

BIBLIOGRAPHY

- Abe, G. 1996. Redemption, Reconciliation, Propitiation, Salvation terms in an African Milieu. **Journal of Theology for Southern Africa** 95, p.3-12.
- Albrow, M. 1990. **Max Weber's Construction of Social Theory.** London: Macmillan
- Aune, D.E. 1987. **The New Testament in Its literary Environment.** Philadelphia: The Westminister Press.
- Baffa, M. 1978. Christianity, Culture and Western Influence, in **Facing the New Challenges.** Cassidy, M. & Verlinden, L. (eds.), Kenya: Evangel Publishing House, p. 292 -295.
- Balcomb, A. 1998. Of Radical Refusers and Very Willing Victims Interpolations of the Missionary message in the stories of Nongqawuse, Nxele, Ntsikana and Soga, **Bulletin for Contextual theology.** Vol 5, No 1 & 2 p. 4-15.
- Barton, S.C. 1992. Family, in **Dictionary of Jesus and the Gospels.** Leicester, London: Inter Varsity Press. Green, J.B, McKnight, S, Marshall, I. H. (eds.), p.226 - 229.

Bate, S.C. O.M.I.1995. **Inculturation and Healing.** Pietermaritzburg:
Cluster Publications.

Bauer, D.R. 1992. Son of God, in **Dictionary of Jesus and the Gospels.** Leicester, London: Inter Varsity Press. Green, J. B, McKnight, S. Marshall I.H. (eds.) p. 769 - 775.

Baylis, C. P. 1992. The Meaning of Walking “in the Darkness” (1 John 1:6). **Bibliotheca Sacra** 149. p.214-222 April-June.

Berger, P. L. & Luckmann, T. 1967. **The Social construction of reality: A treatise in the sociology of knowledge.** Middlesex: Penguin.

Berglund, A. I. 1976. **Zulu Thought Patterns and Symbolism.** London: C. Hurst.

Bimson, J.J.1988. **The world of the Old Testament.** London: Scripture Union.

Botha, J. 1992. Creation of New Meaning: Rhetorical Situations and the Reception of Romans 13:1-7. **Journal of Theology for Southern Africa.** 79, p. 24-37.

Botha, J.1994. How do we ‘read the context’? **Neotestamentica**, 28 (2), p.291-307.

- Botha, J. Busakwe, D.F. Gundadoo, H.S. Uys, J. 1998. A South African response to the Post-modern Bible – a time to break down or a time to build up? **Neotestamentica**, 32 (1), p. 1-35.
- Bourquin, S. 1986. (ed.) **Paulina Dlamini Servant of two kings**. Pietermaritzburg: University of Natal Press.
- Bowker, J. 1983. **Worlds of Faith, Religious belief and practice in Britain today**. London: British Broadcasting Corporation.
- Brodie, T. L. 1993. **The Gospel According to John. A literary and Theological Commentary**. New York: Oxford University Press.
- Brooke, A.E. 1912. **A critical and exegetical commentary on the Johannine epistles**. Edinburgh: Clark
- Brown, R. E. 1965. **New Testament Essays**. New York: Paulist Press.
- Brown, R.E. 1982. **The Epistles of John**. Garden City, New York: Doubleday & Company, INC.
- Brown, R.E. 1994. **An Introduction to New Testament Christology**. London: Geoffrey Chapman.

- Bruce, F.F. 1970. **The Epistles of John.** Grand Rapids, Michigan: William B. Eerdmans Publishing Company.
- Bruce, F. F. 1985. **The Real Jesus.** London: Hodder and Stoughton.
- Bryant, A.T. 1949. **The Zulu People.** Pietermaritzburg: Shutter & Shooter.
- Bultmann, R. 1955. **Theology of the New Testament 2.** London: SCM Press LTD.
- Bultmann, R. 1956. **Primitive Christianity in its contemporary setting.** Philadelphia: Fortress Press.
- Bultmann, R. 1971. **The Gospel of John. A Commentary.** Philadelphia: Westminister Press.
- Burki, H. 1978. Christianity, Culture and Western Influence. in **Facing the New Challenges.** Cassidy, M. & Verlinden, L. (eds.), Kenya: Evangel Publishing House, p. 296 - 302.
- Caird, G. B. 1980. **The Language and Imagery of the Bible.** London: Duckworth & Co. LTD.
- Callaway, H. 1868. **The Religious system of the Amazulu.** Cape Town: J.C. Juta.

- Coetzee J.C. 1993. Letters of John, in **Guide to the New Testament**. Vol.V1 Du Toit, A B (ed.) Halfway House: N.G. Boekhandel.
- Cochrane, J.R. 1994. Christ from above, Jesus from Below, **Journal of Theology for Southern Africa**. 88, p. 3-14.
- Colenso, J W. 1982. **Bringing Forth Light: Five Tracts on Bishop Colenso's Zulu Mission.** Edgecombe, R. (ed.) Pietermaritzburg: University of Natal Press/Killie Campbell Africana Library
- Comaroff, J. & J. 1991. **Of Revelation and Revolution: Christianity, Colonialism and Consciousness in South Africa.** Chicago: The University of Chicago Press.
- Combrink, B. & Müller, B. 1991. The Gospel of Matthew in an African Context – in dialogue with Chris Manus, **Scriptura**, 39, p 43-51.
- Congdon, G. 1984. **An Investigation into the current Zulu Worldview and its relevance to missionary work.** Deerfield, Illinois.
- Conzelmann, H. & Lindemann, A. 1977. **Arbeitsbuch zum Neuen Testament.** Tubingen: J.C.B. Mohr.

