

APPENDIX 1

INFORMED CONSENT FORM

University of Pretoria, Department of Practical Theology, Pretoria 0002, Republic of South Africa Tel (012) 4204111

Name of the researcher: Sung Park P.O. Box 1049-00621 Village Market, Nairobi, Kenya Tel 254-20-3007510; 254-737-945508

Title of the study: Spirituality of Kenyan Pastors: a practical theological study of Kikuyu PCEA (Presbyterian Church of East Africa) pastors in Nairobi.

Purpose of the study: This study is undertaken as a requirement of a PhD degree at University of Pretoria.

Procedures: The method of the research will be interviews on the basis of narrative methodology. The interviews will take approximately two hours each, and the total of three or more interviews will take place. The researcher will ask the research participants questions, and a tape recorder will be used to record the conversations. When the researcher finishes writing up the conversation, he will send the document to the participant for review, correction, and comment. There will be a small compensation at the end of the research to show appreciation to the participants. This participation is totally voluntary, and the participants may withdraw from participation in the study at any time if he or she so desires without any negative consequences. The data of the interview will not be used against them at all. Pseudonyms will be used to protect the identity of the participants, and all information will be treated confidential. Throughout the research process all the participants will have an access and say to the writing of the research document.

I agree to the above statement and give my consent.

Participant
Name_____

Signature_____

Date_____

Researcher
Signature_____

APPENDIX 2

INTERVIEWS WITH THE RESEARCH PARTICIPANTS

Sam

First interview: 29 September 2005

Second interview: 5 October 2005

Third interview: 6 December 2005

Fourth interview: 18 October 2006

Fifth interview: 5 December 2006

Paul

First interview: 23 June 2005

Second interview: 1 September 2005

Third interview: 12 November 2005

Fourth interview: 7 December 2006

Grace

First interview: 16 September 2005

Second interview: 23 September 2005

Third interview: 20 December 2005

George

First interview: 15 June 2005

Second interview: 30 August 2005

Third interview: 3 October 2005

Fourth interview: 5 October 2006

Mary

First interview: 19 September 2005

Second interview: 3 October 2005

Third interview: 5 December 2005

Fourth interview: 6 October 2006

Fifth interview: 14 December 2006

The names are pseudonyms.

APPENDIX 3

INTERVIEWS WITH THE FOCUS GROUP

Participants: Paul, Peter, Silas

First interview: 4 March 2008

Second interview: 27 March 2008

The names are pseudonyms.

WORKS CONSULTED

Bowen, R C 2005. *RCBowen KENYA page* [online]. Available from: <http://kenya.rcbowen.com> [Accessed 6 February 2006].

CIA 2005. *The World Factbook* [online]. Available from: <http://www.cia.gov/cia/publications/factbook/geos/ke.html> [Accessed 6 February 2006].

Gordon, Raymond G., Jr. (ed.), 2005. *Ethnologue: Languages of the World, Fifteenth edition* [online]. Dallas, Tex.: SIL International. Online. Available from: <http://www.ethnologue.com/> [Accessed 5 February 2006].

Finke, Jens. 2003. *Traditional Music and cultures of Kenya* [online]. Available from: <http://www.bluegecko.org> [Accessed 13 February 2006].

World Health Organization 2000. *Fact sheet No 241* [online]. Available from: <http://www.who.int/mediacentre/factsheets/fs241/en/> [Accessed 9 May 2007]

Abeledo, Y 2002. The slums: the challenge of a crucified people, in Pierli & Abeledo 2002:109-132.

Adeyemo, T 1979. *Salvation in African tradition*. Nairobi: Evangel Publishing House.

Anaya, L 2007. A passion filled cleric. *Kenya times newspaper* 04 May.

Anderson, A 2004. *An introduction to Pentecostalism*. Cambridge: Cambridge University Press.

Anderson, W B 1977. *The church in East Africa*. Nairobi: Uzima Press.

Ansah, J K 1989. The ethics of African religious tradition, in Crawford (ed), *World religions and global ethics*, 241-265. New York: Paragon House Publishers.

Atieno-Odhiambo, E S 1996. The formative years 1945-55, in Ogot B A & Ochieng W R (eds), *Decolonization and independence in Kenya 1940-93*. 25-47. Nairobi: East African Educational Publishers.

Atkinson, D 1979. *To have and to hold: The marriage covenant and the discipline of divorce*. Grand Rapids: Eerdmans.

Baart, A 2003. The fragile power of listening, *Practical theology in South Africa* 18, 136-156.

Barrett D B et al (eds) 1973, *Kenya churches handbook*. Kisumu, Kenya: Evangel Publishing House.

