APPENDICES.

Appendix A. Map of Zambia.

Brief facts about Zambia (see World Book Encyclopedia, w-x-y-z Vol. 21, p. 588-9).

- Zambia is the only country in the world surrounded by eight neighbouring countries. It is one of the world’s largest producers of copper.
- Most Zambians are Africans who speak Bantu languages. There are more than 70 ethnic groups represented and eight major local languages spoken in Zambia, English being the official language.
• The majority of Zambians are Christians, but traditional beliefs still strongly hold on many people.
• The country is divided into nine provinces. The Chewa ethnic group is found in the Eastern Province (see the map above).
• Zambia’s only university, the University of Zambia, which is in Lusaka, was founded in 1965.
• The AIDS catastrophe has devastated the population (estimated to be 12 million) and brought health services to a point of collapse.

Appendix B. Community borehole being drilled.

The Bible Gospel Church in Africa - Community Social Responsibility (CSR).

The above picture, as an example, shows how the Bible Gospel Church in Africa through its department of Community Social Responsibility (CSR) is addressing the needs in the community. Although a lot still remains to be done, the church has given special attention not only to preaching the message of repentance, conversion, but also to meeting and attempting to address some of the basic needs of the underprivileged in communities across
the country (Zambia) as part of fulfilling its community social responsibility. (The above picture is from Kanyenda, 2008, page 42.)

Appendix C. QUESTIONNAIRE.

1. What is your view of Pentecostalism?
2. What is your understanding of prosperity?
3. What is your view of Pentecostal preaching?
4. When people discuss Pentecostal churches what comes to your mind?
5. What is your view of Pentecostal churches, what comes to mind?
6. Have Pentecostal churches through its mission got any contributions in the betterment of the welfare of humans?
7. Do you think the Pentecostal churches are involved in improving the communities?
8. How are the born again Christians participating in social transformation issues?
9. What is your view of break-a-ways as sections in the mainline churches?
10. In your view what is the Bible?
11. If the mission of the church is transformation of human how does this transformation achieved?
12. When did you last hear a sermon on topics of change and transformation?
13. What is your view on calling people to the altar in order to surrender their lives to Jesus during the service?
14. In your view, are there reasons as to why breakaways are taking places in mainline churches?
15. Are spiritual gifts mentioned in the Bible still in operation today?
16. In your understanding, what does ’slain in the spirit’ mean?
17. Who or what is the main influence on people’s decision to accept Christ?
18. How can the mission of the church bring healing to the human society?
19. What kind of things should the church be doing to be an agent of transformation?

20. Is it every Christian responsibility to witness and win souls?

21. What is your view on ‘mass-prayer’ during worship service?

22. Pentecostalism has taken root in the world today. And there have been various forms of praying in the Pentecostal churches, what are your views about the form of praying in the Pentecostal circles today?

23. In the Pentecostals and the charismatics, the followers believe in the infilling of the Holy Spirit and speaking in tongues. From your understanding what are your views concerning this subject?

24. From the beginning of time, the presence of God has been so evident among his people. God related with Adam, His presence was always with him (Adam). How do you understand the presence of God, and what does it mean?

25. The subject of casting out of demons and being set free has been a borne of contention for/between mainline churches and Pentecostals. What do you understand about this subject?

26. The mode of worship in the mainline churches and the Pentecostals is different in so many ways. How do you worship in the churches today?

27. The Gospel according to John in chapter 4 verse 24 records that “God is the spirit, and his worshippers must worship in spirit and in truth.” What is your understanding of this verse?

28. Prosperity teachings have been widely spread in the charismatic and Pentecostal churches. Many mainline churches go against these teachings. They claim that to be holy is to remain poor, humble and without any material wealth. What are your views and comments concerning this issue?

29. God’s kingdom is about the king, the kingdom itself and the people. And in the world today people have different believes systems concerning the kingdom of God. How would you view the kingdom?
30. What is your understanding of people being “slain in the Spirit” during worship?.
31. There have been different views concerning the deity of the Holy Spirit. What would you say concerning the deity of the Holy Spirit?
32. Demon possession has been quiet a debatable subject. Many mainline churches do not believe in this; but most charismatics and Pentecostals believe that a person can be possessed with demons. What are your views on this?
33. Miracles and lying on of hands is another source of concern in the churches today. Many mainline churches do not believe in the miracles. How do you look at the subject of miracles?
34. Why do the people give or tithe in the church?
35. Being born again is one of the subjects many people struggle to understand, what does it mean to you to become born again?
36. Dreams and visions are another aspect the church does not understand today. What is your understanding about dreams and visions?
37. People talk about doing the will of God. What is the will of God when it comes to healing?
38. Is illness or sickness God’s will in order to humble his people?
39. Is it a curse or a blessing to have riches?
40. Is breaking-away from the church, God’s will or not?


Daneel, M L 1995. Mwari the Liberator, Missionalia 23.2, pp 216-244


Gordon, L A 1990. Pentecostals believe in more than Tongues in Harold B.


Hamilton, J T 1900. *A history of the Church known as the Moravian Church, or the Unita Fratrum, or the Unity of the Brethren, during the eighteenth and nineteenth centuries.* Bethlehem PA: Times Publishers.


Smith [eds], *Pentecostals from the inside out.* Victor Books. Wheaton, Illinois.


**Church Records.**


**Personal Interviews.**


