

APPENDIX A: SURVEY INSTRUMENT

For each question in this section, please mark the box that most closely describes your experience.

- | | |
|--|---|
| <p>1. What is your role within your church?</p> <ul style="list-style-type: none"> <input type="checkbox"/> Senior Pastor <input type="checkbox"/> Youth/Young Adult Minister <input type="checkbox"/> Other Ministerial Staff Member <input type="checkbox"/> Other _____ <p>2. To what denomination does your church belong?</p> <ul style="list-style-type: none"> <input type="checkbox"/> American Baptist <input type="checkbox"/> Evangelical Lutheran <input type="checkbox"/> North American Baptist <input type="checkbox"/> Reformed Church in America <input type="checkbox"/> United Methodist <p>3. What is the current average weekly worship attendance of your church?</p> <ul style="list-style-type: none"> <input type="checkbox"/> Less than 150 <input type="checkbox"/> 150-400 <input type="checkbox"/> 401-750 <input type="checkbox"/> More than 750 <p>4. During which of the following periods were you born?</p> <ul style="list-style-type: none"> <input type="checkbox"/> Before 1945 <input type="checkbox"/> Between 1945 and 1964 <input type="checkbox"/> Between 1965 and 1981 <input type="checkbox"/> After 1981 <p>5. Which music styles currently are being employed in your worship services?</p> <ul style="list-style-type: none"> <input type="checkbox"/> Mostly traditional music <input type="checkbox"/> Mostly contemporary music <input type="checkbox"/> A blend of traditional and contemporary music <input type="checkbox"/> Two or more services with distinct music styles | <p>6. What percentage of your congregation is composed of people who are 62 years of age or older? (provide your best estimate)</p> <ul style="list-style-type: none"> <input type="checkbox"/> More than 75% <input type="checkbox"/> Between 50 and 75% <input type="checkbox"/> Between 25 and 50% <input type="checkbox"/> Less than 25% <p>7. What percentage of your congregation is composed of people between 42 and 61 years of age? (provide your best estimate)</p> <ul style="list-style-type: none"> <input type="checkbox"/> More than 75% <input type="checkbox"/> Between 50 and 75% <input type="checkbox"/> Between 25 and 50% <input type="checkbox"/> Less than 25% <p>8. What percentage of your congregation is composed of Gen Xers (adults between 25 and 41 years old)? (provide your best estimate)</p> <ul style="list-style-type: none"> <input type="checkbox"/> More than 75% <input type="checkbox"/> Between 50 and 75% <input type="checkbox"/> Between 25 and 50% <input type="checkbox"/> Less than 25% <p>9. Which of the following would most accurately describe your congregation?</p> <ul style="list-style-type: none"> <input type="checkbox"/> Age demographics similar to those of the community in which it is located. <input type="checkbox"/> The percentage composed of Gen Xers (adults 25-41 years old) is noticeably higher than in the community at large. <input type="checkbox"/> The percentage composed of Gen Xers is noticeably lower than in the community at large. <p>10. During which of the following periods was your church established?</p> <ul style="list-style-type: none"> <input type="checkbox"/> Before 1965 <input type="checkbox"/> Between 1965 and 1990 <input type="checkbox"/> After 1990 |
|--|---|

(Please note: This survey continues on the back of this sheet)



- | | |
|---|--|
| <p>11. Which of the following most accurately describes the number of Gen Xers attending your church over the last three years?</p> <ul style="list-style-type: none"> <input type="checkbox"/> The number of Gen Xers has decreased. <input type="checkbox"/> The number of Gen Xers in our church has remained essentially the same. <input type="checkbox"/> The number of Gen Xers in our church has increased slightly. <input type="checkbox"/> The number of Gen Xers in our church has increased significantly. | <p>12. Which of the following most accurately describes the sense of mission within your congregation?</p> <ul style="list-style-type: none"> <input type="checkbox"/> Our congregation is guided by a clearly articulated, shared sense of mission. <input type="checkbox"/> Our congregation presently is engaged in a process of clarifying its mission. <input type="checkbox"/> At the present time, neither of the two above answers is true of our congregation. |
|---|--|

To what extent do you agree with the following statements? (for each question, check one answer only)		Strongly Agree	Agree	Neutral	Disagree	Strongly Disagree	Don't Know
		1	2	3	4	5	6
1	Some of the efforts our church has made to reach younger generations have resulted in tension.	SA	A	N	D	SD	DK
2	Our congregation finds it difficult to help people of different ages relate to one another meaningfully.	SA	A	N	D	SD	DK
3	Established members of our congregation seem to feel that changes within our society have impacted the effectiveness of our church's ministry.	SA	A	N	D	SD	DK
4	Our congregation is actively exploring how we can participate in God's mission within our community.	SA	A	N	D	SD	DK
5	I have confidence in the present effectiveness of our church in passing the faith to Gen Xers (adults 25-41 years old).	SA	A	N	D	SD	DK
6	Our congregation finds it difficult to provide ways for people of all ages to participate equally in our church's life.	SA	A	N	D	SD	DK
7	The Gen Xers with which our church has interacted (whether in the past or presently) seem to reflect a concern for relational issues (e.g., trust, belonging, love).	SA	A	N	D	SD	DK
8	Older members of our congregation respond negatively to the suggestion that our church has a need for change.	SA	A	N	D	SD	DK
9	The Gen Xers with which our church has interacted (whether in the past or presently) seem to desire to make a meaningful contribution within the church.	SA	A	N	D	SD	DK
10	The Gen Xers with which our church has interacted (whether in the past or presently) seem sensitive to issues of fairness.	SA	A	N	D	SD	DK
11	Older members of our church express a desire to reach the younger generations.	SA	A	N	D	SD	DK
12	It often seems that our church is more concerned with a commitment to mission than with maintaining established patterns of ministry.	SA	A	N	D	SD	DK

(Please note: This survey continues on the next page)



To what extent do you agree with the following statements? (for each question, check one answer only)		Strongly Agree	Agree	Neutral	Disagree	Strongly Disagree	Don't Know
		1	2	3	4	5	6
13	Our congregation is searching actively for ways to minister to younger generations of people.	SA	A	N	D	SD	DK
14	Resistance to change on the part of older church members has hindered our ability to minister effectively to younger adults.	SA	A	N	D	SD	DK
15	Our congregation seems optimistic about its ability to respond effectively to changes within the larger culture.	SA	A	N	D	SD	DK
16	Our congregation is working to promote the equal involvement of people of all ages.	SA	A	N	D	SD	DK
17	Our congregation desires to find more effective ways to help people of different ages relate well with one another.	SA	A	N	D	SD	DK
18	Our congregation is seeking a way to reach young adults without alienating older, established members.	SA	A	N	D	SD	DK
19	Our congregation is engaged actively in efforts to influence our community for the sake of God's kingdom.	SA	A	N	D	SD	DK
20	People of different generations within our congregation seem to enjoy healthy relationships with one another.	SA	A	N	D	SD	DK
21	Generally speaking, people of different generations within our congregation seem to be able to work together in a way that affirms the value of all age groups.	SA	A	N	D	SD	DK
22	It seems that our congregation has implemented effective measures to include younger adults fully in its life.	SA	A	N	D	SD	DK
23	Our congregation seems to be proving effective at ministering among Gen Xers.	SA	A	N	D	SD	DK
24	Gen Xers within our congregation are encouraged to assume positions of leadership.	SA	A	N	D	SD	DK
25	Gen Xers within our congregation have assumed positions of leadership.	SA	A	N	D	SD	DK

APPENDIX B: THE CONTRIBUTION OF STRAUSS AND HOWE

The reader familiar with the contemporary literature examining generations may be aware of the widespread influence of William Strauss and Neil Howe upon this body of literature. To a certain extent, it is difficult to engage in a discussion of the contemporary generations apart from an acknowledgement of the recent influence of these two authors. At the heart of the contribution of these authors, articulated most systematically in two books, *Generations* (1992) and *The Fourth Turning* (1997), lies the concept that history (particularly that of the U.S., to which they limit their examination) involves a cyclical pattern of subsequently emerging cohort types that repeats every four generations. They support this claim with a fascinating survey of other thinkers from throughout history who have argued similarly regarding the existence of a four generation cycle within the movement of history (1992:450-453).

Specifically, Strauss and Howe (1992:74) argue that every generational cycle involves the sequential emergence of four distinct generational types according to the following pattern:

1. A dominant, inner-fixated IDEALIST GENERATION grows up as increasingly indulged youths after a secular crisis; comes of age inspiring a spiritual awakening; fragments into narcissistic rising adults; cultivates principle as moralistic mid-lifers; and emerges as visionary elders guiding the next secular crisis.
2. A recessive REACTIVE GENERATION grows up as under-protected and criticized youths during a spiritual awakening; matures into risk-taking, alienated rising adults; mellows into pragmatic midlife leaders during a secular crisis; and maintains respect (but less influence) as reclusive elders.
3. A dominant, outer-fixated CIVIC GENERATION grows up as increasingly protected youths after a spiritual awakening; comes of age overcoming a secular crisis; unites into a heroic and achieving cadre of rising adults; sustains that image while building institutions as powerful mid-lifers; and emerges as busy elders attacked by the next spiritual awakening.
4. A recessive ADAPTIVE GENERATION grows up as overprotected and suffocated youths during a secular crisis; matures into risk-averse, conformist rising adults; produces indecisive midlife arbitrator-leaders during a spiritual

awakening; and maintains influence (but less respect) as sensitive elders. In developing their argument, Strauss and Howe draw extensively upon evidence from throughout American history, reaching back to the earliest years of the Colonial era, in an effort to demonstrate the veracity of their system. What is problematic, however, is their insistence that this model can be used as a predictive framework to anticipate future “turnings” within our society.

