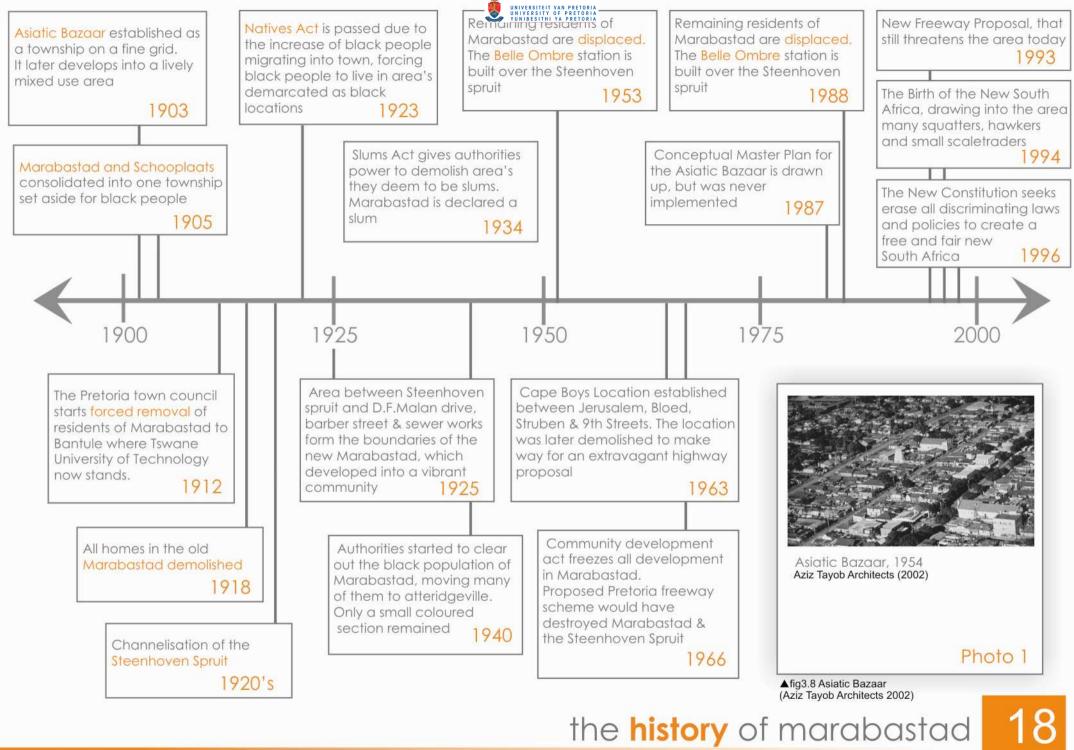
"the apartheid regime gave brutal shape to the urban and social dynamics of South African cities, but now that such proscriptions(sic) no longer apply, what comes next in the quest for a responsive, inclusive and multi-layered urbanism?"

Lindsay Bremmer (Bremmer 2007)

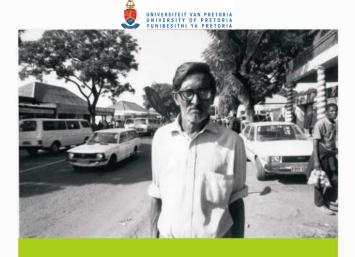


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17 the history of marabastad Aziz Tayob Architects (2002)









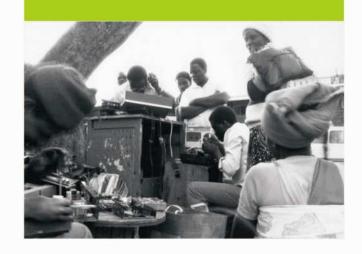


Images of the vibrant community Marabastad once was

Aziz Tayob Architects (2002)









▲fig3.9 Images of Marabastad (Aziz Tayob Architects 2002)