Barrett, C K 1978. *The gospel according to St John*. 2nd ed. Philadelphia: The Westminster Press.

Barton, J 1986. The Old Testament, in Jones, Wainwright, & Yarnold 1986:47-57.

Barton, S C 1992. *The spirituality of the gospels*. Eugene: Wipf & Stock Publishers.

—2005. s v 'Synoptic gospels, spirituality of'. *The new Westminster dictionary of Christian spirituality*.

Barvinck, J H 1948. *The impact of Christianity on the non-Christian world*. Grand Rapids: Eerdmans.

Bass, D B & Stewart-Sicking 2005. Christian spirituality in Europe and North America since 1700, in Holder 2005:139-155.

Bavinck, H 1999. *In the beginning: foundations of creation theology*, ed by J Bolt & tr by J Vriend. Grand Rapids: Baker Books.

—2004. *Reformed dogmatics*, vol 2, ed by J Bolt & tr by J Vriend. Grand Rapids: Baker Academic.

Beck, B E 1989. *Christian character in the gospel of Luke*. London: Epworth Press.

Bediako, K 1995. *Christianity in Africa: the renewal of a non-Western religion*. New York: Orbis.

Beetham, T A 1973. Co-operation between the churches, in Barrett, D et al 1973:149-153.

Bellah, R 1883. "Social science as practical reason," in Callhan D and Jennings B (eds), *Ethics, social sciences, and policy analysis*, 37-64. New York: Plenum.

Bellah, R et al. 1985. *Habits of heart*. Berkeley: University of California Press.

Benedict 2004. *Saint Benedict's rule*, trans by P Barry. Mahwah, New Jersey: Hiddenspring.

Berling, J 2006. Christian spirituality: Intrinsically interdisciplinary, in Lescher & Liebert 2006:35-52.

Bernard of Clairvaux 1970. *Song of songs*, vol 1. Spencer, MA: Cistercian Publications.

Bernstein, R J 1983. *Beyond objectivism and relativism: Science, hermeneutics, and praxis*. Philadelphia: University of Pennsylvania Press.

Bowe, B E 2003. *Biblical foundations of spirituality: touching a finger to the flame*. Lanham: Rowman & Littlefield Publishers.

Bromiley, G W (ed) 1953. *Zwingli and Bullinger*. Philadelphia: The Westminster Press.

Browning, D S [1991] 1996. *A Fundamental practical theology*. Paperback. Minneapolis: Fortress.

Brueggemann, W 1995. *The Psalms: The life of faith*, ed by P D Miller. Minneapolis: Fortress Press.

—2003. *An introduction to the Old Testament*. Louisville: Westminster John Knox Press.

Buijtenhuijs 1982. *Essays on Mau Mau: Contributions to Mau Mau historiography*. African Studies Center Research Reports no. 17 Leiden.

Burgess, S M (ed) 2003. s v 'Neocharismatics.' *International dictionary of Pentecostal and Charismatic movements*.

Calvin, J 2001. *Institutes of the Christian religion*, 2 vols. Louisville: Westminster John Knox Press.

Carney, G & Long, W 2005. Job, in Foster 2005:721-724.

Chesaina, C 2005 Cultural attitudes and equality of the sexes, in Wanjohi, G J & Wanjohi, G W 2005:203-211.

The cloud of unknowing 1981. Ed by J Walsh. New York: Paulist Press.

Collins, K (ed) 2000. *Exploring Christian spirituality: An ecumenical reader*. Grand Rapids: Baker Academic.

Crites, S 1989. The Narrative quality of experience, in Hauerwas, S & Jones, L G (eds), *Why narrative? Readings in narrative theology*. Grand Rapids: Wm B Eerdmans.

Daily Nation 13 October 2006. State unveils vision 2030 to transform Kenya's economy, p 2.

—14 Feb 2008. Churches own up to bias, p64.

Davies, O 1986. Ruysbroeck, à Kempis and the *theologia Deutsch*, in Jones, Wainwright, & Yarnold 1986:321-324.

De Beer, W T & Kotze, E 2001. Inner-city talk, in Kotze & Kotze 2001:33-46.

De Jong, Albert 2000. *Mission and politics in Eastern Africa*. Limuru (Kenya): Paulines Publications Africa.

Deidun, T 2005. s v 'Pauline spirituality'. *The New Westminster dictionary of Christian spirituality*.

Dent, C M 1986. Zwingli, in Jones, Wainwright, & Yarnold 1986:346-349.

Dockery, D S 2000. An outline of Paul's view of the Spiritual life: Foundations for an evangelical spirituality, in Collins 2000:339-351.

Donahue, J R 1978. Jesus as the parable of God in the gospels of Mark. *Interpretation* 32, 369-386.