As has already been indicated, the model proposed by Strauss and Howe has captured a very prominent position within contemporary generational studies. Particularly on a popular level, but also within many corners of academia, almost no recent author addressing issues of generational culture has attempted to do so without reference to their work. Among Christian writers, many have chosen to employ this cyclical framework rather uncritically, some even treating it as though it is an accurate description of reality and faithful predictor of the future (e.g., Regele 1995; Zimmerman 1995; Rendle 2002). Many of these authors choose to employ this theory at the heart of their proposals for the ministry and renewal of the church. At times, Strauss and Howe seem to have reached such canonical status that the subsequent writings of other authors offer little more than an unimaginative restatement or superficial sanctification of their claims.

In light of the prominence of these authors, one may be surprised to find that their theoretical framework is not being employed within the contours of the present research project. In explaining the reasons for this, it must be stated that, while presenting an intriguing conceptual structure for the study of generations, the model of Strauss and Howe is not without its detractors. Indeed, within the theological community, the limitations of this model have been effectively highlighted by Hilborn and Bird (2002:85-100). Furthermore, the unpublished Th.M. thesis of Lachman (1999) provides a fairly compelling theological, philosophical, and historical critique of Strauss and Howe, as well as an eye opening compilation of criticisms posed by reviewers from throughout a host of academic disciplines. Thus, in light of the weight of evidence and the thorough treatment afforded this issue elsewhere, the choice has been made not to adopt the overarching theoretical framework of Strauss and Howe as the guiding principle for this examination of generations, nor to devote a great deal of space to articulating or defending the reasons why. By this point, the numerous

citations employed throughout this study should make it clear that the voices of these authors have been fully welcomed within the dialogue advanced here. That being said, it must be pointed out that any material from Strauss and Howe included in this study has been measured critically.

Regardless of the conclusions one draws regarding the model proposed by Strauss and Howe, it must be acknowledged that the basic point they strive to make about the ebb and flow of generational culture does provide a significant qualification to anyone seeking to contemplate the future of intergenerational dynamics. As Howe and Strauss (2000:10) explain, “Americans habitually assume that the future will be a straight-line extension of the recent past. But that never occurs, either with societies or with generations.” Thus, the legitimacy of the “cyclical” model of Strauss and Howe aside, we can draw from their contribution the vital observation that it is possible for future generations to depart from, even to lend correction to, a perceived trajectory of “decline”. In response to the temptation to look upon the generational situation at any given point in history with thoughts of “doom and gloom,” we can draw hope from the realization that tomorrow may be better than today. This should be an energizing and enervating prospect to the church as it struggles to negotiate its way through a complex generational context.

BIBLIOGRAPHY

- Adams, D. J. 1997. "Toward a Theological Understanding of Postmodernism." Downloaded from www.crosscurrent.org/adams.htm, 2006-02-07.
- Ahlbrand, S. 2006. "Back to the Future." Downloaded from www.youthspecialties.com. 2006-02-07.
- Allen, H. C. 2005. "Bringing the Generations Together: Support from Learning Theory," *Christian Education Journal* 3/2/2:319-333.
- Altbach, P. G. & Laufer, R. S. 1972. *The New Pilgrims: Youth Protest In Transition*. New York: David McKay Company, Inc.
- Altbach, P. G. & Laufer, R. S. 1972. "Introduction," in Altbach, P. G. and Laufer, R. S. 1972:1-9.
- Ammerman, N. T. et al. 1998. *Studying Congregations: A New Handbook*. Nashville: Abingdon Press.
- Anderson, L. 1990. *Dying for Change*. Minneapolis: Bethany House Publishers.
- Anderson, L. 1994. *Navigating the Winds of Change: How to Manage Change in the Church*. New York: Simon and Schuster.
- Anderson, R. S. 2001. *The Shape of Practical Theology: Empowering Ministry with Theological Praxis*. Downers Grove, IL: InterVarsity Press.
- Anderson, W. T. 1990. *Reality Isn't What it Used to Be: Theatrical Politics, Ready-to-Wear Religion, Global Myths, Primitive Chic and Other Wonders of the Postmodern World*. San Francisco: Harper Collins.
- , 1995. *The Truth about the Truth: Deconfusing and Re-Constructing the Postmodern World*. New York: Putnam Books.
- Angrosino, M. V. 2001. *Talking About Cultural Diversity in Your Church: Gifts and Challenges*. Lanham, MD: AltaMira Press.
- Antonucci, T. C. & Akiyama, H. 1991. "Convoys of Social Support: Generational Issues," in Pfeifer, S. B. & Sussman, M. B. 1991:103-123.
- Armour, M. C. & Browning, D. 1995. *Systems-Sensitive Leadership: Empowering Diversity without Polarizing the Church*. Joplin, MO: College Press.
- Avis, P. 2003. *A Church Drawing Near: Spirituality and Mission in a Post-Christian Culture*. London: T&T Clark International.
- Bagby, M. 1998. *Rational Exuberance: The Influence of Generation X on the New American Economy*. New York: Dutton.

- Bales, R. J. 1999. *Four Generations and Visionary Change*. Wilmore, KY: Asbury Theological Seminary (unpublished D.Min. dissertation).
- Barger, R. 2005. *A New and Right Spirit: Creating Authentic Church in a Consumer Culture*. Herndon, VA: The Alban Institute.
- Barker, N. (ed) 1996. *Building a Relational Society*. London: Arena.
- Barna, G. 1994. *Baby Busters: The Disillusioned Generation*. Chicago: Northfield Publishing.
- Barna, G. 2004. "Gracefully Passing the Baton." The Barna Group, Ltd. www.barna.org, 2006-02-07.
- Barna, G. 2005. *Revolution*. Carol Stream, IL: Tyndale House Publishers.
- Barna Group. 2004. "Number of Unchurched Adults Has Nearly Doubled Since 1991." www.barna.org/FlexPage.aspx?PageCMD=Print, 2006-03-22.
- Barrett, L. 1998. "Missional Witness: The Church as Apostle to the World," in Guder, D. L. 1998:110-141.
- Barrett, L. (ed) 2004. *Treasure in Clay Jars: Patterns in Missional Faithfulness*. Grand Rapids, MI: Eerdmans.
- Barth, K. 1962. *Church Dogmatics: The Doctrine of Reconciliation*. Edinburgh: T&T Clark.
- Bass, D. C. 1994. "Congregations and the Bearing of Traditions," in Wind, J. P. & Lewis, J. W. 1994:169-191.
- Beale, G. K. 2005. "Eden, the Temple, and the Church's Mission in the New Creation," *Journal of the Evangelical Theological Society* 48, 5-31.
- Beale, S. & Abdalla, A. B. 2003. *Millennial Manifesto*. Collierville, TN: InstantPublisher.
- Beaudoin, T. 1998. *Virtual Faith: The Irreverent Spiritual Quest of Generation X*. San Francisco: Jossey-Bass.
- Bellah, R. N. 1985. *Habits of the Heart: Individualism and Commitment in American Life*. Berkeley: University of California Press.
- Benke, W. & Benke, L. 2001. *Church Wake-Up Call*. Binghamton, NY: Best Business Books.
- . 2002. *The Generation Driven Church: Evangelizing Boomers, Busters, and Millennials*. Cleveland, OH: Pilgrim Press.

- Bennett, S. E., Craig, S. C., & Rademacher, E. W. 1997. "Generations and Change: Some Initial Observations," in Craig, S. C. & Bennett, S. E. 1997:1-19.
- Bengston, V. L. 1972. "The Generation Gap: A Review and Typology of Social-Psychological Perspectives," in Altbach, P. G. & Laufer, R. S. 1972:195-217.
- Bengston, V. L. & Kuypers, J. A. 1971. "Generational Differentiation and the Developmental Stake," *Aging and Human Development* 2, 249-260.
- Berger, P. L. & Luckmann, T. 1995. "The Dehumanized World." in Anderson, W. T. 1995:36-39.
- Bergler, T. 2004. "Enduring Myths of Youth Ministry: Lessons We Can Learn from Our Catholic, Mainline, and Evangelical Past." www.youthspecialties.com, 2006-02-07.
- Berlin, I. 1995. "The Idea of Pluralism." in Anderson, W. T. 1995:46-52.
- Best, S. & Kellner, D. 1991. *Postmodern Theory: Critical Interrogations*. New York: Guilford Press.
- . 1997. *The Postmodern Turn*. New York: Guilford Press.
- Birch, B. C. 1991. *Let Justice Roll Down: The Old Testament, Ethics, and Christian Life*. Louisville, KY: Westminster John Knox Press.
- Blevins, D. G. 2000/2001. "Contagion Christians and Resident Clones: Discernment and Power in the Marketplace of Ministry." *Journal of the Academy for Evangelism in Theological Education* 16:50-63.
- Bly, R. 1996. *The Sibling Society. 2nd Edition*. New York: Vintage.
- Bolger, R. K. 2007. "Practice Movement in Global Information Culture: Looking Back to McGavran and Finding a Way Forward." Unpublished manuscript.
- Bosch, D. J. 1991. *Transforming Mission: Paradigm Shifts in Theology of Mission*. Maryknoll, NY: Orbis Books.
- . 1995. *Believing in the Future: Toward a Missiology of Western Culture*. Valley Forge, PA: Trinity Press International.
- Bottum, J. 1994. "Christians and Postmoderns," *First Things* 40, 28-32.
- Bourne, R. S. 1997. "The Two Generations," in Thau, R. D. & Heflin, J. S. 1997:95-105.
- Branson, M. L. 2004. *Memories, Hopes, and Conversations: Appreciative Inquiry and Congregational Change*. Herndon, VA: The Alban Institute.