Social and Economical Aspects

People's interest in the area

A public survey was done as part of the Urban Framework for Marabastad. 69 people of the area had to fill out a questionnaire to see what their interest in and experience of the area was. Considering the time that people have spent in Marabastad, the distance they travel to get there (more than 43% of people travel longer than 45minutes) and the interest that there is to stay or own land in the area, the conclusion can be made that there is a degree of lovalty and commitment towards Marabastad by its users. Asked if they would like to live in Marabastad, 57% of the participants replied positively. (Aziz Tayob Architects – Meyer Pienaar Tayob: 2002, pp139 – 146) Before the removal of squatters from Marabastad in August 2002, 306 households were staying in informal dwellings in the area. (Statistics South Africa: 2003)

1.1 Households per dwelling type, Marabastad 2001 (Statistics South Africa: 2003)

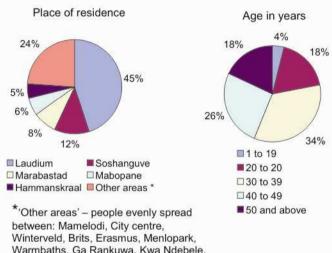
Brick structure or house on separate yard or stand	Traditional dwelling/hut/stru cture made of traditional materials	Flat inside of block of flats	Informal dwelling/shack in back yard	Informal dwelling/shack NOT in back yard	Total	
3	25	15	11	295		349

Safety and Security

Crime can be linked with other social problems, such as the slum-like environment, insufficient services, poverty, and a lack of enforcement of laws. Upliftment of the area can significantly reduce crime. What can also contribute to the social conditions and safety of the area would be if a close-knit residential community becomes settled in the area. Improving the policing within the area

Public Survey

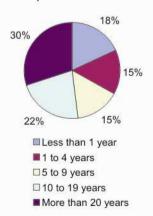
Information from public survey done for Marabastad Urban Framework (Aziz Tayob Architects - Meyer Pienaar Tayob: 2002, pp 139 - 146) 69 people were asked to fill out a questionnaire to see what their interest in and experience of the area was.

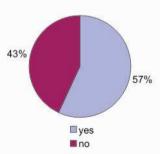


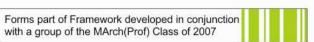
Warmbaths, Ga Rankuwa, Kwa Ndebele, Atteridgeville, Lyttleton)

People who would like to live in Marabastad if there were suitable accomodation

Time present in Marabastad









(including services of SAPS, Metropolitan police, security guards) should be priority. (Aziz Tayob Architects – Meyer Pienaar Tayob: 2002, p185)

Illegal immigrants

Illegal immigrants who want to legalize their stay in the country have to apply for permits at Home Affairs. The fact that they are present in Marabastad is evidence of the uncontrolled and unsafe state that the area is in. (ibid, p178) Most of them are Zimbabwean. (See functions diagram for location of illegal immigrants in Marabastad The area on DF Malan drive next to Home Affairs has the highest crime rate in the area.) (Lourens, personal interview)

Informal trade

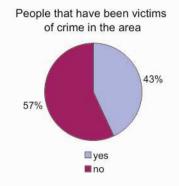
In Marabastad hawking is the way of survival for many as it provides an income for some and affordable products for others; however most of the traders are illegal. These (illegal) traders are removed and their equipment taken away every month. After each removal, traders return and go on with their business. Informal traders should be registered. For this they need a table, gazebo and licence. They may only trade between 6 in the morning and 6 at night. (ibid)

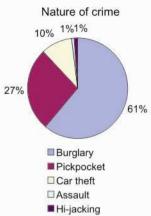
Another problem with informal traders is water. Water is taken, illegally, from the municipality's water pipes and sold to those who cook. Water bills of the area are extremely high. (ibid)

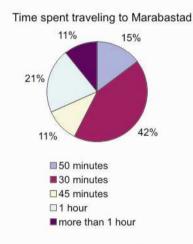
18% of informal trading in Tshwane takes place in Marabastad. In 2004 there were 658 informal businesses in Marabastad. (Ligthelm & Van Wyk: 2004, p20)