—2006. The quest for biblical spirituality in Lescher & Liebert 2006:73-97.

Downey, M 2005. s v 'Trinity and spirituality', *The New Testament dictionary of Christian spirituality*.

—1997. *Understanding Christian spirituality*. New York: Paulist Press.

Dunn, J D 1984. Models of Christian community in the New Testament, in Martin, D & Mullen, P (eds), *Strange gifts?: A guide to Charismatic renewal*, 1-18. Oxford: Basil Blackwell.

Dysinger, L 2005. s v 'Early Christian spirituality'. *The New Westminster dictionary of Christian spirituality*.

El Saadawi, N. 1980. *The hidden face of Eve: women in the Arab world*. Translated and edited by Metata, S. London: Zed Press.

Endres, J C 2002. Psalms and spirituality in the 21st century. *Interpretation* 56:143-154.

The essentials of Orthodox Spirituality, in K J Collins 2000:108-121.

Faust, C H & Johnson, T H (eds) 1935. *Jonathan Edwards*. New York: American Book Company.

Fedders ,A & Salvadori, C. 1979. *Peoples and cultures of Kenya*. Nairobi: Transafrica Book Distributors.

Foster, R 1998. *Streams of living water: Celebrating the great traditions of Christian faith*. San Francisco: HarperSanFrancisco.

Foster, R (ed) 2005. *The Renovaré spiritual formation Bible*. San Francisco: HarperSanFrancisco.

Freedman, D N 1991. *The unity of the Hebrew Bible*. Ann Arbor: The University of Michigan Press.

Freedman, J and Combs, G 1996. *Narrative therapy: The social construction of preferred realities*. New York: W W Norton & Company.

Gachukia, D 2005. Government by tribe or government by political parties? in Wanjohi, G J & Wanjohi, G W 2005:101-107.

Garrard, D J 2003. s v *International dictionary of Pentecostal and Charismatic movements*.

Gehman, R J 1989. *African traditional religion in biblical perspective*. Nairobi: East African Educational Publishers.

Gelwick, R 1983. Truly interdisciplinary study and “commitment in relativism.” *Soundings* 66, 422-436.

George, A R 1986. John Wesley and the Methodist movement, in Jones, Wainwright, and Yarnold 1986:455-459.

Gergen, K J 1999. *An Invitation to social construction*. London: Sage.

Gerkin, C V 1997. *An Introduction to pastoral Care*. Nashville: Abingdon Press.

Gerrish, B A 1982. *The Old Protestantism and the new*. Chicago: University of Chicago Press.

Githii, D M 1992. *The East African Revival Movement and the Presbyterian Church of East Africa*. Unpublished ThM thesis. Fuller Theological Seminary.

—1993. *The Introduction and development of western education in Kenya by the Presbyterians, 1891-1991*. Unpublished DMiss dissertation, Fuller Theological Seminary.

Graham, E L 1996. *Transforming practice: Pastoral theology in an age of universality*. London: Mowbray.

—2000. Practical Theology as transforming practice, in Woolward & Patison 2000:104-117.

Green, B 2005. The Old Testament in Christian spirituality, in Holder 2005:37-54.

Green, M 2003. Abba worshipers, in Stevens & Green (eds) 2003:3-15.

Gregory the Great 1959. *Dialogues*, trans by O J Zimmerman. New York: Fathers of the Church.

Grobbelaar, R 2001. Stories of mothers with differently abled children: A research proposal, in Kotze & Kotze 2001:163-188.

Guthrie, D 1981. *New Testament theology*. Downers Grove: InterVarsity.

Gutiérrez, G 2003. *We drink from our own wells: The spiritual journey of a people*. Maryknoll, New York: Orbis Books.

Gyekye, K 1997. *Tradition and modernity*. New York: Oxford University Press.

Habig, M (ed) 1991. *St. Francis of Assisi: Writings and early biographies*. 4th rev ed. Quincy, IL: Franciscan Press.

Handy, R 1986. Some patterns in American Protestantism, in Jones, Wainwright, & Yarnold 1986:473-480.

Hanson, B 2005. s v 'Lutheran spirituality'. *The New Westminster dictionary of Christian spirituality*.

Harper, J S 2000. Old Testament spirituality, in Collins 2000:311-326.

Herholdt, Marius D 1998. Postmodern theology, in Maimela & König 1998:215-229.

Heschel, A J 1969. *The prophets: An introduction*. 1st Harper Torchbooks ed. New York: Harper & Row.

Heshusius, L 1994. Freeing ourselves from objectivity: Managing subjectivity or turning towards a participatory consciousness? *Educational research* 23(3), 15-22.

Hiebert, P G 1985. *Anthropological insights for missionaries*. Grand Rapids: Baker Book House.