- Conzelmann, H. 1988. **Interpreting the New Testament. An Introduction to the Principles and Methods of N.T. Exegesis.** Massachusetts: Hendrickson Publishers.
- Cook, D. 1983. **The Moral Maze: A way of exploring Christian Ethics.** London: SPCK.
- Crafford, D. 1996. African Traditional Religions. in **A World of Religions. A South African Perspective.** Meiring, P. (ed.), Pretoria: Kagiso Publishers. p 1-26.
- Cupitt, D. 1990. **Creation out of Nothing.** London: SCM Press & Philadelphia: Trinity Press International.
- Daneel, I. 1984. Black ‘Messianism’: corruption or contextualisation? **Theologia Evangelica.** Unisa. Vol. Xvii-1 March, p.40-65.
- Daneel, I. 1987. **Quest for Belonging.** Harare: Mambo Press.
- Davies, J. D. 1979. **Creed and Conflict.** Guildford and London: Lutterworth Press.
- Haas, C. de Jonge, H. & Swellengrebel. 1972. **A Translator’s Handbook on the letters of John.** London: United Bible Society.

De Jonge, M. 1973. **Die Brieven van Johannes.** Uitgeverj: Callenbach, G.F. Nijkerk, N.V.

De Vaus, D. A. 1990. **Surveys in Social Research.** (2nd Ed.) London: Unwin Hyman.

De Vaux, R. 1974. **Ancient Israel, its life and its Institutions.** (2nd Ed.) London: Darton, Longman & Todd.

De Vos, A. S. (ed.) 1998. **Research at grass Roots: A primer for the caring professions.** Pretoria: J.L. Van Schaik.

Dickson, K. A. & Ellingworth, P. 1969. **Biblical Revelation and African Beliefs.** London: Lutherworth Press.

Douglas, K. B. 1993. **The Black Christ.** Maryknoll, New York: Orbis Books.

Doveton, D.E. 1995. **Deutero-Isaiah as Praise Poet: A Comparative Study of the Unknown Author of Isaiah Chapters 40-55 and the South African Resistance Poet Mzwakhe Israel Mbuli.** Glasgow: University of Glasgow. (Unpublished Mth thesis).

Drane, J.W. 985. The religious background in New Testament Interpretation. in **New Testament Interpretation.** Marshall, I H (ed.). Exeter: The Paternoster Press

- Draper, J.A. 1999. Hermeneutical Drama on the Colonial Stage, Liminal space and creativity in Colenso's Commentary on Romans. **Journal of Theology for Southern Africa**, 103. p. 13-32
- Draper, J.A. 1998. Hegemony, Ideology and Social Construction: Special Focus on the Work of John and Jean Comaroff. **Bulletin for Contextual theology in South Africa & Africa**. Vol 1 & 2, p.1-3.
- Du Plessis, P.J. 1978. **Die Briewe Van Johannes**. Kaapstad: N.G. Kerk – Uitgewers.
- Du Plessis, I.J. 1998. The social and economic life of the Jewish people in Palestine in the time of the New Testament. **Guide to the New Testament**. Vol. II, Du Toit, A B (ed.) Halfway House: Orion.
- Du Rand, J.A. 1981. A discourse analysis of 1 John. **Neotestamentica**, 13.
- Du Rand, J.A. 1994. **Johannine Perspective, Introduction to the Johannine Writings – Part I**. Johannesburg: Orion
- Dunn, J.D.G. 1990. **Unity and diversity in the New Testament. An Inquiry into the character of earliest Christianity**. London: S.C.M. Press. Second Edition.

Edwards, M.J. 1989. Martydom and the First Epistle of John. **Novum Testamentum** XXXI, 2. p 164-171.

Edwards, R.B.1996. **The Johannine Epistles.** England: Sheffield Academic Press.

Emery, H.G. & Browser, K. G. 1952. **The New Century Dictionary.** New York: Appleton-Century-Crafts, Inc. Vol 2. P 1924.

Esler, P.F.1994. **The First Christians in their social Worlds.** New York: Routledge.

Fawcett, T. 1971. **The Symbolic Language of Religion.** Minnesota: Augsburg Publishing House.

Felder, C. H.1989. **Troubling Biblical Waters. Race, Class, and Family.** Maryknoll, New York: Orbis Books.

Ferguson, E.1987. **Background of Early Christianity.** Michigan William B. Eerdmans Publishing Company.

Fernandez, J. 1972. Persuasions and Performances: Of the Beast in Everybody... And metaphors of Everyman. **Daedalus**, 101 p. 42.

- Feuillet, A. 1973. The Structure of First John. **Biblical Theology Bulletin.** Vol. III, June 1973, No 2.
- Freed, E.D.1986. **The New Testament: A Critical Introduction.** California: Wadsworth Inc.
- Firth, R. 1973. **Symbols.** London: George Allen and Unwin, Ltd.
- Flannery, A. OP (ed.) 1975. **Vatican Council 2. The Conciliar and post Conciliar documents.** USA: Costello Publishing Company Inc.
- Fleming, K. 1986. The Urban Zulu: three cultures in conflict, in **Evangelical Missions Quarterly**, 22 (1), 24-31.
- Flikke, R.1994. **The Past in the Present: a semiotic exploration of urban Zulu Zionism in Durban, South Africa.** Oslo: University of Oslo.
- Fryer, N.S.L.F. 1979. **The Substitutionary Aspect of Christ's death in Paul. An exegetical investigation of some key passages in his four major epistles.** Pretoria: University of Pretoria. (Unpublished DD dissertation)
- Fuller, R.H.1971. **A Critical Introduction to the New Testament.** London: Gerald Duckworth & Co. LTD.