- , 2007. "Ecclesiology and Leadership for the Missional Church," in Van Gelder 2007:94-125.
- Breaux, M. 2005. "A Mad Multi-gen Strategy that Works, Dude," *Leadership Journal* XXVI/2:44-46.
- Brown, C. G. 2001. *The Death of Christian Britain: Understanding Secularization, 1800-2000*. London: Routledge.
- Browning, D. 1996. *A Fundamental Practical Theology: Descriptive and Strategic Proposals*. Minneapolis: Fortress Press.
- Brownson, J. V. et al 2003. *StormFront: The Good News of God*. Grand Rapids: Eerdmans.
- Burgess, N. 2005. "Shopping-Shaped Church?," *Modern Believing: Church and Society* 46/2:4-12.
- Butler Bass, D.2004. *The Practicing Congregation: Imagining a New Old Church*. Herndon, VA: The Alban Institute.
- Cannister, M. 2006. "Growing Up without Selling Out: The Professionalization of Youth Ministry." www.youthspecialties.com, 2006-02-07.
- Carroll, J. W. 2000. *Mainline to the Future: Congregations for the 21st Century*. Louisville: Westminster John Knox.
- Carroll, C. 2002. *The New Faithful: Why Young Adults are Embracing Christian Orthodoxy*. Chicago: Loyola Press.
- Carroll, J. W. & Roof, W. C. 2002. *Bridging Divided Worlds: Generational Cultures in Congregations*. San Francisco: Jossey-Bass.
- Celek, T. & Zander, D. 1996. *Inside the Soul of a New Generation: Insight and Strategies for Reaching Busters*. Grand Rapids, MI: Zondervan Publishing House.
- Chase, M. 2005. "Marketing and Church Growth," *Discernment* 10:1
- Chudacoff, H. P. 1989. *How Old Are You? Age Consciousness in American Culture*. Princeton, NJ: Princeton University Press.
- Clapp, R. 1996. *A Peculiar People: The Church as Culture in a Post-Christian Society*. Downers Grove, IL: InterVarsity Press.
- Codrington, G. 2001. *Multi-generational Ministries in the Context of a Local Church*. Pretoria: University of South Africa, Pretoria (unpublished M.Diac. dissertation).
- Codrington, G. & Grant-Marshall, S. 2004. *Mind the Gap!* Johannesburg: Penguin Press.

Cohen, M. L. 1993. *The Twenty-Something American Dream: a Cross-Country Quest for a Generation*. New York: Dutton.

Colijn, B. B. 2004. "Family in the Bible: A Brief Survey," *Ashland Theological Journal* 36:73-84.

Conder, T. 2006. *The Church in Transition: The Journey of Existing Churches into the Emerging Culture*. Grand Rapids: Zondervan.

Connor, S. 1989. *Postmodernist Culture: An Introduction to Theories of the Contemporary*. Cambridge, MA: Basil Blackwell.

Cook, F. L. 2001. "Age Stereotypes," in G. Maddox (ed), *The Encyclopedia of Aging*. New York: Springer, 2001:45-46.

Corpus, J. M. 1999. "God's Call." in Schreiber, A. L. & Olson, A. T. 1999:7-15.

Corwin, G. 2005. "Ministry Idolatries," *Evangelical Missions Quarterly* 41/3:278-279

Côté, J. E. & Allahar, A. L. 1995. *Generation on Hold: Coming of Age in the Late Twentieth Century*. New York: New York University Press.

Cox, K. 1998. *Gen X and God: A Gen X Perspective*. Chanhassen, Minnesota: Tekna Books.

Craig, S. C. & Bennett, S. E. (eds) 1997. *After the Boom: The Politics of Generation X*. Lanham, MD: Rowman and Littlefield Publishers, Inc.

Cray, G. 1996. "Postmodernism: Mutual Society in Crisis," in Barker, N. (ed) 1996: 65-82.

Crouch, A. 1999. "For People Like Me." www.regeneration.com; 2003-4-17.

----- . 2001. "Generation Misinformation," *Christianity Today* 45/7:83.

Cunningham, S. 2006. *Dear Church: Letters from a Disillusioned Generation*. Grand Rapids: Zondervan.

Dawn, M. J. 2001. *Powers, Weakness, and the Tabernacling of God*. Grand Rapids: Eerdmans.

De Gruchy, J. W. 2002. *Reconciliation: Restoring Justice*. Minneapolis: Fortress Press.

De Pree, M. 1997. *Leading without Power: Finding Hope in Serving Communities*. San Francisco: Jossey-Bass.

De Tocqueville, A. 1990. *Democracy in America, volume 2*. New York: Vintage Books.

DeYoung, C. P. 1995. *Coming Together: The Bible's Message in an Age of Diversity*. Valley Forge, PA: Judson Press.

----- . 1997. *Reconciliation: Our Greatest Challenge—Our Only Hope*. Valley Forge, PA: Judson Press.

Dewey, J. 1929. *Reconstruction in Philosophy*. New York: Henry Holt.

Dietterich, I. T. 1998. "Missional Community: Cultivating Communities of the Holy Spirit," in Guder, D. L. 1998:142-182.

Disque, J. 1973. *In Between: The Adolescents' Struggle for Independence*. Bloomington, IN: Phi Delta Kappa Educational Foundation.

Dockery, D. S. (ed) 2001. *The Challenge of Postmodernism: An Evangelical Engagement, 2nd edition*. Grand Rapids: Baker Academic.

Dockery, D. S. 2001. "The Challenge of Postmodernism," in Dockery, D. S. 2001:11-18.

Drane, J. 2000. *Cultural Change and Biblical Faith*. Carlisle, Cumbria, UK: Paternoster Press.

Driscoll, M. 2005. "Know the Destination: A Life of Reconciliation," *Leadership Journal* XXVI/2:42-43.

Drury, K. 1996. "Boomer Nursing Homes." www.drurywriting.com/keith/nursing.htm, 2005-04-12.

----- . 1997. "Gen X Worship." www.drurywriting.com/keith/xerwor.htm, 2005-04-12.

----- . 1999. "Generation X...15 Characteristics". www.drurywriting.com/keith/genx.htm, 2005-04-12.

Dunn, J. D. G. & Suggate, A. M. 1993. *The Justice of God: A Fresh Look at the Old Doctrine of Justification by Faith*. Grand Rapids: Eerdmans.

Dunn, W. 1993. *The Baby Bust: A Generation Comes of Age*. Ithica, NY: American Demographics Books.

Dychtwald, K. 1989. *Age Wave: The Challenges and Opportunities of an Aging America*. Los Angeles: Jeremy P. Tarcher, Inc.

----- . 1999. *Age Power: How the 21st Century Will be Ruled by the New Old*. New York: Jeremy P. Tarcher/Putnam.

Eco, U. 1995. "'I Love You Madly,' He Said Self-Consciously," in Anderson, W. T. 1995:31-33.

- Eemen, C. G. 2002. *Generations of Faith: A Congregational Atlas*. Bethesda, MD: Alban Institute.
- Egeler, D. 2003. *Mentoring Millennials: Shaping the Next Generation*. Colorado Springs, CO: Navpress.
- Eggers, S. J. & Hensley, B. H. 2004. "Empowering Spirituality and Generativity through Intergenerational Connections," *Journal of Religion, Spirituality, and Aging* 17:87-108.
- Eisenstadt, S. N. 1963. "Archetypal Patterns of Youth," in Erikson, E. H. (ed) 1963:24-42.
- Eisenstadt, S. N. 1972. "Generational Conflict and Intellectual Antinomianism," in Altbach, P. G. & Laufer, R. S. 1972:139-154.
- Elbel, F. 2002. "Intergenerational Justice," in *The Social Contract*, winter 2002-2003:110-111.
- Elkind, D. 1984. *All Grown Up and No Place to Go: Teenagers in Crisis*. Reading, MA: Addison-Wesley Publishing Company.
- Ellwood, R. S. 2000. *1950: Crossroads of American Religious Life*. Louisville, KY: Westminster John Knox Press.
- Eloia, S. K. 2005. "Let Us Break Bread Together: The Church and Multiculturalism in America," *Encounter* 66/2:145-163.
- Erickson, M. 1998. *Postmodernizing the Faith: Evangelical Responses to the Challenge of Postmodernism*. Grand Rapids: Baker Books.
- , 2001. *Truth or Consequences: The Promise and Peril of Postmodernism*. Downers Grove, IL: InterVarsity Press.
- Erickson, M., Kjos Helseth, P., & Taylor, J. 2004. *Reclaiming the Center: Confronting Evangelical Accommodation in Postmodern Times*. Wheaton, IL: Crossway Books.
- Erikson, E. 1959. *Identity and the Life Cycle*. Ann Arbor, MI: International Universities Press.
- Esler, A. 1971. *Bombs, Beards and Barricades: 150 Years of Youth in Revolt*. New York: Stein and Day Publishers.
- Everist, N. C. (ed) 2002. *The Difficult but Indispensable Church*. Minneapolis: Fortress Press.
- Everist, N. C. & Nesson, C. L. 2008. *Transforming Leadership: New Vision for a Church in Mission*. Minneapolis: Fortress Press.

- Fickensher, P. 1999. "Sharing Good News," in Schreiber, A. L. & Olson, A. T. 1999:59-100.
- Finke, R. & Stark, R. 2005. *The Churching of America, 1776-2005: Winners and Losers in Our Religious Economy*. New Brunswick, NJ: Rutgers University Press.
- Flanagan, K. & Jupp, P. C. 2007. *A Sociology of Spirituality*. Surrey, UK: Ashgate Publishing.
- Flett, J. 2001. "A Plea for Christendom," *New Slant* 25/26:12-14.
- 2002. "Is the Church Missionary by its Very Nature?" *New Slant* 27:9-13
- Flory, R. W. 2000. "Conclusion: Toward a Theory of Generation X Religion," in Flory, R. W. & Miller, D. E. 2000:231-249.
- Flory, R. W. & Miller, D. E. (eds) 2000. *Gen X Religion*. New York: Routledge.
- Flory, R. W. & Miller, D. E. 2007. "The Embodied Spirituality of the Post-Boomer Generations," in Flanagan, K. & Jupp, P. C. 2007:201-218.
- Focault, M. 1995. "Strategies of Power," in Anderson, W. T. 1995:40-45.
- Follis, D. 1999. "GenX churchgoers are pushing their way in". www.peoriatrader.com/follies/123199.html, 2005-04-12.
- Ford, K. G. 1995. *Jesus for a New Generation: Putting the Gospel in the Language of Xers*. Downers Grove, IL: InterVarsity Press.
- Foster, C. R. 1997. *Embracing Diversity: Leadership in Multicultural Congregations*. Bethesda, MD: The Alban Institute.
- Foucault, M. 1977. *Discipline and Punishment: The Birth of the Prison*. New York: Vintage.
- Fowler, J. W. [1981] 1995. *Stages of Faith: The Psychology of Human Development and the Quest for Meaning*. San Francisco: Harper Collins.
- Frazer, R. 2001. *The Connecting Church: Beyond Small Groups to Authentic Community*. Grand Rapids, MI: Zondervan Publishing House.
- Freedman, M. 1999. *Prime Time: How Baby Boomers Will Revolutionize Retirement and Transform America*. New York: Public Affairs.
- Friedenberg, E. Z.(ed) 1971. *The Anti-American Generation*. Chicago: Aldine Publishing Company.
- Friedenberg, E. Z. 1971. "Introduction," in E. Z. Friedenberg 1971:1-18.