Hocken, P D 2003. s v 'Charismatic movement.' *International dictionary of Pentecostal and charismatic movement*.

Hoekema, A A 1972. *Holy Spirit baptism*.

Hoffman, B 2000. Lutheran spirituality, in Collins 2000:122-137.

Holder, A (ed) 2005. *The Blackwell companion to Christian spirituality*. Malden, MA: Blackwell Publishing.

Holt, B 2005. *Thirsty for God: A brief history of Christian spirituality*. Minneapolis: Fortress Press.

Human, L 2003. Fiction writing as metaphor for research: A narrative approach. *Practical theology in South Africa* 18, 41-60.

Ignatius 1946. *Epistle to the Romans*, trans & annotated by J A Kleist. New York: Paulist Press.

Jones, C, Wainright, G, Yarnold, E (eds) 1986. *The study of spirituality*. New York: Oxford University Press.

Julian of Norwich 1978. *Showings*, trans by E Colledge & J Walsh. Mahwah, NJ: Paulist Press.

Justin Martyr 1997. *The first and second apologies*, trans by L W Barnard. New York: Paulist Press.

Kabira W M & Mutahi K 1988. *Gikuyu oral literature*. Nairobi: East Africa Educational Publishers.

Kamaara, E K 2005. *Gender, youth sexuality and HIV/AIDS: a Kenyan experience*. Eldoret, Kenya: AMECEA Gaba Publications.

Kearney, M 1984. *World view*. Norvato, California: Chandler & Sharp Publishers.

Kenyatta, J 1978. *Facing Mount Kenya: The traditional life of the Gikuyu*. Nairobi: Heinemann Kenya.

Kibera, V 2005. 'That's our African culture' Thoughts on selective cultural preservation, in Wanjohi, G J & Wanjohi, G W 2005:32-37

Kibicho, S G 1972. The Kikuyu conception of God, its continuity into the Christian era, and the question it raises for the Christian idea of revelation. Unpublished PhD dissertation. Vanderbilt University.

Kinoti, H W 2003. African morality: past and present, in Mugambi & Nasimiyu-Wasike, 73-82.

Kirwen M (ed) 2005. *African cultural knowledge: Themes and embedded beliefs*. Nairobi: Maryknoll Institute of African Studies.

Kithinji, C 2005. The individual in society: focus on the African family, in Wanjohi G J & Wanjohi G W 2005:273-278.

Kobia, S M 2003. *The courage to hope: A challenge for churches in Africa*. Nairobi: Acton Publishers.

—2005. Church leadership is challenged: A perspective of Christian and African values, in Stükelberger, C & Mugambi, J N K (eds), *Responsible leadership: Global perspectives*, 59-61. Nairobi: Acton Publishers.

Kotzé E & Kotzé D (eds) 2001. *Telling narratives*. Spellbound edition. Pretoria, South Africa: Ethics Alive.

Kotzé, E & Kotzé, D. 2001. Telling narratives, doing spirituality, in Kotze & Kotze 2001:1-14.

Kraft, C H 1989. *Christianity with power*. Ann Arbor, Michigan: Servant Publications.

—1996. *Anthropology for Christian witness*. New York: Orbis Books.

—2005. *Christianity in culture: A study in biblical theologising in cross-cultural perspective*. 2nd ed. Maryknoll: Orbis Books.

Kreitzer, M R 2005. Studying missiology with a presuppositional methodology. *Global missiology, Contemporary practice*. 2000 April, 1-7.

Krey, P D W & Krey, P D S (eds) 2007. *Luther's spirituality*. New York: Paulist Press.

Krog, A 1998. *Country of my skull*. Johannesburg: Random House.

Kushner, L 2001. *Jewish spirituality: A brief introduction for Christians*. Woodstock, Vermont: Jewish Lights Publishing.

Kyomo, A 2003. 'Faith and healing in the African context,' in Vähäkangas and Kyomo 2003:145-156.

LaCugna, C M 2000. The practical Trinity, in Collins (ed) 2000:273:282.

Lartey, E 2000. Practical theology as a theological form, in Woodward & Pattison 2000:128-134.

Leakey L S B, 1952. *Mau Mau and the Kikuyu*. London: Routledge.

Leclercq, J, Vandenbroucke, F, & Bouyer, L 1968. *A history of Christian spirituality II: The spirituality of the Middle Ages*. Minneapolis: The Seabury Press.

Lehman, A C & Myers, J E 1997. *Magic, witchcraft and religion*. Mountain view, California: Mayfield Publishing Company.

Lescher, B & Liebert E (eds) 2006. *Exploring Christian spirituality: Essays in honor of Sandra M Schneiders, IHM*. New York: Paulist Press.