- Gatu, J. 1979. Missionary Agency in Africa, in **Facing the New Challenges.** Kenya: Evangel Publishing House.
- Gibbs, E. 1981. **I believe in Church Growth.** London: Hodder & Stoughton.
- Goba, B. 1974. Corporate Personality: Ancient Israel and Africa, in **The Challenge of Black Theology in South Africa.** Basil Moore (ed.). Atlanta: John Knox Press.
- Goppelt, L. 1976. **Theologie des Neuen Testaments. Vielfalt und Einheit des apostolischen Christuszeugnisses.** (Zweiter Teil), Roloff, J. (ed.), Gottingen: Vandenhoeck & Ruprecht.
- Goppelt, L. 1982. **Theology of the New Testament, The variety and Unity of the Apostolic witness to Christ.** Vol. 2, Roloff, J. (ed.) Michigan: William B. Eerdmans Publishing company.
- Gunther, W. & Link, H.G.1986. Αγαπαω, in **The New International Dictionary of New Testament Theology.** Vol 2. Brown, C. (Ed.) , Exeter: The Paternoster Press. p. 538-547.
- Guthrie, D. 1983. **Hebrews.** Eerdmanns: I. V. P.

- Guthrie, D. 1981. **New Testament Theology.** Leicester: Inter-Varsity Press.
- Hahn, H. C. 1986. Φως, in **The International Dictionary of New Testament Theology.** Vol 2, Brown, C. (ed.), Exeter: The Paternoster Press. p. 490-495.
- Haas, C., De Jonge, M., & Swllengrebel, J.L. 1972. **A Translator's Handbook on the Letters of John.** London.
- Henry, P. 1979. **New Directions in New Testament Study.** London: SCM Press.
- Hexham, I. 1987. **Texts on Zulu Religion. The Traditional Zulu ideas about God.** New York: The Edwin Mellen Press.
- Hexham, I. 1994. **The Scriptures of the AmaNazaretha of Ekuphumuleni.** Canada: University if Calgary Press.
- Hiebert, D. E. 1989. An Exposition of 1 John 2:18-28. **Bibliotheca Sacra** 146. p.76-93, January-March.
- Hiebert, D. E. 1989. An Exposition of 1 John 2:29-3:12. **Bibliotheca Sacra** 146. p.198-216, April-June.

Hiebert, D. E. 1989. An Exposition of 1 John 3:13-24. **Bibliotheca Sacra** 146. p 301-319, July-September.

Hiebert, D. E. 1989. An Exposition of 1 John 4:1-6. **Bibliotheca Sacra** 146. p 420-436, October-December.

Hiebert, D. E. 1990. An Exposition of 1 John 5:1-12. **Bibliotheca Sacra** 147. p 216-230, April-June.

Hillman, E. (C. S. Sp.) 1993. **Towards an African Christianity: Inculturation Applied.** New York: Paulist Press.

Hills, J.V. 1991. A Genre of 1 John, in **The Future of Early Christianity.** Pearson, B.A. et. al.(eds.) Minneapolis: Fortress Press. P 367-377.

Hinchliff, P.1968. **The Church in South Africa.** London: S.P.C.K.

Hofius, O. 1986. Pat»r, in **The New International Dictionary of New Testament Theology.** Vol. 1, Brown, C (ed.), Exeter: The Paternoster Press. p 614-621.

Hofmeyr, J.W. & Pillay, G. J. (eds.) 1994. **A History of Christianity in South Africa.** Vol 1. Pretoria: Haum Tertiary.

Hogster, M.O.& Sayner, N. C, 1986. **Nursing Research. An introduction.**
New York: McGraw-Hill Book Company.

Hughes, P. E. 1977. **A Commentary on the Epistle to the Hebrews.**
London: A & C Black.

Holmes, A. F. 1983. **Contours of a Worldview.** Michigan: Mm. B.
Eerdmans Publishing Company.

Houlden, J.L. 1973. **A Commentary on the Johannine Epistles.** London:
Adam & Charles Black.

Hurtado, L.W. 1992. God, in **Dictionary of Jesus and the Gospels.**
Leicester, London: Inter Varsity Press. Green, J. B,
McKnight, S., Marshall, I.H. (eds.), p 270 - 276

Hutaff, M. D. 1994. The Johannine Epistles, in **Searching the Scripture:
A feminist Commentary.** Schussler Fiorenza, (ed.).
London: SCM Press.

Jeremias, J.1971. **New Testament Theology.** London: SCM Press.
Vol.1

Johnson, L.T.1999. **The Writings of the New Testament, An
Interpretation.** (Revised Edition), London: SCM
Press.

- Joubert, S. J. 1995. The Jerusalem Community as role model for a Cosmopolitan Christian Group. A socio-literary analysis of Luke's symbolic universe. **Neotestamentica.** 29 (1), p.49-59.
- Joubert, S & Van Henten, J.1996. Two aypical Jewish families in the Greco-Roman period, **Neotestamentica.** 30 (1), p.121-140.
- Kabasélé, F.1991. Christ as Ancestor and Elder Brother, in **Faces of Jesus in Africa.** Schreiter, R.J. (ed.), London: SCM Press. p103-115.
- Kalu, O.U. 1979. Church Presence in Africa: A Historical Analysis of the Evangelization Process, in **African theology en Route.** Maryknoll, New York: Orbis Books.
- Kalu, O.U. 1993. God as policeman: Religion and social control in Igboland, in **Religious Plurality in Africa. Essays in honour of John S. Mbiti.** Olupona, J.K. & Nyang, S. S. (eds.), Berlin, New York: Mouton De Gruyter, p.109 -131.
- Käsler, D. 1979. **Max Weber: An Introduction to his life and work.** Cambridge: Polity Press.