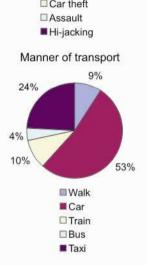
Health and welfare

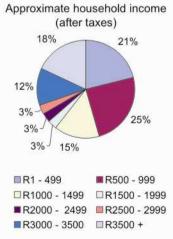
At the Pholang clinic (west of DF Malan drive) free medical services are offered to the homeless once a week. On DF Malan drive, south of the department of Home

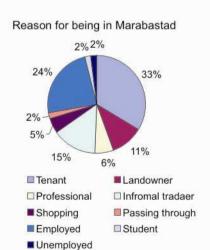














Affairs, is a family planning clinic. It is currently underutilised (Aziz Tayob Architects – Meyer Pienaar Tayob: 2002, p186)

Unemployment

Only 5% of people were unemployed according to the survey (see graphs), though 18% were earning less that R500/month. Unemployment and poverty needs to be addressed. (ibid, p 143)

The Tirisano ya Tswelopele program (located on the south eastern corner of the Maraba shopping complex) supports the community through various activities, such as counselling, referral- and information services, weekly visits and talks by experts, weekly services by visiting medical staff from Pholang clinic, skills training sessions and childcare programmes. (ibid, p188)



1.2 Informal restaurant in Marabastad (Author 2007)

GIS spatial data, 2003, Census 2001, Statistics South Africa
Ligthelm & Van Wyk, 2004, Informal Trading in Tshwane: Regulatory, spatial and economic framework, Bureau of Market Research, University of South Africa, Pretoria
Lourens L, 2007, personal interview by author, City of Tshwane Metropolitan Municipality

Aziz Tayob Architects - Meyer Pienaar Tayob, 2002, Integrated Urban Framework for Marabastad, Chapters 3 & 7,



MICRO CONTEXT STUDY

A careful context study is necessary to be able to arrive at a sustainable design solution. In order to create successful intervention that the community will take ownership of we need to understand the existing activities in and around the site as well as the opportunities and weaknesses inherent to the site. The initial contextual analysis was more broad based, focusing on a macro scale and historical and social level.

The following maps and photographs are an attempt to understand the dynamics on the existing site with the intention of highlighting opportunities and including existing programs into the design process.