Linbeck, G 1984. *The nature of doctrine*. Philadelphia: Westminster Press.

Lingenfelter, S 1998. *Transforming culture: A challenge for Christian mission*. 2nd ed. Grand Rapids: Baker Books.

Lotz, D W 1986. Continental pietism, in Jones, Wainwright, & Yarnold 1986:448-452.

Louth, A 1986. Augustine, in Jones, Wainwright, & Yarnold 1986:134-145.

Lovelace, R F 2000. Evangelical spirituality, in Collins (ed) 2000:214-226.

Lundin, R 1993. *The culture of interpretation Christian faith and the postmodern world*. Grand Rapids, Michigan: William B. Eedrmans Publishing Company.

Lyotard, J-F. 1984. *The Postmodern condition: A report on knowledge*. Minneapolis: University of Minnesota Press.

Macpherson, R 1970. *The Presbyterian church in Kenya*. Nairobi: Kenya Litho Ltd.

Magesa, L 1998. *African religion: The Moral traditions of abundant life*. Limuru (Kenya): Paulines Publications Africa.

—2000. Mission of the church in Africa during the post-cold-war international order, in Nasimiyu-Wasike and Waruta 2000:150-178.

—2003. Charismatic movements as “communities of affliction,” in Vähäkangas M & Kyomo, A A 2003:27-44.

Magoti, E 2003. Charismatic movement in the context of inculturation, in Vähäkangas M & Kyomo, A A 2003:91-110.

Maimela, S & König, A (eds) 1998. *Initiation into theology: the rich variety of theology and hermeneutics*. Pretoria: J L van Schaik Publishers.

Malina, B J 1996. *The social world of Jesus and the gospels*. London: Routledge.
Maloney, C (ed) 1976. *The evil eye*. New York: Columbia University Press.

Malony, H N 1983. A framework for understanding and helping the church: Organization development, in Dudley, C S (ed), *Building effective ministry: Theory and practice in the local church*, 175-191, San Francisco: Harper & Row.

Mambo, G K 1973. The Revival fellowship (Brethren) in Kenya, in Barrett D et al (eds) 1973:110-117.

Marenja, N (ed) 2002. The voice of the women from the slums, in Pierli & Abeledo 2002:50-58.

Marquet, J 1972. *Africanity: The cultural unity of black Africa*. Trans. Rayfield, J R. New York: Oxford University Press.

Mbae, J 2005. The African family: where are the fathers? in Wanjohi G J & Wanjohi G W 2005:43-49.

Mbiti, J S 1991. *Introduction to African religion* 2nd ed. Nairobi: East African Educational Publishers.

—1998. African theology, in Maimela & König 1998:141-157.

—2002. *African religions and philosophy*. Nairobi: East African Educational Publishers.

Mbon, F M 1991. African traditional soci-religious ethics and national development: the Nigerian case, in Olupona (ed) *African traditional religions in contemporary society*, 101-109. St. Paul, Minnesota: Paragon House.

McCarthy M. 2000. Spirituality in postmodern era, in Woodward & Pattison 2000:192-206.

McClintock, D, Ison, R & Armson, R 2003. Metaphors for reflecting on research practice: Researching with people. *Journal of environmental planning and management* 46, 715-731.

McDonald, L M 2007. *The biblical canon: Its origin, transmission, and authority*. Peabody: Hendrickson Publishers.

McIntosh, M A 2005. Trinitarian perspectives on Christian spirituality, in Holder 2005:177-189.

McMullin E 1985. Realism in theology and in science: A response to Peacocke. *Religion and intellectual life* 2(4), 39-47.

Meylahn, J-A. 2003. *Towards a narrative theological orientation in a global village from a postmodern urban South African perspective*. PhD dissertation. University of Pretoria.

Mishler, E G 1986a. *Research interviewing: Context and narrative*. Cambridge, Massachusetts: Harvard University Press.

—1986b. The analysis of interview-narratives, in Sarbin, T R (ed), *Narrative psychology: The storied nature of human conduct*, 233-255. New York: Praeger.

Moffatt, R (ed) 1974. *The Presbyterian Church of East Africa handbook*. Nairobi: Jitegemea Publishers.

Moorman, J 1986. The Franciscans, in Jones, Wainwright, & Yarnold 1986:301-308.

Morgan, A 2000. *What is narrative therapy?: An easy-to-read introduction*. Adelaide: Dulwich Centre Publications.

Morgan, D F 1990. *Between text and community: The "writings" in canonical interpretation*. Minneapolis: Fortress Press.

Morrice, W G 1984. *Joy in the New Testament*. Exeter: The Paternoster Press.