- Kiernan, J. P.1990. **The Production and Management of Therapeutic Power in Zionist Churches within a Zulu city.** Lewiston, Queenston, Lampeter: The Edwin Mellen Press.
- Kistemaker, S.J. 1986. **James and I – III John.** Michigan: Baker Book House.
- Kitshoff, M. 1996. Isaiah Shembe's Views on the Ancestors in Biblical Perspective, **Journal of Theology for Southern Africa.** 95, p.23-36.
- Klauck, H. 1988. Internal opponents: the treatment of secessionists in the First Epistle of John, in: **Truth and its victims.** Beuken, W; Freyn. S, Weiler, A. (eds.), Edinburgh: T&T Clark.
- Klauck, H. 1991. **Der Erste Johannesbrief.** Neukirchen-Vluyn.
- Kotze, P.P.A. 1979. **The meaning of 1John 3:9 with reference to 1 John 1:8 and 10.** *Neotestamentica*, 13, p.68 -83.
- Kraft, C. H. 1979. **Christianity in culture.** A Study in Dynamic Biblical Theologising in Cross-Cultural Perspective. New York: Orbis Books.

Kümmel, W.G.1973. **The Theology of the New Testament.** London: SCM Press.

Kwenda, C. V. 1999. Affliction and Healing. Salvation in African Religion. **Journal of Theology for Southern Africa** 103, p.1-12.

Kynes, W.L.1992. New Birth, in **Dictionary of Jesus and the Gospels.** Leicester, London: Inter Varsity Press. Green, J.B, McKnight, S, Marshall, I. H. (eds.), p. 574-576.

Kysar, R. 1976. **John the Maverick Gospel.** Atlanta: John Knox Press.

Kysar, R. 1986. **Augsburg Commentary on the New Testament. I, II, III John.** Minnesota: Augsburg Publishing house.

Ladd, G.E.1974. **A Theology of the New Testament.** Guildford & London: Lutterworth Press. Vol 1

Lagerwerf, L.1987. **Witchcraft Sorcery and Spirit Possession: Pastoral responses in Africa.** Harare: Mambo Press.

Lapointe, E. 1995. Ancestor veneration and Christian worship, in **The Church and African Culture.** Germiston: Lumko.

Lassen, E.M. 1992. Family as metaphor. The analogy of the vine in John 15:1-6. **Bibliotheca Sacra**, p.54-66.

- Laubach, F. 1992. **Alēma**, in **The International Dictionary of New Testament Theology**. Vol. 1, Brown, C. (ed.), Exeter: The Paternoster Press. p. 220-224.
- Lenski, R.C.H. 1966. **The Interpretation of the Epistles of St. Peter, St. John, and St. Jude**. Minnesota: Augsburg publishing House.
- Le Roux, J.H. 1994. A brief description of an intellectual journey: On Willem Vorster's quest for understanding, **Neotestamentica**, 28(3), p 1-32.
- Lieu, J. 1991. **New Testament Theology. The Theology of the Johannine Epistles**. New York: Cambridge University Press.
- Lieu, J. 1993. What was from the Beginning, in **New Testament Studies** 39, p.458-77.
- Link, H. G. 1992. **Zw»**, in **The International Dictionary of New Testament Theology**. Vol 2, Brown, C. (ed.), Exeter: The Paternoster Press. p. 490-495.
- Lohse, E.1976. **The New Testament Environment**. London: SCM Press.
- Lohse, E.1991. **Theological Ethics of the New Testament**. Minneapolis: Fortress Press.

- Long T.M.S. 1994. A real reader reading Revelation, **Neotestamentica**, 28(2), p.395-411.
- Longacre, R.E. 1992. Towards an Exegesis of 1 John Based on the Discourse Analysis of the Greek Text, in **Linguistics and New Testament Interpretation: Essays on discourse analysis**. Black, D.A. (ed.), Nashville: Broadman Press.
- Lwandle, P.S. 1996. **Concepts of Christ in Africa as reflected in the Shembe Church**. Pretoria: Unisa. (Unpublished Mth. Dissertation).
- Maartens, P.J. 1995. The Relevance of context' and 'interpretation' to the semiotic relations of Romans 5:1-11. **Neotestamentica**, 29(1), p.75-108.
- Maimela, S.S. 1985. Salvation in African Traditional Religions, **Missionalia**, vol 13 No 2, pp. 63-77.
- Macquarrie, J. 1977. **Principles of Christian Theology**. Revised edition. London: SCM Press.
- Magubane, P. 1998. **The Zulu, in Vanishing Cultures of South Africa**. Cape Town: Struik Publishers (Pty) Ltd.