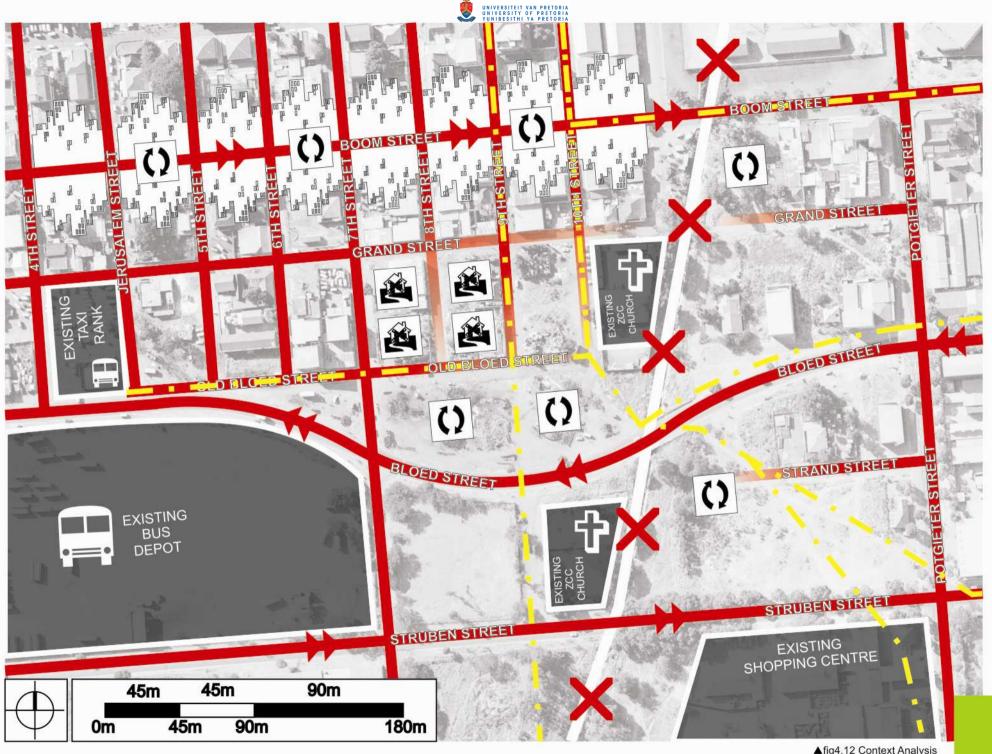




The objective of the contextual analysis is to understand the proposed site in light of the framework developed a group of masters students, in order to appropriate it and infrom a micro developmental framework for the specific project.







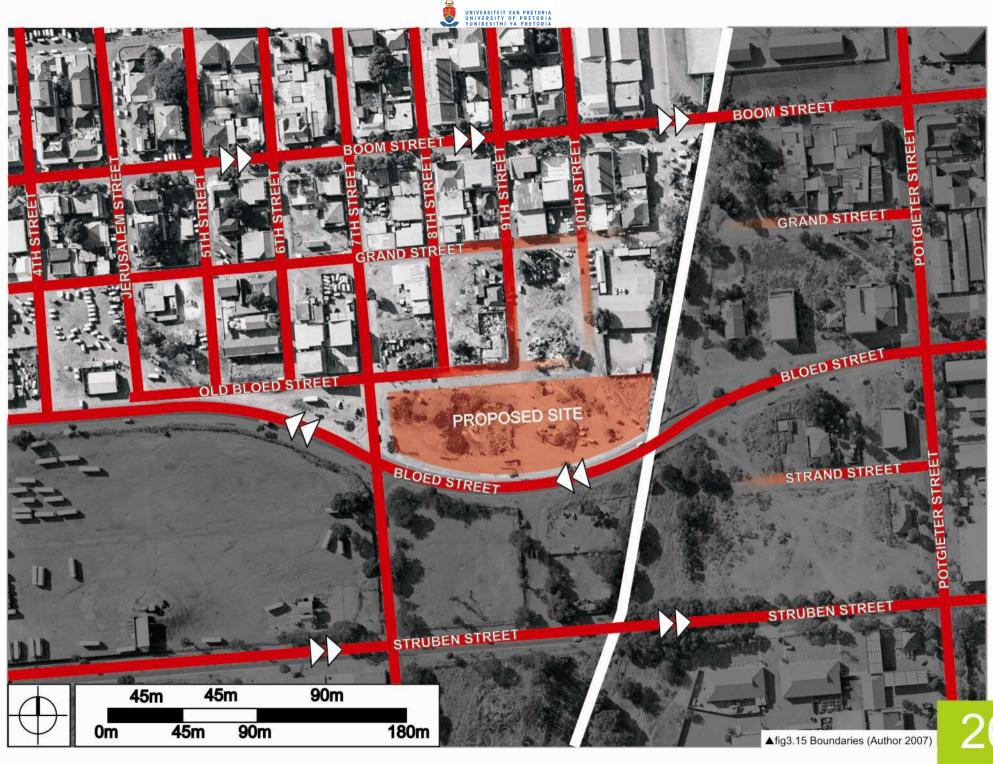








ROADS





MICRO DEVELOPMENTAL FRAMEWORK

The micro contextual urban framework has developed from a combination of the greater framework developed by a group of masters student (see Chapter 5) and the contextual influences on the specific site.