Frost, M. 2006. *Exiles: Living Missionally in a Post-Christian Culture*. Peabody, MA: Hendrickson Publishers.

Frost, M. & Hirsch, A. 2003. *The Shape of Things to Come: Innovation and Mission for the 21st-Century Church*. Peabody, MA: Hendrickson Publishers.

Gadamer, H. G. 2004. *Truth and Method*. London: Continuum International Publishing Group.

Galindo, I. 2004. *The Hidden Lives of Congregations: Discerning Church Dynamics*. Herndon, VA: The Alban Institute.

Gambone, J. V. 1998. *All Are Welcome: A Primer for Intentional Intergenerational Ministry and Dialogue*. Crystal Bay, MN: Elder Eye Press.

Gangel, K. O. & Canine, S. L. 1992. *Communication and Conflict Management in Churches and Christian Organizations*. Nashville: Broadman Press.

George, L. K & Gold, D. T. 1991. "Life Course Perspectives on Intergenerational and Generational Connections," in Pfeifer, S. B. & Sussman, M. B. 1991:67-88.

George, R. A. 1997. "Stuck in the Shadows with You: Observations on Post-Boomer Culture," in Thau, R. D. & Heflin, J. S. 1997:24-30.

Gibbs, E. 1981. *I Believe in Church Growth*. Grand Rapids, MI: Eerdmans.

----- 2000a. *ChurchNext: Quantum Changes in How We Do Ministry*. Downers Grove, IL: InterVarsity Press.

----- 2000b. *In Name Only: Tackling the Problem of Nominal Christianity*. Pasadena, CA: Fuller Seminary Press.

Gibbs, E. & Bolger, R. K. 2005. *Emerging Churches: Creating Christian Community in Postmodern Cultures*. Grand Rapids: Baker Academic.

Giles, H. & Johnson, P. 1987. "Ethnolinguistic Identity Theory: A Social Psychological Approach to Language Maintenance," *International Journal of the Sociology of Language* 68:69-99.

Gillon, S. 2004. *Boomer Nation: The Largest and Richest Generation Ever and How It Changed America*. New York: Free Press.

Glassford, D. 2008. "Fostering an Intergenerational Culture," in Vanderwell, H. 2008:71-88.

Gleason, M. 1996. *Building on the Living Stones: New Testament Patterns and Principles of Renewal*. Grand Rapids: Kregel Publications.

Goheen, M. W. 1999. "Toward a Missiology of Western Culture." http://www.newbegin.net/assets/pdf/tmwc_g.pdf. 2005-03-23.

Grassie, W. 1997. "Postmodernism: What One Needs to Know." www.voicenet.com, 2005-03-23.

Greer, R. C. 2003. *Mapping Postmodernism: A Survey of Christian Options*. Downers Grove, IL: InterVarsity Press.

Grenz, S. J. 1996. *A Primer on Postmodernism*. Grand Rapids: Eerdmanns.

Griffin, M. & Walker, T. 2004. *Living on the Borders: What the Church Can Learn from Ethnic Immigrant Cultures*. Grand Rapids: Brazos Press.

Gubrium, J. F. & Rittman, M. R. 1991. "Small Worlds and Intergenerational Relationships," in Pfeifer, S. B. & Sussman, M. B. 1991:89-102.

Guder, D. L. (ed) 1998. *Missional Church: A Vision for the Sending of the Church in North America*. Grand Rapids: Eerdmans.

----- . 1998. "Missional Structures: The Particular Community," in Guder, D. L. 1998:221-247.

Guder, D. L. 2000. *The Continuing Conversion of the Church*. Grand Rapids: Eerdmans.

Gustin, P. 2005. "Mission and Unity: The Challenge for the Church Today," *Ministry* 77/7-8:46-48.

Hadaway, C. K. 2001. *Behold I Do a New Thing: Transforming Communities of Faith*. Cleveland, OH: Pilgrim Press.

Hahn, T. & Verhaagen, D. 1996. *Reckles Hope: Understanding and Reaching Baby Busters*. Grand Rapids, MI: Baker Books.

----- . 1998. *Gen Xers After God: Helping a Generation Pursue Jesus*. Grand Rapids: Baker Books.

Hall, D. J. 1997. *The End of Christendom and the Future of Christianity*. Harrisburg, PA: Trinity Press International.

Hamburg, D. A. 1992. *Today's Children: Creating a Future for a Generation in Crisis*. New York: Times Books.

Hammet, E. H. & Pierce, J. R. 2007. *Reaching People under 40 While Keeping People over 60: Being Church for All Generations*. St. Louis: Chalice Press.

Hanson, M. S. 2005. "Growing Together, Growing Apart," *Dialog: A Journal of Theology* 44/2:132-136.

Harkness, A. G. 1998. "Intergenerational Education for an Intergenerational Church?," *Religious Education* 93/4:43-59.

- , 2003. "Intergenerational Corporate Worship as a Significant Educational Activity," *Christian Education Journal* 7:5-21.
- Harris, M. 1996. *Proclaim Jubilee: A Spirituality for the Twenty-First Century*. Louisville, KY: Westminster John Knox Press.
- Harvey, B. 1999. *Another City: An Ecclesiological Primer for a Post-Christian World*. Harrisburg, PA: Trinity Press International.
- Harvey, D. 1990. *The Condition of Postmodernity*. Cambridge, MA: Blackwell Publishers.
- Hastings, T. J. 2007. *Practical Theology and the One Body of Christ: Toward a Missional-Ecumenical Model*. Grand Rapids: Eerdmans.
- Hauerwas, S. & Willimon, W. H. 1989. *Resident Aliens*. Nashville: Abingdon Press.
- Havel, V. 1995. "The Search for Meaning in a Global Civilization." in Anderson, W. T. 1995:232-238.
- Hawn, C. M. 2003. *One Bread, One Body: Exploring Cultural Diversity in Worship*. Bethesda, MD: The Alban Institute.
- Heitink, G. 1999. *Practical Theology: History, Theory, Action Domains: Manual for Practical Theology*. Grand Rapids, MI: Eerdmans.
- Hempelmann, R. 2003. "The Context of Christian Witness in the 21st Century", *International Review of Mission* XCII/ 364:45-55.
- Hendriks, H. J. 2004. *Studying Congregations in Africa*. Wellington, RSA: Lux Verbi.BM.
- Henry, C. F. H. 2001. "Postmodernism: The New Spectre?" in Dockery, D. S. 2001:35-52.
- Hersch, P. 1998. *A Tribe Apart: A Journey into the Heart of American Adolescence*. New York: Fawcett Columbine.
- Hicks, R. & Hicks, K. 1999. *Boomers, Xers, and Other Strangers: Understanding the Generational Differences that Divide Us*. Wheaton, IL: Tyndale House Publishers.
- Hiebert, P. G. 1985. *Anthropological Insights for Missionaries*. Grand Rapids: Baker Academic.
- Hilborn, D. & Bird, M. 2002. *God and the Generations: Youth, Age and the Church Today*. London: Paternoster Press.
- Hill, K. A. 1997. "Generations and Tolerance: Is Youth Really a Liberalizing Factor?" in Craig, S. C. & Bennett, S. E. 1997:107-125.

- Hill, P. G. 2002. “Youth and Family Ministry as Congregational and Community Renewal,” in Everist, N. C. 2002:161-170.
- Hine, T. 1999. *The Rise and Fall of the American Teenager*. New York: Avon Books, Inc.
- Hiner, N. R. & Hawes, J. M. 1985. *Growing Up in America: Children in Historical Perspective*. Champaign, IL: University of Illinois Press.
- Hines, S. G. & DeYoung, C. P. 2000. *Beyond Rhetoric: Reconciliation as a Way of Life*. Valley Forge, PA: Judson Press.
- Hoge, D. R., Johnson, B., & Luidens, D. A. 1994. *Vanishing Boundaries: The Religion of Mainline Protestant Baby Boomers*. Louisville, KY: Westminster/John Knox Press.
- Holifield, E. B. 1998. “Toward a History of American Congregations” in Wind, J. P. & Lewis, J. W. 1998:23-53.
- Holtz, G. T. 1995. *Welcome to the Jungle: The Why Behind “Generation X.”* New York: St. Martin’s Press.
- Householder, M. 1999. “Moving Out With Vision,” in Schreiber, A. L. & Olson, A. T. (eds). 1999:41-58.
- Howard Merritt, C. H. 2007. *Tribal Church: Ministering to the Missing Generation*. Herndon, VA: The Alban Institute.
- Howe, N. & Strauss, W. 2000. *Millennials Rising: The Next Great Generation*. New York: Vintage Books.
- Hudnut-Beumler, J. 1994. *Looking for God in the Suburbs: The Religion of the American Dream and Its Critics, 1945-1965*. New Brunswick, NJ: Rutgers University Press.
- Hudson, J. M. 2004. *When Better Isn’t Enough: Evaluation Tools for the 21st Century Church*. Herndon, VA: Alban Institute.
- Hunsberger, G. R. & Van Gelder, C. (eds) 1996. *The Church Between Gospel and Culture: The Emerging Mission in North America*. Grand Rapids: Eerdmans.
- Hunsberger, G. R. 1996. “The Newbigin Gauntlet: Developing a Domestic Missiology for North America,” in Hunsberger, G. R. & Van Gelder, C. 1996:3-25.
- 1998. “Missional Vocation: Called and Sent to Represent the Reign of God,” in Guder, D. L. 1998:77-109.
- Hunter, G. G., III. 1996. *Church for the Unchurched*. Nashville: Abingdon Press.