- Malherbe, A. J. 1992. **Hellenistic Moralists and the New Testament.** Haase, W. & Temporini, H. (eds.) Berlin. New York: Walter De Gruyter. Principat. 26 (1), 267 - 330.
- Malina, B.J. 1981. **The New Testament world: insights from Cultural Anthropology.** Louisville: John knox Press.
- Malina, B.J, & Neyrey, J.H. 1991. **Honour and Shame in Luke-Acts: Pivotal Values of the Mediterranean world. The Social World of Luke-Acts.** Neyrey, J.H. (ed.) Peabody.
- Malina, B. Joubert, S. & Van Der Watt, J. 1996. **A Time travel to the world of Jesus.** Halfway House: Orion.
- Maluleke, T. S. 1997. Half a century of African Christian theologies: Elements of emerging agenda for the twenty-first century. **Journal of Theology for Southern Africa.** 99, p. 4-23.
- Marshall, M. 1982. **Renewal in Worship.** London: Marshall Morgan & Scott.
- Marshall, C. & Rossman, G. B. 1989. **Designing Qualitative Research.** Newbury Park: Sage.

- Marshall I.H. 1978. **The Epistle of John.** Michigan: Wm. B Eerdmans Publishing Co.
- Martin, R. P. 1988. Sonship. in **New Dictionary of Theology.** Leicester, England: Inter-Varsity- Press, p.651-653
- Marxsen, W. 1968. **Introduction to the New Testament.** Philadelphia: Fortress Press.
- Masenya, M.J. 1991. In the school of wisdom: an interpretation of some Old Testament proverbs in a Northern Sotho context, **Old Testament Essays**, 4, p. 171-191.
- Masenya, M.J. 1994. A Northern Sotho marriage setting: A Weal or Woe? Focus on some feminist/womanist hermeneutic principles, **Theologia Viatorum**, 21, p. 29-56.
- Masenya, M.J. 1997. Redefining ourselves: A Bosadi (Womanhood) approach, **Old Testament Essays** 10/3, pp 439-448.
- Mbiti, J. S. 1971. **New Testament Eschatology in an African Background.** London: Oxford University Press.
- Mbiti, J.S. 1978. Christianity and Culture in Africa. in **Facing the New Challenges.** Cassidy, M. & Verlinden, L. (eds.) Kenya: Evangel Publishing House.

Mbiti, J.S. & Kato, B.H. 1989. **Africa, in Contextualisation: Meanings, Methods, and Models.** Hesselgrave, D.J. & Rommen, E. (eds.) Leicester: Apollos, p. 96-112.

McVeigh, M.J. 1974. **God in Africa. Concepts of God in African Traditional Religion and Christianity.** Massachusetts: Claude Stark.

Mdletshe, A. 1997. **Enthronement Charge.** Esikhawini College.

Metzger, B.M. 1965. **The New Testament, its background, growth, and content.** Nashville: Abingdon Press.

Mgojo, K.E.M. 1986. Church and Africanisation, in **Hammering Swords into ploughshares: Essays in honour of Archbishop Desmond Tutu.** Mosala, I & Thagale, B. (eds.). Johannesburg: Skotaville. p.111-117.

Miehle, H.L. 1981. **Themes in Greek Hortatory Discourse: Van Dijk and Beekman-Callow approaches applied to 1 John.** Michigan: University Microfilms International.

Mijoga, H. 1996. An Approach to Christian Missions to Africa: Paul's Approach in Rom 2:13 and 3:20a, **Journal of Theology for Southern Africa**, 95, p. 55 - 62.

- Mngadi, C. S. 1981. **The Significance of Blood in the Old Testament sacrifices and its relevance for the church in Africa.** Pretoria: Unisa. (Unpublished Mth thesis).
- Mnyandu, M. S. 1993. **A Comparative Study of the Zionist faith Healers and Diviners and their contribution to Christian communities in the Valley of a Thousand Hills.** Durban: University of Durban-Westville, (Unpublished PhD dissertation).
- Mofokeng, T. 1988. Black Christians, the Bible and Liberation, **Journal of Black theology in South Africa** 2, no.1 p.34.
- Moila, M. P. 1987. **Towards an anthropologically informed Theology: The Kingdom of God Theology, Christian Presence, and Conflict in Pedi society.** Chicago: Lutheran School of Theology.
- Mosala, I. 1985. African Independent Churches: A study in socio-theological protest, in **Hope and Resistance: South African Essays in honour of Beyers Naude.** Villa-Vicencio. C. & De Gruchy, J.W. (eds.) Cape Town: David Philip, Publisher Pty Ltd. p.101-111.
- Motlhabi, M. 1986. The Concept of Morality in African Tradition, in **Hammering Swords into Ploughshares: Essays in honour of Archbishop Desmond Tutu.**

Johannesburg: Skotaville Publishers.(eds.)Mosala, I. & Tlhagale, B. p. 85-100.

Moulton, E.1994. Reading Ephesians ethically: Criteria towards a renewed identity awareness? **Neotestamentica**, 28(2), p. 359-377.

Moltmann-Wendel, E. & Moltmann, J. 1983. **Humanity in God.** London: SCM Press.

Montefiore, H.W. 1964. **A Commentary on the Epistle to the Hebrews.** London: A & C Black.

Morris, L. 1974. **The Gospel according to John.** Michigan: WM. B. Eerdmans Publishing Co.

Morris, L. 1986. **New Testament Theology.** Michigan: Academie Books

Morris, L.1970. 1, 2 & 3 John, in **New Bible Commentary.** Leicester England: IVP p.1261

Myaka, M. 1995. Confession, Penance and Reconciliation, in **The Church and African Culture.** Makobane, M. Sithole, B. Shiya, M. (eds.), Germiston: Lumko, p.91 -100.

Ndwandwe, N.H.1982. **Are Christianity and Zulu culture mutually exclusive? An investigation into the possibility of indigenisation.** Imbali: Fedsem (Unpublished paper).