Mugambi, J N K & Getui, M N (eds) 2004. *Religions in Eastern Africa under globalization*. Nairobi, Kenya: Acton Publishers.

Mugambi, J N K & Küschner-Pelkmann F (eds) 2004. *Church-state relations: a challenge for African Christianity*. Nairobi, Kenya: Acton Publishers.

Mugambi, J N K & Nasimiyu-Wasike, A (eds) 2003. *Moral and ethical issues in African Christianity: Explorative essays in moral theology*. 3rd ed. Nairobi: Acton Publishers.

Mugambi, J N K 1995. *From liberation to reconstruction: African Christian theology after the Cold War*. Nairobi: East African Educational Publishers.

—2002. *Christianity and African culture*. Nairobi: Acton Publishers.

—2003a. *Christian theology and social reconstruction*. Nairobi: Acton Publishers.

—2003b. Evangelistic and charismatic initiatives in post-colonial Africa, in Vähäkangas M & Kyomo A A (eds) 2003:111-144.

Mugo, E N 1982. *Kikuyu people*. Nairobi: Kenya Literature Bureau.

Muita, I W 2003. *Hewn from the quarry*. Nairobi: The Presbyterian Church of East Africa.

Müller, J 1999. *Companions on the Journey*. Johannesburg: Logos Electronic Publishers.

—2004. HIV/AIDS, Narrative practical theology, and Postfoundationalism: The emergence of a new story. Unpublished article.

Müller, J, Van Deventer, W & Human, L 2001. Fiction writing as metaphor for research: A narrative approach. *Practical theology in South Africa* 16, 76-96.

Munene, K 2005. Aspects of sharing among Africans, in Wanjohi G W & Wanjohi, G W 2005:25-31.

Murikwa, J K 1984. American and Kikuyu worldview contrasts and the communication of the gospel. Unpublished DMiss dissertation, Fuller Theological Seminary.

Muriuki, G 1974. *A history of the Kikuyu 1500-1900*. Nairobi: Oxford University Press.

Murray, J 1973. Varieties of Kikuyu independent churches, in Barrett D B et al (eds) 1973:128-134.

Mwaura, P N 2004. African Instituted Churches—a perspective from Kenya, in Mugambi J N K & Getui, M N 2004:101-120.

Mwikamba C M 2003. Changing morals in Africa, in Mugambi & Nasimiyu-Wasike, 83-106. Nairobi: Acton Publishers.

Mwombeki, F R 2004. The dynamism of Christianity in East Africa, in Mugambi and Getui 2004:84-100.

Narayan, D et al 2000. *Crying out for change: voices of the poor*. New York: Oxford University Press.

Nasimiyu-Wasike, A 2000. Prophetic mission of the church: the voices of African women, in Nasimiyu-Wasike and Waruta 2000: 179-199.

Nasimiyu-Wasike, A & Waruta, D W (eds) 2000. *Mission in African Christianity: Critical essays in missiology*. 2nd ed. Nairobi: Acton Publishers.

Nasuti, H P 2001. The sacramental function of the Psalms in contemporary scholarship and liturgical practice, in Reid, S B (ed), *Psalms and practice: Worship, virtue, and authority*, 80-81. Collegeville: Liturgical.

Ndiokwere, N I 1981. *Prophecy and revolution*. London: SPCK.

Niebuhr, H R 1951. *Christ and culture*. New York: Harper and Row.

Niehaus, E & Jane. 2001. Therapy as “judgement,” in Kotze & Kotze 2001:61-79.

Nthamburi, Z (comp) 1991. *A handbook of Christianity in East Africa*. Nairobi: Uzima Press.

—1991. The beginning and development of Christianity in Kenya, in Nthamburi 1991:1-36.

—2004 . Mainline Christian churches—a historical survey, in Mugambi, J N K & Getui, M N 2004:72-83.

O'Donovan, W 2000. *Biblical Christianity in modern Africa*. Carlisle, Cumbria: Paternoster Press.

Okite, O W 1973. Politics of Africa's independent churches, in Barrett D B et al (eds) 1973:118-123.

Okullu, H 1974. *Church and politics in East Africa*. Nairobi: Uzima.

Orwa, K 2005. Politics and integrity: a challenge in political leadership, in Wanjohi, G J & Wanjohi, G W 2005:108-115.

Osoba, S O 1999. Corruption in Nigeria: historical perspectives. *Review of African Political Economy* 23/69, 371-386.

Paré, D A 1995. Family and other cultures: The shifting paradigm of family therapy. *Family process* 34, 1-19.

Parrinder, G 1976. *African traditional religion*. Westport, Connecticut: Greenwood Press.