The intention of the micro framework is to appropriate the issues highlighted in the group framework and incorporate the opportunities and threats of the specific site.

The framework developed by Aziz Tayob Architects proposes serious infrastructure changes on and around the site, in the form of realigning of Bloed street according to a historical grid. As the condition of this portion of Bloed street is relatively good and the cost and waste of destroying good infrastructure is unnecessary, the framework developed from this research proposes leaving the existing infrastructure as it is.

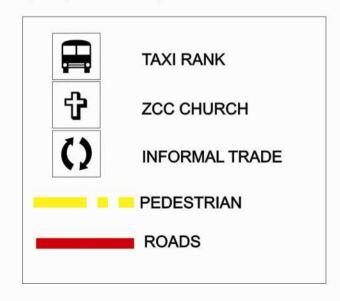
The aspects that are addressed in this proposed micro framework are:

- 1. Reinstating the Marabastad area back into the Pretoria CBD.
- Establishment of the pedestrian scale and intimacy characteristic of the old Marabastad

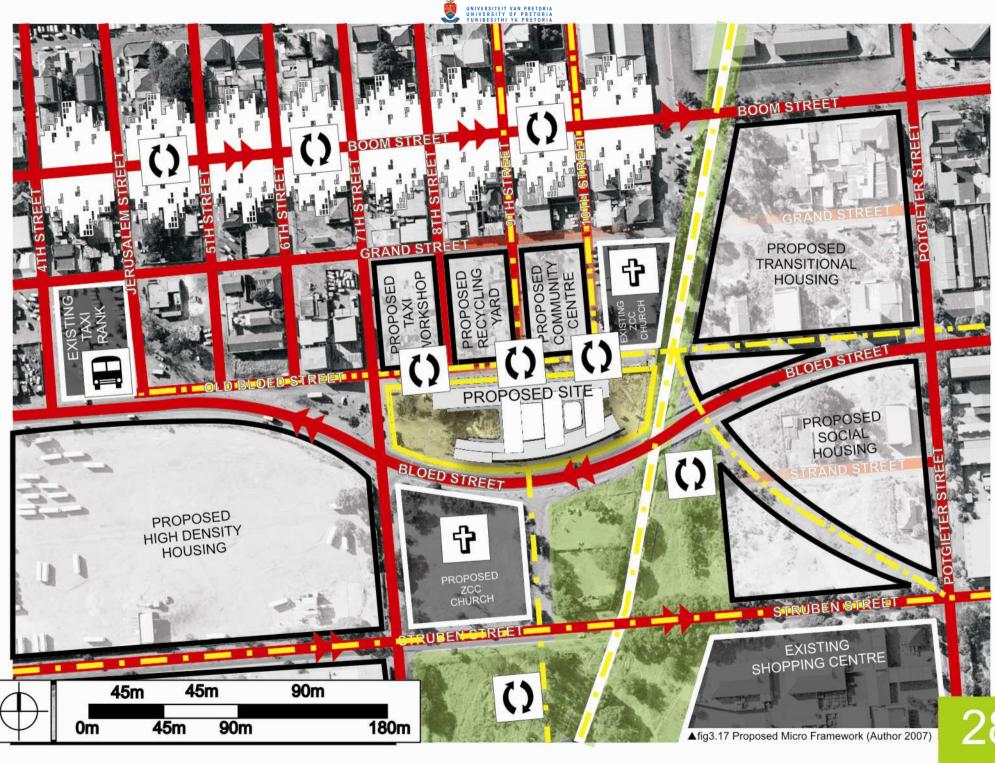
- 3. Creating of Green spaces and establishment of the Steenhoven Spruit as a pedestrianised green corridor.
- Allowing accessability to public spaces and facilities.
- Establishment of community facilities including educational and recreational facilities.
- 6. Enhancing the remains of the character of the old Marabastad by introducing pedestrian streets with covered walkways, and street markets.
- 7.Fill a void created by the degradation caused by the forced removals of people under the apartheid government.
- 8. Create spaces that allow that can be appropriated by the local community to create opportunities for a better, richer lifestyle while enhancing and protecting the natural environment.