Ndwandwe, H.C.N.1997. Idlozi nokubuyiswa kwalo, in **Thatha Ufunde – Izimfundiso nendlela-mpilo yobuKristu.** Ndwandwe H.C.N. (ed.), Durban: Wallace Bradley. p.28-33.

Neufeld, D.1994. **Reconceiving Texts as Speech Acts: An analysis of 1 John.** Leiden, Netherlands: E. J. Brill.

Neuman, W.L. 1997. **Social Research Methods. Qualitative and Quantitative Approaches.** Boston: Allyn & Bacon. (3rd Ed.).

Neyrey, J.H (S.J.) 1988. **An Ideology of Revolt: John's Christology in Social-science Perspective.** Philadelphia: Fortress Press.

Neyrey, J. H. 1990. **Paul, in Other Words.** Kentucky: Westminister/John Knox Press.

Ngobese, B.E. 1981. **The role of a priest in African Traditional life.** Imbali: Fedsem. (unpublished paper).

- Ngobese, B.E. 1992. The concept of the trinity among AmaNazaretha, in **Empirical Studies of African Independent/ Indigenous Churches.** Oosthuizen, G. C. and Hexham, I. (eds.) New York: The Edwin Mellen Press.
- Niebuhr, H.R.1951. **Christ and Culture.** New York: Harper & Row Publishers.
- Nxumalo, O.E.H.M. 1986. **Case Study of the Implementation of Affirmative Action in the Faculty of Arts and Sciences at Harvard University:** Harvard University.(Unpublished PhD dissertation).
- Nxumalo, J.A.1979. Pastoral Ministry and African World-view, **Journal of Theology for Southern Africa.** 28, p 28-30.
- Nyamiti, C.1991. African Christologies Today, in **Faces of Jesus in Africa.** Schreiter, R.J. (ed.). London: SCM Press. P. 3-23.
- Nyirongo, L.1997. **The Gods of Africa or the Gods of the Bible. The snares of African traditional religion in Biblical perspective.** Scientific Contributions of the Potchefstroom University for Christian Higher Education.

- Oduyoye, M. A. 1979. **The Value of African Religious Beliefs and Practices for Christian Theology, in African Theology en Route.** Appiah-Kubi, K. & Torres, S. (eds.). Maryknoll, New York: Orbis Books. p. 109-116.
- O'Neill, J.C.1966. **The Puzzle of 1 John.** London: S.P.C.K.
- Oosthuizen, G. C.1979. Afro- Christian Religions, in **Iconography of Religions.** Leiden: E.J. Brill. Vol. xxiv,12.
- Opoku, K. A.1993. African traditional religion: An enduring heritage, in **Religious Plurality in Africa.** Olupona, J.K. & Nyang, S. S. (eds.), p. 67-81
- Osthathios, M.1979. **Theology of a Classless Society.** Guildford and London: Lutterworth Press.
- Pato, L.L.1997. Being Fully Human: From the Perspective of African Culture and Spirituality, **Journal of theology for Southern Africa**, 97. p 53-61.
- Painter, J. 1979. **John: Witness and Theologian.** London: SPCK
- Painter, J.1986. The ‘Opponents’ in 1 John, in **New Testament Studies**, 32, p 48-71.

Patten, M. Q.1990. **Qualitative Evaluation and Research Methods.** Newbury Park: Sage (2nd ed.).

Pe'noukou, E.J. 1991. Christology in the Village, in **Faces of Jesus in Africa.** Schreiter, R.J. (ed.), London: SCM Press. Pp 24-51.

Perrin, N. & Duling, D.C.1982. **The New Testament, An Introduction.** 2nd Edition. San Diego, New York, Chicago, Atlanta, Washington, D.C. London, Sydney, Toronto: Harcourt Brace Jovanovich, Publishers.

Petersen, N. R. 1985. **Rediscovering Paul: Philemon and the sociology of Paul's narrative world.** Philadelphia: Fortress.

Philip, J.1988. Fellowship, in **New Dictionary of Theology.** Leicester: Inter-Varsity-Press. (Eds.) Ferguson, S.B; Wright, D.F; and Packer, J. I. p 254-255.

Pillay, G.J. 1991. From Medieval to modern, Contextual change and Western Christianity, in **Perspectives on Church History.** Pillay, G.J. & Hofmeyr, J.W. (eds.), Pretoria: Haum Tertiary.

Pittinger, N. 1970. **Christology Reconsidered.** London: SCM Press.

- Panikulam, G.1979. **Koinonia in the New Testament: A Dynamic Expression of Christian Life, Analecta Biblica**, Rome: Biblical Institute Press. 85.
- Ubruhe, J. O. 1996. Traditional Sacrifice, A Key to the heart of the Christian Message. **Journal of Theology for Southern Africa** 95, p.13-22.
- Ray, B. C. 1976. **African Religions, Symbols, Ritual and Community.** New Jersey: Pentice-Hall Inc, Inglewood Cliffs.
- Rees, E. 1992. **Christian symbols, Ancient Rituals.** London: Jessica Kingsley Publishers.
- Richardson, A.1958. **An Introduction to the theology of the New Testament.** London: SCM Press Ltd.
- Ringwald, R.1986. Γεννέω, in **Dictionary of New Testament Theology.** Vol 1, Brown, C. (ed.) Michigan: Paternoster Press, p.176-180.
- Robinson, J.A.T.1973. **The Human Face of God.** London: SCM Press.
- Ross, H.W. 1968. **Perspectives on the Social Order. Readings in Sociology.** New York: McGraw-Hill Book Company
- Rowland, C.1985. **Christian Origins.** London: SPCK.