- Inglehart, R. 1990. *Culture Shift in Advanced Industrial Society*. Princeton, NJ: Princeton University Press.
- Jackson, B. 2002. *Hope for the Church: Contemporary Strategies for Growth*. London: Church House Publishing.
- James, W. 2009. *The Varieties of Religious Experience: A Study in Human Nature*. Charlotte, NC: Information Age Press.
- Jencks, C. 1995. "What is Post-Modernism?" in Anderson, W. T. 1995:26-30.
- Jensen, L. 2000. "When Two Worlds Collide: Generation X Culture and Conservative Evangelicalism," in Flory, R. W. & Miller, D. E. 2000:139-162.
- Johnson, E. 1999. "Stepping over the Gap: How Three Churches are Doing Trans-Generational Ministry," *Leadership* 20/Spring 1999:107-108.
- Junkin, E. D. 1996. "Up from the Grassroots: The Church in Transition," in Hunsberger, G. R. & Van Gelder, C. (eds) 1996:308-318.
- Kaplan, M. S., Henkin, N. Z., & Kusano, A. T. 2002. (eds) *Linking Lifetimes: A Global View of Intergenerational Exchange*. Lanham, MD: University Press of America.
- Karp, H., Fuller, C. & Sirias, D. 2002. *Bridging the Boomer Xer Gap*. Palo Alto, CA: Davies-Black Publishing.
- Keener, C. 2005. "Biblical Diversity is Worth Sacrificing For," *Leadership Journal* XXVI/2:39-40.
- Keener, C., Osborne, L. & Driscoll, M. 2005. "An Army of Ones," *Leadership Journal* XXVI/2:38.
- Keifert, P. 2006. *We are Here Now: A New Missional Era*. Eagle, ID: Allelon Publishing.
- Kennedy Neville, G. 1974. "The Sacred Community—Kin and Congregation in the Transmission of Culture," in Westerhoff, J. H. III & Kennedy Neville, G. 1974:51-71.
- Kew, R. 2001. *Brave New Church: What the Future Holds*. Harrisburg, PA: Morehouse Publishing.
- Kim, K. 2005. "The Reconciling Spirit: The Dove With Colour and Strength" *International Review of Mission* 94/372:20-29.
- Kimball, D. 2003. *The Emerging Church: Vintage Christianity for New Generations*. Grand Rapids: Zondervan.
- Kinsley, M. 1997. "Back from the Future," in Thau, R. D. & Heflin, J. S. 1997:18-21.

- Kitchens, J. 2003. *The Postmodern Parish: New Ministry for a New Era*. Herndon, VA: Alban Institute.
- Klay, R. & Steen, T. 1995. "Justice Among the Generations," *The Christian Century* 112.30:986-992.
- Koester, H. 2004. "Paul's Proclamation of God's Justice for the Nations," *Theology Digest* 51/4:303-314.
- Kohlberg, L. 1973. "The Claim to Moral Adequacy of a Highest Stage of Moral Judgment," *Journal of Philosophy* 70:630-646.
- Kohli, M. 1996. "The Problem of Generations: Family, Economy, Politics." Budapest: Collegium Budapest/Institute for Advanced Study.
- Kraft, C. H. 2005. *Christianity in Culture: A Study in Dynamic Biblical Theologizing in Cross-Cultural Perspective—25th Anniversary Edition*. Maryknoll, NY: Orbis Books.
- Kreider, A. 1994. "Worship and Evangelism in Pre-Christendom (The Laing Lecture for 1994)," in *Vox Evangelica* 24: 7-38.
- Kuhn, T. S. 1995. "Scientists and Their Worldviews," in Anderson, W. T. 1995: 189-198.
- , 1996. *The Structure of Scientific Revolutions, Third Edition*. Chicago: University of Chicago Press.
- Kvale, S. 1995. "Themes of Postmodernity," in Anderson, W. T. 1995:18-25.
- Lachman, C. W. 1999. *A Critical Analysis of the Generational Theory Presented in "The Fourth Turning: An American Prophecy" by Strauss and Howe*. Dallas Theological Seminary. Unpublished dissertation.
- Ladd, G. E. 1959. *The Gospel of the Kingdom: Scriptural Studies in the Kingdom of God*. Grand Rapids: Eerdmans.
- Lancaster, J. C. & Stillman, D. 2002. *When Generations Collide*. New York: Harper Business.
- Langford, J. 2001. *God Moments: Why Faith Really Matters to a New Generation*. Maryknoll, NY: Orbis Books.
- Laufer, R. S. 1972. "Sources of Generational Consciousness and Conflict," in Altbach, P. G. & Laufer, R. S. 1972:218-237.
- Lavin, R. 2007. *Witness: The Reign of God and Missional Churches Today*. Lima, OH: CSS Publishing Company.

- Law, E. H. F. 1993. *The Wolf Shall Dwell with the Lamb: A Spirituality for Leadership in a Multicultural Community*. St. Louis: Chalice Press.
- . 2000. *Inclusion: Making Room for Grace*. St. Louis: Chalice Press.
- . 2002. *Sacred Acts, Holy Change: Faithful Diversity and Practical Transformation*. St. Louis: Chalice Press.
- Leedy, P. D., and Ormrod, J. E. 2001. *Practical Research: Planning and Design*, 7th Edition. Upper Saddle River, NJ: Merrill Prentice Hall.
- Leith, J. H. 1990. *From Generation to Generation: The Renewal of the Church According to Its Own Theology and Practice*. Louisville: Westminster/John Knox.
- Lifton, R. J. 1972. "The New History," in Altbach, P. G. and Laufer, R. S. 1972:182-194.
- Locke, J. L. 1998. *The De-Voicing of Society: Why We Don't Talk to Each Other Anymore*. New York: Touchstone.
- Lohfink, G. 1984. *Jesus and Community*. Philadelphia: Fortress Press.
- . 1999. *Does God Need the Church? Toward a Theology of the People of God*. Collegeville, MN: The Liturgical Press.
- Long, J. 1997. *Generating Hope: A Strategy for Reaching the Postmodern Generation*. Downers Grove, IL: InterVarsity Press.
- . 2004. *Emerging Hope: A Strategy for Reaching the Postmodern Generations, 2nd Edition*. Downers Grove, IL: InterVarsity Press.
- Long, D. S. 2005. "The Theological Danger of Church Marketing," *Discernment* 10/1/2:4-5.
- Loper, E. A. 1999. *Building an Intergenerational Church*. Louisville, KY: Geneva Press.
- Lynch, G. 2002. *After Religion: 'Generation X' and the Search for Meaning*. London: Darton, Longman, and Todd.
- Lyon, K. B. 1995. "Aging and the Conflict of Generations," in Hunter, R. J. & Couture, P. D. *Pastoral Care and Social Conflict*. 1995:86-98.
- Lytard, J. 1984. *The Postmodern Condition: A Report on Knowledge*. Minneapolis: University of Minnesota Press.
- Lytch, C. E. 2004. *Choosing Church*. Louisville, KY: Westminster/John Knox Press.
- MacManus, S. A. 1997. "The Nation's Changing Age Profile: What Does It Mean?" in Thau, R. D. & Heflin, J. S. 1997:110-139.

- Mahedy, W. & Bernardi, J. 1994. *A Generation Alone: Xers Making A Place in the World*. Downers Grove, IL: InterVarsity Press.
- Males, M. A. 1996. *Scapegoat Generation: America's War on Adolescence*. Monroe, ME: Common Courage Press.
- . 2000. "Today's Youth Are Always the Worst," in *Oblivion X: A Statistical Analysis of Youth Culture*. www.oblivion.net/oblivion/10/youth.php.
- Mallory, S. 2001. *The Equipping Church: Serving Together to Transform Lives*. Grand Rapids, MI: Zondervan.
- Manchester, W. 1974. *The Glory and the Dream*. New York: Bantam.
- Mann, T. L. 1999. *Preparing a Traditional Church for Ministry to a Non-Traditional Generation*. Lombard, IL: Northern Baptist Theological Seminary (unpublished D.Min. dissertation).
- Mannheim, K. 1972. "The Problem of Generations," in Altbach, P. G. & Laufer, R. S. 1972:101-138.
- Marías, J. 1970. *Generations: A Historical Method*. Tuscaloosa, AL: University of Alabama Press.
- Martin, C.A. & Tulgan, B. 2001. *Managing Generation Y: Global Citizens Born in the Late Seventies and Early Eighties*. Amherst, MA: HRD Press.
- . 2002. *Managing the Generation Mix: From Collision to Collaboration*. Amherst, MA: HRD Press.
- Matthews-Green, F. 2005. "Against Eternal Youth," *First Things* 155:9-11.
- Mays, P. 2000/2001. "Entering the World of Unchurched Xers," *Journal of the Academy for Evangelism* 2000/2001:66-82.
- McClay, W. M. 1995. "Where Have We Come Since the 1950s?" in Wuthnow, R. 1995:25-71.
- McGavran, D. 1980. *Understanding Church Growth, revised edition*. Grand Rapids: Eerdmans.
- McIlroy, D. 2005. "Why Do Evangelicals Have Nothing to Say about Justice?" *Anvil* 22/2:101-103.
- McIntosh, G. L. 1997. *Make Room for the Boom... Or Bust*. Grand Rapids: Revell.
- . 2002. *One Church, Four Generations: Understanding and Reaching All Ages in Your Church*. Grand Rapids: Baker Books.