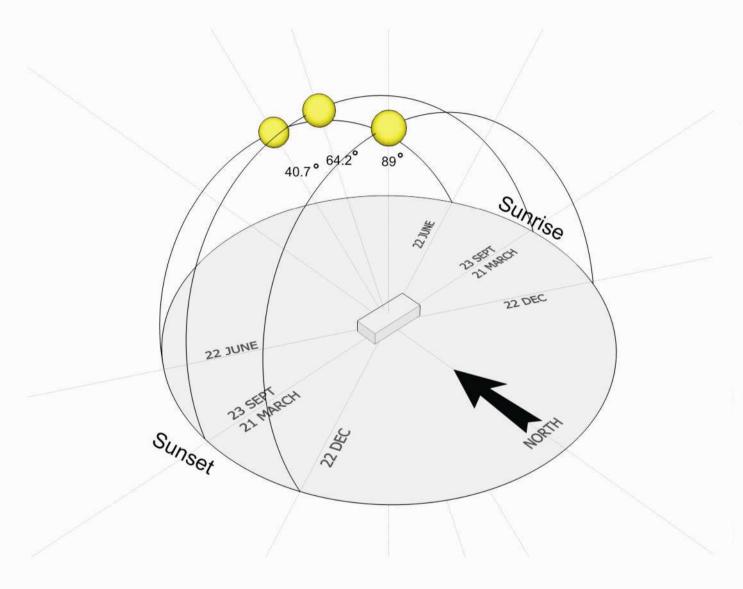
▲fig3.16 Proposed Pavement colonnades as a feature in the core area of Marabastad (Aziz Tayob Architects 2002)

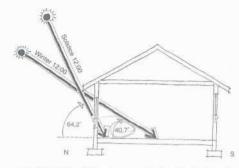




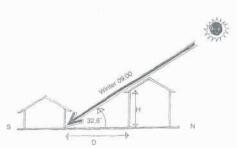








▲fig3.19 Roof Overhang, window height and positioning for Pretoria (Holm 2001, p.72)



▲fig3.20 Solar Access for building spacing in Pretoria (Holm 2001, p.71)

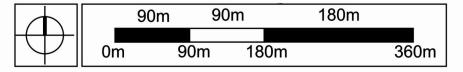


Solar Path Diagram for Pretoria Afig3.18 Solar Path Diagram (Author 2007)





▲fig3.21 Solar Study (Author 2007)

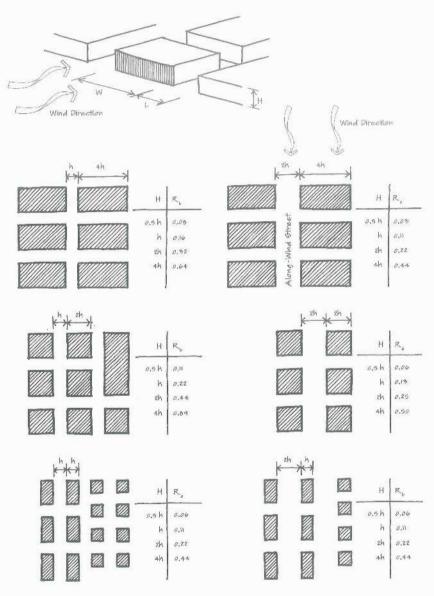


SOLAR PATH STUDY

on co-ordinates 25.75.00S 28.16.70E Produced on Google SketchUp Pro







Wind Direction HR. 0.5 h 0.05 0.06 0.13 ah 0,25 R. H 0,5 h 0.03 0.06 zh 0,11 0,22 HR 0.03 2.11 zh: 0,22 4h 0.44