Pattison, S & Woodward, J 2000a. A Vision of pastoral theology: In search of words that resurrect the dead (1994), in Willows, D & Swinton, J (eds), *Spiritual dimensions of pastoral care: Practical theology in a multidisciplinary context*, 36-50. London: Jessica Kingsley Publishers.

—2000b. An Introduction to pastoral and practical theology, in Woodward & Pattison 2000:1-19.

Peli, M & Oyeneye, O 1998. *Consensus, conflict and change: a sociological introduction to African societies*. Nairobi: East African Educational Publishers.

Penner, M B 2005. Christianity and the postmodern turn: Some preliminary considerations, in Penner (ed), *Christianity and the postmodern turn: Six views*, 13-34. Grand Rapids: BrazosPress.

Peterson, D 1996. *Not by might nor by power: a Pentecostal Theology of social concern in Latin America*. Oxford: Regnum.

Peterson, E H 2000. Saint Mark: The basic text for Christian spirituality, in Collins (ed) 2000:327-338).

Pierli, F & Abeledo, Y 2002 (eds) 2002. *The slums: a challenge to evangelization*. Nairobi: Paulines Publications Africa.

Polkinghorne, D E 1988. *Narrative knowing and the human sciences*. Albany; State University of New York Press.

Principe, W 2000. Toward defining spirituality, in Collins 2000:43-59.

Pura, M A 2005. The gospel according to Luke, in Foster 2005:1887-1880.

Raitt, J 2005. European Reformations of Christian spirituality (1450-1700), in Holder (ed) 2005:122-138.

Rice, H L 1991. *Reformed spirituality: An introduction to believers*. Louisville, Kentucky: Westminster/John Knox Press.

Rubin, H J & Rubin, I S 1995. *Qualitative Interviewing. The art of hearing data*. London: Sage Publications.

Ruusbroec, J 1985. *The spiritual espousals and other works*, trans by J A Wiseman. New York: Paulist Press.

Saunders, S P 2002. "Learning Christ": Eschatology and spiritual formation in New Testament Christianity. *Interpretation* 56, 155-167.

Schneiders, S M 1998. The study of Christian spirituality: Contours and dynamics of a discipline. *Christian spirituality bulletin* 6(1), 1, 3-12.

—2002. Biblical spirituality. *Interpretation* 56, 133-142.

—2005a. Approach to the study of Christian spirituality, in Holder 2005:15-33.

—2005b. Christian spirituality: definition, methods and types, in Sheldrake 2005:1-6.

—2005c. s v 'Johannine spirituality'. *The New Westminster dictionary of Christian spirituality*.

Schrag, C O 1992. *The resources of rationality: A response to the postmodern challenge*. Bloomington: Indiana University Press.

Schwarz, C A 1998. *Natural church development: A guide to eight essential qualities of healthy churches*. 3rd ed. Carol Stream, IL: ChurchSmart Resources.

Seifert, H 1981. *Explorations in mediation and contemplation*. Nashville: The Upper Room.

Sheldrake, P (ed) 2005. *The New Westminster dictionary of Christian spirituality*. Louisville: WJK.

Sheldrake, P 1995. *Spirituality & history*. Rev ed. Maryknoll, New York: Orbis Books.

—2006. Spirituality and its critical methodology, in Lescher & Liebert 2006:15-34.

Shorter, A 2002. Slums: a social analysis, in Pierli & Abeledo 2002:61-70.

Skidmore, S & Theo 2001. A puppet no longer, in Kotze & Kotze 2001:139-161.

Smith, A C S 1946. *Road to revival: the story of the Ruanda mission*. London: The Church Missionary Society.

Smith, C & Davies, O 1986. The Rhineland mystics, in Jones, Wainwright, & Yarnold 1986:315-320.

Spearritt, P 1986. Benedict, in Jones, Wainwright, & Yarnold 1986:148-156.

Spittler, R P 2003. s v 'Spirituality, Pentecostal and charismatic.' *International dictionary of Pentecostal and charismatic movements*.

Stevens, R & Green, M 2003. *Living the story: Biblical spirituality for everyday Christians*. Grand Rapids: Wm. B. Eerdmans Publishing Co.

Stewart, C 2005. Christian spirituality during the Roman empire (100-600), in Holder 2005:73-89.

Strayer, R W 1978. *The making of mission communities in East Africa*. London: Heinemann.

Synan, V 2001. *The century of the Holy Spirit: 100 years of Pentecostal and charismatic renewal*. Nashville: Thomas Nelson Publishers.

Tarimo, A 2004. The state and human rights in Africa, in Mugambi & Kuschner-Pekmann 2004:51-72.

Thomas à Kempis 1957. *Imitation of Christ*, trans by J McCann. New York : The New American Library.