- Sanneh, L. 1993. **Encountering the West: Christianity and the Global Cultural Process:** The African Dimension. Maryknoll, New York: Orbis Books.
- Schattenmann, J. 1986. **Kοινωνία,** in **The International Dictionary of New Testament Theology.** Vol 2, Colin Brown (ed.) UK: The Paternoster Press. p 639-644.
- Schillebeeckx, E. 1974. **Jesus: An Experiment in Christology.** London: Collins Flame.
- Schnackenburg, R. 1965. **The Moral Teaching of the New Testament.** Germany: Burns & Oates.
- Schnackenburg, R. 1984. **Die Johannesbriefe.** Freiburg: Basel. Wien. (Siebte Auflage).
- Scott Peck, M. 1987. **The Different Drum.** London: Arrow.
- Schneider, J. 1961. **Das Neue Testament Deutsch; Die Kerchenbriefe.** Gottongen: Vandenhoeck & Ruprecht.
- Schofield, J. N. 1964. **Introducing Old Testament theology.** London: SCM Press.
- Scholer, D.M. 1990. 1 John 4:7-21, **Review and Expositor,** 87. p 309-314.

- Schönweiss, H. 1986. Epikum a, in **The International Dictionary of New Testament Theology**. Vol. 1, Colin Brown (ed.) UK: The Paternoster Press.p. 456-458.
- Schreiter, R. 1994. Inculturation of Faith or Identification with culture? In **Christianity and cultures**. Greinacher, N. & Mette, N. (eds.). London: SCM; Maryknoll, New York: Orbis Books.
- Setiloane, G.1979. Where are We in African Theology? In **African Theology en Route**. Maryknoll, New York: Orbis Books. Appiah-Kubi, K. & Torres, S. (eds.) p 59-63.
- Shelton, J.A. 1988 **As the Romans did. A source book in Roman social history**. London: Oxford.
- Shorter, A.W.F.1973. **African Culture and the Christian Church**. London: Geoffrey Chapman.
- Skhakhane, J. OMI.1995. African Spirituality, in **The Church and African Culture**. Makobane, M. Sithole, B. Shiya, M. (eds.), Germiston: Lumko, p. 101 -113.
- Sloyan, G. S.1995. **Walking in the Truth. Perseveres and Deserters**. Pennsylvania: Trinity Press.

Smalley, S. S. 1984. **Word Biblical Commentary. 1,2,3 John.** Texas: World Books Publishers. Vol. 51

Smit, D.J.1994. A story of contextual hermeneutics and the integrity of New Testament interpretation in South Africa, **Neotestamentica.** 28(2), p. 265-289.

Smit, D.J. 1994. Reading the Bible and the (un) official interpretive Culture, in **Neotestamentica;** 28(2) p.309-321.

Song, C. S.1979. **Third-Eye Theology. Theology in Formation in Asian Settings.** Guildford and London: Lutterworth Press.

Song, A. 1989. **The Effects of Protestant Christianity on the Chinese Cult of ancestors as practised in the Johannesburg area.** Durban: University of Durban-Westville. (Unpublished PhD thesis).

Spivey, R.A. & Smith, D.M. (Jr.) 1969. **Anatomy of the New Testament: A Guide to its structure and meaning.** Ontario: The Macmillan Company.

Stambaugh, J.E. & Balch, D.L. 1986. **The New Testament in Its Social Environment.** Philadelphia: The Westminister Press.

- Stanton, G.N.1985. Presuppositions in New Testament Criticism, in **New Testament Interpretation**. Exeter: The Paternoster Press, Marshall I. H. (ed.), p.60-72.
- Stott, J.R.W. 1964. **The Letters of John**. Leicester, England: Inter-Varsity -Press.
- Strecker, G.1989. **Die Johannesbriefe**. Gottingen: Vandenhoeck & Ruprecht.
- Suggit, J.N. 1993. **The Simplicity of God. God as Trinity**. Marshalltown: CPSA Publishing Committee.
- Suggit, J.N. 1993. **The Sign of Life: Studies in the fourth gospel and the liturgy of the church**. Pietermaritzburg: Cluster Publications.
- Suggit, J.N. 1997. **The Gospel and The Gospels**. Cape Town: Celebration of Faith
- Suggit, J.N. 1997. **The Word of God and the People of God: A relationship between the Bible and the church**. Fishhoek: Celebration of Faith.
- Sundermeier, T. 1998 **The Individual and Community in African Traditional Religions**. Hamburg: LIT Verlag.

Tempels, J. 1969. **Bantu Philosophy.** Paris: Presence Africaine.

Tenney, M.C. 1985. **New Testament Survey.** London: Inter-Varsity-Press.

Thiessen, H. C. 1943. **Introduction to the New Testament.** Michigan: WM.B. Eerdmans Publishing Company.

Thiselton, A. C. 1988. Hermeneutics, in **New Dictionary of Theology.** Leicester: Inter-Varsity-Press. p.293-297.

Thorpe, S.A. 1991. **African Traditional Religions.** Pretoria University of South Africa.

Tillich, P. 1957. **Dynamics of Faith.** New York: Harper & Brothers.

Tlaba, M. OMI, 1995. Language and Idiom: Their use in Christian Worship, in **The Church and African Culture.** Makobane, M. Sithole, B. Shiya, M. (eds.), Germiston: Lumko, p. 65-72.