- McLaren, B. D. 2000. *The Church on the Other Side: Doing Ministry in the Postmodern Matrix. 2nd Edition*. Grand Rapids: Zondervan.
- McManus, E. R. 2001. *An Unstoppable Force: Daring to Become the Church God Had in Mind*. Loveland, CO: Group Publishing.
- McNeal, R. 2003. *The Present Future: Six Tough Questions for the Church*. San Francisco: Jossey-Bass.
- Mead, L. B. 1991. *The Once and Future Church: Reinventing the Congregation for a New Mission Frontier*. Washington, DC: The Alban Institute.
- , 1994. *Transforming Congregations for the Future*. Bethesda, MD: The Alban Institute.
- Mead, M. 1970. *Culture and Commitment: A Study of the Generation Gap*. Garden City, NY: Natural History Press/Doubleday and Company, Inc.
- Menking, S. J. 1999. "Generation X: The First Post-Christendom Generation," *The Quarterly Review* 19/2:153-166.
- Middleton, J. R. & Walsh, B. J. 1995. *Truth is Stranger than It Used to Be: Biblical Faith in a Postmodern Age*. Downers Grove, IL: InterVarsity Press.
- Miller, C. K. 1996. *Postmoderns: The Beliefs, Hopes, and Fears of Young Americans (1965-1981)*. Nashville: Discipleship Resources.
- , 2003. *Making God Real for a New Generation: Ministry with Millennials Born from 1982 to 1999*. Nashville: Discipleship Resources.
- Miller, D. E. 1997. *Reinventing American Protestantism: Christianity in the New Millennium*. Berkeley, CA: University of California Press.
- Miller, D. E. & Miller, A. M. 2000. "Understanding Generation X: Values, Politics, and Religious Commitments," in Flory, R. W. & Miller, D. E. 2000:1-12.
- Miller, M. R. 2004. *The Millennium Matrix: Reclaiming the Past, Reframing the Future of the Church*. San Francisco: Jossey-Bass.
- Miller, V. 2005. *Consuming Religion: Christian Faith and Practice in a Consumer Culture*. New York: Continuum International Publishing Group.
- Mills, D. M. 2005. "The Emergent Church – Another Perspective: A Critical Response to D. A. Carson's Staley Lectures," unpublished manuscript; http://people.cedarville.edu/employee/millsd/mills_staley_response.pdf; 2006-8-23.
- Milson, F. 1972. *Youth in a Changing Society*. Boston: Routledge and Kegan Paul.

- Mogey, J. 1991. "Families: Intergenerational and Generational Connections— Conceptual Approaches to Kinship and Culture," in Pfeifer, S. B. & Sussman, M. B. 1991:47-66.
- Moltmann, J. 1978. *The Open Church: Invitation to a Messianic Life-Style*. London: SCM Press.
- Moore, R. 2001. *Friends: The Key to Reaching Generation X*. Ventura, CA: Regal.
- Moore, S. 1996. "Era and Epoch, Epoch and Era: Christian Intellectuals in the Postmodern Turn," *Christian Scholars Review* XXVI/2. downloaded from <http://www.hope.edu/resources/csr/XXVI2/moore/>, 9/20/2005
- Murray, S. 2004. *Church after Christendom*. Milton Keynes, Bucks., UK: Paternoster Press.
- . 2004. *Post-Christendom: Church and Mission in a Strange New World*. Milton Keynes, Bucks., UK: Paternoster Press.
- Nalunnakkal, G. M. 2005. "Come Holy Spirit, Heal and Reconcile: Called in Christ to be Reconciling and Healing Communities," *International Review of Mission* 94/372:42-58.
- Nel, M. 2000. *Youth Ministry: An Inclusive Congregational Approach*. Clubview, South Africa: Design Books.
- . 2003. *Who Are We? Understanding and Finding Identity in the Local Church*. Pretoria, South Africa: Malan Nel. (Previously published as *Gemeentebou*. South Africa: Orion Uitgewers, 1994)
- Newbigin, L. 1986. *Foolishness to the Greeks: The Gospel and Western Culture*. Grand Rapids: Eerdmans.
- Newman, S., et al 1997. *Intergenerational Programs: Past, Present, and Future*. Washington, D.C.: Taylor and Francis.
- Newman, S. & Smith, T. B. 1997. "Developmental Theories as the Basis for Intergenerational Programs," in Newman, S. et al 1997:3-19.
- Oden, T. C. 2001. "The Death of Modernity and Postmodern Evangelical Spirituality," in Dockery, D. S. 2001:19-33.
- O'Donovan, O. 1996. *Resurrection and Moral Order: An Outline for Evangelical Ethics*. Grand Rapids: Eerdmans.
- Olson, D. 2008. *The American Church in Crisis*. Grand Rapids: Zondervan.
- Olson, M. A. 2002. *Moving Beyond Church Growth: An Alternative Vision for Congregations*. Minneapolis: Augsburg Fortress.

Oppenheimer, M. 2003. *Knocking on Heaven's Door: American Religion in the Age of Counterculture*. New Haven, CT: Yale University Press.

Osborn, L. 1998. *Collision Crossroads: The Intersection of Modern Western Culture with the Christian Gospel*. Auckland: The DeepSight Trust.

Osborne, L. 2005. "Homogeneity is the First Step to Diversity," *Leadership Journal* XXVI/2:40-42.

Overhold, L. D. & Penner, J. 2002. *Soul Searching the Millennial Generation: Strategies for Youth Workers*. Toronto: Stoddard.

Owen, D. 1997. "Mixed Signals: Generation X's Attitudes Toward the Political System," in Craig, S. C. & Bennett, S. E. 1997:85-106.

Padgett, A. G. 1996. "Christianity and Postmodernity." www.hope.edu/resources/csr/XXVI2/padgett/, 06-12-2006. Originally published in *Christian Scholar's Review*, volume xxvi/2.

Pahl, J. 1993. "What's History Got to Do with It? Understanding the Roots of Youth Ministry in America." www.youthspecialties.com/freeresources/articles/pastpresentfuture/history.php; 06-12-2006.

Palladino, G. 1996. *Teenagers: An American History*. New York: Basic Books.

Palmore, E. 2005. "Age Conflict," in Palmore, E., Branch, L. & Harris, D. 2005:8.

----- 2005. "Age Segregation," in Palmore, E., Branch, L. & Harris, D. 2005:15-17.

----- 2005. "Age Stratification," in Palmore, E., Branch, L. & Harris, D. 2005:17-18.

----- 2005. "Generational Equity," in Palmore, E., Branch, L. & Harris, D. 2005:159-160.

----- 2005. "Costs of Ageism," in Palmore, E., Branch, L. & Harris, D. 2005: 80-84.

----- 2005. "Stereotypes," in Palmore, E., Branch, L. & Harris, D. 2005:301-303.

Palmore, E., Branch, L. & Harris, D. (eds) 2005. *Encyclopedia of Ageism*. Binghamton, NY: Haworth Press.

Parsons, G. & Leas, S. B. 1993. *Understanding Your Congregation as a System: The Manual*. Herndon, VA; The Alban Institute.

Patrick, B. (ed) 1993. *New Vision New Zealand*. Auckland: Vision New Zealand.

- Pelikan, J. 1984. *The Vindication of Tradition*. New Haven, CT: Yale University Press.
- Penner, J. 2002. "Response to 'A Generation of Ghosts'," *Direction* 31/1:61-67.
- Penner, M. B. (ed) 2005. *Christianity and the Postmodern Turn: Six Views*. Grand Rapids: Brazos Press.
- 2005. "Introduction: Christianity and the Postmodern Turn: Some Preliminary Considerations," in Penner, M. B. 2005:13-34.
- Petersen, J. 1992. *Church Without Walls: Moving beyond Traditional Boundaries*. Colorado Springs: NavPress.
- Peterson, E. H. 1989. *The Contemplative Pastor: Returning to the Art of Spiritual Direction*. Grand Rapids: William B. Eerdmans Publishing Company.
- Peterson, M. A. 1999. "Making Disciples," in Schreiber, A. L. & Olson, A. T. 1999:137-160.
- Peterson, P. G. 1997. "Will America Grow Up Before It Grows Old?" in Thau, R. D. & Heflin, J. S. 1997:140-151.
- Pfeifer, S. P. & Sussman, M. B. 1991. *Families: Intergenerational and Generational Connections*. New York: Haworth Press.
- Pillemer, K., Keeton, S. A., & Suito, J. J. 2000. "Intergenerational Relations," *Encyclopedia of Sociology, Volume One. Second Edition*.
- Prevost, R. 2000. "Intergenerational Religious Education," *Religious Education* 95/4:1.
- Prieto, L. 2000. "An Urban Mosaic in Shangri-La," in Flory, R. W. & Miller, D. E. 2000:57-73.
- Putnam, R. 2000. *Bowling Alone: The Collapse and Revival of American Community*. New York: Simon & Schuster.
- Rabey, S. 2001. *In Search of Authentic Faith: How Emerging Generations are Transforming the Church*. Colorado Springs, CO: WaterBrook Press.
- Rainer, T. S. 1997. *The Bridger Generation*. Nashville: Broadman and Holman.
- Raines, C. 2003. *Connecting Generations: The Sourcebook for a New Workplace*. Menlo Park, CA: Crisp Publications.
- Ramirez, E. M. 2005. "A Neighbor to Be Known: Recognizing Difference and Otherness in Youth Ministry," *Journal of Youth Ministry* 3.2:67-78.