Thornton, M 1986. The Caroline Divines and the Cambridge Platonists, in Jones, Wainwright, & Yarnold 1986:431-437.

Thurston, B 1993. *Spiritual life in the early church: The witness of Acts and Ephesians*. Minneapolis, MN: Fortress Press.

—2005. The New Testament in Christian spirituality, in Holder 2005:55-70.

Tracy, D 1983. The foundations of practical theology, in Browning, D S (ed), *Practical theology: The emerging field in theology, church, and world*, 61-82. San Francisco: Harper & Row.

Tripp, D H 1986a. The Protestant Reformation, in Jones, Wainwright, & Yarnold 1986:342-343.

—1986b. Luther, in Jones, Wainwright, & Yarnold 1986:343-346.

—1986c. Calvin, in Jones, Wainwright, & Yarnold 1986:354-356.

Tugwell, S 1986a. The mendicants, in Jones, Wainwright, & Yarnold 1986:294-295.

—1986b. The Dominicans, in Jones, Wainwright, & Yarnold 1986:296-300.

Vähäkangas, M & Kyomo, A A (eds) 2003. *Charismatic renewal in Africa: a challenge for African Christianity*. Nairobi: Acton.

Van Huyssteen, J W 1997. *Essays in Postfoundationalist Theology*. Grand Rapids, Michigan: Eerdmans.

—1999. *The shaping of rationality: Toward interdisciplinarity in theology and science*. Eerdmans.

—2000. Postfoundationalism and interdisciplinarity: A response to Jerome Stone. *Zygon* 35, 427-439.

—2006. *Alone in the world?* Grand Rapids: William B. Eerdmans.

Vanhoozer, K J. The voice and the actor, in Stackhouse, J. (ed), *Evangelical futures*, 87-89. Grand Rapids: Baker.

Von Furer-Haimendorf C 1997. Priests, in Lehman A C & Myers J E (eds), *Magic, Witchcraft, and Religion: An anthropological study of the supernatural 4th ed*. Mountain View, California: Mayfield Publishing Company.

Wanjohi G J & Wanjohi G W (eds) 2005. *Social and religious concerns of East Africa: a Wajibu anthology*. Nairobi, Kenya: Gerald J Wanjohi.

Wanyoike, E N 1974. *An African pastor*. Nairobi: East Africa Publishing House.

Ward, B 1986a. Gregory the Great, in Jones, Wainwright, & Yarnold 1986:277-280.

—1986b. The new orders, in Jones, Wainwright, & Yarnold 1986:283-291.

Ward, K 1991. “Tukutendereza Yesu” the Balokole revival in Uganda, in Nthamburi 1991:113-144.

Ware, K 1986a. The origins of the Jesus Prayer: Diadochus, Gaza, Sinai, in Jones, Wainwright, & Yarnold 1986:175-184.

—1986b. The spirituality of the icon, in Jones, Wainwright, & Yarnold 1986:195-198.

Waruta, D W 2000. The educational mission of the church: an African perspective, in Nasimiyu-Wasike and Waruta 2000:123-149.

Watson, D L 2000. Methodist spirituality, in Collins (ed) 2000:172-213.

Weingarten, K 1991. The discourses of intimacy: Adding a social constructionist and feminist view. *Family process*, 30, 285-305.

Welbourn, F B 1965. *East African Christian*. London: Oxford University Press.

Wesche, K P 1999. Eastern Orthodox spirituality: Union with God in *theosis*. *Theology today* 56, 29-43.

Wiethaus, U 2005. Christian spirituality in the medieval west (600-1450), in Holder 2005:106-121.

Wilkinson, J 1994. *The story of Chogoria*. Tillicoultry: The Handsel Press.

Willard, D 1988. *The spirit of the disciplines: Understanding how God changes lives*. New York: HarperCollins Publishers.

Wittgenstein, L 1961. *Tractatus logico-philosophicus*. New York: Humanities Press.

Wolters, C 1986. The English mystics, in Jones, Wainwright, & Yarnold 1986:329-337.

Woodward, J & Pattison, S (eds) 2000. *The Blackwell reader in pastoral and practical theology*. Malden: Blackwell Publishing.

Zanotelli, A 2002. A grace freely given, in Pierli & Abeledo 2002:13-19.

Zizioulas, J D 1985. The early Christian community, in McGinn, B, Meyendorff, J & Leclercq, J (eds), *Christian spirituality: Origins to the twelfth century*, 23-43. New York: Crossroad.

Zwingli 1953a. *Of the clarity and certainty of the Word of God*, in Zwingli and Bullinger 1953:59-95.

—1953b. *An exposition of the faith*, in Zwingli and Bullinger 1953:245-279.