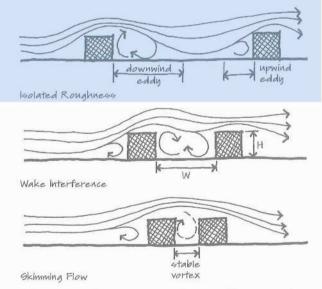
R_b= +-0.07

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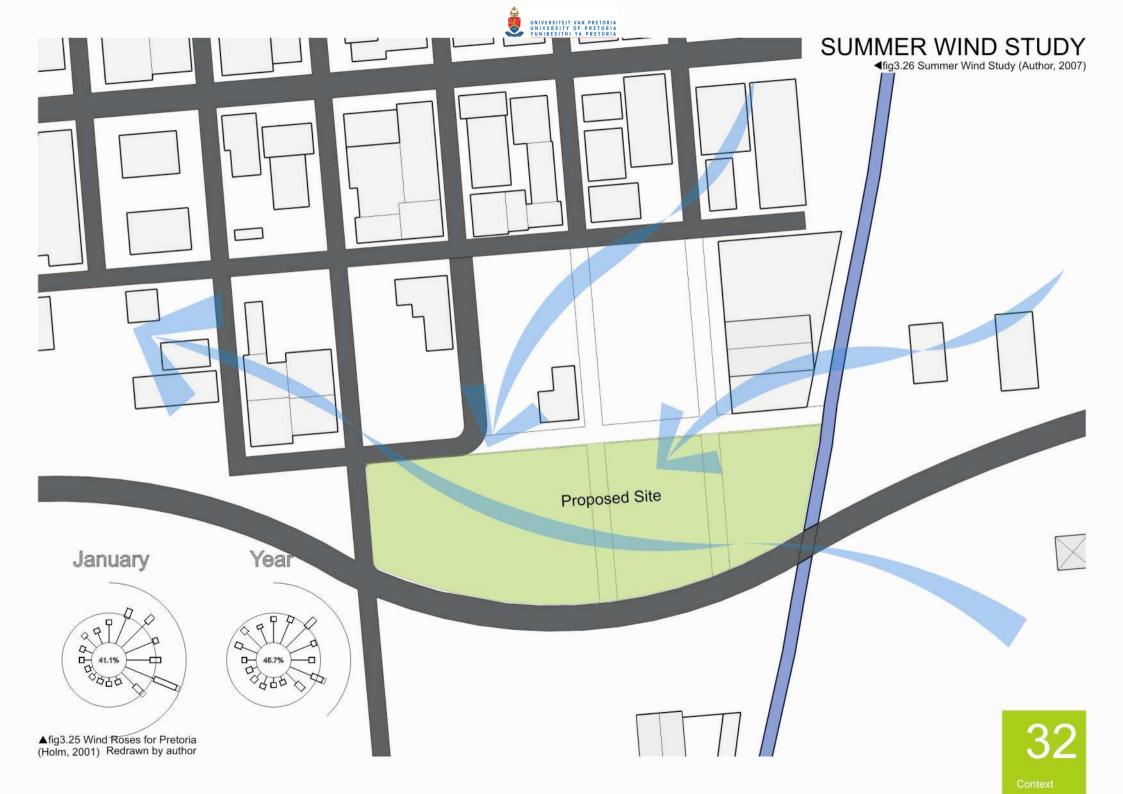
▲fig3.23 Predicting Wind Velocity (Brown 2001)



▲fig3.24 Flow Regimes Between Buildings (Brown 2001) Edited by author

 \blacktriangle fig3.22 Blockage Ratios for Different Organizations of buildings and streets (Brown 2001) Edited by author









"God has leant us this earth for our life; it is a great entail. It belongs as much to those who come after us, who's names already written in the book of creation, as to us; and we have no right by anything we do or neglect, to involve them in unnecessary penalties, or deprive them of benefits that it was in our power to bequeath."

(Buchanan 2005)