- Raschke, C. 2004. *The Next Reformation: Why Evangelicals Must Embrace Postmodernity*. Grand Rapids: Baker Academic.
- Rawls, J. 1999. *A Theory of Justice, revised edition*. Cambridge, MA: Harvard University Press.
- Reed, E. 2000. "Advancing the Frontline: Handing the Vision from One Generation to the Next," *Leadership* 21/3:28.
- Reeves, T. C. 1996. *The Empty Church: Does Organized Religion Matter Anymore?* New York: Touchstone.
- Regele, M. 1995. *Death of the Church*. Grand Rapids: Zondervan.
- Reifschneider, C. L. 1999. "A New Generation," in Schreiber, A. L. & Olson, A. T. 1999:17-40.
- Rendle, G. 2002. *The Multigenerational Congregation: Meeting the Leadership Challenge*. Bethesda, MD: Alban Institute.
- , 2008. "'Intergenerational' as a Way of Seeing," in Vanderwell, H. 2008:55-69.
- Reno, R. R. 2002. *In the Ruins of the Church: Sustaining Faith in an Age of Diminished Christianity*. Grand Rapids: Brazos Press.
- Ricoeur, P. 1991. *From Text to Action*. Evanston, IL: Northwestern University Press.
- Riddell, M. 1998. *Threshold of the Future: Reforming the Church in the Post-Christian West*. London: SPCK.
- Riemer, H. & Cuomo, C. 1997. "The Generation Gambit: The Right's Imaginary Rift Between Young and Old." www.fair.org. originally published In *Extra!*, March/April 1997.
- Riley, M. W. 2000. "Cohort Perspectives," *Encyclopedia of Sociology, Volume One. Second Edition*.
- Ritchie, K. 1995. *Marketing to Generation X*. New York: The Free Press.
- Roberts, R. E. L., Richards, L. N., & Bengston, V. L. 1991. "Intergenerational Solidarity in Families: Untangling the Ties that Bind," in Pfeifer, S. B. & Sussman, M. B. 1991:11-46.
- Robinson, R. W. 1996. *Creating a Healthier Church: Family Systems Theory, Leadership, and Congregational Life*. Minneapolis: Augsburg Fortress.
- Rodgers, D. T. 1985. "Socializing Middle-Class Children: Institutions, Fables and Work Values in Nineteenth-Century America," in Hiner, N. R. & Hawes, J. M (eds) 1985: 119-134.

- Rogelberg, S.G. & Luong, A. 1998. "Nonresponse bias to mailed surveys." *Current Directions in Psychological Research* 7:60-65.
- Rollin, L. 1999. *Twentieth-Century Teen Culture by the Decades: A Reference Guide*. Westport, CT: Greenwood Press.
- Roof, W. C. 1993. *A Generation of Seekers: The Spiritual Journeys of the Baby Boom Generation*. New York: HarperCollins.
- . 1999. *Spiritual Marketplace: Baby Boomers and the Remaking of American Religion*. Princeton, NJ: Princeton University Press.
- Roof, W. C., Carroll, J. W., & Roozen, D. A. 1995. "Conclusion: The Post-War Generation - Carriers of a New Spirituality," in Roof, W. C., Carroll, J. W., & Roozen, D. A. 1995:243-255.
- Roof, W. C., Carroll, J. W., & Roozen, D. A. (eds.) 1995. *The Post-War Generation and Establishment Religion*. Boulder, CO: Westview Press.
- Roozen, D. A., Carroll, J. W., & Roof, W. C. 1995. "Fifty Years of Religious Change in the United States," in Roof, W. C., Carroll, J. W., and Roozen, D. A. 1995:59-85.
- Rosen, B. C. 2001. *Masks and Mirrors: Generation X and the Chameleon Personality*. Westport, CT: Praeger.
- Rouse, R. & Van Gelder, C. 2008. *A Field Guide for the Missional Congregation: Embarking on a Journey of Transformation*. Minneapolis: Augsburg Fortress Press.
- Roxburgh, A. J. 1997. *The Missionary Congregation, Leadership, and Liminality*. Harrisburg, PA: Trinity Press International.
- . 1998. "Missional Leadership: Equipping God's People for Mission," in Guder, D. L. 1998:183-220.
- . 1998. *Reaching a New Generation: Strategies for Tomorrow's Church, 2nd Edition*. Vancouver, BC: Regent College Publishing.
- . 2005. *The Sky Is Falling: Leaders Lost in Transition*. Eagle, ID: ACI Publishing.
- Roxburgh, A. J. & Romanuk, F. 2006. *The Missional Leader: Equipping Your Church to Reach a Changing World*. San Francisco: Jossey-Bass.
- Rushkoff, D. 1994. *The Gen X Reader*. New York: Ballantine Books.
- Russell, C. 1993. *The Master Trend: How the Baby Boom Generation Is Remaking America*. New York: Plenum Press.

- Sacks, P. 1996. *Generation X Goes to College: A Journey into Teaching in Postmodern America*. Chicago and LaSalle, IL: Open Court Press.
- Sartre, J. P. 1989. *No Exi and Three Other Plays*. New York: Vintage.
- Schaller, L. E. 1999. *Discontinuity and Hope: Radical Change and the Path to the Future*. Nashville: Abingdon Press.
- Schlessinger, A., Jr. 1995. "The Opening of the American Mind," in Anderson, W. T. 1995:224-231.
- Schmiechen, P. 1996. *Christ the Reconciler: A Theology for Opposites, Differences, and Enemies*. Grand Rapids: Eerdmans.
- Schneider, B. and Stevenson, D. 1999. *The Ambitious Generation: America's Teenagers, Motivated but Directionless*. New Haven, CT: Yale University Press.
- Schowalter, R. P. 1995. *Igniting a New Generation of Believers*. Nashville: Abingdon Press.
- Schreiber, A. L. & Olson, A. T. (eds) 1999. *What NeXt?: Connecting Your Ministry to the Generation Formerly Known as X**. Minneapolis: Augsburg Fortress.
- Schreiter, R. J. 1992. *Reconciliation: Mission and Ministry in a Changing Social Order*. Maryknoll, NY: Orbis Books.
- . 1998. *The Ministry of Reconciliation: Spirituality and Strategies*. Maryknoll, NY: Orbis Books.
- . 2005. "Reconciliation and Healing as a Paradigm for Mission," *International Review of Mission* 94/372:74-83.
- Schroeder, R. 2002. "A Generation of Ghosts," *Direction* 31/1:55-61.
- Scifres, M. J. 1998. *Searching for Seekers: Ministry with a New Generation of the Unchurched*. Nashville: Abingdon Press.
- Shettler, W. R. 2000. *Generational Ministry in the Twenty-First Century*. Madison, NJ: Drew University (unpublished D.Min. dissertation).
- Shawchuck, N. & Heuser, R. 1996. *Managing the Congregation: Building Effective Systems to Serve People*. Nashville: Abingdon Press.
- Shenk, W. R. 1995. *Write the Vision: The Church Renewed*. Harrisburg, PA: Trinity Press International.
- . 1996. "The Culture of Modernity as a Missionary Problem," in Hunsberger, G. R. & Van Gelder, C. 1996:69-78.

- , 2001. "Recasting Theology of Mission: Impulses from the Non-Western World," *International Bulletin of Missionary Research* 25:98–107.
- , 2005. "New Wineskins for the New Wine: Toward a Post-Christendom Ecclesiology," *International Bulletin of Missionary Research* 29/2:73-79.
- Shults, F. L. & Sandage, S. J 2003. *Faces of Forgiveness: Searching for Wholeness and Salvation*. Grand Rapids: Baker Academic.
- Sire, J. W. 1988. *The Universe Next Door*. Downers Grove, IL: InterVarsity Press.
- Skolnick, J. H. 1971. "The Generation Gap," in Friedenberg, E. Z. 1971:129-135.
- Smith, C. S. & Denton, M. L. 2005. *Soul Searching: The Religious and Spiritual Lives of American Teenagers*. New York: Oxford University Press US, 2005
- Smith, C., Jr. 2001. *The End of the World...As We Know It*. Colorado Springs, CO: WaterBrook.
- Smith, H. 1995. "Postmodernism and the World's Religions," in Anderson, W. T. 1995:204-214.
- Smith, J. K A. 2006. *Who's Afraid of Postmodernism? Taking Derrida, Lyotard, and Foucault to Church*. Grand Rapids: Baker Academic.
- Smith, J. W. & Clurman, A. 1997. *Rocking the Ages: The Yankelovich Report on Generational Marketing*. New York: HarperBusiness.
- Snyder, H. A. 1989. *Signs of the Spirit: How God Reshapes the Church*. Grand Rapids: Zondervan Publishing House.
- , 1996. *Radical Renewal: The Problem of Wineskins Today*. Houston, TX: Touch Publications.
- Snyder, H. A. & Runion, D. V. 2002. *Decoding the Church: Mapping the DNA of Christ's Body*. Grand Rapids: Baker.
- Sollors, W. 1995. "The Idea of Ethnicity," in Anderson, W. T. 1995:58-65.
- Staub, D. 2003. "The Dick Staub Interview: Eddie Gibbs Reconsiders Gen X Churches." www.christianitytoday.com/global/printer.html?/ct/2003/103/21.0.html
- Steinhorn, L. 2006. *The Greater Generation: In Defense of the Baby Boom Legacy*. New York: St. Martin's Press.
- Steinke, P. L. 1993. *How Your Church Family Works: Understanding Congregations as Emotional Systems*. Bethesda, MD: The Alban Institute.
- , 1996. *Healthy Congregations: A Systems Approach*. Herndon, VA: The Alban Institute.

Stiftung für die Rechte zukünftiger. “Why Intergenerational Justice?”
www.srzg.de/english/1wwa/1short/3wij.htm

Strauss, W. & Howe, N. 1992. *Generations: The History of America's Future, 1584 to 2069*. New York: William Morrow.

----- . “About Our Method.” “The Fourth Turning” website;
www.fourthturning.com/html.about_our_method.html.

----- 1997a. *The Fourth Turning: An American Prophecy*. New York: Broadway Books.

----- . 1997b. “Winter Comes Again,” in Thau, R. D. & Heflin, J. S. 1997:72-80.

Strommen, M. P. et al. 1972. *A Study of Generations*. Minneapolis, MN: Augsburg Publishing House.