Tlhagale, B. OMI, 1995. Ancestors and the Paschal Mystery, in **The Church and African Culture.** Makobane, M. Sithole, B. Shiya, M. (eds.), Germiston: Lumko, p.53-64.

Tlhagale, B. OMI, 1995. Bringing the African Culture into the church, in **The Church and African Culture.** Makobane, M. Sithole, B. Shiya, M. (eds.), Germiston: Lumko, p. 169-185.

- Tulloch, S. 1993. **Reader's Digest Oxford Dictionary.** Cape Town: Reader's Digest Association Limited.
- Twesigye, E.K. 1987. **Common Ground. Christianity, African Religion and Philosophy.** New York: Peter Lang Publishing Inc.
- Ukpong, J. S. 1995. Re reading the Bible with African eyes: Inculuration and Hermeneutics, **Journal of Theology for Southern Africa.** 91, p. 3-14.
- Uys, H.H.M. & Basson, A. A. 1985. **Research Methodology in Nursing.** Pretoria: Haum.
- Van Eck, E. 1995 The Baptism of Jesus in Mark: A status transformation ritual, **Neotestamentica**, 30 (1).
- Van Staden, P.J. 1988 Die **Struktuur van die Eerste Johannesbrief.** University of Pretoria. (Unpublished PhD dissertation).
- Van Staden, P.J. 1991 The Structure of 1 John, in **Hervormde Teologiese Studies.** 47/2, p. 487-502.
- Van Tilborg, S. 1996. **Reading John in Ephesus.** Leiden. New York. Koln: E.J. Brill

Van der Watt, J.G. 1999. My Reading of 1 John in Africa, in **The Personal Voice in Biblical Interpretation**. Kitzberger, I.R. (Ed.) London & New York: Routledge. p. 142-155.

Van der Watt, J.G. 1999. Ethics in First John: A Literary and Socioscientific Perspective, **Catholic Biblical Quarterly**, 61, No 3/ July. p 491-511.

Van der Watt, J.G. 1999. **Dynamics of metaphor in the Gospel according to John**. University of Pretoria. (Unpublished PhD dissertation).

Van der Watt, J.G. 2000. **Family of the King: Dynamics of Metaphor in the Gospel of John**. Leiden. Boston. Koln: Brill.

Vergeer, W. C. 1994. Σκ ἄ and σ ἑ μα. The strategy of contextualisation in Col 2:17. A contribution to the quest for a legitimate contextual theology today. **Neotestamentica**, 28 (2), p 379-393.

Verryn, T. D. 1982. **Symbols and Scriptures**. Johannesburg: McGraw-Hill Book Company.

Vilakazi, A. 1965. **Zulu Transformations**. Pietermaritzburg: University of Natal.

Vilakazi, A. et al 1986. **Shembe - the revitalization of African society.** Johannesburg: Skotaville.

Voelz, J.W. 1999. **A Self – Conscious Reader – Response interpretation of Romans 13:1-7.** in **The Personal Voice in Biblical Interpretation.** Ritzberger, I. R (ed.). London & New York: Routledge. p.156-169.

Warnecke, W.G.G. 1994. **Burial Societies, African Religion and the Church.** Pietermaritzburg: University of Natal. (Unpublished Mth dissertation).

Weber, M. 1949. **Max Weber on the methodology of the social sciences** Shils, E. A. & Finch., H. A. (eds.) Glencoe: The Free Press.

Wengst, K. 1978. **Der Erste, Zweite und Dritte Brief des Johannes.** Würzburg: Gütersloher Gerd Mohn.

West, G.1992. Some Parameters of the Hermeneutic Debate in the South African Context, **Journal of Theology for Southern Africa.** 80, Sept. p. 3-13.

West, G.1994. The Bible and Theology, in **Doing Theology in Context, South African Perspectives.** De Gruchy, J.W. & Villa-Vicencio, C. (eds.), Cape Town: David Philip. p. 15-25.

- West, G.1995. **Biblical Hermeneutics of Liberation. Modes of Reading the Bible in the South African Context.** Pietermaritzburg: Cluster Publications. 2nd edition.
- West, G.1995. Constructing critical and contextual readings with Ordinary Readers, Mark 5:21-6:1. **Journal of Theology for Southern Africa.** 92, p. 60-69.
- Westcott, B. F. 1966. **The Epistles of St John.** Grand Rapids Michigan: WM. B. Eerdmans publishing Company.
- Wiles, M. 1976. **What is Theology.** London: Oxford University Press.
- Williams, R.R. 1995. **The Letters of John and James.** Cambridge: Cambridge University Press.
- Wilson, R.R. 1980. **Prophecy and Society in Ancient Israel.** Philadelphia: Fortress Press.
- Wren, B. 1989. **What Language Shall I Borrow? God – Talk in Worship: A Male Response to Feminist Theology.** New York: Crossroad.
- Wright, T.R.1988. **Theology and Literature.** Oxford & New York: Basil Blackwell.

- Zahan, D.1979. **The Religion, Spirituality, and Thought of Traditional Africa.** Chicago: The University of Chicago Press.
- Ziesler, J. 1980. **The Jesus Question.** Guildford and London: Lutterworth Press.

OTHER SOURCES

Anglican Update, Nov. 1994, Vol 1, No 10

Ecunews, 1996

The World Book Encyclopaedia. 1992. London, Chicago, Sydney, Toronto: World Book, Inc. Vol. 18, p. 515-6.

We believe in the Holy Spirit: A report by The Doctrine Commission of the Church of England. 1991. London: Church House Publishing.