Sussman, M. B. 1991. “Reflections on Intergenerational and Kin Connections,” in Pfeifer, S. B. & Sussman, M. B. 1991:3-9.

Swartley, W. 2006. *Covenant of Peace: The Missing Peace in New Testament Theology and Ethics*. Grand Rapids: Eerdmans.

Sweet, L. 1999. *SoulTsunami*. Grand Rapids: Zondervan.

Sweet, L., McLaren, B. D., & Haselmayer, J. 2003. *A is for Abductive: The Language of the Emerging Church*. Grand Rapids: Zondervan.

Taber, C. R. 2000. *To Understand the World, to Save the World: The Interface Between Missiology and the Social Sciences*. Harrisburg, PA: Trinity Press International.

Tapia, A. 1994. “Reaching the First Post-Christian Generation,” *Christianity Today* 38/10:18-24.

Thau, R. D. & Heflin, J. S. (eds) 1997. *Generations Apart: Xers vs. Boomers vs. the Elderly*. Amherst, NY: Prometheus Books.

Thompson, G. B., Jr. 2003. *Treasure in Clay Jars: New Ways to Understand Your Church*. Cleveland, OH: The Pilgrim Press.

Turner, H. 1993. “The Three Levels of Mission,” in Patrick, B. 1993:60-69.

Twenge, J. M. 2006. *Generation Me: Why Today's Young Americans are More Confident, Assertive, Entitled—And More Miserable than Ever Before*. New York: Free Press.

Van Eman, S. 2005. *On Earth as It Is in Advertising: Moving from Commercial Hype to Gospel Hope*. Grand Rapids, MI: Brazos Press.

Van Gelder, C. 1996. "A Great New Fact of Our Day: America As Mission Field," in Hunsberger, G. R. & Van Gelder, C. 1996:57-68.

----- . 1998a. "Mission Context: Understanding North American Culture," in Guder, D. L. 1998:18-45.

----- . 1998b. "Missional Challenge: Understanding the Church in North America, in Guder, D. L. 1998:46-76.

----- . 2000. *The Essence of the Church: A Community Created by the Spirit*. Grand Rapids, MI: Baker Book House.

----- . 2007. "How Missiology Can Help Inform the Conversation about the Missional Church in Context," in Van Gelder, C. 2007:12-43.

----- . 2007. *The Ministry of the Missional Church: A Community Led by the Spirit*. Grand Rapids, MI: Baker Book House.

----- (ed) 2007. *The Missional Church in Context: Helping Congregations Develop Contextual Ministry*. Grand Rapids, MI: Eerdmans.

Van Kooten, J. & Barrett, L. 2004. "Missional Authority," in Barrett, L. 2004:139-148.

Van Rheenen, G. 2004. "Monthly Missiological Reflection #34: Contrasting Missional and Church Growth Perspectives," www.missiology.org, 3/15/2005

Vanderwell, H. (ed) 2008. *The Church of All Ages: Generations Worshiping Together*. Herndon, VA: The Alban Institute.

----- . 2008. "A New Issue for a New Day," in Vanderwell, H. 2008:1-15.

----- . 2008 "Biblical Values to Shape the Congregation," in Vanderwell, H. 2008:17-33.

Vanhoozer, K. J. 2005. "Pilgrim's Digress: Christian Thinking on and about the Post/Modern Way," in Penner, M. B. 2005:71-103.

Vassiliadis, P. 2005. "Reconciliation as a Pneumatological Mission Paradigm: Some Preliminary Reflections by an Orthodox," *International Review of Mission* 94/372:30-42.

Veith, G. E., Jr. 1994. *Postmodern Times: A Christian Guide to Contemporary Thought and Culture*. Wheaton, IL: Crossway Books.

Verhaagen, D. A. 2005. *Parenting the Millennial Generation: Guiding Our Children Born Between 1982 and 2000*. Westport, CT: Greenwood Publishing.

Vincent, J. 2003. *Old Age*. New York: Routledge.

- Vinzant, D. G. 1997. *Building Community among Adults of Different Generations*. Abilene, TX: Abilene Christian University (unpublished D.Min. dissertation).
- Visser't Hooft, W. A. 1956. *The Renewal of the Church*. London: SCM Press Ltd.
- Volf, M. 1996. *Exclusion and Embrace: A Theological Exploration of Identity, Otherness, and Reconciliation*. Nashville: Abingdon Press.
- , 2005. *Free of Charge: Giving and Forgiving in a Culture Stripped of Grace*. Grand Rapids: Zondervan.
- Volf, M. & Katerberg, W. (eds) 2004. *The Future of Hope: Christian Tradition amid Modernity and Postmodernity*. Grand Rapids: Eerdmans.
- Wagner, C. P. 1979. *Our Kind of People: The Ethical Dimensions of Church Growth in America*. Louisville: John Knox Press.
- Wagner, R. 1995. "The Idea of Culture," in Anderson, W. T. 1995:53-57.
- Ward, P. 2002. *Liquid Church*. Peabody, MA: Hendrickson Publishers.
- , 2005. "Colonising the Adult Church: Our Part in the Spread of Consumerism and Commercialisation." www.youthspecialties.com/freeresources/articles/pastpresentfuture/colonising.php.
- Watters, E. 2003. *Urban Tribes*. New York: Bloomsbury.
- Webb, R. 1999. "Worshipping in Spirit and Truth," in Schreiber, A. L. & Olson, A. T. 1999:101-136.
- Webber, D. D. 2005. "Seeker-Sensitive, not Consumer-Oriented," *Discernment* 10/1/2:8-9.
- Webber, R. E. 1999. *Ancient-Future Faith: Rethinking Evangelicalism for a Postmodern World*. Grand Rapids: Baker.
- Weber, M. 1978. *Economy and Society: An Outline of Interpretive Sociology*, 2 volumes. Berkeley: University of California Press.
- Westerhoff, J. H., III & Neville, G. K. 1974. *Generation to Generation*. Philadelphia: United Church Press.
- , 1994. "What is Religious Socialization?" in Westerhoff, J. H., III & Neville, G. K. 1974:37-49.
- Westerhoff, J. H. III 1994. "Continuity and Change in Human Culture" in Westerhoff, J. H., III & Neville, G. K. 1974:163-172.

- White, J. E. 2001. "Evangelism in a Postmodern World," in Dockery, D. S. 2001:169-183.
- White, J. E. & Bolinger, G. 1999. "Should the Church Target Generations?" *Leadership* 20/Spring 1999:104-106.
- White, J. R. 1988. *Intergenerational Religious Education: Models, Theory, and Prescription for Interage Life and Learning in the Faith Community*. Mishawaka, IN: Religious Education Press.
- Whitehead, A. N. 1997. *Science and the Modern World*. Mankato, MN: The Free Press.
- Whitesel, B. & Hunter, K. R. 2000. *A House Divided: Bridging the Generation Gaps in Your Church*. Nashville: Abingdon.
- Willard, D. "What Significance has 'Postmodernism' for Christian Faith?" www.dwillard.org.
- Williams, A. & Nussbaum, J. F. 2001. *Intergenerational Communication Across the Life Span*. Mahwah, NJ: Lawrence Erlbaum Associates, Publishers.
- Wind, J. P. & Lewis, J. W. (eds) 1999. *American Congregations, Volume 2: New Perspectives in the Study of Congregations*. Chicago: University of Chicago Press.
- Winter, G. 1961. *The Suburban Captivity of the Church: An Analysis of Protestant Responsibility in the Expanding Metropolis*. New York: Macmillan.
- Wogaman, J. P. 2004. *Faith and Fragmentation: Reflections on the Future of Christianity*. Louisville: Westminster John Knox Press.
- Wolfe, B. 2004. "A Short History of Youth Ministry." www.tomorrowtoday.biz.
- Wolsterstorff, N. 2004. "Seeking Justice in Hope," in Volf, M. & Katerberg, W. 2004:77-100.
- Woodley, R. 2001. *Living in Color: Embracing God's Passion for Ethnic Diversity*. Downers Grove, IL: InterVarsity Press.
- Wright, C. J. H. 2006. *The Mission of God: Unlocking the Bible's Grand Narrative*. Downers Grove, IL: InterVarsity Press.
- Wright, D. & Kinser, D. 2004. "Post-Relational Youth Ministry: Beyond Youth Work as We Know It." www.youthspecialties.com/freeresources/articles/pastpresentfuture/post-relational.php.
- Wright, N. G. 2000. *Disavowing Constantine: Mission, Church and the Social Order in the Theologies of John Howard Yoder and Jürgen Moltmann*. Carlisle, Cumbria, UK: Paternoster Press.

Wuthnow, R. 1988. *The Restructuring of American Religion*. Princeton, NJ: Princeton University Press.

----- . 2007. *After the Baby Boomers: How Twenty- and Thirty-somethings are Shaping the Future of American Religion*. Princeton, NJ: Princeton University Press.

Wuthnow, R. (ed) 1995. *Rethinking Materialism: Perspectives on the Spiritual Dimension of Economic Behavior*. Grand Rapids: Eerdmans.

Yakelovich, D. 1974. *The New Morality: A Profile of American Youth in the 70's*. Columbus: McGraw-Hill.

Yoder, J. H. 1984. *The Priestly Kingdom: Social Ethics as Gospel*. South Bend, IN: University of Notre Dame Press.

----- . 1994. *The Politics of Jesus*. Grand Rapids: Eerdmans.

Zahn, D. 2002. "Connecting the Generations: How Churches are Building and Sustaining Age-Integrated, Multi-Generational Ministry." www.christianitytoday.com.

Zemke, R., Raines, C. & Filipczak, B. 2000. *Generations at Work*. New York: American Management Association.

Zimmerman, J. C. 1995. "Leadership Across the Gaps Between Generations," *Crux* 31/2:42-54.

Zoba, W. M. 1999. *Generation 2K: What Parents and Others Need to Know about the Millennials*. Downers Grove, IL: InterVarsity Press.

Zustiak, G. 1999. *The Next Generation, 2nd Edition*. Joplin, MO: College Press.